

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04023
Date Received: 7/29/1988
Receipt No: S001185
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. CLELL JACOBSON 208-536-2055
Address: RT. 1
3206S 1500E
WENDELL, ID 83355

AND/OR
Name: MABEL JACOBSON 208-536-2055
Address: RT. 1
3206S 1500E
WENDELL, ID 83355

2. Date of Priority: APR 01, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	14	NE	NW			GOODING

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	1.500		
STOCKWATER	04/01	10/01			

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/45 DAIRY & 65 CALVES.

A36-04023

Page 1

Date: 07/29/88

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	14	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
						Section Acres	80.0
						Total Acres	80.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Cliff Neubauer* Date: 7-29-88
_____ Date: _____

State of Idaho)
County of T.F.) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of July 19 88 *For White*
Notary Public

Seal

Residing at T.F.
My Commission Expires 5/95

10-29-91

I Lorenzo Meckam testify that a
water pump was drilled on the north
East corner of Clall Jacobson's farm. Previously
owned by Ivan Nielson an or about the
year of 1950. I was a neighbor at that
time.

Signed by Lorenzo Meckam

STATE OF IDAHO)
County of Gooding)

ss. Lorenzo Meckam

On this 29th day of October, 1990, before me, the undersigned,
a Notary Public in and for the State of Idaho, personally
appeared Lorenzo Meckam, known to me to be the person whose
name is subscribed to the within instrument and acknowledged
to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first
above written.

Thomas J. Price

Notary Public for the State of Idaho
Residing at Gooding, Idaho
My Commission Expires: 10/20/93

RECEIVED

OCT 31 1990

Department of Water Resources
Southern Region Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-04023
A. CLELL JACOBSON
3206 W. 1500 E.
PT. 1
HENDALL

TO 000FF

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,



Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

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FEB 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 8, 1991

MR & MRS A. CLELL JACOBSON
3206 W 1500 E
RT 1
WENDELL ID 83355

RE: Evidence of Priority - Snake River Basin Adjudication
Claim #A36-04023

Dear Claimant(s):

Our records indicate that your claim(s) listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by November 1, 1990, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim(s), some evidence of the priority date must be submitted. Again we are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim(s) for reference. We request that you submit your evidence of priority as soon as possible. If we do not receive the requested documentation, your claim(s) will be recommended for disallowal due to lack of evidence supporting any priority date.

Please submit the required evidence supporting the priority date(s) by April 23, 1991. Please reference the claim number on your correspondence. If you have questions or need other assistance please contact this office.

Sincerely,

for 

Allen Merritt, P.E.
Adjudication Section Supv.

Enclosure

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Water Right Number - A36-04023

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JACOBSON

MABEL

1 - RT. 1
2 - 3206S 1500E. ✓
3 -

City- WENDELL
Phone - 208-536-2055

State- ID Zip- 83355

JACOBSON

A. CLELL

1 - RT. 1
2 - 3206S 1500E. ✓
3 - S. E.

City- WENDELL
Phone - 208-536-2055

State- ID Zip- 83355

+ - - Priority Date - - + + - - Region - - + + - - Stage - - + + - - Status - - +
04/01/1953 17 S - STATUTORY CLAIM

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

08S 14E 14 NE NW (47) GOODING

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/01		1.500	
04 - STOCKWATER		04/01	10/01			

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.500

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08S	14E	14	NE NW	40.0	01	IRRIGATION	(47) GOODING
08S	14E	14	NW NW	40.0	01	IRRIGATION	(47) GOODING

Total Acres: 80.0

+ - - Diversion Means - WELL + Pump ✓

+ - - Non-Irrigation Use - S/45 DAIRY & 65 CALVES. ✓

+ - - Other Rights for Same Use - NONE ✓

+ - - - - Remarks - - - - - +
No Remarks found.

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FEB 05 1991

Water right number - A36-04023

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 07/29/88 WHITE

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 02/11/1985	Old Judicial District	-
Claim Received Date	- 07/29/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Claims Tape Error Flg	-	Receipt Number	- S001185	Water District	-
Fee Exempt Flag	-	POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-

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FEB 05 1993

Water Right Number - R36-04023

Adj. Flag Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

JACOBSON

MABEL

1 - 3206 S. 1500 E.

2 - RT. 1

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2055

JACOBSON

A. CLELL

1 - 3206 W. 1500 E.

2 - RT. 1

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2055

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1953 17 Error in Region S - STATUTORY CLAIM+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)

08S 14E 14 NE NE NW (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 3/15 11/15 1.400 320.00
04 - STOCKWATER 04/01 10/01 0.060 1.30+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.400 321.30 240.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 14E 14 NE NW 40.0 01 IRRIGATION (47) GOODING
08S 14E 14 NW NW 40.0 01 IRRIGATION (47) GOODING
08S 14E 14 NE NW 40.0 04 STOCKWATER (47) GOODING

Total Acres: 80.0

+ - - Diversion Means - WELL AND 15 H.P. PUMP WITH 40 H.P. BOOSTER

+ - - Non-Irrigation Use - STOCKWATER, 45 DAIRY & 65 CALVES

+ - - Other Rights for Same Use - SHARES IN NORTH SIDE CANAL CO.

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FEB 05 1993

Water right number - R36-04023

Adj. flag translation: RESEARCH

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

517

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
MERRITT

+ - - - - Water Rights Dates and Flags Area - - - - -

Temporary Right -P Receipt Number - S001185 Water District -

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FEB 05 1993

Log for claim 36-04023

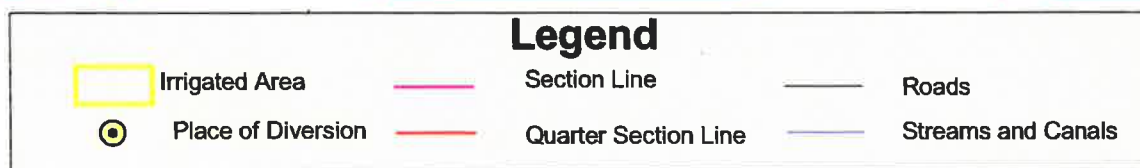
Spatial Dynamics BTD

11/13/01

TR	SEC	QQ	Acres	Acres	COMMENT
			Recommended	Shaped	
08s14e	14	NENW	40	40	
08s14e	14	NWNW	40	40	
Totals:			80	80	

Water Right Number 36-04023
Township , 8S14E

11/13/2001



Water Right Number - 36-04023 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

JACOBSON DOUGLAS 1 - 1525E 3200S
2 -
3 -
City- WENDELL State- ID Zip- 83355
Phone - 208-536-5259

JACOBSON LEANN 1 - 1525E 3200S
2 -
3 -
City- WENDELL State- ID Zip- 83355
Phone - 208-536-5259

*** D - DIR RPT OWNER ***

JACOBSON A CLELL 1 - 3206 W 1500 E
2 - RT 1
3 -
City- WENDELL State- ID Zip- 83355
Phone - 208-536-2055

JACOBSON MABEL 1 - 3206 S 1500 E
2 - RT 1
3 -
City- WENDELL State- ID Zip- 83355
Phone - 208-536-2055

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +

04/01/1953 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County

08S 14E 14 NE NE NW (47) GOODING

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 1.400 320.00

04 - STOCKWATER 04/01 10/01 0.060 1.30

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

1.400 321.30 240.0

+ - - - - Place of Use - - - - - +

TwN Rng Sec Tract Lot Acres Code Description County

08S 14E 14 NE NW 40.0 01 IRRIGATION (47) GOODING

08S 14E 14 NW NW 40.0 01 IRRIGATION (47) GOODING

08S 14E 14 NE NW 04 STOCKWATER (47) GOODING

MICROFILMED
DEC 04 1996

Water right number - 36-04023

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
S17 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- NORTH SIDE CANAL CO. LTD.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/29/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001185	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
DEC 04 1996

Water right number - 36-04023 Prefix Translation: WATER RIGHT

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
----	-----	-----	-------	-----	-------	------	-------------	--------

Total Acres: 80.0

+ - - Diversion Means - WELL AND 15 H.P. PUMP WITH 40 H.P. BOOSTER

+ - - Non-Irrigation Use - STOCKWATER, 45 DAIRY & 65 CALVES

+ - - Other Rights for Same Use - SHARES IN NORTH SIDE CANAL CO.

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
S17 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- NORTH SIDE CANAL CO. LTD.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
Date: 07/27/1992 User Id: SCHULTZ Subject: BASIS OF CLAIM
CHANGED FROM STATUTORY CLAIM TO BENEFICIAL USE. CLAIM VERIFIED 9/27/91, DID NOT REVERIFY ANY PART OF CLAIM.
Date: 10/12/1994 User Id: JGIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 7/12/93 FROM TITLE COMPANY NEEDED MORE INFORMATION. COO RECEIVED 10/11/94 TO OUR REGION ORIGINAL
OWNER CLELL & MABLE JACOBSON NEW OWNERS DOUGLAS AND LEANN JACOBSON. COPY OF WARRANTY DEED SUBMITTED WITH FORM AND ORIGINAL
OWNERS SIGNED THE FORM.

+ - - Audit Fields - - +
10/12/94 JGIVENS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/29/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001185	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
DEC 04 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-04023**
Date Received: 7/29/1988
Receipt No: S001185
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DOUGLAS JACOBSON 208-536-5259
Address: 1525E 3200S
WENDELL ID 83355

AND

Name: LEANN JACOBSON 208-536-5259
Address: 1525E 3200S
WENDELL ID 83355

2. Date of Priority: APR 1, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	14E	14		NE	NW		GOODING

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	1.500		
STOCKWATER	04/01	10/01	0.060		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 45 DAIRY & 65 CALVES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	14	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
Section Acres							80.0
Total Acres							80.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 10/13/94 BY JG.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Aug-1993 14:04

JANET GORRELL
LAND TITLE AND ESCROW INC
PO BOX 473
GOODING ID 83330

RE: Snake River Basin Adjudication (SRBA) Notice(s) of Claim
Chance in Ownership No.(s) 36-04023 - CLELL JACOBSON TO
DOUGLAS AND LEANN JACOBSON

Dear Ms. Gorrell:

Thank you for notifying us of the change in ownership of the water right(s) referenced above for your clients. SRBA Judge Hurlbutt issued an Order June 17, 1993 requiring the change of property identified in a Director's Report to use Standard Form 3 for change in ownership. [Additionally, the Department also requires the New Property Owner Notice of Change of Water Right Ownership (Form 42-1409(7) be completed and returned to us.]

I have enclosed [each of these] form(s) for your use. Please contact us if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

DVS:sf:jg

Enclosures:

Standard Form 3
Notice of Change of Water Right Ownership

MICROFILMED
DEC 04 1996

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 7-8-1993

RECEIVED

JUL 12 1993

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 8S Range 14EBM
Section 14, 1/4 of 1/4 of 1/4, Govt. Lot, BM.

Lot, Block, Subdivision/Townsite
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 36-04023
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Clell Jacobson
3206 S 1500 E, Wendell, ID 83355
- ☐ New Owner/Claimant (Purchaser): Douglas and Leann Jacobson
- ☐ New Mailing Address: 615 West G, Jerome, ID 83338
- ☐ New Telephone Number: () -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
Seller to retain Domestic # 36-10292-
- ☐ Attach proof of ownership, describe proof attached: Copy of recorded Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): Douglas Jacobson Date 7-8-93
Leann Jacobson Date 7-8-93
- ☐ Signature of Former Owner/Claimant(s): Date
Date

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

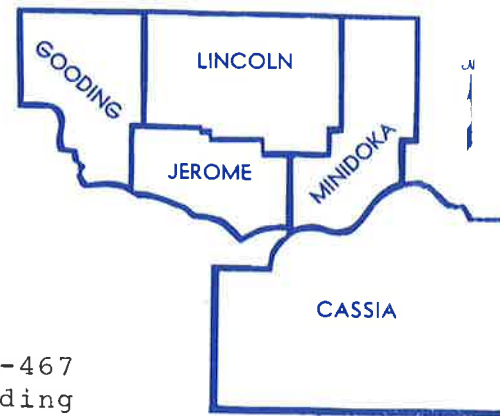
(Signature of former claimant(s) is not required if proof of ownership is attached.)

MICROFILMED

DEC 04 1996

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: CL-467
OFFICE: Gooding

July 9, 1993

Mr. Bob Worstell
Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

Re: RE Sale Jacobson to Jacobson

Dear Bob:

In connection with the above referenced transaction, please find enclosed Notice of Change of Ownership and copy of recorded Warranty Deed. Please provide this office with a copy of your change of ownership.

Thank you for your assistance.

Sincerely,

LAND TITLE AND ESCROW, INC.

Janet
Janet Gorrell
Manager-Gooding

Enclosures

RECEIVED
JUL 12 1993
Department of Water Resources
Southern Region Office

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 1199

MICROFILMED
DEC 04 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 7-8-1993

RECEIVED

JUL 12 1993

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 8S Range 14EBM
Section 14, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

RECEIVED

OCT 6 1994

Department of Water Resources

☐ Water Right Number(s)
Assigned by IDWR: 36-04023

☐ Name and Address of Former
Owner/Claimant(s)(Seller): Clell Jacobson
3206 S 1500 E, Wendell, ID 83355

☐ New Owner/Claimant
(Purchaser): Douglas and Leann Jacobson

☐ New Mailing Address: 615 West G, Jerome, ID 83338
1525 E 3200 S, Wendell, ID 83355

☐ New Telephone Number: (208) 536-5259

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Seller to retain Domestic # 36-10292-

☐ Attach proof of
ownership, describe
proof attached: Copy of recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s) Douglas Jacobson Date 7-8-93

Leann Jacobson Date 7-8-93

☐ Signature of Former
Owner/Claimant(s): Clell Jacobson Date 4/4/94

Leann Jacobson Date 4/4/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/13/94 By: AC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

J U E U V

OCT 11 1994

Department of Water Resources
Southern Region Office

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MED

DEC 04 1996

COPY

WARRANTY DEED

For Value Received CLELL JACOBSON, also known as ALBERT C. JACOBSON, and
MABEL JACOBSON, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DOUGLAS JACOBSON and LEANN JACOBSON, husband and wife
whose address is: 615 West G, Jerome, Idaho 83338

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho,
to-wit:

SEE ATTACHED EXHIBIT "A"
(containing one page)

153285

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of *Land Title & Escrow Inc.*

25 min. past 3 o'clock p m. this 8
of July, 1993 6.00

JOHN A. MYERS Recorder

By *Alberta Sotis* Deputy

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 8, 1993

Clell Jacobson
Clell Jacobson

Mabel Jacobson
Mabel Jacobson

STATE OF IDAHO, COUNTY OF GOODING
On this 8th day of July, 1993,
before me, a notary public in and for said State, personally appeared

Clell Jacobson and
Mabel Jacobson

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Janet A. Gorrell
Notary Public
Residing at Gooding, Idaho.
Commission expires: 2-28-1999

JANET A. GORRELL
★ NOTARY PUBLIC ★
STATE OF IDAHO
RENEWED AT GOODING, ID
MY COMMISSION EXPIRES 2-28-1999.

EXHIBIT "A"

TOWNSHIP 8 SOUTH, RANGE 14, EAST BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 14: The N $\frac{1}{4}$ NW $\frac{1}{4}$, EXCEPTING THEREFROM, THE FOLLOWING DESCRIBED PARCEL:

A parcel of land located in the Northwest Quarter of the Northwest Quarter of Section 14, Township 8 South, Range 14, East Boise Meridian, Gooding County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of said NW $\frac{1}{4}$ NW $\frac{1}{4}$;
THENCE North 89°55'00" East a distance of 479.80
feet along the Northerly boundary of said NW $\frac{1}{4}$ NW $\frac{1}{4}$;
THENCE South 2°18'34" West a distance of 211.46 feet;
THENCE South 78°07'05" West a distance of 214.76 feet;
THENCE South 59°41'41" West a distance of 303.74 feet
to a point on the Westerly boundary of said NW $\frac{1}{4}$ NW $\frac{1}{4}$;
THENCE North 0°09'25" East a distance of 408.08 feet
along the Westerly boundary of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ to the
TRUE POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches and
ditch rights used thereon or appurtenant thereto,
including but not limited to 16 shares of capital
stock in the North Side Canal Company, Ltd.

MICROFILMED
DEC 04 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 13, 1994

COPY

DOUGLAS & LEANN JACOBSON
1525E 3200S
WENDELL ID 83355

RE: Snake River Basin Adjudication (SRBA) Notice of Claim(s)
Change of Ownership No. 36-04023 - Clell & Mabel Jacobson

Dear Claimant(s):

Thank you for notifying us of your change in Ownership on the water right claim(s) referenced above. I have changed the Department's records as you have requested. Please note that the Report of Basin 36 has been filed with the SRBA Court so the recommendations for the above claim(s) is listed in the former owners name (profile report enclosed).

Per my letter to Janet Gorrell, LAND TITLE AND ESCROW INC, on Aug 5, 1993, (copy inclosed) I had enclosed a Stardard Form 3 to be filled out according to instructions.

Should you have any questions, please feel free to call me at this office.

Sincerely,

Judy Givens
Technical Records Specialist

/jg

C.C. Land Title/Gooding

Enclosures - Profile Report

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DEC 04 1996

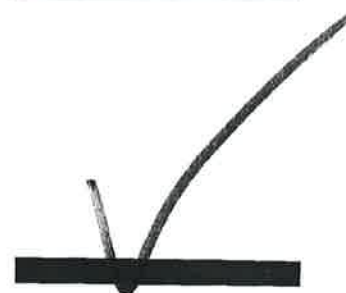
R PROOF

CVR

MAPS

PHOTOS

MISC



MICROFILMED

FEB 05 1993

Water Right Number - R36-04023

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JACOBSON

MABEL

1 - 3206 S. 1500 E.
2 - RT. 1
3 -City- WENDELL
Phone - 208-536-2055
1 - 3206 W. 1500 E.

State- ID Zip- 83355

JACOBSON

A. CLELL

2 - RT. 1
3 -
City- WENDELL
Phone - 208-536-2055

State- ID Zip- 83355

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
04/01/1953 17 SOUTHERN S - STATUTORY CLAIM+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 14E 14 NE NE NW (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.400 320.00
04 - STOCKWATER 04/01 10/01 0.060 1.30+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.400 321.30 240.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 14E 14 NE NW 40.0 01 IRRIGATION (47) GOODING
08S 14E 14 NW NW 40.0 01 IRRIGATION (47) GOODING
08S 14E 14 NE NW 04 STOCKWATER (47) GOODING

Total Acres: 80.0

+ - - Diversion Means - WELL AND 15 H.P. PUMP WITH 40 H.P. BOOSTER

+ - - Non-Irrigation Use - STOCKWATER, 45 DAIRY & 65 CALVES

+ - - Other Rights for Same Use - SHARES IN NORTH SIDE CANAL CO.

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FEB 05 1993

Water right number - R36-04023

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
S17 - USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
- NORTH SIDE CANAL CO. LTD.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
09/27/91 WORSTELL

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 09/27/1991	Old Judicial District	-
Claim Received Date	- 07/29/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001185	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

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FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:22:42
06/30/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-04023

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			ADP	N	6		ADP	
POINT OF DIV	Y		CW	Y	5			9/27/91
SOURCE				N				
PLACE OF USE	Y			N	5, 4, 6			
DIV. AMOUNT CFS/VOLUME	Y			Y	5, 6			
CONSUMPTIVE USE	-			Y				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS				N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:22:42
06/30/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-04023

LAST: JACOBSON
ADDRESS: 3206 S. 1500 E.
RT. 1
CITY: WENDELL
PHONE NUMBER: 208-536-2055

OWNER CODE: C

FIRST: MABEL

STATE: ID ZIP: 83355

LAST: JACOBSON
ADDRESS: 3206 W. 1500 E.
RT. 1
CITY: WENDELL
PHONE NUMBER: 208-536-2055

OWNER CODE: C

FIRST: A. CLELL

STATE: ID ZIP: 83355

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

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FEB 05 1991

CONTACT PERSON: MABEL + CLELL JACOBSON

PHONE NUMBER: () -

DATE OF FIELD EXAM: 7 / 25 / 90

APPOINTMENT MADE: Y() N(☒)

TIME: 10 : A(☒) P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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FEB 05 1993

A. AJ CLAIM: # A36-04023 PRIORITY DATE: 04-01-1953 STAGE: S

B. WR RECORD: # 36-04023 PRIORITY DATE: 04-01-1953 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

Confirmed by affidavit of whom well
was drilled.

See affidavit by Lorenzo Mesham. -

RECOMMENDED PRIORITY DATE:
04-01-1953

REVIEWED BY

DATE

9/24/51

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05 100

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FEB 05 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-04023	08S	14E	14	<i>NE</i>	NE	NW		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-04023	08S	14E	14		NE	NW		GOODING

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	<i>N</i>
			N	<i>N</i>

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>85</u>	<u>14E</u>	<u>14</u>	<u>NE</u>	<u>NE</u>	<u>NW</u>	<u>---</u>	<u>47</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

LW

DATE:

7/25/90

MICROFILMED

FEB 05 1993

A. ROOT WATER RIGHT NUMBERS: A36-04023

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	14E	14	NW	NW		JACOBSON , MABEL LARGE CLAIM	A36-04023 /40.0 A01-00212Z1/10.0	36-04023 /40.0 -	37.0		
08S	14E	14	NE	NW		JACOBSON , MABEL LARGE CLAIM	A36-04023 /40.0 A01-00212Z1/10.0	36-04023 /40.0 -	39.0		
TOTAL ACRES							A36-04023	80.00	80.00	76.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

517

PRESUMPTION FLAG:

REMARKS:

Found 76 acres - tolerance allowed 5%

RECOMMENDATIONS:

TOTAL ACRES: 80

REVIEWED BY: lu

DATE: 7/25/90

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FEB 05 1993
3740
8840
80

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-04023	IRRIGATION	FROM 04-01 TO 10-01	1.500 CFS
A36-04023	STOCKWATER	FROM 04-01 TO 10-01	.060 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			1.500 CFS

B. WR RECORDED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-04023	IRRIGATION	FROM 04-01 TO 10-01	1.500 CFS
36-04023	STOCKWATER	FROM 04-01 TO 10-01	1.500 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			1.500 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N()
Y() N()

Explain in remarks, below.

REMARKS:

3/15 - 11/15

As claimed.

Stock
Volume
calculation

$$184 \text{ days} \times \left[\frac{45 \times 35 \text{ g/d} + 65 \times 12 \text{ spd}}{325,000} \right] = 1.33$$

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.500 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.500 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

B.

MEASUREMENT METHOD

FLOW MEASUREMENT

See Attached sheet

, SEE ATTACHED CALCULATIONS.

Theoretical Analysis

*Reduce div. rate
to 1.40 cfs.*

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~NONE~~

Northside Canal

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-04023	GROUNDWATER	JACOBSON , MABEL	1.500	0.018		
A01-00212Z1	LARGE CLAIM	LARGE CLAIM	9999999.000	415.354		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 80 x 0.02 CFS/ACRE = 1.6 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(/)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 80 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 240 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 80 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 320 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(/)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Overlap with N.S.C.C. 517

Volume calc for stick

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 10-01	~~1.500~~ 1.40	~~320~~ 320	~~0.0~~ 240
STOCKWATER	04-01 10-01	0.060		
TOTAL FOR THIS RIGHT		~~1.500~~ 1.40		

REVIEWED BY: lw

DATE: 7/25/90

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FEB 05 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED ()
NEEDS
REVIEW ()
N/A

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-04023

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.500

EXAMINER

CFS

N/A

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-04023

1.500

-

36-04023

1.500

TOTAL CFS

1.500

1.500

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

N/A

REMARKS:

AUTHENTICATION:

SIGNATURE:

lw

DATE:

7/25/90

NAME OF FIELD EXAMINER:

lw

TITLE:

9/24/91

R.V.W. 9/27/91

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: A36-04023
DATE: 7/25/90
BY: lw

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (55) \times (0.70)}{[(50) + (83 \times 2.31)]} = 1.4$$

LIFT FROM:
measurement ()
owner (✓)
area estimate (✓)
well logs ()

PSI FROM:
measurement (✓)
owner ()
estimate ()
owner gage (✓)

NOTES ON PUMP:
Motor Make, Serial or ID
U.S. #440, 15 HP
Pump Make, Serial or ID, rating
#PE90800496 PACO 40HP

REMARKS
Booster (Y) (N)

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	POTENTIAL = $\frac{(...184...) \times (1.98) \times (...1.4...)}{(...80...)}$
4/1 - 11/1	215	
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL = 6.37

REQUIRED Acre Feet/Acre/Annum = 4
(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (✓)

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

MICROFILMED

FEB 05 1993

CLELL CONVERSATION MEMORANDUM

NAME OF PARTY MABEL JACOBSON
EMPLOYEE: LW

DATE 7/25/90
FILE A36-04023

RE: Pump + Booster lift ~ 50'

20 shares canal water

Informed claimant about proof
of priority. Well on place when
bought in 1953 - may want to
claim earlier priority if
evidence provided

MICROFILMED
FEB 05 1993