

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No. 67-10667A

Case No. 39576

STANDARD FORM 5

AMENDED CLAIM

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right and to amend the Notice of Claim. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, date, expert opinions and law supporting the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANTS:Robert Michael Jepsen
Cynthia Ann Jepsen

Robert Michael Jepsen

Date

Cynthia Ann Jepsen

Date

OBJECTOR:United States on behalf of the
Bureau of Land Management

Larry A. Brown FWP

Date

Attorney, U.S. Department of Justice
Environment and Natural Resources Div.**IDWR CONCURRENCE:****IDWR CONCURRENCE:**

Date

Date

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 67-10667A

Name and Address: ~~GAIL VAN TACCH~~
~~730 OLD FERRY RD~~
~~WEIGER, ID 83672~~

ROBERT MICHAEL JEPSEN
CYNTHIA ANN JEPSEN
3018 FRUITVALE ROAD
FRUITVALE, ID 83620

Source: ~~SPRINGS~~
~~UNNAMED STREAMS~~

Tributary: SNAKE RIVER

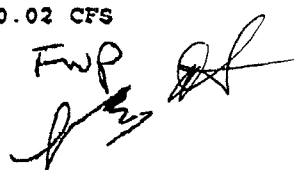
Quantity: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

Priority Date: 01-01-1919

Within Washington County

Diversion Point: T11N R07W	<u>S11</u>	<u>NENESW</u>	<u>(INSTREAM ENDING POINT)</u> ✓
		<u>NWNWSW</u>	<u>(INSTREAM BEGINNING POINT)</u> ✓
		<u>SWNESE</u>	<u>(INSTREAM BEGINNING POINT)</u> ✓
		<u>SESESE</u>	<u>(INSTREAM ENDING POINT)</u> ✓
	<u>S12</u>	<u>SWSESW</u>	<u>(INSTREAM BEGINNING POINT)</u> ✓
	<u>S13</u>	<u>SENWNE</u>	<u>(INSTREAM ENDING POINT)</u> ✓
		<u>SESWNE</u>	<u>(INSTREAM ENDING POINT)</u> ✓
		<u>NWNESE</u>	<u>(INSTREAM BEGINNING POINT)</u> ✓
		<u>SENESE</u>	<u>(INSTREAM ENDING POINT)</u> ✓
		<u>SWSWSE</u>	<u>(INSTREAM BEGINNING POINT)</u> ✓
		<u>SESWSE</u>	<u>(INSTREAM ENDING POINT)</u> ✓
	<u>S14</u>	<u>SENWNE</u>	<u>(INSTREAM BEGINNING POINT)</u> ✓
	<u>LOT 3 (SWSESW)</u>		<u>(INSTREAM BEGINNING POINT)</u> ✓
	<u>S15</u>	<u>NWNESW</u>	<u>(INSTREAM BEGINNING POINT)</u> ✓
	<u>LOT 3 (NWSESW)</u>		<u>(INSTREAM ENDING POINT)</u> ✓
		<u>SENWSE</u>	<u>(INSTREAM BEGINNING POINT)</u> ✓
	<u>S22</u>	<u>SWNENW</u>	<u>(INSTREAM BEGINNING POINT)</u> ✓
		<u>NWSENW</u>	<u>(INSTREAM ENDING POINT)</u> ✓
		<u>SWSENW</u>	<u>(INSTREAM ENDING POINT)</u> ✓
	<u>S23</u>	<u>NENENE</u>	
		<u>NENWNE</u>	<u>(INSTREAM ENDING POINT)</u> ✓

	626	NENENW	
	S27	<u>LOT 3 (NWSENW)</u>	<u>(INSTREAM BEGINNING POINT)</u>
		<u>LOT 3 (SWSENW)</u>	<u>(INSTREAM ENDING POINT)</u>
Purpose and			
Period of Use:	Purpose of Use	Period of Use	Quantity
	Stockwater	01-01 TO 12-31	0.02 CFS
Place of Use:		Within Washington County	FWP 
	Stockwater		
	T11N R07W	<u>S11</u>	<u>NESW</u>
			<u>NWSW</u>
			<u>NESE</u>
			<u>SESE</u>
		<u>S12</u>	<u>SESW</u>
		<u>S13</u>	<u>NWNE</u>
			<u>SWNE</u>
			<u>NENW</u>
			<u>NWNW</u>
			<u>SWNW</u>
			<u>NESE</u>
			<u>SWSE</u>
		<u>S14</u>	<u>NENE</u>
			<u>NWNE</u>
			<u>SWNE</u>
			<u>SENE</u>
		<u>LOT 3 (SESW)</u>	
		<u>LOT 2 (SWSE)</u>	
		<u>S15</u>	<u>NESW</u>
		<u>LOT 3 (SESW)</u>	
			<u>NWSE</u>
		<u>LOT 2 (SWSE)</u>	
		<u>S22</u>	<u>NENW</u>
			<u>NWNW</u>
			<u>SWNW</u>
			<u>SENW</u>
		<u>S23</u>	<u>NENE</u>
			<u>NWNE</u>
		626	NENW
		<u>S27</u>	<u>LOT 3 (SENW)</u>

Other Provisions Necessary for Definition / Administration of this Water Right:

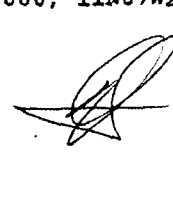
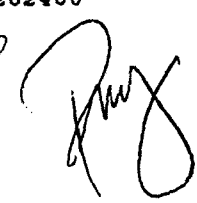
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT
A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

Explanatory Material: Basis of Claim - Beneficial Use

STOCKWATER 100 RANGE CATTLE
PARCEL NOS. 11N07W230000, 11N07W262400

FWR 

CERTIFICATE OF MAILING

I certify that on _____, 2000, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720-0098

U.S., Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

Robert Michael Jepsen
Cynthia Ann Jepsen
3018 Fruitvale Road
Fruitvale, Idaho 83620

Mr. Norman Semanko
Attorney at Law
410 South Orchard # 144
Boise, ID 83705

Signature of person or attorney mailing the form

4314 (2/7)



NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

NOV 24 1993

DATE OF CLOSING: 4/1/93

Department of Water Resources
Adjudication Bureau

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
Lot _____ Block _____ Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

SEE ATTACHED WARRANTY DEED (BEING HELD IN ESCROW AT WEST ONE BANK)
Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

RECEIVED

NOV 26 1993

WATER RESOURCES
WESTERN REGION

Water Right Number(s) Assigned by IDWR: _____

Name and Address of Former Owner/Claimant(s)(Seller): GAIL D. VAN TASSELL
ELVA MAY VAN TASSELL
738 OLDS FERRY ROAD, WEISER, ID 83672

RECEIVED

New Owner/Claimant (Purchaser): ROBERT MICHAEL JEPSEN

JAN 18 1994

WATER RESOURCES
WESTERN REGION

New Mailing Address: CYNTHIA ANN JEPSEN
RT. 2, WINERY CANYON ROAD
TEMPLETON, CA 93465

New Telephone Number: () _____

Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Attach proof of ownership, describe proof attached: WARRANTY DEED FROM ESCROW
FIRST PAGE OF CONTRACT OF SALE AND LEGAL DESCRIPTION

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

Signature of New Owner/Claimant(s): Robert Michael Jepsen Date 3/29/93
Cynthia Ann Jepsen Date 3/29/93
Signature of Former Owner/Claimant(s): Gail D Van Tassell Date 3/29/93
Elva May Van Tassell Date 3/29/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

25x10

3rd

WARRANTY DEED

For Value Received GAIL D. VAN TASSELL AND ELVA MAY VAN TASSELL,
HUSBAND AND WIFE

The grantor S, do hereby grant, bargain, sell and convey unto

ROBERT MICHAEL JEPSEN AND CYNTHIA ANN JEPSEN, HUSBAND AND WIFE
the grantee S, whose current address is RT. 2, WINERY CANYON ROAD, TEMPLETON, CA. 93465
the following described premises, in WASHINGTON County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

TOGETHER WITH ALL WATER, WATER RIGHTS, DITCHES AND DITCH RIGHTS,
IRRIGATION EQUIPMENT AND IRRIGATION RIGHTS APPURTENANT THERETO
AND IN ANYWISE BELONGING.

SUBJECT TO ALL VALID OUTSTANDING RESERVATIONS, EASEMENTS, RIGHTS-OF-WAY,
RESTRICTIONS, DEDICATIONS, MINERAL LEASES, MINERAL RESERVATIONS AND
MINERAL CONVEYANCES OF RECORD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S
THEIR heirs and assigns forever. And the said Grantor S do hereby covenant to and
with the said Grantee S, that THEY ARE the owner S in fee simple of said premises; that they are free
from all Incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH 29, 1993

Gail D. Van Tassell
GAIL D. VAN TASSELL

Elva May Van Tassell
ELVA MAY VAN TASSELL

STATE OF IDAHO, COUNTY OF WASHINGTON
On this 29TH day of MARCH, 1993,
before me, a notary public in and for the said State, personally
appeared GAIL D. VAN TASSELL
AND ELVA MAY VAN TASSELL

known or identified to me to be the person S whose name S
subscribed to the within instrument, and acknowledged to me
that THEY executed the same.

Jenna L. Edwards
Notary Public
Residing at WEISER, Idaho
Comm. Expires 3/27/97

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the
request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____
19____, in my office, and duly recorded in Book
of Deeds at Page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

INSTRUMENT NO.

EXHIBIT A

TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 11: S½NE¼, SE¼SW¼, NE¼SE¼, S½SE¼;
- Section 12: E½W½, SW¼NW¼, NW¼SW¼;
- Section 13: W½NE¼, W½, SE¼;
- Section 14: NE¼, E½NW¼, NE¼SW¼, N½SE¼, Lot 1.

TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 2: SW¼SW¼;
- Section 3: E½SW¼, S½SE¼;
- Section 10: E¼, SE¼SW¼;
- Section 11: W½W½, SE¼NW¼, NE¼SW¼;
- Section 14: NW¼NW¼;
- Section 15: Lots 2 and 3, N½NE¼, NE¼NW¼;
- Section 22: W½NE¼, NW¼.

TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 14: Lots 2, 3 and 4, NW¼SW¼, SW¼NW¼;
- Section 15: Lot 1, S½NE¼, SE¼NW¼, NE¼SW¼, N½SE¼;
- Section 22: NE¼NE¼;
- Section 23: N½NW¼, NW¼NE¼;
- Section 27: Lots 2, 3 and 4, SW¼NE¼;
- Section 28: Lot 1;

SAVE AND EXCEPT THEREFROM that portion of the above described land situated in Section 27 and 28 lying between the Union Pacific Railroad right of way and the Snake River.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Also together with all water, water rights, ditches and ditch rights appurtenant thereto or in anywise appertaining and belonging thereto.

Also together with all BLM permits, railroad leases attached to and heretofore used in connection with portions of the above described property.

Memorandum

To: 67-10667A

From: D. Shaff 

Date: August 7, 2000

Subject: Ownership and SF5

The BLM carried a SF5 signed by Jepsen describing this water right differently than recommended. The split from the ownership change received in 1993 did not include some land from the claim and was, therefore, recommended for Van Tassel. The land in question was not deeded ground and was part of the Public Domain (BLM). The signed SF5 in effect reverted the water right back to deeded ground Jepsen to whom Van Tassel sold. Where 67-10667B took care of the springs on deeded ground, this split in the SF5 addressed the unnamed streams (instream) segments between the springs. Consequently, the ownership for 67-10667B was also changed to Jepsen.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10667
Date Received: 10/17/1989
Receipt No: C012316
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GAIL VAN TASSEL 208-549-3149
Address: 738 OLDS FERRY RD.
WEISER, ID 83672

2. Date of Priority: JAN 01, 1919

3. Source: SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
11N	07W	10	SW		NW		NE		WASHINGTON
		11	NE		NE		SW		WASHINGTON
			NW		NW		SW		WASHINGTON
		13	SW		SW		NE		WASHINGTON
			SE		NW		NW		WASHINGTON
			NE		NW		SW		WASHINGTON
			NW		SW		SE		WASHINGTON
		14	SE		NW		NE		WASHINGTON
			SE		SE		NW		WASHINGTON
			SW		SE		SW		WASHINGTON
		23	NE		NE		NE		WASHINGTON
		26	NE		NE		NW		WASHINGTON

5. Description of diverting works:
DUGOUT- DEVELOPED SPRINGS FOR STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

\$25.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10667
Date Received:
Receipt No: C012516
Received By: D.K.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GAIL VAN TASSEL 208-549-3149
Address: 738 OLDS FERRY RD.
WEISER, ID 83672

2. Date of Priority: JAN 01, 1919

3. Source: SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	07W	10	SW	NW	NE		WASHINGTON
		11	NE	NE	SW		WASHINGTON
			NW	NW	SW		WASHINGTON
		13	SW	SW	NE		WASHINGTON
			SE	NW	NW		WASHINGTON
			NE	NW	SW		WASHINGTON
			NW	SW	SE		WASHINGTON
		14	SE	NW	NE		WASHINGTON
			SE	SE	NW		WASHINGTON
			SW	SE	SW		WASHINGTON
		23	NE	NE	NE		WASHINGTON
		26	NE	NE	NW		WASHINGTON

5. Description of diverting works:
DUGOUT- DEVELOPED SPRINGS FOR STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

MICROFILMED
OCT 22 1996

9. Non-irrigation uses:

S/ 600 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
11N	06W	17	SW	NW		STOCK		
			NW	SW		STOCK		
		18	SW	SW		STOCK		
			SW	NE		STOCK		
			SE	NE		STOCK		
			NE	NW		STOCK		
			NW	NW		STOCK		
			SW	NW		STOCK		
			SE	NW		STOCK		
			NE	SW		STOCK		
			NW	SW		STOCK		
			SW	SW		STOCK		
			SE	SW		STOCK		
			NE	SE		STOCK		
		SW	SE		STOCK			
		07W	1	SE	SE		STOCK	
				SE	SW		STOCK	
			2	SW	SE		STOCK	
				NE	SW		STOCK	
				NW	SW		STOCK	
	SW			SW		STOCK		
	3		SE	SW		STOCK		
			NW	NE		STOCK		
			SW	NE		STOCK		
			NE	NW		STOCK		
			NW	NW		STOCK		
			SW	NW		STOCK		
		SE	NW		STOCK			
		NE	SW		STOCK			
		NW	SW		STOCK			
		SW	SW		STOCK			
	10		SE	SW		STOCK		
			NE	SE		STOCK		
			NW	SE		STOCK		
			SW	SE		STOCK		
			SE	SE		STOCK		
			NE	NE		STOCK		
			NW	NE		STOCK		
			SW	NE		STOCK		
			SE	NE		STOCK		
			NE	NW		STOCK		
			SE	NW		STOCK		

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	07W	10	NE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
		11	SE		SE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
		12	SE		SE		STOCK	
			NE		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
		13	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
		14	SE		SE		STOCK	
			NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	07W	14	NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
		15	SE		SE		STOCK	
			NE		NE		STOCK	
			SE		NE		STOCK	
		23	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
		24	SE		SE		STOCK	
			NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
		26	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			NE		NW		STOCK	
			SE		NW		STOCK	

11. Place of use in counties: WASHINGTON

MICROFILMED
.. 22 -95

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gail Van Tassel Date: 10-13-89

Date: _____

State of Idaho)
County of Washington) SS.

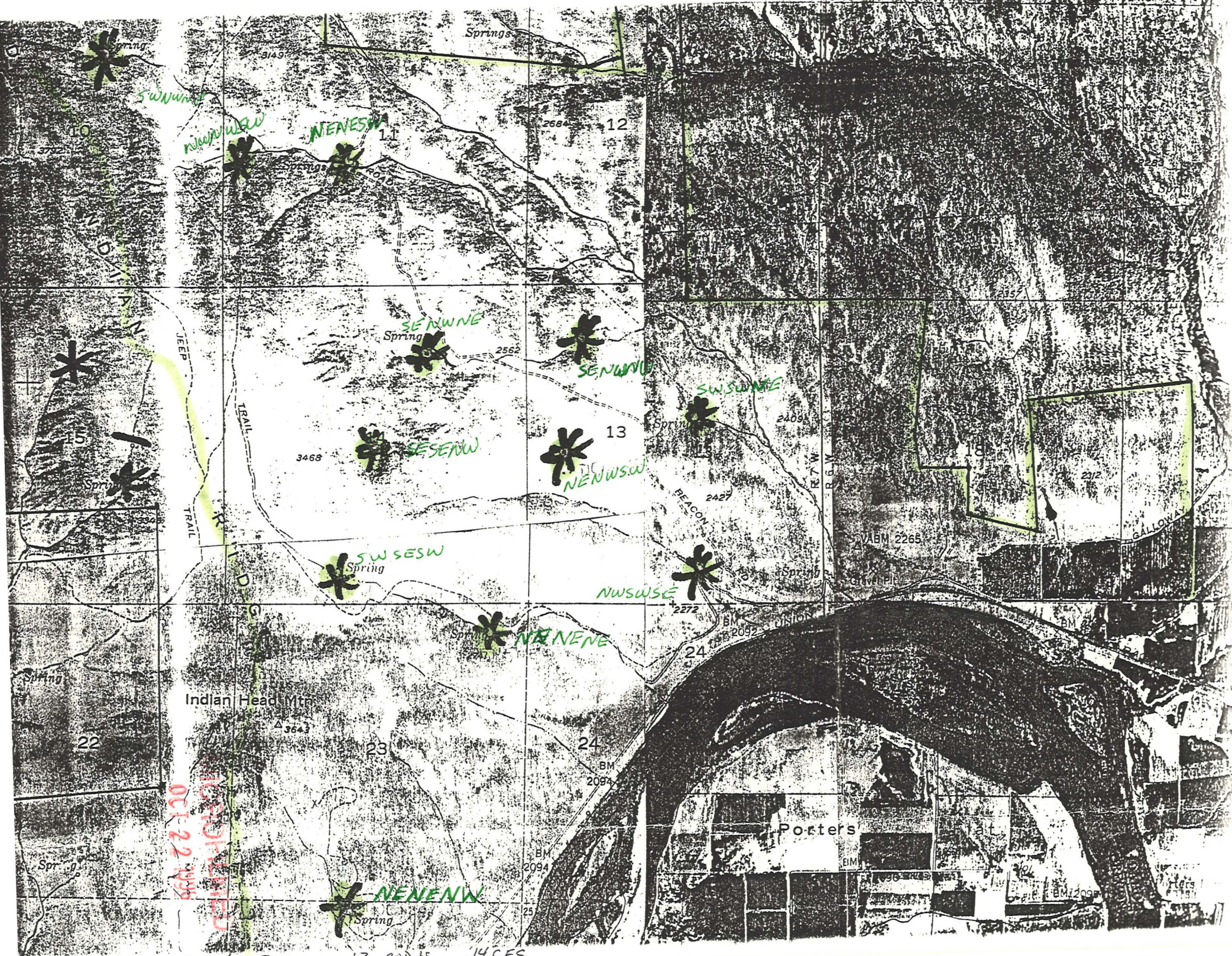
Subscribed and sworn (or affirmed) before me this 13 day
of October 19 89

Barton J. Damm
Notary Public

Seal

Residing at Idaho

My Commission Expires 9-16-92



INSTRUCTIONS FOR MAILING

You must mail the response, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

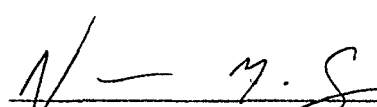
F. CERTIFICATE OF MAILING

I hereby certify that on the 20th day of January, 2000, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One copy to the claimant of the water right at the following address:
Name: Gail Van Tassel
Address: 738 Olds Ferry Rd.
Weiser, ID 83672
3. One copy to the party who filed the objection at the following address:
Name: United States of America
USDI BLM
Address: 550 West Fort Street, MSC 033
Boise, ID 83724
4. Copies to:
IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, Idaho 83724



Your signature or signature of attorney
mailing on your behalf

EXHIBIT "A"

List of Respondents represented by Norman M. Semanko of Rosholt, Robertson & Tucker:

SCOTT BEDKE
630 N CENTER
OAKLEY ID 83346

MICHAEL POULTON
BOX 279
OAKLEY ID 83346

KARL (BUD) BEDKE
1876 S 600 W
OAKLEY ID 83346

PICKETT RANCH & SHEEP CO.
1650 S 568 W
OAKLEY ID 83346

BRUCE BEDKE
42 E BASIN ROAD
OAKLEY ID 83346

JERRY HOAGLAND
HC 79 BOX 44
MELBA ID 83641

JOE TUGAW
3277 WOODRIDGE DR
TWIN FALLS ID 83301

JOYCE LIVESTOCK CO
C/O PAUL NETTLETON
MURPHY ID 83650

JARED BEDKE
42 E BASIN ROAD
OAKLEY ID 83346

WESTERN STOCK GROWERS
ASSOCIATION ET AL.
ATTN JEFF WILLIAMS
2391 ROCK CREEK RD
HANSEN ID 83334

GARY POULTON
BOX 112
OAKLEY ID 83346

EUGENE MATHEWS
1249 S HIGHWAY 27
OAKLEY, ID 83346

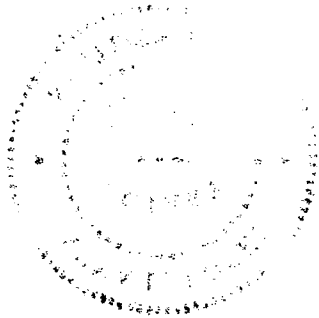
FLYING TRIANGLE, INC.
P.O. BOX 180
HAGERMAN, ID 83332

SHOULDERS 3 RANCHES, INC.
P O BOX 218
OAKLEY, ID 83346

WILLIS D. AND BETTY DeVENY
BOX 1160
RIGGINS, ID 83549

A L CATTLE, INC.
P O BOX 608
EMMETT, ID 83617

LUTHER GARDNER
ROUTE 1 BOX 110 D
OAKLEY, ID 83346



RECEIVED

JAN 24 2000

WATER RESOURCES
WESTERN REGION

RECEIVED

JAN 21 2000

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 35976

A. Subcase No. 67-10667A

STANDARD FORM 2

RESPONSE TO OBJECTION

Please print or type the following information:

B. NAME AND ADDRESS OF PERSON RESPONDING

Name: See Exhibit "A"

Address: See Exhibit "A"

Daytime Phone: (208) 734-0700

Name & Address of Attorney, if any:

NORMAN M. SEMANKO
ROSHOLT, ROBERTSON & TUCKER
P.O. Box 1906
Twin Falls, ID 83303-1906

C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO WHICH YOU ARE RESPONDING

Name: United States of America
USDI BLM

Address: 550 West Fort Street, MSC 033
Boise, ID 83724

D. I am responding to the objections to the following elements. (Please check the appropriate box(es)).

1. ☐ Name and Address:
2. ☐ Source:
3. ☐ Quantity:
4. ☒ Priority Date:
5. ☒ Point(s) of Diversion:
6. ☐ Instream Flow Description:
7. ☐ Purpose(s) of Use:
8. ☐ Period of Year:
9. ☒ Place of Use:

11. Recommendation:

- ☐ This water right should not exist.
- ☐ This water right not being recommended, but should be recommended with the elements described above.

E. VERIFICATION (Must be Completed)

State of IDAHO)
)ss.
County of Twin Falls)

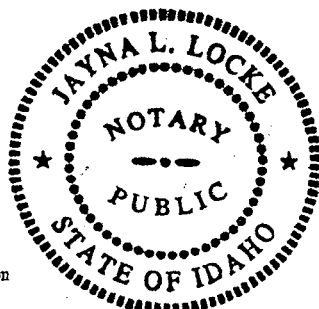
Norman M. Semanko, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this response as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this response, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing response)

N. M. Semanko
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: January 20, 2000.



Jayna L. Locke
NOTARY PUBLIC FOR IDAHO
Residing at: Wendell, ID
My commission expires: 9-25-03

AJ0749NP
No. R67-10667A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/21/99
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE    WATER USE    FROM    TO    RATE    VOLUME
-----
C  GAIL VAN TASSEL    01/01/1919    STOCKWATER    01-01    12-31    0.02 CFS
   738 OLDS FERRY RD
   WEISER ID 83672
   (208) 549-3149
                                     TOTAL DIVERSION:    0.02 CFS
=====
```

Water Source: SPRINGS

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11N R07W S23
S26
NENENE
NENENW

WASHINGTON County
WASHINGTON County

Place of use Legal Description for: STOCKWATER

```

      NE      NW      SW      SE
    NENE  NENE  NENE  NENE  :  NENE  NENE  NENE  NENE  :  NENE  NENE  NENE  NENE  :  NENE  NENE  NENE  NENE  :
    T  R  S  : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
-----
11N 07W 23 : S : : : : : : : : : : : : : : : : : : : : : : : : :
11N 07W 26 : : : S : : : : : : : : : : : : : : : : : : : : : : :

```

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER 100 RANGE CATTLE
PARCEL NOS. 11N07W230000, 11N07W262400

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R67-10667A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/21/99
PAGE: 2

=====

Comments: Date: 09/15/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF
CLAIM NO. A67-10667, FEE PAID UNDER RECEIPT NO. C012316.
THE DIVERSION RATE WAS DETERMINED BASED ON THE ORIGINAL 12 POINTS
OF DIVERSION CLAIMED; 2 HAVE BEEN RETAINED BY THE CLAIMANT.
THE DIVERSION AMOUNT ORIGINALLY CLAIMED WAS .14 CFS. SPLIT OF
THE CFS WAS CALCULATED AS: .14 CFS/12 POD'S X 2 POD'S = .02 CFS.
NUMBER OF CATTLE WAS CALCULATED AS: 600 CATTLE/12 POD'S X 2 PODS
= 100 CATTLE. 06/20/1994. MM.
THIS CLAIM HAS BEEN AMENDED TO CORRECT THE PLACES OF USE TO THE
LOCATIONS OF THE SPRINGS ONLY. CONV. MEMO IN FILE. 06/21/1994 MM.

Audit: 02/21/99 CWALKER

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997
PAGE: A-111

RIGHT NUMBER: 67-10667A

NAME & ADDRESS: GAIL VAN TASSEL
738 OLDS FERRY RD
WEISER ID 83672

SOURCE: SPRINGS TRIBUTARY: SNAKE RIVER

QUANTITY: 0.02 CFS

PRIORITY DATE: 01/01/1919

POINT OF DIVERSION: T11N R07W S23 NENENE *BLM* Within WASHINGTON County
S26 NENENW *BLM*

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER S/ 100 HEAD RANGE CATTL	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within WASHINGTON County
T11N R07W S23 NENE *BLM*
S26 NENW *BLM*

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF CLAIM NO. A67-10667, FEE PAID UNDER RECEIPT NO. C012316.
THE DIVERSION RATE WAS DETERMINED BASED ON THE ORIGINAL 12 POINTS OF DIVERSION CLAIMED; 2 HAVE BEEN RETAINED BY THE CLAIMANT.
THE DIVERSION AMOUNT ORIGINALLY CLAIMED WAS .14 CFS. SPLIT OF THE CFS WAS CALCULATED AS: .14 CFS/12 POD'S X 2 POD'S = .02 CFS.
NUMBER OF CATTLE WAS CALCULATED AS: 600 CATTLE/12 POD'S X 2 PODS = 100 CATTLE. 06/20/1994. MM.
THIS CLAIM HAS BEEN AMENDED TO CORRECT THE PLACES OF USE TO THE LOCATIONS OF THE SPRINGS ONLY. CONV. MEMO IN FILE. 06/21/1994 MM.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

11 N 07 W 23 0000 BLM
26 27 00 BLM

Verified by _____ Date: _____

Verification Source: *Alpha* _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

June 22, 1994

R. KEITH HIGGINSON
DIRECTOR

GAIL VAN TASSEL
738 OLDS FERRY RD
WEISER ID 83672

Dear Mr. Van Tassel:

We have received and processed a Change of Ownership form for Snake River Basin Adjudication (SRBA) Claims to Water Rights. This change of ownership has resulted in the following changes to some of your original claims. **Please read this letter and the enclosed claims carefully, as a response from you is required.**

During our telephone conversation of June 16, 1994, you indicated that the springs on the property are not piped to each 1/4 1/4 of the property but are used only at the location of each spring. Two of your claims, numbers A67-10667 and A69-10048, were filed incorrectly, listing all 1/4 1/4's on the property as places of use (Item 10). These claims have been amended to list only those 1/4 1/4's in which the springs are located; the amended claims are enclosed with this letter. These amended claims require your notarized signature; you must then return them to this office to complete the filing of the claims.

Below are listed the claims effected by the change of ownership and a detailed explanation of the actions taken by IDWR and the required responses from you.

Claim No. A67-10667

The change of ownership resulted in a split of your original claim. When a portion of the original water right has been conveyed to another, then the original claim number is split and renumbered by adding alpha suffixes to represent each split. Each split contains only the portion of the original right for each separate owner. Claim number A67-10667 was split and your portion has been renumbered to A67-10667A. Also, the place of use of this split claim has been amended, as explained above. Please review this amended claim carefully, add your notarized signature, and return it to this office. Please initial any changes.

Claim No. A69-10048

This claim has also been amended to reflect the fact that the places of use for the springs are the locations of the springs only. Since the new owners own the locations of the springs, the ownership of the claim should be in their names. However, the claim must be amended to correct the place of use before our records can be changed. Please review this amended claim carefully, add your notarized signature, and return it to this office. Again, initial any changes.

MICROFILMED
OCT 22 1996

Claim No. A03-10157

The change of ownership resulted in a split of your original claim, as explained for claim number A67-10667. Your new claim number for your portion of the original claim is A03-10157A. Please be advised that the point of diversion is located on the property of the new owner. A copy of your new claim no. A03-10157A is enclosed for your records.

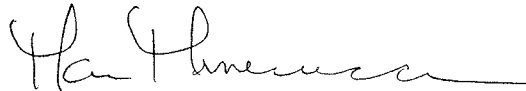
Claim No. A69-04123

The ownership of this water right has been changed to the new owners. This change reflects the change in ownership of the land and appurtenant water rights. Please be advised that the warranty deed of the new owner does not include the point of diversion (the location of the spring) for this water right, but does include the place of use.

Please review all of these claims carefully. Claim numbers A67-10667A and A69-10048 require you to add your notarized signature and return them to this office.

If you have any questions or need additional information, please contact this office. Please refer to the new claim numbers, if appropriate, when corresponding with us.

Sincerely,



Maria Minicucci
Water Agent, Adjudication Bureau

MM/m

Enclosures: Claim No. A67-10667A (Amended)
 Claim No. A69-10048 (Amended)
 Claim No. A03-10157A

MICROFILMED
OCT 22 1996

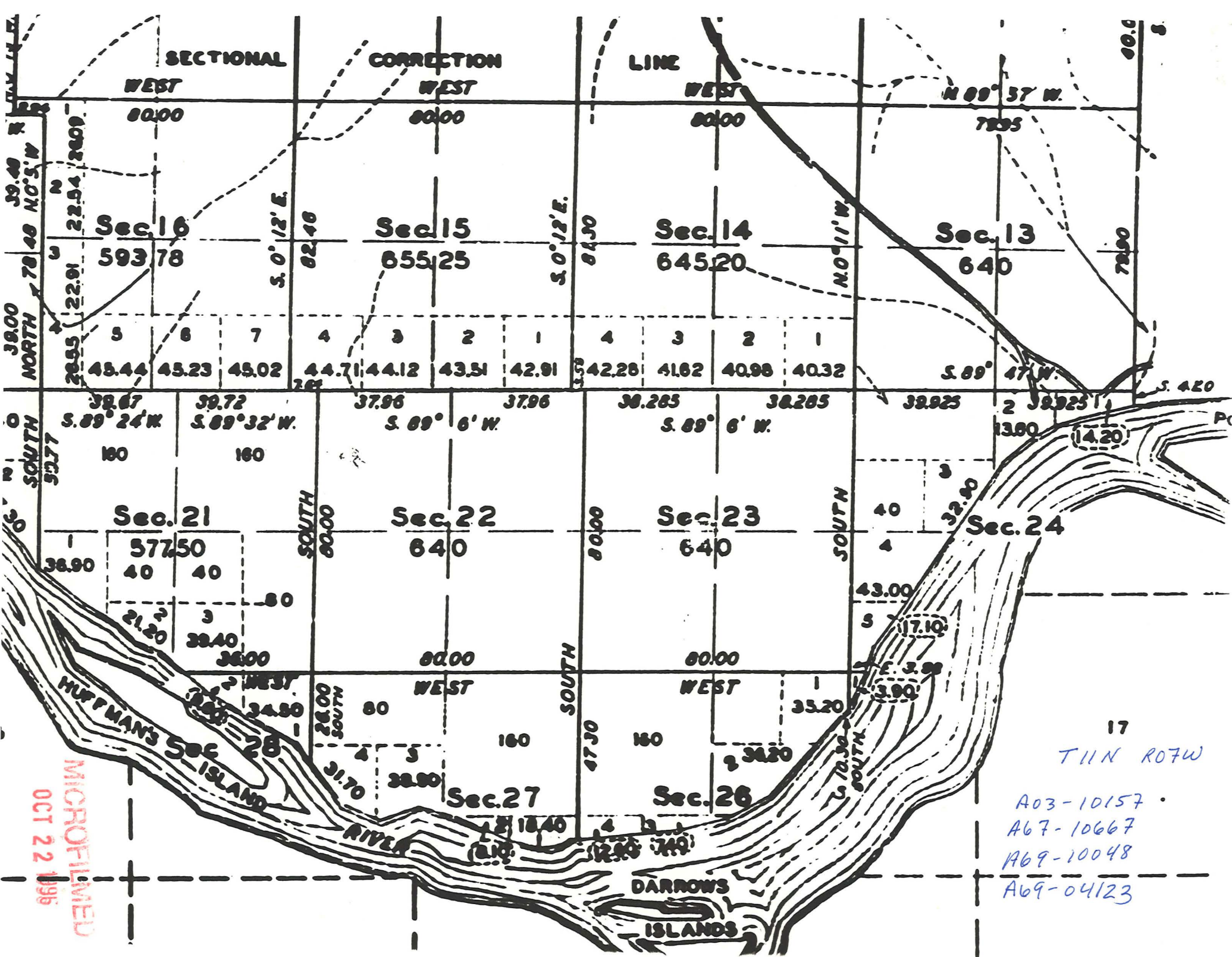
A69 - 10048

MANT'S NAME: VAN TASSELL, GAIL D & ELVA MAY DATE: 06/16/1994CITY: WASHINGTONEMPLOYEE: M MINICUCCI549-31491:50 pm No answer06/17/1994 7:54 am MR. Gail Van TASSELLDBH

The springs are developed just at the point of diversion - none of them are piped more than 50 feet from the spring.

Amended claims will be required to eliminate some of the places of use. That is fine by him. I told him I would send the amended claim to him for his notarized signature.

MICROFILMED
OCT 22 1996



MICROFILMED
OCT 22 1995

RECEIVED

JUN 30 1994

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10667A

Date Received: 10/18/1989

Receipt No: X777777

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GAIL VAN TASSEL 208-549-3149
Address: 738 OLDS FERRY RD
WEISER ID 83672

2. Date of Priority: JAN 1, 1919

3. Source: SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	07W	23	NE	NE	NE		WASHINGTON
		26	NE	NE	NW		WASHINGTON

5. Description of diverting works:
DUGOUT- DEVELOPED SPRINGS FOR STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 100 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11N	07W	23	NE	NE		STOCK	
		26	NE	NW		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF CLAIM NO. A67-10667, FEE PAID UNDER RECEIPT NO. C012316. THE DIVERSION RATE WAS DETERMINED BASED ON THE ORIGINAL 12 POINTS OF DIVERSION CLAIMED; 2 HAVE BEEN RETAINED BY THE CLAIMANT. THE DIVERSION AMOUNT ORIGINALLY CLAIMED WAS .14 CFS. SPLIT OF THE CFS WAS CALCULATED AS: .14 CFS/12 POD'S X 2 POD'S = .02 CFS. NUMBER OF CATTLE WAS CALCULATED AS: 600 CATTLE/12 POD'S X 2 PODS = 100 CATTLE. 06/20/1994. MM. THIS CLAIM HAS BEEN AMENDED TO CORRECT THE PLACES OF USE TO THE LOCATIONS OF THE SPRINGS ONLY. CONV. MEMO IN FILE. 06/21/1994 MM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Leil Van Tassel Date: 6-28-94

Date: _____

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of June 19 94

Patty J. Dennis
Notary Public

Seal

Residing at Wesley, Idaho
My Commission Expires 10-15-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10667A
Date Received: 10/18/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GAIL VAN TASSEL
Address: 738 OLDS FERRY RD
WEISER ID

208-549-3149

83672

2. Date of Priority: JAN 1, 1919

3. Source: SPRINGS

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	07W	23	NE	NE	NE		WASHINGTON
		26	NE	NE	NW		WASHINGTON

5. Description of diverting works:
DUGOUT- DEVELOPED SPRINGS FOR STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 100 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11N	06W	17	SW	NW		STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	06W	18	SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
	07W	1	SE		SW		STOCK	
			SW		SE		STOCK	
		2	NE		SW		STOCK	
			NW		SW		STOCK	
			SE		SW		STOCK	
		3	NW		NE		STOCK	
			SW		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
		10	NE		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
		11	NE		NW		STOCK	
			NW		SE		STOCK	
		12	SW		SW		STOCK	
		13	NE		NE		STOCK	
			SE		NE		STOCK	
		23	NE		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	07W	23	SE		SE		STOCK	
		24	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
		26	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			NE		NW		STOCK	
			SE		NW		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF CLAIM NO. A67-10667, FEE PAID UNDER RECEIPT NO. C012316. THE DIVERSION RATE WAS DETERMINED BASED ON THE ORIGINAL 12 POINTS OF DIVERSION CLAIMED; 2 HAVE BEEN RETAINED BY THE CLAIMANT. THE DIVERSION AMOUNT ORIGINALLY CLAIMED WAS .14 CFS. SPLIT OF THE CFS WAS CALCULATED AS: .14 CFS/12 POD'S X 2 POD'S = .02 CFS. NUMBER OF CATTLE WAS CALCULATED AS: 600 CATTLE/12 POD'S X 2 PODS = 100 CATTLE. 06/20/1994. MM.

15. Basis of Claim: BENEFICIAL USE

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GAIL VAN TASSEL 738 OLDS FERRY RD. WEISER ID 83672 (208) 549-3149	01/01/1919	STOCKWATER	01-01 12-31	0.14 CFS	

TOTAL DIVERSION: A67 0.14 CFS
JEPSEN 10667B

Water Source: SPRINGS

Point(s) of Diversion:

T11N R07W S10
S11
S13
S14
S23
S26

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

SWNWNE
NENESW
SWSWNE
SEWNNE
NENENE
NENENW

NWNWSW
SENWNW
SESENW

NENWSW
SWSESW

NWSWSE

WASHINGTON County
WASHINGTON County
WASHINGTON County
WASHINGTON County
WASHINGTON County
WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11N	06W	17	:							S			S	S					
11N	06W	18	:			S	S	S	S	S	S	S	S	S	S	S		S	S
11N	07W	1	:															S	
11N	07W	2	:									S	S	(S)	S				
11N	07W	3	:		S	S		S	S	S	S	(S)	S	S	(S)	S	S	(S)	(S)
11N	07W	10	:	(S)	(S)	(S)	(S)	S	S		S	(S)	(S)	(S)	(S)	(S)	(S)	(S)	(S)
11N	07W	11	:					S	(S)			(S)	(S)	(S)	(S)	(S)	(S)	(S)	(S)
11N	07W	12	:					(S)		(S)	(S)	(S)	(S)	(S)	(S)	(S)	(S)	(S)	(S)
11N	07W	13	:	S	(S)	(S)	S	(S)	(S)	(S)	(S)	(S)	(S)	(S)	(S)	(S)	(S)	(S)	(S)
11N	07W	14	:	(S)	(S)	(S)		(S)	(S)	(S)	(S)	(S)	(S)	(S)	(S)	(S)	(S)	(S)	(S)
11N	07W	15	:	(S)			(S)												
11N	07W	23	:	S	(S)	S		(S)	(S)	S	S	S	S	S	S	S	S	S	S
11N	07W	24	:	S	S	S		S	S	S	S		S	S		S	S	S	
11N	07W	26	:	S	S	S		S											

O = JEPSEN

POU County: WASHINGTON

Non-Irrigation Uses: S/ 600 HEAD RANGE CATTLE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of use:
A67-02169 A67-10279 A67-10280

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 06/20/90 MCCARTHY

12 TOTAL POD'S

10 JEPSEN

2 VAN TASSEL

14 CFS TOTAL

14 CFS / 12 POD'S X 10 = .116CFS
14 CFS / 12 POD'S X 2 = .023CFS

MICROFILMED
OCT 22 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 24 1993

Department of Water Resources
Adjudication Bureau

DATE OF CLOSING: 4/1/93

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

[] SEE ATTACHED WARRANTY DEED (BEING HELD IN ESCROW AT WEST ONE BANK)
Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: _____

RECEIVED

NOV 26 1993

WATER RESOURCES
WESTERN REGION

[] Name and Address of Former Owner/Claimant(s)(Seller): GAIL D. VAN TASSELL

ELVA MAY VAN TASSELL

738 OLDS FERRY ROAD, WEISER, ID 83672

[] New Owner/Claimant (Purchaser):

ROBERT MICHAEL JEPSEN

RECEIVED

JAN 18 1994

WATER RESOURCES
WESTERN REGION

[] New Mailing Address:

CYNTHIA ANN JEPSEN

RT. 2, WINERY CANYON ROAD
TEMPLETON, CA 93465

[] New Telephone Number: () _____ - _____

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: WARRANTY DEED FROM ESCROW
FIRST PAGE OF CONTRACT OF SALE AND LEGAL DESCRIPTION

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s)

Robert Michael Jepsen

Date 3/29/93

Cynthia Ann Jepsen

Date 3/29/93

[] Signature of Former Owner/Claimant(s):

Gail D Van Tassell

Date 3/29/93

Elva May Van Tassell

Date 3/29/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 22 1996

WARRANTY DEED

For Value Received GAIL D. VAN TASSELL AND ELVA MAY VAN TASSELL,
HUSBAND AND WIFE

The grantor S, do hereby grant, bargain, sell and convey unto

ROBERT MICHAEL JEPSEN AND CYNTHIA ANN JEPSEN, HUSBAND AND WIFE
the grantee S, whose current address is RT. 2, WINERY CANYON ROAD, TEMPLETON, CA. 93465
the following described premises, in WASHINGTON County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

TOGETHER WITH ALL WATER, WATER RIGHTS, DITCHES AND DITCH RIGHTS,
IRRIGATION EQUIPMENT AND IRRIGATION RIGHTS APPURTENANT THERETO
AND IN ANYWISE BELONGING.

SUBJECT TO ALL VALID OUTSTANDING RESERVATIONS, EASEMENTS, RIGHTS-OF-WAY,
RESTRICTIONS, DEDICATIONS, MINERAL LEASES, MINERAL RESERVATIONS AND
MINERAL CONVEYANCES OF RECORD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S
THEIR heirs and assigns forever. And the said Grantor S do hereby covenant to and
with the said Grantee S, that THEY ARE the owner S in fee simple of said premises; that they are free
from all Incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

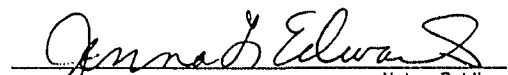
Dated: MARCH 29, 1993


GAIL D. VAN TASSELL


ELVA MAY VAN TASSELL

STATE OF IDAHO, COUNTY OF WASHINGTON
On this 29TH day of MARCH, 19 93,
before me, a notary public in and for the said State, personally
appeared GAIL D. VAN TASSELL
AND ELVA MAY VAN TASSELL

known or identified to me to be the person S whose name S
subscribed to the within instrument, and acknowledged to me
that THEY executed the same.


Notary Public
Residing at WEISER, Idaho
Comm. Expires 3/27/97

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the
request of
at _____ minutes past _____ o'clock M.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at Page _____

Ex-Officio Recorder
By _____ Deputy.

Fees \$
Mail to:

INSTRUMENT NO.

MICROFILMED
OCT 22 1994

EXHIBIT A

TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 11: $S\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$;
- Section 12: $E\frac{1}{2}W\frac{1}{2}$, $SW\frac{1}{4}NW\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$;
- Section 13: $W\frac{1}{2}NE\frac{1}{4}$, $W\frac{1}{2}$, $SE\frac{1}{4}$;
- Section 14: $NE\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$, Lot 1.

TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 2: $SW\frac{1}{4}SW\frac{1}{4}$;
- Section 3: $E\frac{1}{2}SW\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$;
- Section 10: $E\frac{1}{2}$, $SE\frac{1}{4}SW\frac{1}{4}$;
- Section 11: $W\frac{1}{2}W\frac{1}{2}$, $SE\frac{1}{4}NW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$;
- Section 14: $NW\frac{1}{4}NW\frac{1}{4}$;
- Section 15: Lots 2 and 3, $N\frac{1}{2}NE\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$;
- Section 22: $W\frac{1}{2}NE\frac{1}{4}$, $NW\frac{1}{4}$.

TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 14: Lots 2, 3 and 4, $NW\frac{1}{4}SW\frac{1}{4}$, $SW\frac{1}{4}NW\frac{1}{4}$;
- Section 15: Lot 1, $S\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$;
- Section 22: $NE\frac{1}{4}NE\frac{1}{4}$;
- Section 23: $N\frac{1}{2}NW\frac{1}{4}$, $NW\frac{1}{4}NE\frac{1}{4}$;
- Section 27: Lots 2, 3 and 4, $SW\frac{1}{4}NE\frac{1}{4}$;
- Section 28: Lot 1;

SAVE AND EXCEPT THEREFROM that portion of the above described land situated in Section 27 and 28 lying between the Union Pacific Railroad right of way and the Snake River.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Also together with all water, water rights, ditches and ditch rights appurtenant thereto or in anywise appertaining and belonging thereto.

Also together with all BLM permits, railroad leases attached to and heretofore used in connection with portions of the above described property.

MICROFILMED
OCT 22 1998

WARRANTY DEED

For Value Received J. Carnell Upton aka James Carnell Upton, and A. Evelyn Upton aka Alice Evelyn Upton, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto Gail D. Van Tassell and Elva May Van Tassell, husband and wife

the grantee s, the following described real estate situated in Washington County, State of Idaho, to-wit:

See attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 31 day of January, 1990

J. Carnell Upton
J. Carnell Upton aka James Carnell Upton
A. Evelyn Upton
A. Evelyn Upton aka Alice Evelyn Upton

STATE OF IDAHO, COUNTY OF Washington
On this 31 day of January, 1990,
before me, a notary public in and for said State, personally
appeared J. Carnell Upton aka James Carnell Upton
and A. Evelyn Upton aka Alice Evelyn Upton

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
day of _____

Residing at _____
Comm. Expires 9-16-92

Warranty Deed

INSTRUMENT

MICROFILMED
OCT 22 1998

EXHIBIT A

TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 11: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$;
- Section 12: E $\frac{1}{2}$ W $\frac{1}{2}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$;
- Section 13: W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, SE $\frac{1}{4}$;
- Section 14: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Lot 1.

TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 2: SW $\frac{1}{4}$ SW $\frac{1}{4}$;
- Section 3: E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$;
- Section 10: E $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$;
- Section 11: W $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$;
- Section 14: NW $\frac{1}{4}$ NW $\frac{1}{4}$;
- Section 15: Lots 2 and 3, N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$;
- Section 22: W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$.

TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 14: Lots 2, 3 and 4, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$;
- Section 15: Lot 1, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$;
- Section 22: NE $\frac{1}{4}$ NE $\frac{1}{4}$;
- Section 23: N $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$;
- Section 27: Lots 2, 3 and 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$;
- Section 28: Lot 1;

SAVE AND EXCEPT THEREFROM that portion of the above described land situated in Section 27 and 28 lying between the Union Pacific Railroad right of way and the Snake River.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Also together with all water, water rights, ditches and ditch rights appurtenant thereto or in anywise appertaining and belonging thereto.

Also together with all BLM permits, railroad leases attached to and heretofore used in connection with portions of the above described property.

MICROFILMED
OCT 22 1996

WARRANTY DEED

INSTRUMENT NO. 156666
PAGE 1 OF 1

For Value Received U. BAR M. RANCH, INC., an Idaho Corporation

the grantor, does hereby grant, bargain, sell and convey unto J. CARNELL UPTON aka JAMES CARNELL UPTON and A. EVELYN UPTON aka ALICE EVELYN UPTON, husband and wife, and JAMES M. MILLS and BETTE JO MILLS, husband and wife, whose address is Route 1, Box 95, Weiser, Idaho 83672

the grantee, the following described real estate situated in Washington County, State of Idaho, to-wit:

IN TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

Section 2: SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 3: E $\frac{1}{2}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$;
Section 10: E $\frac{1}{2}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 11: NW $\frac{1}{4}$ NW $\frac{1}{4}$ and S $\frac{1}{2}$ NW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 14: NW $\frac{1}{4}$ NW $\frac{1}{4}$;
Section 15: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, and Lots 2 and 3;
Section 22: W $\frac{1}{2}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$,
containing approximately 1287.6 acres.

Also together with any and all BLM grazing rights heretofore used or appertaining to the above described deeded lands.

Together with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that said premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 2nd day of March, 1980. U. BAR M. RANCH, INC.

ATTEST:

A. Evelyn Upton
Secretary

J. Carnell Upton
President

STATE OF IDAHO, COUNTY OF Washington
On this 2nd day of March, 1980,
before me, a notary public in and for said State, personally
appeared J. CARNELL UPTON aka JAMES CARNELL
UPTON and A. EVELYN UPTON aka ALICE
EVELYN UPTON, as President and Secretary
of U. BAR M. RANCH, INC., an Idaho
Corporation.

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature]
Notary Public
Residing at Weiser, Idaho
Comm. Expires

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at
the request of WEISER VALLEY TITLE

at 16 minutes past 14:00 o'clock P. M.,
this 7TH day of APRIL
19 83, in my office, and duly recorded in Book
of Deeds at XXX # 156666

MARY KAUTZ

Ex-Officio Recorder

By [Signature]
Fees \$ 3.00
Mail to: WEISER VALLEY TITLE

☒ Comp. Index
☒ Comp. Rel.
☒ Film
☒ Compare
☒ Card Rel.
☒ Bk. Rel.
☒ Up-date
☒ Return

MICROFILMED
OCT 22 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10667
Date Received: 10/17/1989
Receipt No: C012316
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GAIL VAN TASSEL 208-549-3149
Address: 738 OLDS FERRY RD.
WEISER, ID 83672

2. Date of Priority: JAN 01, 1919

3. Source: SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	07W	10	SW	NW	NE		WASHINGTON
		11	NE	NE	SW		WASHINGTON
			NW	NW	SW		WASHINGTON
		13	SW	SW	NE		WASHINGTON
			SE	NW	NW		WASHINGTON
			NE	NW	SW		WASHINGTON
			NW	SW	SE		WASHINGTON
		14	SE	NW	NE		WASHINGTON
			SE	SE	NW		WASHINGTON
			SW	SE	SW		WASHINGTON
		23	NE	NE	NE		WASHINGTON
		26	NE	NE	NW		WASHINGTON

5. Description of diverting works:
DUGOUT- DEVELOPED SPRINGS FOR STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

\$25.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10667

Date Received:

Receipt No: C012316

Received By: D.K.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GAIL VAN TASSEL 208-549-3149
Address: 738 OLDS FERRY RD.
WEISER, ID 83672

2. Date of Priority: JAN 01, 1919

3. Source: SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	07W	10	SW	NW	NE		WASHINGTON
		11	NE	NE	SW		WASHINGTON
			NW	NW	SW		WASHINGTON
		13	SW	SW	NE		WASHINGTON
			SE	NW	NW		WASHINGTON
			NE	NW	SW		WASHINGTON
			NW	SW	SE		WASHINGTON
		14	SE	NW	NE		WASHINGTON
			SE	SE	NW		WASHINGTON
			SW	SE	SW		WASHINGTON
		23	NE	NE	NE		WASHINGTON
		26	NE	NE	NW		WASHINGTON

5. Description of diverting works:
DUGOUT- DEVELOPED SPRINGS FOR STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

A67-10667

Page 1

Date: 10/11/89

2010-11-11
00:22:38

9. Non-irrigation uses:
S/ 600 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	17	SW	NW		STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	
		18	SW	NE		STOCK	
			SE	NE		STOCK	
			NE	NW		STOCK	
			NW	NW		STOCK	
			SW	NW		STOCK	
			SE	NW		STOCK	
			NE	SW		STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	
			SE	SW		STOCK	
			NE	SE		STOCK	
			SW	SE		STOCK	
			SE	SE		STOCK	
	07W	1	SE	SW		STOCK	
			SW	SE		STOCK	
		2	NE	SW		STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	
			SE	SW		STOCK	
		3	NW	NE		STOCK	
			SW	NE		STOCK	
			NE	NW		STOCK	
			NW	NW		STOCK	
			SW	NW		STOCK	
			SE	NW		STOCK	
			NE	SW		STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	
			SE	SW		STOCK	
			NE	SE		STOCK	
			NW	SE		STOCK	
			SW	SE		STOCK	
			SE	SE		STOCK	
		10	NE	NE		STOCK	
			NW	NE		STOCK	
			SW	NE		STOCK	
			SE	NE		STOCK	
			NE	NW		STOCK	
			SE	NW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	07W	10	NE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		11	SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		12	NE		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
		13	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		14	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	07W	14	NW	NW		STOCK	
			SW	NW		STOCK	
			SE	NW		STOCK	
			NE	SW		STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	
			SE	SW		STOCK	
			NE	SE		STOCK	
			NW	SE		STOCK	
			SW	SE		STOCK	
		15	SE	SE		STOCK	
			NE	NE		STOCK	
			SE	NE		STOCK	
		23	NE	NE		STOCK	
			NW	NE		STOCK	
			SW	NE		STOCK	
			SE	NE		STOCK	
			NE	NW		STOCK	
			NW	NW		STOCK	
			SW	NW		STOCK	
			SE	NW		STOCK	
			NE	SW		STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	
			SE	SW		STOCK	
			NE	SE		STOCK	
			NW	SE		STOCK	
			SW	SE		STOCK	
		24	SE	SE		STOCK	
			NE	NE		STOCK	
			NW	NE		STOCK	
			SW	NE		STOCK	
			NE	NW		STOCK	
			NW	NW		STOCK	
			SW	NW		STOCK	
			SE	NW		STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	
		26	NE	NE		STOCK	
			NW	NE		STOCK	
			SW	NE		STOCK	
			NE	NW		STOCK	
			SE	NW		STOCK	

11. Place of use in counties: WASHINGTON

RECEIVED
22-89

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lail Van Tassel Date: 10-13-89

Date: _____

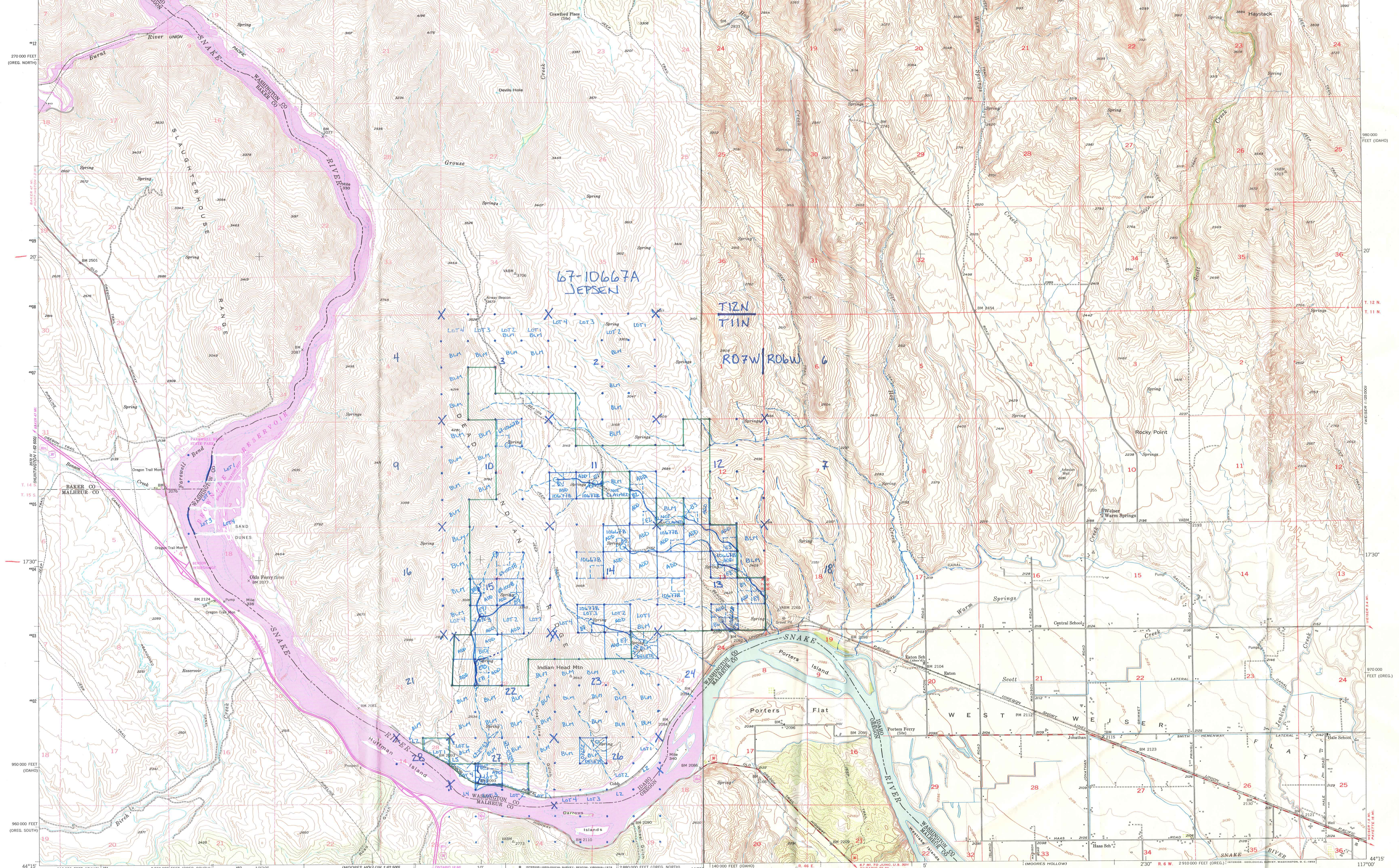
State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of October 19 89

Barton D. Danner
Notary Public

Seal

Residing at Lima
My Commission Expires 9-16-92



Mapped, edited, and published by the Geological Survey
Control by USGS and NOS/NOAA
Topography from aerial photographs by multiplex methods
Aerial photographs taken 1950. Field check 1952
Polyconic projection. 1927 North American datum
10,000-foot grids based on Idaho coordinate system, west zone
and Oregon coordinate system, north and south zones
Dashed land lines indicate approximate locations
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

SCALE 1:24,000
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36

CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

ROAD CLASSIFICATION
Heavy-duty — 4 LANE 16 LANE Light-duty —
Medium-duty — 4 LANE 16 LANE Unimproved dirt —
U.S. Route — State Route —

OLD FERRY, IDAHO-OREG.
SW/4 OLD FERRY 15' QUADRANGLE
N4415-W11700/7.5

1952
PHOTOGRAPHED 1974
AMS 9793-1-75
AMERICAN MAP COMPANY

Mapped, edited, and published by the Geological Survey
Control by USGS and USGS
Topography from aerial photographs by multiplex methods
and by plane-table surveys 1952. Aerial photographs taken 1950
Polyconic projection. 1927 North American datum
10,000-foot grids based on Idaho coordinate system, west zone
and Oregon coordinate system, south zone
Dashed land lines indicate approximate locations

SCALE 1:24,000
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36

CONTOUR INTERVAL 20 FEET
DOTTED LINES REPRESENT 5 FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

ROAD CLASSIFICATION
Heavy-duty — 4 LANE 16 LANE Light-duty —
Medium-duty — 4 LANE 16 LANE Unimproved dirt —
U.S. Route — State Route —

OLD FERRY, IDAHO-OREG.
SW/4 OLD FERRY 15' QUADRANGLE
N4415-W11700/7.5

1952
PHOTOGRAPHED 1974
AMS 9793-1-75
AMERICAN MAP COMPANY

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
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A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST