

12/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-10970

NAME AND ADDRESS: CITY OF CAMBRIDGE
PO BOX 220
CAMBRIDGE ID 83610

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.223 CFS

PRIORITY DATE: 11/01/1934

POINT OF DIVERSION:

T14N R03W S3 SESE Within WASHINGTON County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

01/01 12/31

0.223 CFS

PLACE OF USE:

Place of use is within the city of Cambridge and surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



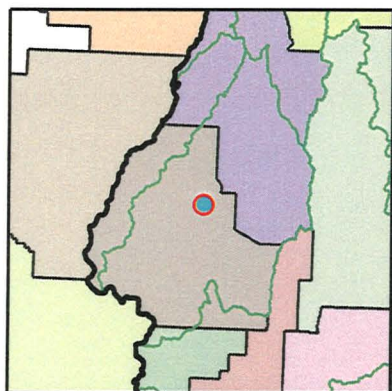
City Of Cambridge

SRBA Recommendations: 67-2306, 67-7377, 67-14512 & 67-10970

Service Area Boundary
GIS Place of Use Illustration

Legend

-  Service Area
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



0 0.3 0.6 Miles



Prepared by A. Warntjes
On Thursday, November 9, 2006
1987/88 Aerial Photography

11/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-10970

NAME AND ADDRESS: CITY OF CAMBRIDGE
PO BOX 220
CAMBRIDGE ID 83610

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: ~~0.290 CFS~~ 0.07 cfs .223

PRIORITY DATE: 11/01/1934

POINT OF DIVERSION:

T14N R03W S3 SESE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	01/01 12/31	0.290 CFS

PLACE OF USE:

Place of use is within the city of Cambridge and surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11/14/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-10970

CITY OF CAMBRIDGE

PO BOX 220

CAMBRIDGE ID 83610

Telephone Number: (208) 257-3318

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity

2. Describe the changes you wish to make in the proposed recommendation:

Adjust quantity to 0.223 cfs.

3. Give a brief explanation as to why you disagree with these portions:

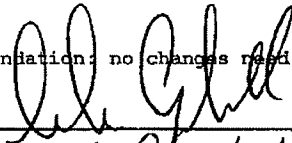
Original well pump specifications list 100 gallon per minute pump capacity at 210 feet total head. with a 10 horsepower motor. See attached documentation.

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/5/06

SIGNATURE:


Mike Campbell



Please print your name:

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800



HOLLADAY ENGINEERING CO.

ENGINEERS • CONSULTANTS

32 N. Main P.O. Box 235 Payette, ID 83661
(208) 642-3304 • Fax # (208) 642-2159

December 1, 2006

Dave Tuthill
IDWR Regional Office
322 E Front St, PO Box 83720
Boise, ID 83720-0098

Re: City of Cambridge
Water Right Claim Number 67-10970

Dear Mr. Tuthill,

As requested in the Extra Notice dated November 20, 2006, we are providing evidence regarding rate of flow provided by the system. Please consider the following supporting information in your recommendation:

1. Based on copies of financial statements of the Village of Cambridge, payments were made by Cambridge for work on the well beginning in 1934. See attached copy of financial statement (Document 1).
2. Based on the well construction specifications, the well was constructed with a deep well turbine pump equipped with a 10 horsepower motor. The pump capacity was listed as 100 gallons per minute at a total head of 210 feet. 100 gallons per minute is equivalent to 0.223 cubic feet per second (cfs). See attached copy of well pump specifications (Document 2).
3. This well did not have a flow meter and no records of well production rate could be found in City records. However, City records show 65 municipal connections in 1936 and increasing to approximately 100 system connections in 1952. Based on the current average household size of 2.67 published by the U.S. Census Bureau in 2001, 65 connections would have served approximately 174 people if every house had a connection. The U.S. Census Bureau published a year 1940 population of 405 for the City of Cambridge. Based on 1940 Census data, it is likely the 1934-1936 population of Cambridge exceeded 174 and may have been in the range of 300-400.

The 2006 maximum daily water demand was determined to be 924 gallons per day per capita based on actual flow meter records. Applying 2006 water usage values of 924 gallons per day per capita based on an estimated 1934 service population of 174, the maximum day demand would have been approximately 161,000 gallons for the entire City. This is equivalent to 112 gallons per minute (0.25 cfs), which is very close to the

rated capacity of the well pump. The newspaper article showing a flow of 2,000 gallons per hour (0.07 cfs) could not have correctly reported the maximum flow rate of this well. It is questionable whether this value was calculated correctly or even how it was measured since the well did not have a flow meter. 0.07 cfs was likely a flow rate estimate from a low demand period of the year, possibly during the winter months. City water systems experience significant fluctuations in the water demand from the winter months to the summer months. In Cambridge in 2006, maximum day usage exceeded minimum day usage by a factor of six. See attached documentation of number of water system users (Document 3) and U.S. Census Bureau population data (Document 4).

If you have any questions, please contact me at (208) 642-3304.

Sincerely,
HOLLADAY ENGINEERING COMPANY

By: 
Andrew J. Gehrke, P.E.

Cc: City of Cambridge

Attachments

I:\CA\082003\WN water rights\IDWRWRLetter 12-1-06 10970.doc

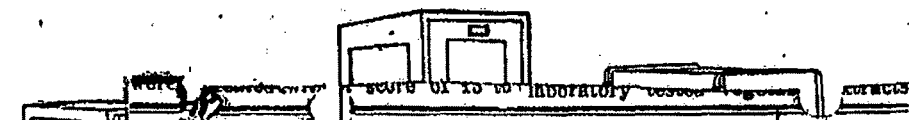
DOCUMENT 1

Perforate sheets with a standard gauge Shannon perforator.

Word has been received from Mr. and Mrs. Russell Vinson that they have spent Saturday night and Sunday at the S. A. Keithly home. Mr. and Mrs. Russell Vinson have canned tomatoes, 200,000 pounds of sugar, 200,000 pounds of vegetables, 190,000 pounds of apples; 190,000 pounds of pie.

Birth of a daughter, July 23, to Mr. and Mrs. Clyde Mackey of Laguna cards of fresh eggs, 1,800,000 best, 2,000,000 pounds of milk; 8

Transfer Cases



VILLAGE OF CAMBRIDGE

Financial Statement for the Half Year Ending December 31, 1934

Disbursements

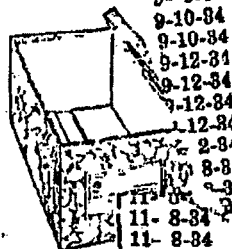
7-1-34	Fred Brandt, 6 months salary	\$ 280.00
7-1-34	Cambridge Telephone Exchange	16.95
7-1-34	West Coast Power Co., street lights and supplies	188.19
7-1-34	Bill McCadden, blacksmithing	14.05
7-1-34	F. M. Jewel Co., supplies	21.28
7-18-34	News Reporter	12.28
7-18-34	W. C. Vogel, meals	1.00
7-18-34	H. O. Woods, gas	.72
7-18-34	Lyle Clure, grading streets	2.86
8-3-34	J. E. Glasby, 8 months clerk's salary	40.00
8-3-34	I. E. R. A. State Insurance Fund	53.00
8-7-34	F. D. Pettit, making and installing water box	4.00
8-24-34	Fred Brandt, killing 2 dogs	2.00
9-5-34	J. A. Boone, labor	8.40
9-5-34	Fred Brandt, connection rod	1.40
9-10-34	Jake Hopper, lot for well	50.00
9-10-34	S. A. Wilcox, labor on side walks	8.40
9-12-34	News Reporter, Treasurer's Report	8.60
9-12-34	Lowell Bain, work on well	2.80
9-12-34	Harlan Richardson, work on well	10.50
9-12-34	Chas. Steward, work on well	10.85
9-12-34	Curtis Bain, work on well	8.50
9-12-34	I. E. R. A., State Insurance Fund	12.21
9-12-34	Archie Joslin, street work	1.75
9-12-34	W. A. McKinzie, street work	1.75
9-12-34	Chas. Steward, police for fair	9.00
9-12-34	R. E. Wilson, recording city deed to Hopper lot	1.70
9-12-34	J. I. Lorton, supplies for fire engine	17.19
9-12-34	Bill Toorst, work on well	2.80
9-12-34	Joe Wagner, telegram sent	2.27
9-12-34	Fred Brandt, killing dogs, \$4.00, gas 70c, extra help \$2.40	7.10
9-12-34	Cambridge Lumber Co., loads gravel	3.00
9-12-34	Chas. Vogel, hauling gravel	2.18
9-12-34	R. T. Whiteman, gas, oil, 2 meals	5.30
9-12-34	Bob Scofield, watchman	1.75
9-12-34	Chris Marti, grading streets	1.20
9-12-34	I. E. R. A., ditch and construction	12.02
9-12-34	D. H. Jackson, Christmas trees	4.00
9-12-34	Bank Balance, December 31, 1934	\$628.97

Balance \$1,401.69

Receipts

Balance on Hand, July 1, 1934	\$ 625.67
7-1-34 to 12-31-34 Water Tax Collected	47.50
7-1-34 to 12-31-34 Show Licenses	29.00
7-1-34 Dog License	3.75
7-18-34 Pasture	5.00
7-18-34 Pool Tables	6.00
8-7-34 Beer License	37.50
8-7-34 Pasture	8.00
8-7-34 County Levy	294.87
8-7-34 Pond	.75
8-7-34 Phone	.50
8-11-34 Dance	6.00
11-28-34 County Levy	887.25
Balance	\$1,401.09

Single-Drn
Have easy roll
interlocking de
bills, with brn
flaps shown on
bill-size No. 70
cup-size No. 78



Single-Drn
Have easy roll
interlocking de
bills, with brn
flaps shown on
bill-size No. 70
cup-size No. 78

Get a

DOCUMENT 2

SPECIFICATIONS
INSTRUCTIONS TO BIDDERS
ADVERTISEMENT AND PROPOSALS
FOR THE
CONSTRUCTION OF WATERWORKS
CAMBRIDGE, IDAHO.

the

plans
are on
will be

OCT. 1935

P.W.A. DOCKET IDA. - 1070

OCT 26, 1935
APPROVED

.....
J. Vernon Otter
Acting State Director (Idaho)
For the Administrator.

PUMP

The pump shall be the Deep Well Turbine Type, as of the Byron Jackson or Layne & Bowler specifications or equivalent thereto

Equipped with automatic starter and switch
Direct connected 10 H.P. motor
Starting switch to be of the improved type
Voltage 220 - 3 phase - 60 cycle
Speed not to exceed 1800 R.P.M.
Pump capacity 100 gals. per minute
Under ground discharge
Total head 210 feet
Lift 80 feet
Well casing 8 inches

TWO INCH GATE VALVES

The gate valves shall be as of the Mueller Compression Line Stop H - 10915 or equivalent and shall have a tee handle.

SERVICE BOXES

The service boxes shall be as of the Crano Companys Standard Adjustable $2\frac{1}{2}$ inch service box, 92 C. #44100 or the equivalent thereto. Length $3\frac{1}{2}$ feet full extension.

CURB STOPS

The curb stops shall be as of the James Jones Standard Curb Stop # 200 or the Mueller "H" Pattern Solid Tee Head Round Way.

With inside I.P. inlet and outlet.
H - 10255 or the equivalent thereto.

DOCUMENT 3

Cambridge

Honorable Chairman and Village Board
Cambridge, Idaho

Dear Sirs:

We the undersigned property owners believing that it is to our benefit both individually and as a Village to have water made available for domestic use and fire protection and believing that it is possible to get 45% of such a system furnished us free of cost by the Government through the Federal Emergency Relief Administration, do hereby petition your honorable body to immediately take the necessary steps to secure the promise of a 45% Government Grant of \$11787.34 and 55% Government Loan of \$14406.76, for this purpose, and if successful in securing this aid to call a Bond Election for the purpose of voting on the issue and sale of General Obligation Bonds of the Village of Cambridge in the amount of \$14406.76 to be used in paying the Village's share of the expense of constructing a water system with this Government aid.

This Project would afford labor to our people in the amount of approximately \$9600.00 or 74% of the Village's share of the total cost.

It is our belief that these bonds, in this amount, can and should be paid off through the proceeds of the water system as it is constructed and operated as shown in the accompanying financial table; and by reason of this fact there would be no general tax against the properties in the Village for that purpose.

We also hereby agree to each make an application for a water service, consisting of pipe and meter, from the main or lateral to our property line, same to be at no additional cost to us, and we also agree to pay for the use of water to be delivered to us through this said service at the rate of \$2.00 per month for a maximum amount of 5000 gallons per month.

The estimated operating expense for the system is shown below in detail for the year 1936 with 65 users.

Power for pumping	\$273.00
General Manager & Meter Reader	300.00
Repairs	20.00
Office	165.00
	<u>\$758.00</u>

PROPOSED WATER RATES

Gallons per month	Price per 1,000 Gals,
First 5000	\$0.40
next 5000	0.30
next 10000	0.20
All over 20000	0.15

Minimum Monthly Rate - - - 5,000 gals. \$2.00

Below is presented a Financial Table showing the estimated results of operating the Water System for a period of a 17 year loan. Payments from revenues are shown in the table.

Engineer's estimate TOTAL COST of Project \$26194.10
Grant by the Gov't @ 45% of the total cost 11787.34

Amount of Loan - - - - \$14400.00

Year	No. Users	Gross Revenue @ \$2 Mo.	Yearly operating expense	Net revenue available for debt	Principal amount	Interest @ 4%	Amortization	Yearly Surplus
1936	65	\$1560	\$758	\$ 802	\$14400	\$576.00	\$200	\$26.00
1937	67	1608	766	842	14200	568.00	260	14.00
1938	70	1680	778	902	13940	557.60	330	14.40
1939	75	1800	798	1002	13610	544.40	440	17.60
1940	80	1920	818	1102	13170	526.80	550	25.20
1941	85	2040	838	1202	12620	504.80	690	17.20
1942	90	2160	858	1302	11930	477.20	800	24.80
1943	90	2160	858	1302	11130	445.20	940	16.80
1944	95	2280	878	1402	10190	407.60	970	24.40
1945	95	2280	878	1402	9220	368.80	1000	33.20
1946	95	2280	878	1402	8220	328.80	1050	13.20
1947	100	2400	898	1502	7170	286.80	1200	15.20
1948	100	2400	898	1502	5970	238.80	1260	63.20
1949	100	2400	898	1502	4770	190.80	1380	61.20
1950	100	2400	898	1502	3520	140.80	1300	61.20
1951	100	2400	898	1502	2220	88.80	1350	63.20
1952	100	2400	898	1502	870	34.80	870	597.20

The above table shows that the loan or bonds would be paid out in 17 years at 4% interest, with the number of users as listed. There is a possible 136 users at the present time without allowing for future growth.

L.M. Porter
Engr

DOCUMENT 4

11/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-10970

NAME AND ADDRESS: CITY OF CAMBRIDGE
PO BOX 220
CAMBRIDGE ID 83610

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS

PRIORITY DATE: 11/01/1934

POINT OF DIVERSION:

T14N R03W S3 SESE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

01/01 12/31

0.070 CFS

PLACE OF USE:

Place of use is within the city of Cambridge and surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Basin 67 Municipal Claims Lacking Evidence of Priority and/or Evidence of Flow Rate**Prepared by: D. Tuthill Nov. 20, 2006**

Claimant	Claim No.	Point of Diversion	Source	Date of Priority Claimed	Rate of Flow Claimed	Note
City of Council	67-10414	T16N R01W S 15 NWNE	Ground Water	9/28/1944	0.6 cfs	Needs evidence of priority and evidence of rate of flow
City of Council	67-10415	T16N R01W S 14 NENW	Ground Water	9/28/1920	0.89 cfs	Needs evidence of priority and evidence of rate of flow
City of Cambridge	67-10970	T14N R03W S3 SESE	Ground Water	11/1/1934	0.29 cfs	Newspaper article shows flow of 2000 gph=0.07 cfs
City of Cambridge	67-14152	T14N R03W S3 SESE	Ground Water	11/1/1934	0.29 cfs	Needs evidence of priority and evidence of rate of flow
City of Weiser	67-4412	T11N R05W S32 SESW	Weiser River	06/01/1890	0.44 cfs	Needs evidence of priority and evidence of rate of flow
City of Weiser	67-10971	T10N R05W S17 NWNE	Ground Water	06/01/1890	0.44 cfs	Needs evidence of priority and evidence of rate of flow
City of Weiser	67-10975	T11N R05W S29 SWNW	Ground Water	10/12/1887	1.23 cfs	Needs evidence of priority and evidence of rate of flow
		T11N R05W S29 SESW	(Second POD)			
City of Weiser	67-14129	T11N R05W S32 SWSW	Weiser River	6/1/1962	5.00 cfs	Needs evidence of priority and evidence of rate of flow

Tuthill, Dave

From: Nelson, Dan
Sent: Wednesday, February 02, 2005 11:55 AM
To: Tuthill, Dave
Subject: CITY OF CAMBRIDGE CLAIMS AND TRANSFER

Hello Dave,

By now you should have received the amended claim 67-10970 and new claim 67-14512 for the City of Cambridge. I have looked through the information and it seems to include all the elements that you told them was needed during our last meeting. Water rights 67-7377, 67-2306, 67-10970, and 67-14512 have all now been added to the transfer, so all of the City of Cambridge rights can be addressed in the transfer process. The new claims would bring the combined capacity of the system up to 3.88 cfs. I will need to receive acknowledgement from your staff stating how these will be recommended in the SRBA. Generally, we receive a short memo or email stating that all the components are there to recommend the claim licensed or as claimed with a couple of conditions added or minor changes made. If there is a major set back, please let me know and I will work with Chris Duncan to rectify the situation. I will hold the transfer until I hear back from you.

Thank you.

Dan Nelson
Western Region

Tuthill, Dave

From: Nelson, Dan
Sent: Friday, October 15, 2004 3:47 PM
To: Tuthill, Dave
Subject: City of Cambridge Transfer Update

Hello Dave,

I have been working with Chris Duncan to work on the transfer for the City of Cambridge that I have discussed with you. The main sticking point for this transfer is the beneficial use right, 67-10970. You asked me to get the information needed to make a recommendation (priority date and rate of flow). In looking for information Mr. Duncan asked if I could review the existing licensed water right files. He has been struggling a bit to find City Records. In water right 67-2306, I found a statement that the well for 67-10970 was drilled in 1935 and used until 1967. The new well for 67-2306 was developed in 1967 and replaced the well for 67-10970 which was then abandoned. I am assuming that since the well for 67-2306 was the only well used until water right 67-7377 was applied for in 1978, that any flow rate allowable for 67-10970, the beneficial use right, would then need to be removed from 67-2306. I know that this all sounds confusing, so I tried to put it in the time line for you below:

67-10970 -- 1935 well ? drilled and used with a claimed diversion rate of 1.11 cfs ==> 67-2306 -- 1967 well #1 drilled to replace 1935 well. 1935 well abandoned, well capacity measured and licensed at 1.11 cfs. ==> 67-7377 -- 1978 well #2 put on line and licensed at 1.89 cfs the capacity of well #2.

Dave I hope this helps keep you updated on what is going on with this transfer. If I make any mistakes, miss something or give out erroneous information, please let me know so I can fix it. I want to make sure we get this right. I have sent a letter to Mr. Duncan regarding the information I found. I have a good working relationship with Mr. Duncan, so we correct any errors fairly easily.

Thank you

Dan Nelson
Western



Doc1.doc

November 1, 2004

HOLLADAY ENGINEERING
ATTN CHRIS DUNCAN
PO BOX 235
PAYETTE ID 83661

RE: APPLICATION FOR TRANSFER FOR CITY OF CAMBRIDGE

Dear Mr. Duncan:

Enclosed is a copy of the water right file you requested for water right 67-2306. I have highlighted the portion of the Proof of Beneficial Use report that states that the well drilled for water right 67-2306 replaced the well used by City of Cambridge from 1935 to 1967 when the proof was filed.

Water right 67-10970 is a beneficial use claim in the Snake River Basin Adjudication, and is associated with the current transfer the City of Cambridge has on file in my office. It looks as though you could prove a priority date of 1935 for water right 67-10970 from the statement on Proof of Beneficial Use report on water right 67-2306. However, from this statement, it does appear that any flow rate you can prove was used under 67-10970 would need to be removed from 67-2306, which is an already existing water right license. The Proof report suggests that the well drilled under 67-2306 replaced the well for 67-10970, which subsequently abandoned. It looks as though 3.00 cfs is all that has ever been diverted by the City of Cambridge for Municipal use.

We will need to attain all of the information needed to verify the flow rate and priority date for 67-10970 for an adjudication review of the right, so the transfer on file can properly reflect the City of Cambridge's water rights. If 67-2306 needs to be reduced, it will need to be done in the adjudication recommendation process, since it has already undergone the transfer review. Either way, the City of Cambridge will need to get their adjudication claims rectified before we can continue with this transfer.

The Department will hold further processing of your application for 30 days to allow submittal of the required information. Additional time may be granted by the Department upon receipt of a written request and sufficient justification for an extension. After that time, if adequate information is not received, the Department will issue a preliminary order to reject or deny the application.

If you have any questions or concerns please contact me at the above address.

Respectfully,

Daniel A. Nelson
Sr. Water Right Agent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-10970
Date Received: 10/18/1989
Receipt No: C012376
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF CAMBRIDGE Phone: (208)257-3918
PO BOX 220
CAMBRIDGE ID USA 83610

2. Date of Priority: 11/01/1934

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	03W	3	SE SE	WASHINGTON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	01/01	12/31	0.29	

7. Total Quantity Appropriated is:
0.29 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

Dave,
You already have
this claim file.
LH

11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Place of use is within the city of Cambridge and surrounding service area.

ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 67-10970 (amended)
Date Received 1-4-05
Receipt Number

AMENDED
**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

JAN 04 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) City of Cambridge Phone (208) 257-3318
Mailing Address PO Box 220 Cambridge, ID Zip 83610
2. Date of Priority (Only one (1) per claim) 11/01/1934
3. Source of water supply (a) groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 14N Range 3W Section 3,
1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Washington
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 8 inch well and 10 h.p. pump motor.
- _____

CITY OF CAMBRIDGE POD AND POU MAP



CAMBRIDGE
WELL NO. 1
(1956)

CAMBRIDGE
WELL (1934)

CAMBRIDGE
WELL NO. 2

CAMBRIDGE
WELL NO. 3

LEGEND:



PROPOSED WELL LOCATION AND
POINT OF DIVERSION



EXISTING WELL LOCATION AND
POINT OF DIVERSION



INCORPORATED CITY LIMITS AND
PLACE OF USES (AS OF 2-5-04)



SECTION LINES



QUARTER SECTION LINES



QUARTER, QUARTER SECTION LINES

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For municipal purposes from 1/1 to 12/31 amount 0.29 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.29 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Place of use for municipal purposes is City of Cambridge incorporated
service area.

Last Name _____ Ident No. _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

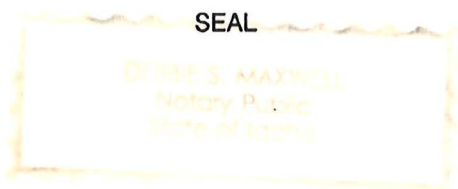
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Mayor
_____ Title
of _____ City of Cambridge _____, that I have signed the foregoing
Organization
document in the space below as _____ Mayor _____ of _____ City of Cambridge
Title
Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Mayor City of Cambridge _____ Date 12/02/04

State of Idaho/or _____)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of December 19 2004



Notary Public Debbie S Maxwell
Residing at Council Id
My Commission Expires 8/24/07

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name _____ Ident. Number _____

DE [Signature]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10970
Date Received: 3/15/1990
Receipt No: C012376
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF CAMBRIDGE 208-257-3918
Address: P.O. BOX 51
CAMBRIDGE, ID 83610

2. Date of Priority: NOV 01, 1934

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	2	SW	SW			WASHINGTON
		3	SE	SE			WASHINGTON

5. Description of diverting works:
430' WELL, 350' CASING, LINESHAFT TURBINE, PUMP TO CITY GRID

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.110		

7. Total Quantity Appropriated is:
1.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

A67-10970 Page 1 Date: 03/15/90

SCANNED
MAY 1 2004
MICROFILMED
OCT 05 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-7377, 30873/67-2306

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: *A67-10970*
Date Received: *10-18-89*
Receipt No: *0012376*
Received by: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of applicant: City of Cambridge Phone: 257-3918
Address: P.O. BOX 51, Cambridge, Idaho Zip: 83610
 2. Date of priority: Nov. 1, 1934
 3. Source of water supply: Ground Water Tributary to: na
 4. Point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	3W	3	SE	SE	-		WASHINGTON
14N	3W	2	SW	SW	-		WASHINGTON
 5. Description of existing diversion works: Drilled well 430 feet deep with casing at 350 feet with lineshaft turbine in a pumphouse discharging into city piping grid.
 6. Water is claimed for the following purposes: Municipal supply
(both dates are inclusive)

Purposes	From	To	C.F.S.	(OR)	A.F.A.
municipal	Jan. 1	Dec. 31	1.11		
 7. Total quality claimed (a) 1.11 (cfs) and/or (b) (acre feet)
 8. Total consumptive use claimed is: Municipal supply
 9. Non-irrigation uses;
 10. Lands irrigated of Place of Use: WITHIN THE CITY LIMITS OF CAMBRIDGE

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
Total number of acres irrigated							
- Last Name: Cambridge Ident. Number:

MICROFILMED
OCT 05 1992

11. Place of Use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Other Water Rights Used: 67-7377,30873/67-2306

14. Remarks:

15. Basis of Claim: Claim

Case Number:

Court:

Decree Date:

Plaintiff vs Defendant

16. Signatures(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments: _____

FOR ORGANIZATIONS: I do solemnly swear or affirm that I am Harvey Braun, Mayor of City of Cambridge, that I have signed the foregoing document in the space below as Mayor of City of Cambridge and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Harvey Braun

Title and Organization Mayor, City of Cambridge Date 10-9-89

State of Idaho)

SS.

County of Washington County)

Subscribe and sworn (or affirmed) before me this 9th day of Oct 19 89

Seal

Notary Public Michael E. Holladay

Residing at Payette, Id 83661

My Commission Expires 8-27-93

Last Name: Cambridge

Ident. Number:

MICROFILMED

OCT 05 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Cambridge

CLAIM IDENT. NO.

A67-10970

DATE RECEIVED

10-18-89

CK #

1012376

AMOUNT \$

161

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by: [Signature]Date: 3-15-90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐Receipt Prepared by: [Signature]Claim data entered by: [Signature]Sent to claimant by: [Signature]

Date:

Date: 3-15-90

Checked by: _____

Date: _____

Comments: _____

MICROFILMED

OCT 05 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 5, 1996

KARL J. DREHER
DIRECTOR

CITY OF CAMBRIDGE
PO BOX 220
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A67-02306, A67-07377 & A67-10970
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

RECEIVED

MAR 06 1996

WATER RESOURCES
WESTERN REGION

MICROFILMED

SCANNED
MAY 10 2004

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

42689
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

A67-02306
A67-07377
A67-10970

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

RETURNED TO SENDER
[Illustration of a hand pointing to the return address]
☐ MOVED, LEFT NO ADDRESS
☐ FORWARDING ORDER EXPIRED
☐ ATTEMPTED NOT KNOWN
☐ UNCLAIMED ☐ REFUSED
☒ NO SUCH STREET
☐ NO SUCH NUMBER
☐ INSUFFICIENT ADDRESS

RECEIVED

APR 19 1995

Department of Water Resources

CITY OF CAMBRIDGE
PO BOX 51
CAMBRIDGE ID 83610

RECEIVED

MAR 06 1996

WATER RESOURCES
WESTERN REGION

MICROFILMED
OCT 22 1996

Correction
PO Box 220
Cambridge, Id
83610

A67-10970

Permanent file

TO: Darrell Clapp

FROM: D. Shaff

DATE: February 26, 1990

RE: City of Cambridge Claim

Adams Co.

Darrell please have Mike Holladay also verify as a notary public the enclosed claim with attachments numbered A67-10970 and return it to this office at my attention.

2-26-91
complete on
3/15/90.
Dawn Smith

MICROFILMED

OCT 05 1992

THE UPPER COUNTRY NEWS-REPORTER

Consolidation and Continuation of the Cambridge News and The Midvale Reporter. Subscription \$2.00 per year in Advance

CAMBRIDGE, IDAHO THURSDAY, SEPT. 27, 1934

ADVERTISING
copy should reach the
News-Reporter office, by
noon on Tuesdays to in-
sure insertion.

NEWS ITEMS
Phone in any items you
may have for the paper.
Your friends will appreciate
it and so do we.

PAGE FORTY-SIX

GRANGE MASTER VISITS GRANGE

Upper Country Grange was honored by a visit from the Grange Master at its last meeting, Master Deal, speaking to about 100 officers and members, as well as a large group of Juvenile members, held the interest and attention of all with his wise and witty remarks upon current conditions and the immediate outlook.

The meeting of the State Grange, announced, will be held at Cambridge, October 29 to November 1.

The course of the business of the Grange was discussed and welcomed back into the Grange by the Master. The Juvenile Grange proceeded to the Juvenile division. During the program, delicious sandwiches, cakes and coffee were served.

The first meeting in October, the Grange will serve ice cream and cake. Grangers are urged to attend.

BOARD HAS FINAL MEET

A well attended meeting of the board of directors of the Upper Country Grange was held last Saturday evening. The meeting was held at the Grange hall, and was attended by a large number of members. The board discussed the business of the Grange for the year, and made plans for the future.

The board also discussed the plans for the year, and made plans for the future. The board also discussed the plans for the year, and made plans for the future.

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SOMETHING NEW IN COLORED AUTOMOBILES

Among a car load of new Chevrolet automobiles arriving at the Wall-in-Chevrolet garage in Weiser, was a brand new idea in color, and which is on display in their show rooms at First and Commercial streets, west, in Weiser.

The car is a sports sedan model and is a real classy job. Such brand new and spectacular autos make our old family sure look sick.

BALL FANS TO HEAR WORLD SERIES

Baseball fans are tuning up their radios for the World Series broadcasts, beginning next week. In this connection J. I. Lorton, the local Philco dealer, is arranging for a good audience to listen in at his place of business. He has just received a new model Philco and no doubt a large group of followers of America's national sport will be on hand.

This will be the first instance of a direct broadcast of the famed series, the rights having been purchased by the Ford Motor company. The amount paid for this privilege was said to be \$100,000.00. Heretofore, radio stations have broadcasted telegraphic reports only, but on this occasion, the games are to be reported directly by the sports observers on the grounds.

RUTLEDGE OPENS NATIONAL FOREST

The National forests of this region, which have been closed since August 22, were open again Sunday afternoon to the general public.

Rain and snow in some sections of the forests, and a general lowering of temperature have materially reduced fire hazards.

Official notification from the Forest Service officials states that it is no longer necessary to secure permits before entering the forests.

The Forest Service officials have also called in several of the lookout observers, ending their summer's work. H. Willoughby Burr, who has been stationed at Peck Mountain Lookout, returned to his home here, Tuesday. V. Williams, stationed at Stirling Peak, west of Cambridge has also terminated his work for the season.

Due to careful supervision and prompt work by rangers and other employees of the Forest Service, no major conflagration has occurred during the dry season in this section.

N. R. A. HEAD RESIGNS

General Hugh S. Johnson, the "blood-and-thunder" head of the N. R. A., has tendered his resignation to President Roosevelt. The chief executive has accepted it, to take effect October 15.

The friends of peppery general are welcoming him back to private life, and both of them are hoping the President will put him back to work again soon.

FEDERAL WELL TO GO DEEPER

The well which is being financed by Federal subsidy is to go deeper. The depth on the last official measurement was 405 feet. Water has risen to a point about 8 feet below the surface of the ground.

(This morning (Thursday) a pump was put to work to drain the pit, and an acetylene welder was at work on the pipe. This pipe was stripped of threads when a section was placed for driving earlier in the week.

Several different water levels have been reached, but as yet none has produced an artesian flow in the quantity desired.

When the level of the Hopper well was attained, the Hopper well ceased flowing, but after the Federal well was deepened and pipe driven, the flow in the older well returned.

The limit of the new drilling has not been determined. It is presumed that it will continue until the desired flow is secured or until the limit of the rig is reached.

LOOKOUT CLUB FETE TEACHERS

A reception for the new teachers in the public school system will be given by the Lookout club, Friday evening, September 28. This is an annual affair, and Lookout club members, teachers of the Cambridge public school and invited guests will attend.

Of special interest to club members will be that at the October 11th meeting, donation of canned fruit, to be sent to the Orphan Home will be received. This act of goodness will not be confined to club members, but to anyone who could spare a jar or two for such a worthy institution. Please bring or send such to the meeting on October 11.

In connection with the club's activities will be the District club meeting that will be held at Midvale on Wednesday, October 3, to which all members of the Cambridge club are invited to be present.

Plans for the fall and winter meetings are maturing and members are especially urged to attend the various meetings.

MISSION CIRCLE VISITS SWANSTROM'S

Thirty-five ladies were present at an all day meeting of the Woman's Mission circle on Thursday, Sept. 20. After a sumptuous meal prepared by all the ladies, a varied program was presented.

At the request of Mrs. Vernon Love, Idaho station K F X D dedicated a song "In the Garden" a recording of Marion Talley. This was heard at 2:30.

A paper on Home Mission activities among Russians in the Dakotas was read by Mrs. Ava Bain. Miss Marguerite Gillett sang.

Plans were discussed for the organization of a Home department of the Sunday school to be sponsored by the Mission circle. Fifteen community visiting Chairmen were appointed to put the plan into operation as soon as the literature arrives. This is to be placed in 75 homes, at the beginning.

A delightful time was enjoyed by those attending. The visit of the Mission circle to the Swanstrom home is an annual affair looked forward to all year.

Mrs. Wm. Joslin, who was taken to Caldwell on September 17, for a major operation, is reported improving at the Memorial Park hospital. The operation was performed by Dr. Montgomery, assisted by Dr. G. F. Hunt.

YOUTHFULL FARMERS CAPTURE BLUE RIBBONS

Los Angeles, September 24, 1934.—Nothing short of sensational has been the showing of the farm boys in 4-H Clubs and high school Future Farmers classes at the Pacific Coast stock shows so far this fall. So adept have these young men become in selecting breeding stock and in feeding their animals that they have won champion ribbons in competition with veteran stockman who have been studying breeding and feeding for many years.

Should the youngsters win a single championship at a show, it might not be noteworthy, but when, as in the case of the California State Fair, the youngsters consistently won blue and purple ribbons throughout the show, particularly in the dairy and swine classes. It means that these boys really know what they are doing, and it certainly indicates that livestock production of the future is bound to show the greatest improvement we have ever witnessed in our centuries of breed development.

The fact that the young men in their high school years are carrying out projects of real merit is also a tribute to the type of instructors who are in charge of the high school agricultural departments. The fact that a boy wins a purple ribbon in a Stock Show is of course important and the honor means a great deal, but more important than that is the fact that the boy's mind is being developed to

REPORT SOME CORN- HOG CHECKS RECEIVED

A news report, of unconfirmed origin, is to the effect that Corn-Hog contract signers of Adams county have received their much-awaited-for checks from the Corn-Hog division of A.A.A.

Further, it was learned that such welcome pieces of paper would not be long arriving for the Washington county signers and, that in all probabilities, these checks will be received by October 15th.

BAPTIST EXECUTIVE VISITS CAMBRIDGE

Dr. W. A. Shanks, executive secretary for Idaho, Montana and Utah Baptist State Conventions will visit the Baptist churches in this section this week end.

The Secretary will visit Cambridge on Friday afternoon at 4:00 p.m. After a brief address, a series of moving pictures taken at the various denominational assemblies this past summer will be shown.

There will be no Thursday night service at Midvale, but Dr. Shanks will be present on Friday evening. He will address the group, and also show his pictures there. The service begins at 8:00 p.m.

The next stop for the Executive will be at Grangeville, Friday. His tour will end with the session of the Idaho Baptist Convention, at Moscow, October 2, 3, and 4th.

The Moscow session is to be attended by representatives of Baptist churches throughout the state. Rev. Uzzell, local minister is to speak the first day of the convention.

Supervisor John Raphael

Forest Supervisor John Raphael was a business visitor in town Monday evening. Now that the forests are open to all, including fishermen, who may fish through the holes in the ice, many will finish their vacation in the mountains. He was accompanied by H. J. Burr, who stated that the snow was 4 to 5 inches deep on the mountain.

WHO WANTS A JOB?

From Halfway, Oregon comes an appeal for a man with a truck and who is a little robust. Some Mining company has a little job of carting away 400 or 500 tons of tailings from their mill. The haul is of one mile and it has a grade of 150 feet with load. It may be noted that the job may get better and around 120,000 tons may be contracted for.

Tax Levy For 1934 Fixed By Commissioners

GRANGE TO HAVE BOOSTER NIGHT

Saturday evening, September 29, the local Grange will feature "Booster Night" with an open house meeting, at the Grange hall. Everybody is welcome and urged to be present.

A feature of the program will be a 3-act play and the cast is composed of Master Jenkins, Jno. Higgins, Ray Jeffries and Anna Mason. The cast has been carefully selected and promises to be worthwhile.

A very nominal fee of 10 cents will be charged and the proceeds of this will go toward the payments on the hall.

MIDVALE RESIDENT SERIOUSLY HURT

C. E. Craig, Midvale, was seriously injured, at that town last Friday, and at this time is still in a serious condition. In some manner he was caught between the back of a pickup truck and a building. Dr. Thurston of Council was called and found Mr. Craig to be suffering from a badly crushed chest but no broken bones.

Although Mr. Craig is badly hurt and will be several weeks in a hospital, he will be in a month.

COUNCIL

An interesting town is another of the Co men who Upper C baked for their end. From C territory Cambridge and also headquarter. The getter.

high standard. Other baker's oven is turned out to a satisfaction.

While not a strictly local concern, they are at least within our community territory and are worthy of local support.

Alfred and Margaret Paehlmann, of Milwaukee, Wisc., left for California Wednesday morning. For the past several months they have been visiting relatives in Cambridge and in Joseph, Oregon. They will spend a month in California before returning to Milwaukee.

CHURCH PLANS FOR WOODCUTTING PICNIC

In the near future the members of the church and community will have an all day picnic and wood chopping bee. As was the case two years ago, those who can and so desire will take trucks and go into the woods and cut, saw and haul winter wood for the church.

This event was greatly enjoyed by everyone who participated two years ago, and many look forward to this trip with eagerness.

As before, the ladies will prepare a delicious basket lunch. The date will be announced soon. If you want to help out and also have a good time, plan to be on hand for the fun.

This is always a community affair so sharpen up the old axe, crank up the old truck, load in the family and be on hand. Present plans are for a Saturday date, so as not to interfere with school.

Some Comparisons Made
In the official proceedings of the Commissioners of Washington, published elsewhere in these columns is the information of the levies to be raised for the tax of 1934.

Compared with a year ago, in 1933, the total for 1933 was \$2.25—a difference of 2 mills hundred assessed value. Compared with 1932 we have made a raise of 18 mills on the dollar. The way, the State Fund in 1932 only .63 mills itself.

The increase of 1933 over the for 1932 was a matter of 20 mills which we are thankful is not the this year.

Taking a comparison by items find that the State fund is low by the margin of .03 mills which the amount the State gets for governmental expenses, outside the various cattle and sheep fund.

County Taxes Heavier
The Current Expense fund Washington county, which provides the county salaries and expenses, is 9 mills higher and the Bridge is 4 mills higher.

The Indigent fund will reach our pockets a little deeper and will just 5 mills more this year, but school fund is just .006 higher, we presume, to these closing.

County Done Well
Considering the drain and strain on the Commissioners in the past year, they have not done so bad, in the keeping of the rate low, and, any sane citizen must admit that financing a county like this one of ours is no easy matter by any means. By this we do not over-laud the present set-up, but to give them just dues, they might have done worse.

The Indigent problem is getting to be a serious one and the raise of .05 mills is a reflection of the situation to be confronted.

Comparative Table
1933 1934
State Fund .47 .44
Current Expense .41 .50
Bridge Fund .01 .05
Indigent Fund .15 .20
School Fund .80 .794
Bond Int. & Sink .10 .20
Fair Fund .01 .01
Warrant Redm. .15 .056
\$2.27 2.25

PUBLIC NOTICE

The Farmers' Shipping association will hold their Annual Meeting for the election of officers on Monday evening, October 1, 1934, at the Grange hall. All members are especially requested to be present.

Paul and Mrs. Marti, Helen and Maurice were in Weiser Monday on business.

ADVERTISING
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VOLUME FORTY-SIX

CAMBRIDGE, IDAHO, THURSDAY, OCT. 11, 1934

No. 11

MINSTREL SHOW TO BE GIVEN HERE

Eastern Star fraternal organization will sponsor a Minstrel show on Friday evening, October 19, at the high school gymnasium, with the best talent Weiser can get, taking the various characters.

Yet we have not learned the names of those who have been assigned the roles, but it is understood they will give a good account of themselves and if possible, we will mention them in our next issue.

The past several years Weiser has staged some very good Minstrel shows and each of them were of high order and no doubt this show will be of the same calibre.

Eastern Star deserves a full credit for their show and the small admission charge should add a neat profit to their endeavors for the coming year.

CITY RED CROSS CHAPTER ELECTS OFFICERS 1934-35

A meeting last Friday afternoon in Weiser, the Washington County Red Cross chapter elected officers for the ensuing year as follows:

John J. Peacock, president; Ray H. Hurd, vice president; Mrs. J. C. H. Secretary; Mrs. J. E. Clabby, Treasurer; and John L. Lloyd, chairman of the membership committee.

Among the business items considered was the policy for the year of the chapter, and it was decided that direct free gifts will be given this year, but a definite program of education in hygiene, first aid and life saving, etc.

The delegates to the convention held at

E. F. DOTSON SELLS HIS RANCH ON HORSE FLAT

Announcement this week of the consummation of a deal, whereby E. F. Dotson, rancher, has sold his place at Horse Flat to H. E. and F. C. Lee.

Messrs. Lee have announced that they intend to stock up with Jersey cows and will soon have a fine herd with which a dairy will be founded.

The new owners have been on the Harrell place in Indian Valley and have decided to move a little closer to shipping facilities. While, it is understood, no records will be sought after, a first-rate string of cows will be property.

It is said, also, that Mr. Dotson is not leaving this section, but will continue to live in or near Cambridge.

AUTO ACCIDENT NEAR MESA HILL

An auto accident of a severe nature occurred last Friday evening at the foot of the Mesa hill near where the gas station is situated, when a car driven by a Mr. Howard of Los Angeles took to the ditch, when, it is understood, he took his eyes off the road in effort to extinguish his cigarette, which had fallen inside the car.

Mrs. Howard who was the other occupant, was badly cut and bruised, while Mr. Howard received a severe shaking up.

They were given medical attention at the Cambridge hotel, under the supervision of Doctor Whitman, but on Wednesday of this week, the victims departed, for their sunny homeland.

MEAN FIRE IN STACK FOUGHT

A fire last Friday evening, starting in a straw stack, which was situated near a barn on the property of Mr. and Mrs. J. E. Collins and Mrs. Rose Jones, threatened the barn for a time, while volunteer firemen endeavored to check the flames.

Although it was impossible to extinguish the flames, the men tried to scatter the straw, but the heat either burned their ropes attached to a hay fork or drove the men back.

After long hours, the straw finally burned down to a point where it was more easily fought and ultimately burned itself out. Some of the boys worked till the early hours of Saturday morning, but no other damage was done, other than to a short stretch of fence.

MISSION CIRCLE WILL MEET NEXT THURSDAY, OCT. 18

The Ladies Mission circle of the Baptist church will meet next Thursday, October 18, at the home of Mrs. R. E. Wilson.

Each member is requested to bring along their needles and thimbles and other equipment necessary to work on the beautiful comfort.

A pleasant afternoon will be enjoyed, while needles ply in this worthwhile doing.

All ladies in this community are invited to be present.

HORSE AND CAR IN ACCIDENT NEAR MIDVALE

An accident occurred on the highway south of Midvale last Thursday in which Matt Evans, son of Mr. and Mrs. Dudley Evans, was painfully injured.

The boy was riding a horse and when close to a car driven by Mack Hand, the horse became frightened and jumped in front of the car. The boy suffered a broken leg and other bruises, the car was damaged and the horse hurt so badly that it was necessary to kill it.

A doctor was called from Weiser and later in the day the boy was taken to the hospital in Weiser.

The accident was unavoidable and no one was considered to blame.

BAPTIST CHURCHES WILL RETAIN PRESENT SCHEDULE OF SERVICES

The congregation of the Midvale and Cambridge churches voted last Sunday to continue to share the services of their pastor, Rev. Uzzell and the schedule is printed elsewhere in this issue.

The plan has been in operation for some time and has proven a success, and the member are pleased with the services rendered.

Rev. Uzzell is popular in his work and the News-Reporter joins in with the many others in wishing him much longer service here.

POPULAR COUPLE WED IN CALDWELL

James Sutton and Miss Nellie Staggs, both well known and popular members of our younger set were married at Caldwell last week.

The bride is the charming daughter of Mr. and Mrs. Staggs of Council and the groom is the only son of Mr. and Mrs. O. E. Sutton, pioneers of this section.

He was born and raised here, where he attended the C. H. S. the past three years.

The young people will make their home at New Plymouth, where they have employment.

Their many friends here wish them a long and happy voyage on the sea of matrimony.

MRS. JOHN HOPPER STRICKEN LAST EVE

Mrs. Jake Hopper passed away last evening, Wednesday, in the night. She had been ill with diabetes, but not serious, so they thought.

Funeral arrangements are that the body will be sent to Portland for burial.

She was an aunt of Mrs. Harry Land.

Mrs. Hopper had complained for the past few days of pains in her chest, but had not been confined to her bed at any time.

About 12 o'clock midnight, Wednesday, Mr. Hopper was aroused by a sound from the bath room and investigation revealed Mrs. Hopper stretched motionless on the floor.

A doctor was summoned at once, but all efforts at resuscitation were unavailing, death apparently due to acute dilation of the heart.

STEPHEN TO VISIT CAMBRIDGE

Word just received from Weiser is to the effect that Frank L. Stephan, republican candidate for Governor will be in the county on Tuesday, that day and in the evening at a big rally being planned for Weiser.

Stephan has a wonderfully pleasing personality and is a magnetic speaker. He has gone into the problem of our North and South highway and promises a report on where the road money is now going. Never in the history of the state, investigation show, has such an immense fund been available for road building, and never so little applied on Washington county roads.

Plan to be on hand and give the state a fair hearing. Never in the history of Idaho has such vital issues arisen for the welfare of the state and every voter should make himself with all available data and may choose the proper candidate to guide and direct the affairs of the county at the forthcoming election.

George DeVaney of the Salubria spent some time in Cambridge on Monday.

Grangers Have Pleasant and Interesting Meet Last Friday Evening

The Grange meeting last Friday evening was well attended and much interest was shown.

In the matter of business, Dick Hathorn received the obligations. A fine talk on Grange loyalty was given by Mr. Hathorn.

A vote of thanks was given to those who presented the entertainment for Booster night, which services was much appreciated.

Next Friday evening at the regular meeting, a feature will be the serving of cider and pumpkin pie.

The Juvenile group will enjoy cookies and cake.

CARD OF THANKS

We take this means of thanking the many friends and neighbors who so kindly assisted in checking the fire, which threatened our property last Friday evening.—Mrs. Rose Jones and Mr. and Mrs. J. E. Collins.

HUNTERS RETURN FROM QUEST OF FOREST DENIZENS

After a rather "tough" but otherwise successful hunt in the wilds of Idaho mountains, on Big Creek, Messrs Bud Buhl, Willis Allison, Pat Welker, Fount Clare, Dutch Marti, Ray Bernhardt and Ware returned Monday with their venison.

The boys report a rather hazardous and strenuous trip, but otherwise a good time was had by all.

They report plentiful deer, but they are rather difficult to get, due to the scarcity of feed, which has driven them to winter range.

CHINA PHEASANT MOTHERS BROOD OF HUNGARIANS

A China Pheasant, mothering a brood of Hungarian Partridges has been observed in the vicinity of Monroe Creek, near the upper end of Frank Ryan's ranch.

The brood consists of ten or 12 "Huns" and seemed contented with their foster mother.

R. H. LALLNON SUGAR BEET MANAGER VISITS WEISER FIELDS

Reports from Weiser, arriving too late for publication last week, were to the effect that the district manager of the Amalgamated Sugar Company, was in that vicinity looking over various fields. He stated that some of the fields of Smith Bros. and Helley would yield some 20 tons to the acre.

Mr. Lallnon gave out the information that enough fly-resistant seed to supply all the needs for next year will be available.

DEMOCRATIC CANDIDATES MEET AT DIXIE

The Democratic candidates incumbent to offices, held a meeting at Dixie Wednesday evening.

It is understood that nearly all the candidates were present except Geo. Donart and J. A. Tarter, candidate for the office of Commissioner in the Second district. "Brownie" among his attending deo at the

the big stock show and rodeo.

I. E. R. A. TO MAINTAIN PERMANENT OFFICE HERE

The News-Reporter has been asked to issue the information that the I. E. R. A. is now permanently located in the Commercial rooms of Cambridge, which are situated in the Wilson building. The local office is in charge of the employment and anyone seeking employment may see him there at any time. The type of office is set up by the government to relieve the unemployment situation.

MAKES ARRANGEMENTS FOR TEACHERS' MEET AT SALUBRIA

Miss Cecile Long, county superintendent of public instruction, was in town Wednesday, in the interest of the one-room school teachers' meeting to be held in Salubria, in the near future.

CAMBRIDGE HIGH SCHOOL DANCE TO SPONSOR PUBLIC

October 20th is the date sponsored by the big Halloween dance school. A by the Cambridge high school. This is one of the few parties which C. H. S. has put on a large crowd is anticipated.

We urge everybody to join the fun. There will be all the things needed to a carnival spirit to the occ fetti, serpentine, squackers lons, etc.

The proceeds from this be used by the High school ing on school activities the year.

Good music, good floor, thing required to insure success is being provided. Don't cheat yourself good time, but be on h Gym. October 26.

Well Situation Gives Promise Good Water

The complete story or history of the local well proposition is related in brief, to give those not entirely acquainted with the doing of the Cambridge Planning board.

Sometime in August, the date not accurately available, the Cambridge Planning board made application for a test well which was submitted to the Drouth Relief committee of Boise, and after a great deal of planning and efforts of the local committee, the plans were okayed by Mr. Grove, I. E. R. A. engineer of Payette and was recommended by Geo. H. Binning of Weiser, the plans were approved by the federal drouth committee and drilling was started in Cambridge on land purchased by the Municipality, from Jake Hopper for the well site.

Drilled 400 Feet

It was the intention of the government to drill us a well some 400 feet deep and they had hopes of getting artesian water. When the drill had reached the depth of 350 feet, there was a vain of water struck that caused the water to raise and run over the top of the casing.

Casing Stopped at 350 Feet

It was decided at this point by the government agents and engineer to stop casing any further because they were much around feared they would shut off the water flow, and lose the water that they had secured thus far. The order of Mr. Grove was to drill on down to determine what was below this point. After drilling had reached a depth of 400 feet, the drill ran into fine sand, making drilling very difficult.

Ordered to Stop Drilling

At approximately a depth of 430 feet, Mr. Grove ordered drilling to cease and many consultations were in order. After many conversations and meetings by those directly interested, various ways of overcoming the problem confronted were discussed. For a time it looked as if the whole project was to be abandoned, but by insistence of local authorities, it was decided that some solution was possible and that there was some way by which the town could be supplied with water, sorely needed in Cambridge.

Pumping Discussed

Mr. Grove then stated that he would take the matter up with Boise I. E. R. A. agents, to see what could

be done about a pumping proposition. Last week Mr. Grove and Mr. Shubert of Boise came to Cambridge and met with the Village board. At this meeting it was decided that the government officials would develop a pumping plant, consisting of a large pump and a two or three thousand gallon storage tank and mortar. Definite arrangements as to how this will be constructed is a yet not decided, but in the meantime the drillers have been at work removing the loose sand from the well.

Flow of Water Great

They have measured the flow of water and found that the well would stand to pump about 2000 gallons an hour, which if it continued to do so, would be a vital asset to the community.

2000 gph = 33.33 gpm

= .07 cfs

MIDVALE SCHOOL PUPILS COMMENCE PRACTICE FOR PLAY THERE OCT. 18

Practices for the first student body play of the school year is under way and will be ready for presentation in the high school auditorium on October 18.

The play is entitled "The Attorney For the Defense" which is a four-act drama, written by Eugene G. Hafer.

This is a good play, a good cast is being used and a good coach is in charge and will furnish an evening of delightful entertainment.

Mrs. Caroline Campbell of New Meadows has returned home after a few days visit with her daughter, Mrs. R. T. Whitman.

Mrs. Chas. Glasby, Mrs. J. E. Glasby and Miss Verna Glasby, spent Saturday in Weiser attending to business matters.