



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E Front Street, Suite 648 • PO Box 83720 • Boise ID 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700

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BRAD LITTLE
Governor

GARY SPACKMAN
Director

November 3, 2020

William Anderson
1105 Matson Rd
Viola, ID 83872

RE: Point of Diversion and Place of Use location change
Claim number 87-10395

Dear Mr. Anderson:

The Idaho Department of Water Resources (IDWR) is in the process of reviewing claims filed in the Palouse River Basin Adjudication. During a review of your Domestic Claim 87-10395, I found a discrepancy in the legal description. Your claim identifies the location as T. 41N, R. 05W, Sec 27, NW¼, NW¼, but the street address of 1105 Matson Rd places the location in the NE¼, NE¼. Latah county tax lot information supports the location in the NE¼, NE¼ for parcel number RP41N05W270007 in the name of William C Anderson. I've included a map showing both locations for reference.

Before I can correct the legal description, I will need you to authorize the changes. Please review the changes listed on the form. If you approve the changes, sign and return the form using the stamped envelope included with this letter **by December 10, 2020**. There is no additional charge for these changes.

If you have any questions, please contact me at (208) 287-4872 and reference Claim # 87-10395.

Sincerely,

A handwritten signature in blue ink that reads "Glen Gardiner". The signature is written in a cursive, flowing style.

Glen Gardiner – Analyst 3
e-mail: glen.gardiner@idwr.idaho.gov

Enclosure: Amended Claim 87-10395
Stamped Envelope

NW 1/4 NW 1/4
↓

House location
↓



← T41N, R5W, Sec 27 →

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER
SYSTEM

CIVIL CASE NUMBER: 59576

Ident. Number: 87-10395
Date Received: 5/21/2019
Receipt No: T106901
Claim Fee: \$25.00
Received By: _____ electronic

AMENDED CLAIM

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

WILLIAM ANDERSON
1105 MATSON RD
VIOLA ID 83872

Phone: (208) 310-2200

2. Date of Priority: 6/25/1988

3. Source:
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
41N	05W	27	NE NE		LATAH	

5. Description of diverting works:

Latah County Parcel # RP41N05W270007.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	1 /1	12/31	0.01		0

7. Total Quantity Appropriated is:

0.01 C.F.S. and/or 0 A.F.A.

8. Non-irrigation uses:

Home use only
5 gallons a minute

9. Place of use:

DOMESTIC within LATAH County

Township	Range	Section	$\frac{1}{4}$	of	$\frac{1}{4}$	Lot	Acres
41N	05W	27	NE		NE		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the PALOUSE River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____