

09/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-10422B

NAME AND ADDRESS: ERNEST J HOUGHTON
30 SALUBRIA RD
CAMBRIDGE ID 83610

SOURCE: CAMP CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.010 CFS

PRIORITY DATE: 08/11/1906

POINT OF DIVERSION:

T14N R03W S10 NENW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	0.010 CFS

PLACE OF USE: IRRIGATION Within WASHINGTON County

T14N R03W S10 SENE 0.50

0.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



Idaho Department of Water Resources

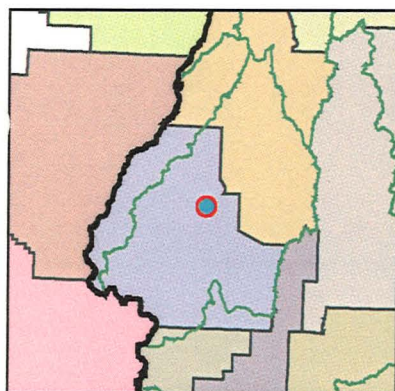
SRBA Recommendation:

67-10422B

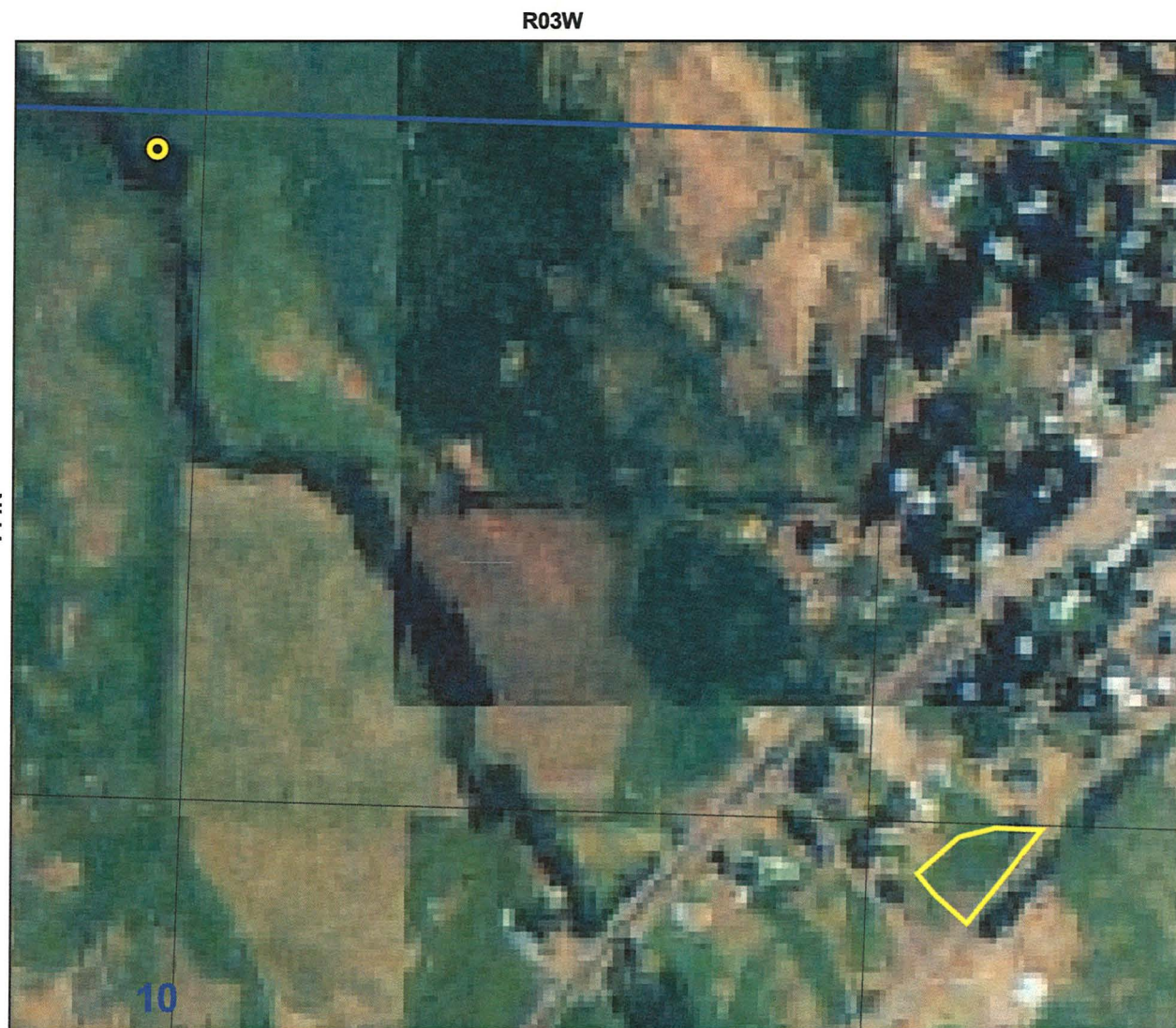
(Irrigation)

Legend

-  **Point of Diversion**
-  **Place of Use**
-  **Townships**
-  **PLS Sections**
-  **Quarter Quarters**



Washington County
IDWR Basin 67



Prepared by C. Saxton
On Tuesday, September 26, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-10422B V1

WATER RIGHT NUMBER: 67-10422B V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ERNEST J HOUGHTON 30 SALUBRIA RD CAMBRIDGE, ID 83610 (208)257-3700
Original Owner	LUANE PAGE PO BOX 419 CAMBRIDGE, ID 83610-0419 (208)257-3854
Original Owner	DEAN PAGE PO BOX 419 CAMBRIDGE, ID 83610-0419 (208)257-3854

Priority Date: 08/11/1906

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
CAMP CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 10/31	0.010 CFS	
	<u>Total Diversion:</u>	0.010 CFS	

Location of Point(s) of Diversion

CAMP CREEK	NE1/4NW1/4	Sec. 10, Twp 14N, Rge 03W, B.M.
WASHINGTON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	03W	10				.5													.5

Total Acres: 0.5

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-10422B V1

Comments:

1. csaxton 9/26/2006 Combine right

Comment: This right is claimed as a combination of 67-236 and 67-239 as they have the same priority date.

2. csaxton 9/26/2006 Source

Comment: What was decreed as Spring Creek is now known as Camp Creek according to the USGS quad maps. Recommend source as Camp Creek and do not flag as accomplished change in source as the source never really changed.

3. csaxton 9/26/2006 From Claim (1)

Comment: *****NOTES TO FILE***** WATER RIGHT 67-02018 HAS THE SAME PLACE OF USE AS 67-00239 ALSO, THE SAME NUMBER OF ACREAGE. HOWEVER, THE AMOUNT OF WATER IS DIFFERENT. WATERMASTER RECORDS SHOW 9" BEING DELIVERED UNDER 67-00239 TO THE PAGES. NO RECORD OF 67-02018. MR. PAGE MAY ALSO BE FILING ON 67-2018 FOR A PORTION OF LAND IN THE SW1/4, NE1/4 OF SECTION 10.

THIS IS A COMBINATION OF WATER RIGHTS 67-00236 AND A PORTION OF 67-00239.

THIS CLAIM WAS AMENDED ON 11-15-90 TO ADD BACK IN THE P.D.

UNDER 67-00236 WHICH HAD BEEN OMITTED DUE TO NON-USE FOR 3 YRS. CLAIMANT HAS STATED THAT THIS P.D. IS TO BE USED AGAIN BY NEW OWNERS, THEREFORE, THIS CLAIM IS BEING AMENDED TO ADD THIS P.D.

A TRANSFER IS NOT NEEDED SINCE USE OF THE WATER FROM THE OLD P.D. HAS NOT BEEN FORFEITED BECAUSE THE PERIOD OF NON-USE DOES NOT EXCEED 5 YRS. THE ORIGINAL PLACE OF USE UNDER 67-00239 WAS FILED ON THIS CLAIM AND IS THE .6 ACRES IN THE SENE, SEC. 10, THEREFORE NO CHANGE IN THE PLACE OF USE IS NEEDED. THE AMENDED CLAIM IS BEING MAILED TO DEAN PAGE FOR HIS SIGNATURE, AND THE AMENDMENT WILL NOT BE LEGALLY FILED UNTIL THE SIGNED CLAIM IS RETURNED. A DISCREPANCY IN THE SOURCE NAME APPEARS ON THE TOPOGRAPHIC AND ORTHOPHOTOQUAD FOR THIS AREA. SPRING CREEK APPEARS TO FLOW INTO CAMP CK. IN SEC. 4, WHICH IS ABOVE THE DIV. PTS. SHOWN IN SEC. 10 HOWEVER, SEVERAL OTHER CLAIMS FILED ON OLD DECREED RIGHTS FOR SPRING CREEK ALSO SHOW DIVERSION PTS. IN SEC. 10. THEREFORE, IT MUST BE THAT THIS STRETCH OF CAMP CREEK WAS CALLED SPRING CK. BEFORE, ESPECIALLY WITH THE DECREED PLACES OF USE ARE IN SEC. 10. THIS WILL NEED TO BE FURTHER RESEARCHED AT THE TIME THE CLAIMS FOR SPRING CK. ARE SUBMITTED TO THE COURT. JS 11-15-90-SEE BELOW. ***** THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP OF A PORTION OF CLAIM NO. A67-10422, FEE PAID UNDER RECEIPT NO. W005988. JS 4-16- 1990.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-10422B V1

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	9/26/2006 4:12:43 PM	csaxton			Active
Priority Date	9/26/2006 4:15:11 PM	csaxton			Active
POD	9/26/2006 4:15:18 PM	csaxton			Active
Source	9/26/2006 4:15:23 PM	csaxton			Active
POU	9/26/2006 4:16:44 PM	csaxton			Active
Use	9/26/2006 4:17:54 PM	csaxton			Active
Season	9/26/2006 4:18:20 PM	csaxton			Active
Quantity	9/26/2006 4:18:27 PM	csaxton			Active
Summary			09/26/2006	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	9/26/2006 4:14:52 PM	csaxton	Updated PLS
Source	9/26/2006 4:15:21 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	9/26/2006 4:17:04 PM	csaxton	Updated PLS for Active POU
Contacts	9/26/2006 4:12:41 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review
POD	9/26/2006 4:15:15 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (No) 4. Does the Decree or License have a POD? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
General	9/26/2006 4:15:08 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-10422B V1

POU	9/26/2006 4:16:41 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	9/26/2006 4:16:57 PM	csaxton	Updated shape for Active POU
Use	9/26/2006 4:17:51 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	9/26/2006 4:18:17 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	9/26/2006 4:18:24 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-10422B V1

Summary	9/26/2006 4:20:20 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	9/26/2006 4:14:20 PM	csaxton	Updated shape

Water Supply Bank:

Claim History

Decreed

Spring Creek

Spring Creek

67-236	Page
	0.02
	1.6

Left over

67-239A	Stout
	0.02
	Dom
	0

67-10422	Page
	0.2
	9.7

67-10422A	Page
	0.18
	9.1

67-10422B	Houghton
	0.02
	0.6

67-239A	Cornia
	0.010
	0.5

67-10422A	Page
	0.180
	9.1

67-10422B	Houghton
	0.01
	0.05

Sum CFS =	0.22
Sum Acre=	9.7
Sum AFA =	0

Extra CFS =	0
Extra Acre=	0.24
Extra AFA =	10.3

Sum CFS =	0.2
Sum Acre=	9.15
Sum AFA =	0

Extra CFS =	0
Extra Acre=	0.21
Extra AFA =	9.2

Page #	Parcel #	Name	Inches	WR #	Original Owner	Priority
35	14N03W101210	PAGE, IRENE	1.00	236	F Courtwright	8/11/1906
35	14N03W101210	PAGE, IRENE	9.00	239	A Miller	8/11/1906

CONVERSATION MEMORANDUM

DATE 12-17-90FILE AL67-10422

NAME OF PARTY

EMPLOYEE

Dean Page
Jan Thurtell

RE:

Amended Claim sent 11-21-90.

Mr. Page phoned & stated that the pt. of diversion I mentioned in the SWNE is actually where he pumps out of the creek. It appears this p.d. should have been on the orig. Claim along with the one in the NWNE which is a diversion from the creek via a ditch. His mother's 1" of water he was worried about actually receive water via the ditch in the NWNE, along with some of his land. The pump is used for the remaining acres. I told him even though the p.d. in the SWNE is not the pt. we were looking for it should still be on the Claim as one of his pts. of div. Then, his mother's 1" p.d. is on the Claim (NWNE) & the re-diversion from the ditch - which was what he was worried about - is not needed on the Claim. He is signing amended

SCANNED
APR 09 2004
MICROFILMED
OCT 22 1996
MICROFILMED

ASAD

November 21, 1990

Dean Page
Rt. 1, Box 3A
Cambridge, ID 83610

Dear Mr. Page:

Enclosed are two copies of your Notice of Claim to a Water Right No. A67-10422. This claim has been amended to add the pre-existing point of diversion originally diverted under Water Right No. 67-00236 for 1" of water from Spring Creek.

When I reviewed the two water rights that were combined on this claim, and the claim as filed, to add the one diversion point back in, I found some clarification is needed. The legal description of the point of diversion on the claim as originally filed was the NW1/4 NE1/4, Sec. 10 covered by Water Right No. 67-00239 which had been diverting both rights totaling 10" of water to irrigate 9.7 acres for approximately 3 years. The map attached to the original claim shows two points of diversion with one point of diversion on the line between the NW1/4 NE1/4, Sec. 10 and the NE1/4 NW1/4, Sec. 10. I am assuming that this point is the one shown on the original claim as the NW1/4NE1/4. The other point of diversion marked on this map is in the SW1/4 NE1/4, Sec. 10, which is downstream from the above point claimed. If the above point is the one now being used, then this must be the point of diversion to be added to this claim, and I have changed the claim to reflect both points shown on the map. Please check these locations on the duplicate of this map enclosed, and mark any corrections needed. If you could note which point of diversion is used for the .6 acre of irrigation and which for the 9 acres, this would clarify that the points as located are correct, and if the one piece of property is sold later, then a split of the water right can be done accurately.

One other item I noted is that where your diversion points in Sec. 10 are located, the topographic map shows the source as Camp Creek(see copy of topographic map enclosed). I checked several Spring Creek rights filed by other water users and most did show points of diversion in Sec. 10 with the source as Spring Creek. It could be that this source was changed to Camp Creek from Spring Creek after these rights were decreed. I have noted this discrepancy in the remarks on the claim so that it can be researched later during the final preparation of these claims for the court. On the topographic map enclosed, both points of diversion and places of use have been outlined as shown on the original map. If you do have

MICROFILMED
OCT 22 1996

any corrections for which we need to change the claim again, an amended claim will not be required. We will make the changes based on the map you will be submitting and a new copy of the claim will be mailed to you.

Please sign one copy of the amended claim before a notary and return it with the marked map within 30 days from the date of this letter. The second copy of this claim is for you to keep in your records.

If you have any questions concerning the claim, map or this letter, feel free to contact me.

Sincerely,

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

MICROFILMED
OCT 22 1996

~~MICROFILMED~~



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

Date 4-16-91

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Notice of Claim No.(s) A67-10422B

[ERNEST HOUGHTON]
Rt. 1, Box 22
[CAMBRIDGE, ID 83610]

Dear Claimant:

Enclosed is a copy(s) of the above referenced claim(s) which reflects the change in ownership of the lands and appurtenant water right(s) covered under the original filing(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

JAN SHURTE
WATER RIGHT SUPERVISOR
ADJUDICATION SECTION

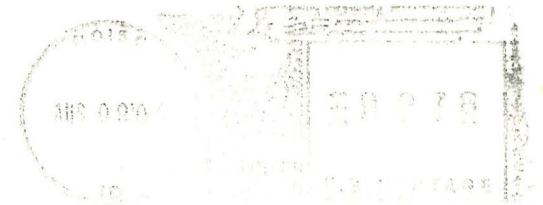
JS:j
Enclosure(s)

MICROFILMED
OCT 05 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

~~Return Service Requested~~

ADDRESS SERVICE
REQUESTED



POSTAGE DUE 70

*Correction
2787 Salubria Rd
Cambridge Id
83610*

KRISTEN D JAEGER
RONALD E JAEGER
RT 1 BOX 35
CAMBRIDGE ID 83610

RECEIVED
AUG 18 2004
DEPARTMENT OF
WATER RESOURCES

FAAGTMS 83610



SCANNED
AUG 23 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

~~Return Service Requested~~

ADDRESS SERVICE
REQUESTED



POSTAGE DUE 70

*67-10422B
Ne cond updated
8-23-04
-m*

*Correction
30 Salubria Rd
Cambridge Id
83610*

ERNEST J HOUGHTON
RT 1 BOX 22
CAMBRIDGE ID 83610

FAAGTMS 83610



Roy O Howland	12 ✓	May 1, 1901 ✓	67 0220
C E Amidon	21 ✓	May 1, 1901 ✓	67 0221
3) Fred C Kruck	11 ✓	May 1, 1905 ✓	67 0222
Little Pine Creek	2 ✓	May 1, 1902 ✓	67 0223
Pine Creek	10 ✓	May 1, 1904 ✓	67 0224
Thomas Ray	6 1/2 ✓	May 1, 1902 ✓	67 0225
S M Rutledge	17 ✓	May 1, 1902 ✓	67 0226
James Orton	8 1/2 ✓	June 30, 1905 ✓	67 0227
William Toors	7 1/2 ✓	May 1, 1906 ✓	67 0228
Joel W Weimer	41 ✓	May 1, 1908 ✓	67 0229
Henry Marsh and Orma Marsh	13 1/2 ✓	May 1, 1909 ✓	67 0230
Frank C Downs	5 ✓	June 1, 1916 ✓	67 0231
Andrew Schweinfurter	2 ✓	May 1, 1910 ✓	67 0232
Arthur Moon	5 ✓	May 1, 1910 ✓	67 0233
Augusta Kinney	12 1/2 ✓	May 1, 1912 ✓	67 0234
Spring Creek.			
Thomas Ray	12 1/2 ✓	Aug 11, 1906 ✓	67 0235
Frank Courtright	1 ✓	Aug 11, 1906 ✓	67 0236
G W Lattig sub for W Besson	10 ✓	Aug 11, 1906 ✓	67 0237
James C Tuttle	10 ✓	Aug 11, 1906 ✓	67 0238
Andrew Miller	9 ✓	Aug 11, 1906 ✓	67 0239
G W Rowley	5 ✓	Aug 11, 1906 ✓	67 0240
Rush Creek			
Estate of Christian Larson	22 ✓	May 1, 1878 ✓	67 0241 TRANS # 1955
James L and Karl Lewis	25 ✓	May 1, 1878 ✓	67 0242 T # 1955
James L Lewis	7 7/8 ✓	May 1, 1878 ✓	67 0243 T # 1955
	23 1/2 ✓	June 1, 1899 ✓	67 0244 T # 1955
	19 ✓	June 1, 1900 ✓	67 0245 T # 1955
Rush Creek (Con)			
R E Wilson	8 ✓	May 1, 1878 ✓	67 0246 T # 1955
	4 ✓	Aug 23, 1883 ✓	67 0247 T # 1965
	22 ✓	June 1, 1899 ✓	67 0248 T # 1955
	19 ✓	June 1, 1900 ✓	67 0249 T # 1955
	20 ✓	Oct 29, 1908 ✓	67 0250
L Etta Wilson	22 ✓	May 1, 1883 ✓	67 0251
	8 ✓	May 1, 1907 ✓	67 0252
James Parke	4 ✓	Aug 23, 1883 ✓	67 0253 T # 1965
Village of Cambridge	2 7/8 ✓	Aug 23, 1883 ✓	67 0254
	20 ✓	April 30, 1896 ✓	67 0255
	2-1/8 ✓	May 1, 1895 ✓	67 0256
Margaret Haller	39 ✓	May 1, 1883 ✓	67 0257 T # 1955
LeRoy T Braden	2 1/2 ✓	Aug 23, 1883 ✓	67 0258 T # 1955
Moses H Hopper	8 ✓	May 1, 1883 ✓	67 0259
	1 ✓	April 30, 1890 ✓	67 0260 T # 1965
George W Hall	7 1/2 ✓	May 1, 1883 ✓	67 0261 T # 1955
	12 1/2 ✓	May 1, 1890 ✓	67 0262 T # 1955

ANDREW SCHWEINFURTER: The South half of the Northwest Quarter, the Southwest Quarter of the Northeast Quarter, the Northwest Quarter of the Southeast Quarter of Section 5, Township 14 North, Range 3 West Boise Meridian.

ARTHUR MOON: Lot 5 Section 3, Township 15 North, Range 4 West Boise Meridian.

AUGUST KINNEY: The South half of the Southeast Quarter Section 14, Township 15 North, Range 4 West Boise Meridian, less 8 acres out of the South side which would be the Southeast Quarter of the Southeast Quarter, and 2 acres off the North side of the Northwest Quarter of the Northeast Quarter, Section 23. —

THOMAS RAY: The South half of the Northwest Quarter of the Northeast Quarter of Section 10, Township 14 North, Range 3 West Boise Meridian.

FRANK COURTRIGHT: Correct Description: Beginning at the point of intersection of the center line of the present County Road with the Right of way of the Pacific & Idaho Northern Railway (on the Southeasterly side of said Right of Way) thence on a Northeasterly direction along the said Right of Way a distance of 235 feet; thence in an Easterly direction on a line parallel with said County Road for a distance of 262½ feet thence turning at right angles in a southwesterly direction on a line parallel with the said Pacific & Idaho Northern Railway Right of Way, a distance of 235 feet to a point in the middle of said County Road thence in a westerly direction along the middle of said County Road to the point and place of beginning, said tract embracing about one and one fourth acres out of the Southeast Quarter of the Northeast Quarter of Section 10, Township 14 North, Range 3 West Boise Meridian.

G W LATTIG: Correct description: Beginning at a point on the South line of the Southeast Quarter of the Northeast Quarter of Section 10, Township 14 North, Range 3 West Boise Meridian, 460 feet West of the Southeast corner of said Southeast Quarter of the Northeast Quarter (same being the quarter corner between Section 10 and 11) in said township and Range, running thence 28 degrees 6 minutes East 148 feet, thence North 39 degrees 33 minutes West 1176 feet more or less to the right of way of the Pacific & Idaho Northern Railway; thence Southwesterly to the East line of the said right of way 375 feet more or less to the west line of said Southeast Quarter of the Northeast Quarter, thence 750 feet more or less to the Southwest corner of the Southeast Quarter of the Northeast Quarter; thence East along the South line of said tract 942 feet more or less to the said point and place of beginning, said tract so circumscribed being all that portion of said Southeast Quarter of the Northeast Quarter of said Section 10 which lies South of the center of the County Road and East of the Railway right of way and containing 15.25 acres more or less.

JAMES O TUTTLE: Beginning at the Southeast corner of the Southeast Quarter of the Northeast Quarter of Section 10, Township 14 North, Range 3 West of Boise Meridian, thence in a Northerly direction along the eastern boundary of the said legal subdivisions to the Northeast corner of the said legal subdivisions thence in a westerly direction along the northern boundary of the said legal subdivision to the point of intersection of the said northern boundary of the said legal subdivision with the right of way of the Pacific & Idaho Northern Railway; thence in a southerly direction along the east side of said right of way for a distance of four hundred thirteen feet, more or less, to the middle of the County Road, thence along the middle of said County road in a southeasterly direction to the point of intersection of the middle of said County Road with the southern boundary of the aforesaid legal subdivision, thence along the southern boundary of

ROBERTSON SEAVEY AND FORT HALL

A. L. & Freehafer and Margaret E. Pike

Robertson-Seavey ----- 35
Fort Hall ----- 10
Lost Creek Res. 40 A ft.

June 1, 1902
July 19, 1893
May 27, 1910

FORT HALL CREEK

G. T. Hamill

4
4

May 1, 1882
" " 1889

Lewis Harp

6
11

" " 1882
June 1, 1911

WEST FORK RIGHTS

T. J. Glenn

53

May 1, 1898

Joel Glenn

15

" " 1900

C. L. Ham

4

" " "

J. H. Bridgewood

8

" " "

C. L. Ham

22

" " "

Bridgewood and Riddell

26

" " "

LITTLE PINE AND SAID CREEK

William W. Allison

Little Pine... 12
Said. 62 1/2

June 26, 1888
May 6, 1899

Joseph C. Allison

Little Pine... 48

" 1, 1906

SPRING CREEK

Thomas Ray

12 1/2

Aug 11, 1906

Frank Courtright

1

" " "

G. W. Lattig, sub. for W. Beeson

10

" " "

James C. Tuttle

10

" " "

Andrew Miller

9

" 25, "

G. W. Rowley

5

" 11, "

JUL 24 1906

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-10422B
Date Received: 9/18/1989
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ERNEST J HOUGHTON Phone: (208)257-3700

30 SALUBRIA RD
CAMBRIDGE ID USA 83610

2. Date of Priority: 08/11/1906

3. Source: SPRING CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	03W	10	NW NE	WASHINGTON	

5. Description of diverting works:

DITCH, DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
14N	03W	10	SE NE	IRRIGATION	0.6
Section Acres					0.6

Total Acres 0.6

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

*****NOTES TO FILE***** WATER RIGHT
67-02018 HAS THE SAME PLACE OF USE AS 67-00239 ALSO, THE SAME NUMBER OF ACREAGE.
HOWEVER, THE AMOUNT OF WATER IS DIFFERENT. WATERMASTER RECORDS SHOW 9" BEING
DELIVERED UNDER 67-00239 TO THE PAGES. NO RECORD OF 67-02018. MR. PAGE MAY ALSO BE
FILING ON 67-2018 FOR A PORTION OF LAND IN THE SW1/4, NE1/4 OF SECTION 10.
THIS IS A COMBINATION OF WATER RIGHTS 67-00236 AND A PORTION OF 67-00239.
THIS CLAIM WAS AMENDED ON 11-15-90 TO ADD BACK IN THE P.D.
UNDER 67-00236 WHICH HAD BEEN OMITTED DUE TO NON-USE FOR 3 YRS. CLAIMANT HAS STATED
THAT THIS P.D. IS TO BE USED AGAIN BY NEW OWNERS, THEREFORE, THIS CLAIM IS BEING
AMENDED TO ADD THIS P.D.
A TRANSFER IS NOT NEEDED SINCE USE OF THE WATER FROM THE OLD P.D. HAS NOT BEEN
FORFEITED BECAUSE THE PERIOD OF NON-USE DOES NOT EXCEED 5 YRS. THE ORIGINAL PLACE OF
USE UNDER 67-00239 WAS FILED ON THIS CLAIM AND IS THE .6 ACRES IN THE SENE, SEC. 10,
THEREFORE NO CHANGE IN THE PLACE OF USE IS NEEDED. THE AMENDED CLAIM IS BEING MAILED
TO DEAN PAGE FOR HIS SIGNATURE, AND THE AMENDMENT WILL NOT BE LEGALLY FILED UNTIL THE
SIGNED CLAIM IS RETURNED. A DISCREPANCY IN THE SOURCE NAME APPEARS ON THE TOPOGRAPHIC
AND ORTHOPHOTOQUAD FOR THIS AREA. SPRING CREEK APPEARS TO FLOW INTO CAMP CK. IN SEC.
4, WHICH IS ABOVE THE DIV. PTS. SHOWN IN SEC. 10 HOWEVER, SEVERAL OTHER CLAIMS FILED
ON OLD DECREED RIGHTS FOR SPRING CREEK ALSO SHOW DIVERSION PTS. IN SEC. 10.
THEREFORE, IT MUST BE THAT THIS STRETCH OF CAMP CREEK WAS CALLED SPRING CK. BEFORE,
ESPECIALLY WITH THE DECREED PLACES OF USE ARE IN SEC. 10. THIS WILL NEED TO BE
FURTHER RESEARCHED AT THE TIME THE CLAIMS FOR SPRING CK. ARE SUBMITTED TO THE COURT.
JS 11-15-90-SEE BELOW.
***** THIS CLAIM IS A
RESULT OF A CHANGE OF OWNERSHIP OF A PORTION OF CLAIM NO. A67-10422, FEE PAID UNDER
RECEIPT NO. W005988. JS 4-16- 1990.

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-10422B**
Date Received: 9/18/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ERNEST HOUGHTON 208-257-3700
Address: ROUTE 1 BOX 22
CAMBRIDGE ID 83610

2. Date of Priority: AUG 11, 1906

3. Source: SPRING CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	10		NW	NE		WASHINGTON

5. Description of diverting works:
DITCH, DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	10	SE	NE		IRR	0.6

SCANNED
APR 09 2004

MICROFILMED
OCT 22 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	0.6
					Total Acres	0.6

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

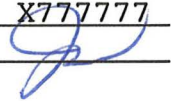
*****NOTES TO FILE*****
WATER RIGHT 67-02018 HAS THE SAME PLACE OF USE AS 67-00239
ALSO, THE SAME NUMBER OF ACREAGE. HOWEVER, THE AMOUNT OF WATER
IS DIFFERENT. WATERMASTER RECORDS SHOW 9" BEING DELIVERED UNDER
67-00239 TO THE PAGES. NO RECORD OF 67-02018. MR. PAGE MAY ALSO
BE FILING ON 67-2018 FOR A PORTION OF LAND IN THE SW1/4, NE1/4 OF
SECTION 10.
THIS IS A COMBINATION OF WATER RIGHTS 67-00236 AND A PORTION
OF 67-00239.
THIS CLAIM WAS AMENDED ON 11-15-90 TO ADD BACK IN THE P.D.
UNDER 67-00236 WHICH HAD BEEN OMITTED DUE TO NON-USE FOR 3 YRS.
CLAIMANT HAS STATED THAT THIS P.D. IS TO BE USED AGAIN BY NEW
OWNERS, THEREFORE, THIS CLAIM IS BEING AMENDED TO ADD THIS P.D.
A TRANSFER IS NOT NEEDED SINCE USE OF THE WATER FROM THE OLD P.D.
HAS NOT BEEN FORFEITED BECAUSE THE PERIOD OF NON-USE DOES NOT
EXCEED 5 YRS. THE ORIGINAL PLACE OF USE UNDER 67-00239 WAS FILED
ON THIS CLAIM AND IS THE .6 ACRES IN THE SENE, SEC. 10, THEREFORE
NO CHANGE IN THE PLACE OF USE IS NEEDED. THE AMENDED CLAIM IS
BEING MAILED TO DEAN PAGE FOR HIS SIGNATURE, AND THE AMENDMENT
WILL NOT BE LEGALLY FILED UNTIL THE SIGNED CLAIM IS RETURNED. A
DISCREPANCY IN THE SOURCE NAME APPEARS ON THE TOPOGRAPHIC AND
ORTHOPHOTOQUAD FOR THIS AREA. SPRING CREEK APPEARS TO FLOW INTO
CAMP CK. IN SEC. 4, WHICH IS ABOVE THE DIV. PTS. SHOWN IN SEC. 10
HOWEVER, SEVERAL OTHER CLAIMS FILED ON OLD DECREED RIGHTS FOR
SPRING CREEK ALSO SHOW DIVERSION PTS. IN SEC. 10. THEREFORE,
IT MUST BE THAT THIS STRETCH OF CAMP CREEK WAS CALLED SPRING CK.
BEFORE, ESPECIALLY WITH THE DECREED PLACES OF USE ARE IN SEC. 10.
THIS WILL NEED TO BE FURTHER RESEARCHED AT THE TIME THE CLAIMS
FOR SPRING CK. ARE SUBMITTED TO THE COURT. JS 11-15-90-SEE BELOW.

THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP OF A PORTION OF
CLAIM NO. A67-10422, FEE PAID UNDER RECEIPT NO. W005988. JS 4-16-
1990.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10422B
Date Received: 9/18/1989
Receipt No: X777777
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ERNEST HOUGHTON 208-257-3700
Address: ROUTE 1, BOX 22
CAMBRIDGE, ID 83610
2. Date of Priority: AUG 11, 1906
3. Source: SPRING CREEK Trib. to: WEISER RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	10	NW	NE			WASHINGTON
5. Description of diverting works:
DITCH, DAM
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	10	SE	NE		IRR	0.6

MICROFILMED
OCT 05 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	0.6
					Total Acres	0.6

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

THIS IS A COMBINATION OF WATER RIGHTS 67-00236 AND 67-00239.
NOTE: WATER RIGHT 67-02018 HAS THE SAME PLACE OF USE AS 67-00239
ALSO, THE SAME NUMBER OF ACREAGE. HOWEVER, THE AMOUNT OF WATER
IS DIFFERENT. WATERMASTER RECORDS SHOW 9" BEING DELIVERED UNDER
67-00239 TO THE PAGES. NO RECORD OF 67-02018. MR. PAGE MAY ALSO
BE FILING ON 67-2018 FOR A PORTION OF LAND IN THE SW1/4, NE1/4 OF
SECTION 10.

*****ADDENDUM TO FILE*****
IN ORDER TO COMBINE THE ABOVE RIGHTS AND TO LEAVE A TRAIL AS TO
WHAT WAS DONE-I HAVE SPLIT 67-00239 TO A67-00239A. L.W. 9/29/89

NOTE! THIS CLAIM WAS AMENDED ON 11-15-90 TO ADD BACK IN THE P.D.
UNDER 67-00236 WHICH HAD BEEN OMITTED DUE TO NON-USE FOR 3 YRS.
CLAIMANT HAS STATED THAT THIS P.D. IS TO BE USED AGAIN BY NEW
OWNERS, THERFORE, THIS CLAIM IS BEING AMENDED TO ADD THIS P.D.
A TRANSFER IS NOT NEEDED SINCE USE OF THE WATER FROM THE OLD P.D.
HAS NOT BEEN FORFEITED BECAUSE THE PERIOD OF NON-USE DOES NOT
EXCEED 5 YRS. THE ORIGINAL PLACE OF USE UNDER 67-00239 WAS FILED
ON THIS CLAIM AND IS THE .6 ACRES IN THE SENE, SEC. 10, THEREFORE
NO CHANGE IN THE PLACE OF USE IS NEEDED. THE AMENDED CLAIM IS
BEING MAILED TO DEAN PAGE FOR HIS SIGNATURE, AND THE AMENDMENT
WILL NOT BE LEGALLY FILED UNTIL THE SIGNED CLAIM IS RETURNED. A
DISCREPANCY IN THE SOURCE NAME APPEARS ON THE TOPOGRAPHIC AND
ORTHOPHOTOQUAD FOR THIS AREA. SPRING CREEK APPEARS TO FLOW INTO
CAMP CK. IN SEC. 4, WHICH IS ABOVE THE DIV. PTS. SHOWN IN SEC. 10
HOWEVER, SEVERAL OTHER CLAIMS FILED ON OLD DECREED RIGHTS FOR
SPRING CREEK ALSO SHOW DIVERSION PTS. IN SEC. 10. THEREFORE,
IT MUST BE THAT THIS STRETCH OF CAMP CREEK WAS CALLED SPRING CK.
BEFORE, ESPECIALLY WITH THE DECREED PLACES OF USE ARE IN SEC. 10.
THIS WILL NEED TO BE FURTHER RESEARCHED AT THE TIME THE CLAIMS
FOR SPRING CK. ARE SUBMITTED TO THE COURT. JS 11-15-90-SEE BELOW.

THIS CLAIM IS A RESULT OF A SPLIT OF THE ORIGINAL CLAIM NO. A67-
10422 AS A RESULT OF A CHANGE OF OWNERSHIP OF A PORTION OF THE

14. Remarks: Continued

ORIGINAL CLAIM. THE REMAINING PORTION IS STILL IN THE NAME OF
DEAN PAGE AND IS FILED UNDER A67-10422A. ORIGINAL RECEIPT NO.
W005988. JS 4-16-90.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MUIR

Decree Plaintiff

ALLISON

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): AL62-10422

[] Name and Address of Former Claimant(s): DEAN PAGE

RT. 1, BOX 3A

CAMBRIDGE, ID 83610

* [] New Claimant(s): ERNEST HOUGHTON

* [] New Mailing Address: RT 1 Box 22

CAMBRIDGE, IDAHO

83610

* New Telephone Number: 208) 257-3700

[] Does the change in ownership result in a splitting of the water right claimed? X yes no
If yes, then describe the portion of the water right that is now claimed by the new owner:

PT. OF DIVERSION - NW 1/4 NE 1/4, SEC. 10 (NOTE: THIS P.D. SHOULD REMAIN ON ORIG. CLAIM ALSO WITH IS SHARED BY SEV. USERS)

PLACE OF USE - SE 1/4 NE 1/4, SEC. 10 - .6 ACRES

AMOUNT OF WATER - .02 CFS (1")

[] Attach proof of ownership

Describe proof attached:

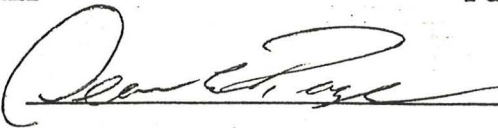
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

* [] Signature of New Claimant(s): [Signature]

Date: 1/7/91

CHANGE IN OWNERSHIP

Page 2

* [] Signature of Former Claimant(s): 

Date: 1-7-91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4-16-91 By: 

Further Action Needed: N/A

Further Action Taken

Date: 4-16-91 By: NONE

Final Review and Data-Entry

Date: 4-16-91 By: 

Claim Numbers of Split, if any: A67-10422A

A67-10422B

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705
(208) 334-2190

EASTERN REGIONAL OFFICE
150 SHOUP SUITE #15
IDAHO FALLS, IDAHO 83402
(208) 525-7161

STATE OFFICE
1301 N. ORCHARD ST.
STATEHOUSE MAIL
BOISE, IDAHO 83720
(208) 327-7906

SOUTHERN REGIONAL OFFICE
222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301
(208) 734-3578

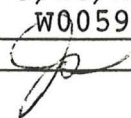
NORTHERN REGIONAL OFFICE
1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE, IDAHO 83814
(208) 765-4639

MICROFILMED
OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10422
Date Received: 9/18/1989
Receipt No: W005988
Received By: 

MAR 05 1991

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DEAN PAGE 208-257-3854
Address: RT 1, BOX 3A
CAMBRIDGE, ID 83610

OR

Name: LUANE PAGE 208-257-3854
Address: RT 1, BOX 3A
CAMBRIDGE, ID 83610

2. Date of Priority: AUG 11, 1906

3. Source: SPRING CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	03W	10	NW	NE			WASHINGTON
			SW	NE			WASHINGTON

5. Description of diverting works:
DITCH, DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A67-10422

Page 1

Date: 11/15/90

MICROFILMED

OCT 22 1990

MICROFILMED

OCT 25 1990

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	10	SW	NE		IRR	9.1
			SE	NE		IRR	0.6
Section Acres							9.7
Total Acres							9.7

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-02018A, A67-02272

14. Remarks:

THIS IS A COMBINATION OF WATER RIGHTS 67-00236 AND 67-00239.
NOTE: WATER RIGHT 67-02018 HAS THE SAME PLACE OF USE AS 67-00239
ALSO, THE SAME NUMBER OF ACREAGE. HOWEVER, THE AMOUNT OF WATER
IS DIFFERENT. WATERMASTER RECORDS SHOW 9" BEING DELIVERED UNDER
67-00239 TO THE PAGES. NO RECORD OF 67-02018. MR. PAGE MAY ALSO
BE FILING ON 67-2018 FOR A PORTION OF LAND IN THE SW1/4, NE1/4 OF
SECTION 10.

*****ADDENDUM TO FILE*****
IN ORDER TO COMBINE THE ABOVE RIGHTS AND TO LEAVE A TRAIL AS TO
WHAT WAS DONE-I HAVE SPLIT 67-00239 TO A67-00239A. L.W. 9/29/89

NOTE! THIS CLAIM WAS AMENDED ON 11-15-90 TO ADD BACK IN THE P.D.
UNDER 67-00236 WHICH HAD BEEN OMITTED DUE TO NON-USE FOR 3 YRS.
CLAIMANT HAS STATED THAT THIS P.D. IS TO BE USED AGAIN BY NEW
OWNERS, THEREFORE, THIS CLAIM IS BEING AMENDED TO ADD THIS P.D.
A TRANSFER IS NOT NEEDED SINCE USE OF THE WATER FROM THE OLD P.D.
HAS NOT BEEN FORFEITED BECAUSE THE PERIOD OF NON-USE DOES NOT
EXCEED 5 YRS. THE ORIGINAL PLACE OF USE UNDER 67-00239 WAS FILED
ON THIS CLAIM AND IS THE .6 ACRES IN THE SENE, SEC. 10, THEREFORE
NO CHANGE IN THE PLACE OF USE IS NEEDED. THE AMENDED CLAIM IS
BEING MAILED TO DEAN PAGE FOR HIS SIGNATURE, AND THE AMENDMENT
WILL NOT BE LEGALLY FILED UNTIL THE SIGNED CLAIM IS RETURNED. A
DISCREPANCY IN THE SOURCE NAME APPEARS ON THE TOPOGRAPHIC AND
ORTHOPHOTOQUAD FOR THIS AREA. SPRING CREEK APPEARS TO FLOW INTO
CAMP CK. IN SEC. 4, WHICH IS ABOVE THE DIV. PTS. SHOWN IN SEC. 10
HOWEVER, SEVERAL OTHER CLAIMS FILED ON OLD DECREED RIGHTS FOR
SPRING CREEK ALSO SHOW DIVERSION PTS. IN SEC. 10. THEREFORE,
IT MUST BE THAT THIS STRETCH OF CAMP CREEK WAS CALLED SPRING CK.
BEFORE, ESPECIALLY WITH THE DECREED PLACES OF USE ARE IN SEC. 10.
THIS WILL NEED TO BE FURTHER RESEARCHED AT THE TIME THE CLAIMS
FOR SPRING CK. ARE SUBMITTED TO THE COURT. JS 11-15-90

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

MUIR

Decree Plaintiff

vs

ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Dean Page

Date:

1-2-92

Date:

State of Idaho)

County of

Washington

) SS.

Subscribed and sworn (or affirmed) before me this 2nd day

of JANUARY 19 91

Adam Coleman
Notary Public

Seal

Residing at

Cambridge

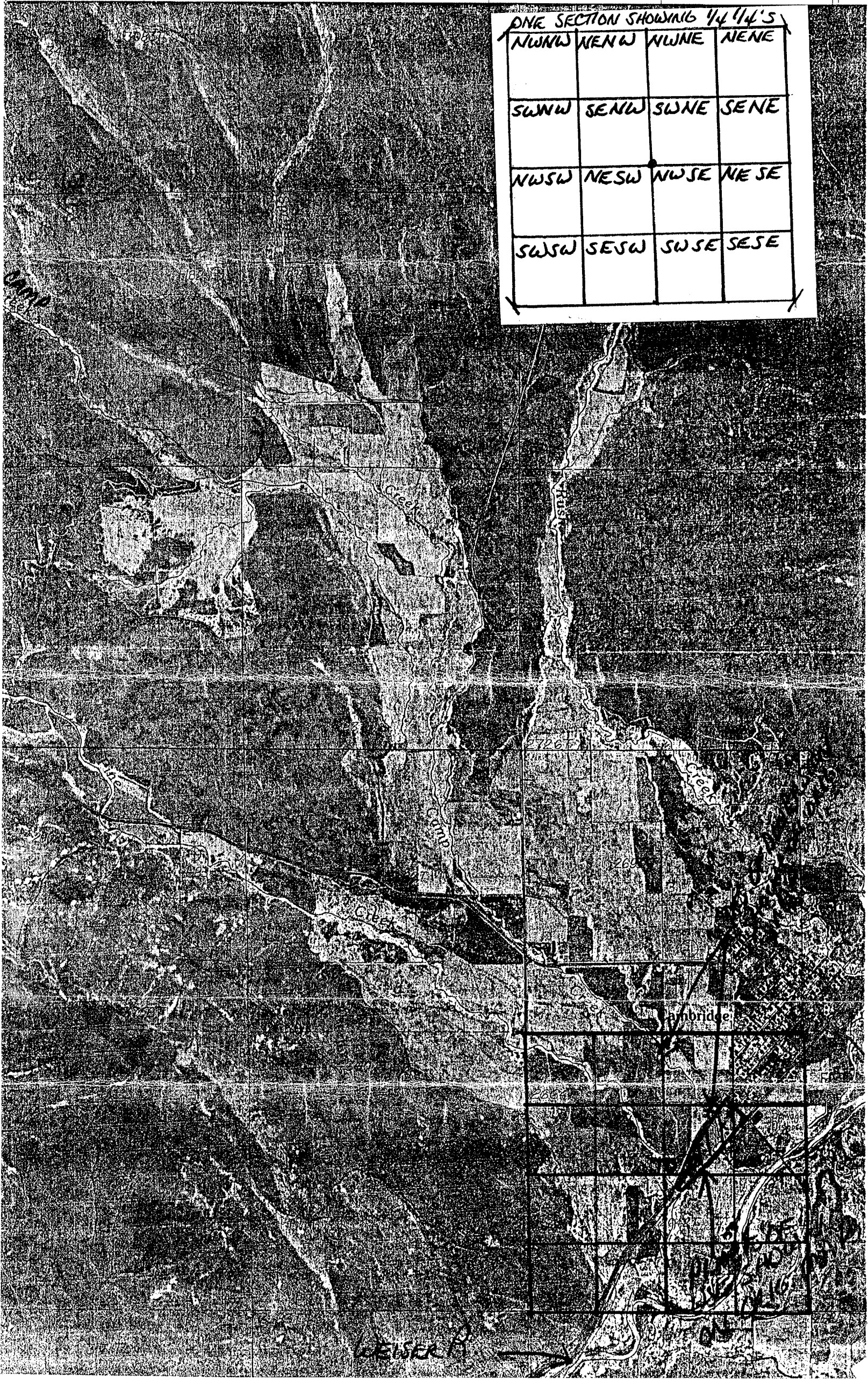
My Commission Expires

11-8-93

POOR ORIGINAL

ONE SECTION SHOWING 1/4 1/4'S

NWNW	NENW	NWNE	NENE
SWNW	SENW	SWNE	SENE
NWSW	NESW	NWSE	NESE
SWSW	SESW	SWSE	SESE



WEISS P

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10422
Date Received: 9/29/1989
Receipt No: W 5788
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEAN PAGE 208-257-3854
Address: RT 1, BOX 3A
CAMBRIDGE, ID 83610
OR
Name: LUANE PAGE 208-257-3854
Address: RT 1, BOX 3A
CAMBRIDGE, ID 83610
2. Date of Priority: AUG 11, 1906
3. Source: SPRING CREEK Trib. to: WEISER RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	10	NW	NE			WASHINGTON
5. Description of diverting works:
DITCH, DAM
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		
7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:

MICROFILMED
OCT 22 1989
~~MICROFILMED~~
~~OCT 22 1989~~

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03W	10	SW	NE	IRR	9.1
			SE	NE	IRR	0.6
Section Acres						9.7
Total Acres						9.7

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-02018A, A67-02272

14. Remarks:

THIS IS A COMBINATION OF WATER RIGHTS 67-00236 AND 67-00239.
NOTE: WATER RIGHT 67-02018 HAS THE SAME PLACE OF USE AS 67-00239
ALSO, THE SAME NUMBER OF ACREAGE. HOWEVER, THE AMOUNT OF WATER
IS DIFFERENT. WATERMASTER RECORDS SHOW 9" BEING DELIVERED UNDER
67-00239 TO THE PAGES. NO RECORD OF 67-02018. MR. PAGE MAY ALSO
BE FILING ON 67-2018 FOR A PORTION OF LAND IN THE SW1/4, NE1/4 OF
SECTION 10.

*****ADDENDUM TO FILE*****
IN ORDER TO COMBINE THE ABOVE RIGHTS AND TO LEAVE A TRAIL AS TO
WHAT WAS DONE-I HAVE SPLIT 67-00239 TO A67-00239A. L.W. 9/29/89

15. Basis of Claim: DECREED

Case Number:
Court :
Decree date:

MUIR

Decree Plaintiff

vs

ALLISON

Decree Defendant

MICROFILMED
OCT 22 1990

~~MICROFILMED~~

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
OCT 22 1989
~~MICROFILMED~~

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

(67-00236)+67-00239

9-18-89

W5988

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

- ① Name of Claimant (s) Dean or Luane Page Phone (208) 257-3854
Mailing Address Rt. 1, Box 3A, Cambridge, ID Zip 83610
2. Date of Priority (Only one (1) per claim) Aug. 11, 1906
3. Source of water supply (a) Spring creek
which is tributary to (b) Weiser river
4. a. Location of existing point of diversion is: Township 14N Range 3W Section 10,
_____ 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Washington
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
- ⑤ Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditch, Dam

MICROFILMED

OCT 22 1989

MICROFILMED

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 0.20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	3W	10			9.1	.62													9.75

Total number of acres irrigated 9.75

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
67-2018 or None ()

14. Remarks: This is a combination of water rights 67-00236 & 67-00239.

Note: Water right 67-02018 has the same place of use as 67-00239. Also - the same number of acreage. However - the amount of water is different. Watermaster records show 9" being delivered under 67-00239 to the pages. No record of 67-2018. Mr. Page may also be filing on

Last Name 67-2018 for a portion of land in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of section 10. Ident No. _____ Copies: White - State, Yellow - Claimant

MICROFILMED
OCT 22 1996

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date 6-20-1921
Plaintiff vs Defendant Mair vs Allison

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dean E. Page Date 8-18-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18 day of Sept. 19 89

SEAL

Notary Public Linda A. Werner

Residing at Linda A. Werner

Residing at Boise, Idaho

My Commission Expires My Commission Expires December 8, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

OCT 22 1996

MICROFILMED

Copies White State, Yellow-Claimant



Water Right Number - 67-00239 *A* Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MILLER ANDREW
1 -
2 -
3 -
City- State- Zip-
Phone -

10-25-1906
+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/11/1906 14 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING CREEK WEISER RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 0.180

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.180

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
14N 03W 10 SW NE 7.1 32.0 01 IRRIGATION 87 WASHINGTON
14N 03W 10 NW SE 3.0 01 IRRIGATION 87 WASHINGTON

Total Acres: 35.0

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
JOHN T. MUIR WILLIAM ALLISON 06/20/1921

+ - - Audit Fields - 04/01/85 05/01/88 CONVERT

X
MICROFILMED
OCT 22 1996

Water right number - 67-00239

Adj. flag translation: Standard Water Right Number

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 04/01/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 67
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 06/20/1921				

~~MICROFILMED~~
OCT 22 1996
MICROFILMED

Water Right Number - 67-00236

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
COURTRIGHT

FRANK

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
08/11/1906 14 D - DECREED+ - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING CREEK WEISER RIVER+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.020+ - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
14N 03W 10 SE NE . 08 01 IRRIGATION 87 WASHINGTON

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - - +
AC. IRR.=1.25.+ - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - Decree Plaintiff - - - +
JOHN T. MUIR+ - - Decree Defendant - - - +
WILLIAM ALLISON+ - Decree Date - +
06/20/1921

+ - Audit Fields - 04/16/85

05/01/88 CONVERT

OCT 22 1996

MICROFILMED

Water right number - 67-00236

Adj. flag translation: Standard Water Right Number

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 04/16/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 67
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 06/20/1921				

~~MICROFILMED~~

OCT 22 1996

MICROFILMED

File No. and Original Owner	File Date	Present Owner	Land Description	Amount of Water	Actual Charge 1989	Proposed Charge 1990	Notes
67-235 Thomas Ray	8-11-06	B.&G. Logging	#4830	12.5"	7.50	7.50	
67-236 F. Courtright	8-11-06	L. Page	#4823	1"	.60	.60	
67-239 A. Miller	8-11-06	"	"	9"	5.40	5.40	
67-237 G. Lattig	8-11-06	Northern Central Enterprises	#4822	10"	6.00	6.00	
67-238 J. Tuttle	8-11-06	Jack Wolford	#4832	10"	7.50	7.50	
67-240 G. Rowley	8-11-06	H.A. Lakey	#1847	5"	7.50	7.50	
67-							
67-							
67-							
67-							
67-							
67-							
67-							
67-							
67-							
TOTALS				47.5"	34.50	34.50	

MICROFILMED
OCT 22 1996