

09/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-10422A

NAME AND ADDRESS: LUANE PAGE
PO BOX 419
CAMBRIDGE ID 83610-0419

DEAN PAGE
PO BOX 419
CAMBRIDGE ID 83610-0419

SOURCE: CAMP CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.180 CFS

The rights listed below are limited to a total combined diversion rate of 0.212 cfs. Combined Right Nos.: 67-2272 & 67-10422A

PRIORITY DATE: 08/11/1906

POINT OF DIVERSION:

T14N R03W S10 SWNE Within WASHINGTON County

T14N R03W S10 NENW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	0.180 CFS

PLACE OF USE: IRRIGATION Within WASHINGTON County

T14N R03W S10	SWNE	8.90	T14N R03W S10	SENE	0.20
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9.1 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 10.6 acres in a single irrigation season. Combined Right Nos.: 67-2272 & 67-10422A

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

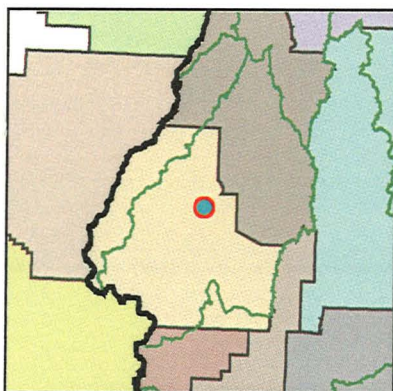
SRBA Recommendation:

67-10422A

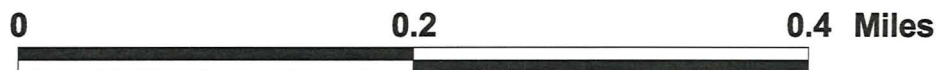
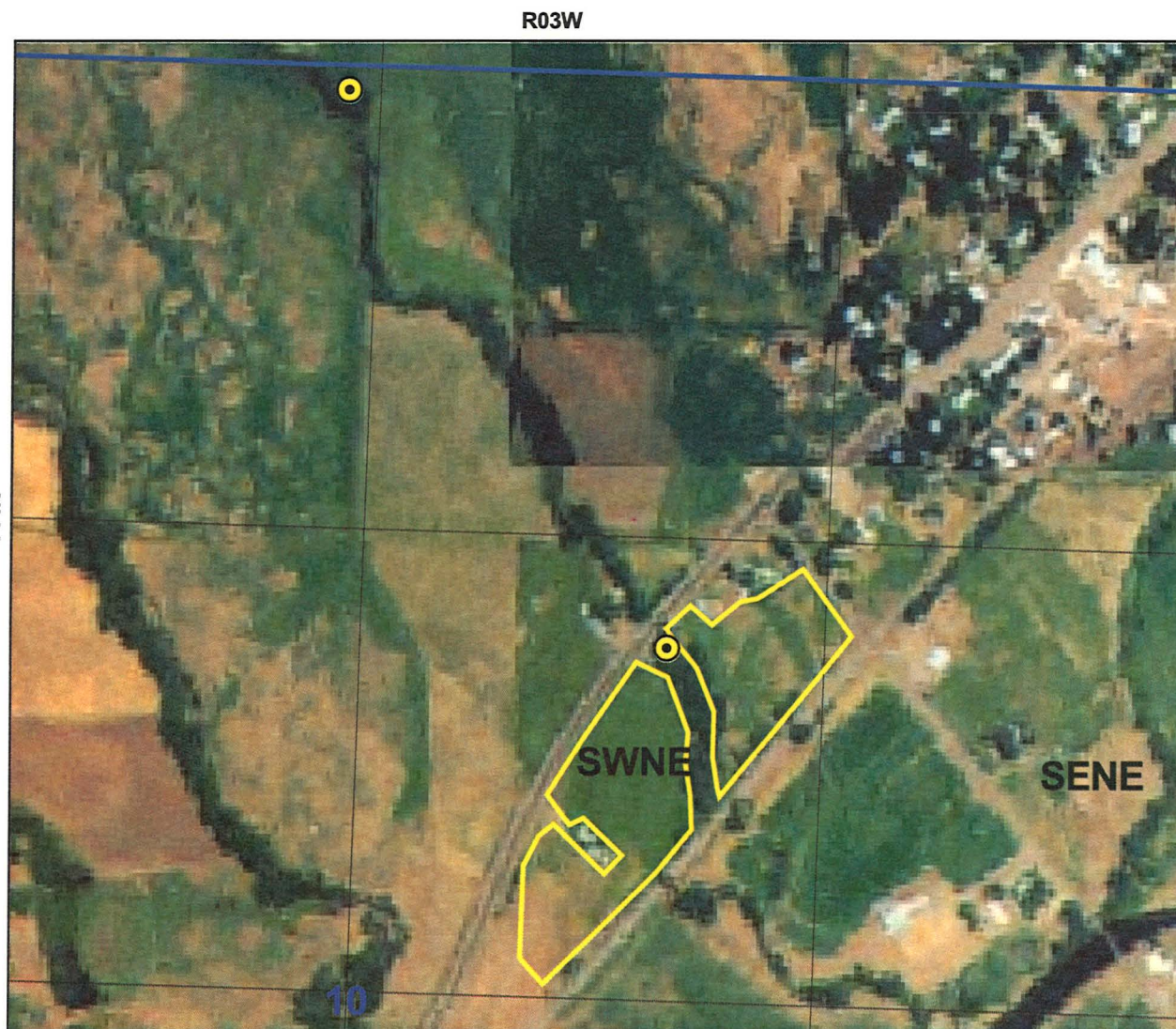
(Irrigation)

Legend

-  **Point of Diversion**
-  **Place of Use**
-  **Townships**
-  **PLS Sections**
-  **Quarter Quarters**

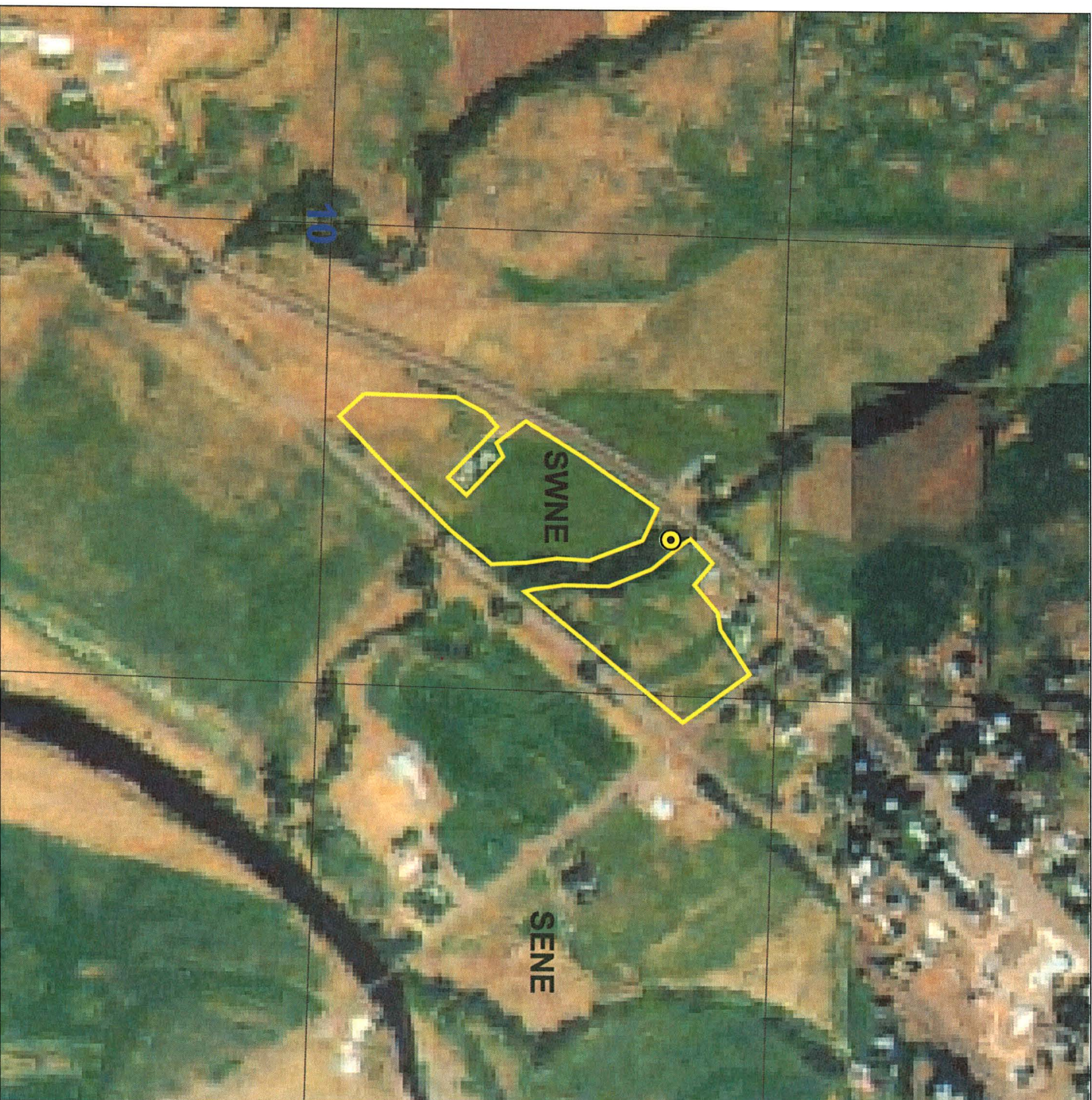
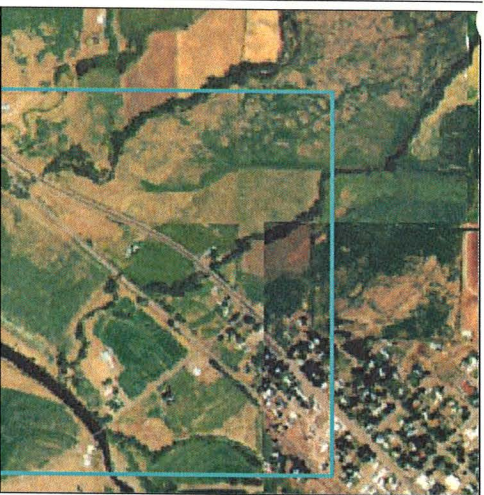


Washington County
IDWR Basin 67



Prepared by C. Saxton
On Tuesday, September 26, 2006
1987/88 Aerial Photography

67-10422A



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-10422A V1

WATER RIGHT NUMBER: 67-10422A V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LUANE PAGE PO BOX 419 CAMBRIDGE, ID 83610-0419 (208)257-3854
Current Owner	DEAN PAGE PO BOX 419 CAMBRIDGE, ID 83610-0419 (208)257-3854

Priority Date: 08/11/1906

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
CAMP CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 10/31	0.180 CFS	
	<u>Total Diversion:</u>	0.180 CFS	

Location of Point(s) of Diversion

CAMP CREEK	NE1/4NW1/4	Sec. 10, Twp 14N, Rge 03W, B.M.
WASHINGTON County		
CAMP CREEK	SW1/4NE1/4	Sec. 10, Twp 14N, Rge 03W, B.M.
WASHINGTON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	03W	10			8.9	.2													9.1

Total Acres: 9.1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. E52 The rights listed below are limited to a total combined diversion rate of 0.182 cfs.
Combined Right Nos.: 67-2272 & 67-10422A
3. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-10422A V1

4. E56 The rights listed below are limited to the irrigation of a combined total of 9.1 acres in a single irrigation season. Combined Right Nos.: 67-2272 & 67-10422A

10.6

Remarks:Comments:

1. csaxton 9/26/2006 Combined right

Comment: This right is claimed as a combination of 67-236 and 67-239 as they have the same priority date.

2. csaxton 9/26/2006 Source

Comment: What was decreed as Spring Creek is now known as Camp Creek according to the USGS quad maps. Recommend source as Camp Creek and do not flag as accomplished change in source as the source never really changed.

3. csaxton 9/26/2006 POD

Comment: Two PODs recommended when historically there was most likely only one POD.

4. csaxton 9/26/2006 From Claim (1)

Comment: *****NOTES TO FILE***** WATER RIGHT 67-02018 HAS THE SAME PLACE OF USE AS 67-00239 ALSO, THE SAME NUMBER OF ACREAGE. HOWEVER, THE AMOUNT OF WATER IS DIFFERENT. WATERMASTER RECORDS SHOW 9" BEING DELIVERED UNDER 67-00239 TO THE PAGES. NO RECORD OF 67-02018. MR. PAGE MAY ALSO BE FILING ON 67-2018 FOR A PORTION OF LAND IN THE SW1/4, NE1/4 OF SECTION 10.

THIS IS A COMBINATION OF WATER RIGHTS 67-00236 AND A PORTION OF 67-00239.

THIS CLAIM WAS AMENDED ON 11-15-90 TO ADD BACK IN THE P.D.

UNDER 67-00236 WHICH HAD BEEN OMITTED DUE TO NON-USE FOR 3 YRS. CLAIMANT HAS STATED THAT THIS P.D. IS TO BE USED AGAIN BY NEW OWNERS, THEREFORE, THIS CLAIM IS BEING AMENDED TO ADD THIS P.D.

A TRANSFER IS NOT NEEDED SINCE USE OF THE WATER FROM THE OLD P.D. HAS NOT BEEN FORFEITED BECAUSE THE PERIOD OF NON-USE DOES NOT EXCEED 5 YRS. THE ORIGINAL PLACE OF USE UNDER 67-00239 WAS FILED ON THIS CLAIM AND IS THE .6 ACRES IN THE SENE, SEC. 10, THEREFORE NO CHANGE IN THE PLACE OF USE IS NEEDED. THE AMENDED CLAIM IS BEING MAILED TO DEAN PAGE FOR HIS SIGNATURE, AND THE AMENDMENT WILL NOT BE LEGALLY FILED UNTIL THE SIGNED CLAIM IS RETURNED. A DISCREPANCY IN THE SOURCE NAME APPEARS ON THE TOPOGRAPHIC AND ORTHOPHOTOQUAD FOR THIS AREA. SPRING CREEK APPEARS TO FLOW INTO CAMP CK. IN SEC. 4, WHICH IS ABOVE THE DIV. PTS. SHOWN IN SEC. 10 HOWEVER, SEVERAL OTHER CLAIMS FILED ON OLD DECREED RIGHTS FOR SPRING CREEK ALSO SHOW DIVERSION PTS. IN SEC. 10. THEREFORE, IT MUST BE THAT THIS STRETCH OF CAMP CREEK WAS CALLED SPRING CK. BEFORE, ESPECIALLY WITH THE DECREED PLACES OF USE ARE IN SEC. 10. THIS WILL NEED TO BE FURTHER RESEARCHED AT THE TIME THE CLAIMS FOR SPRING CK. ARE SUBMITTED TO THE COURT. JS 11-15-90-SEE BELOW. ***** THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF CLAIM NO. A67-10422, FEE PAID UNDER RECEIPT NO. W005988. JS 4-16- 1990.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-10422A V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	9/26/2006 10:30:13 AM	csaxton			Active
Priority Date	9/26/2006 10:31:32 AM	csaxton			Active
POD	9/26/2006 10:42:29 AM	csaxton			Active
Source	9/26/2006 10:47:16 AM	csaxton			Active
POU	9/26/2006 10:47:24 AM	csaxton			Active
Use	9/26/2006 10:51:42 AM	csaxton			Active
Season	9/26/2006 10:51:51 AM	csaxton			Active
Quantity	9/26/2006 11:01:26 AM	csaxton			Active
Summary			09/26/2006	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	9/26/2006 10:30:19 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review
POD	9/26/2006 10:42:36 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (No) 4. Does the Decree or License have a POD? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-10422A V1

General	9/26/2006 10:31:38 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	9/26/2006 10:45:31 AM	csaxton	Updated shape
POD	9/26/2006 10:46:32 AM	csaxton	Updated shape
POU	9/26/2006 10:51:32 AM	csaxton	Updated shape for Active POU
POU	9/26/2006 10:51:40 AM	csaxton	Updated PLS for Active POU
POD	9/26/2006 10:45:40 AM	csaxton	Updated PLS
POD	9/26/2006 10:46:45 AM	csaxton	Updated PLS
Source	9/26/2006 10:47:24 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	9/26/2006 10:47:32 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Quantity	9/26/2006 11:01:36 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-10422A V1

Use	9/26/2006 10:51:51 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	9/26/2006 10:52:00 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Summary	9/26/2006 11:05:18 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

Split History of 67-236 and 67-239

Water Right History

Claim History

Recommendation

Decreed		67-239B Stout		67-239A Stout		67-239A Stout		67-239A Cornia	
		0.02 Domestic		0.02 Dom		0.02 Dom		0.02 Dom	
67-239	Miller	67-239	Page						
0.18	cfs	0.18							
14.4	ac	14.4							
0	af								
Spring Creek				Left over				67-10422A Page	
								0.18	
								9.1	
						67-10422 Page			
						0.2			
						9.7		67-10422B Houghton	
								0.02	
								0.6	
67-236	Courtright	67-236	Page	No # Page					
0.02	cfs	0.02							
1.6	ac	1.6							

67-239A	Cornia
	0.010
	0.5

67-10422A	Page
	0.180
	9.1

67-10422B	Houghton
	0.01
	0.05

Spring Creek

Sum CFS =	0.2
Sum Acre=	16

Sum CFS =	0.22
Sum Acre=	9.7
Sum AFA =	0

Extra CFS =	0
Extra Acre=	0.24
Extra AFA =	10.3

Sum CFS =	0.2
Sum Acre=	9.15
Sum AFA =	0

Extra CFS =	0
Extra Acre=	0.21
Extra AFA =	9.2

Water Master Records

Page #	Parcel #	Name	Inches	WR #	Original Owner	Priority
35	14N03W101210	PAGE, IRENE	1.00	236	F Courtwright	8/11/1906
35	14N03W101210	PAGE, IRENE	9.00	239	A Miller	8/11/1906

Claim

<u>Basin</u>	<u>Sequence</u>	<u>Suffix</u>	<u>Basis</u>	<u>Status</u>	<u>Priority Date</u>	<u>Rate(cfs)</u>	<u>Volume</u>	<u>Acres</u>	<u>Source</u>	<u>Water Use(s)</u>	<u>Owner(s)</u>	<u>Source Table</u>
67	2018	A	License	Active	10/25/1906	0.15		7.7	SPRING C	IRRIGATION	PAGE, DEAN	(Claim
67	2272		License	Active	1/8/1959	0.1		7	GROUND	' DOMESTIC, IF	PAGE, DEAN	(Claim
67	10422	A	Decreed	Active	8/11/1906	0.18		9.1	SPRING C	IRRIGATION	PAGE, DEAN	(Claim

Recommendation

<u>Basin</u>	<u>Sequence</u>	<u>Suffix</u>	<u>Basis</u>	<u>Status</u>	<u>Priority Date</u>	<u>Rate(cfs)</u>	<u>Volume</u>	<u>Acres</u>	<u>Source</u>	<u>Water Use(s)</u>	<u>Owner(s)</u>	<u>Source Table</u>
67	2018	A	License	Disallo	10/25/1906	0	0	0	SPRING C	IRRIGATION	PAGE, DEAN	(Recommendation
67	2272		License	Active	1/8/1959	0.1	28	7	GROUND	' DOMESTIC, IF	PAGE, DEAN	(Recommendation
67	10422	A	Decreed		8/11/1906	0.18		9.1	CAMP CRI	IRRIGATION	PAGE, DEAN	(Recommendation
						0.212		10.6				

WR

<u>Basin</u>	<u>Sequence</u>	<u>Suffix</u>	<u>Basis</u>	<u>Status</u>	<u>Priority Date</u>	<u>Rate(cfs)</u>	<u>Volume(af)</u>	<u>Source</u>	<u>Water Use(s)</u>	<u>Owner(s)</u>	<u>Source Table</u>
67	7840		License	Active	12/7/1989	0.04	4.1	SPRING	IRRIGATION,	PAGE, DEAN	N wrWaterRight
67	13991		Decreed	Active	7/11/1978	0.04		GROUND	' DOMESTIC	PAGE, DEAN	N wrWaterRight

Recommended as right 67-10422A

CONVERSATION MEMORANDUM

DATE 12-17-90FILE A67-10422NAME OF PARTY Dean PageEMPLOYEE Jan ThurtSCANNED
APR 09 2004RE: Amended Claim sent 11-21-90.

Mr. Page phoned & stated that the pt. of diversion I mentioned in the SWNE is actually where he pumps out of the creek. It appears this p.d. should have been on the orig. Claim along with the one in the NWNE which is a diversion from the creek via a ditch. His mother's 1" of water he was worried about actually receives water via the ditch in the NWNE, along with some of his land. The pump is used for the remaining acres. I told him even though the p.d. in the SWNE is not the pt. we were looking for - it should still be on the Claim as one of his pts. of div. Then, his mother's 1" p.d. is on the Claim (NWNE) & the re-diversion from the ditch - which was what he was worried about - is not needed on the Claim. He is signing amended Claim & returning ASAP.

MICROFILMED

OCT 22 1996

OCT 05 1992

November 21, 1990

Dean Page
Rt. 1, Box 3A
Cambridge, ID 83610

Dear Mr. Page:

Enclosed are two copies of your Notice of Claim to a Water Right No. A67-10422. This claim has been amended to add the pre-existing point of diversion originally diverted under Water Right No. 67-00236 for 1" of water from Spring Creek.

When I reviewed the two water rights that were combined on this claim, and the claim as filed, to add the one diversion point back in, I found some clarification is needed. The legal description of the point of diversion on the claim as originally filed was the NW1/4 NE1/4, Sec. 10 covered by Water Right No. 67-00239 which had been diverting both rights totaling 10" of water to irrigate 9.7 acres for approximately 3 years. The map attached to the original claim shows two points of diversion with one point of diversion on the line between the NW1/4 NE1/4, Sec. 10 and the NE1/4 NW1/4, Sec. 10. I am assuming that this point is the one shown on the original claim as the NW1/4NE1/4. The other point of diversion marked on this map is in the SW1/4 NE1/4, Sec. 10, which is downstream from the above point claimed. If the above point is the one now being used, then this must be the point of diversion to be added to this claim, and I have changed the claim to reflect both points shown on the map. Please check these locations on the duplicate of this map enclosed, and mark any corrections needed. If you could note which point of diversion is used for the .6 acre of irrigation and which for the 9 acres, this would clarify that the points as located are correct, and if the one piece of property is sold later, then a split of the water right can be done accurately.

One other item I noted is that where your diversion points in Sec. 10 are located, the topographic map shows the source as Camp Creek(see copy of topographic map enclosed). I checked several Spring Creek rights filed by other water users and most did show points of diversion in Sec. 10 with the source as Spring Creek. It could be that this source was changed to Camp Creek from Spring Creek after these rights were decreed. I have noted this discrepancy in the remarks on the claim so that it can be researched later during the final preparation of these claims for the court. On the topographic map enclosed, both points of diversion and places of use have been outlined as shown on the original map. If you do have

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OCT 22 1996
~~MICROFILMED~~
OCT 15 1997

any corrections for which we need to change the claim again, an amended claim will not be required. We will make the changes based on the map you will be submitting and a new copy of the claim will be mailed to you.

Please sign one copy of the amended claim before a notary and return it with the marked map within 30 days from the date of this letter. The second copy of this claim is for you to keep in your records.

If you have any questions concerning the claim, map or this letter, feel free to contact me.

Sincerely,

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

MICROFILMED

OCT 22 1996

MICROFILMED

OCT 05 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

Date 4-16-91

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Notice of Claim No.(s) A67-10422A

[DEAN PAGE]
[Rt. 1, Box 3A]
[CAMBRIDGE, ID 83610]

Dear Claimant:

Enclosed is a copy(s) of the above referenced claim(s) which reflects the change in ownership of the lands and appurtenant water right(s) covered under the original filing(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

JAN SHURTE
WATER RIGHT SUPERVISOR
ADJUDICATION SECTION

JS:j
Enclosure(s)

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OCT 05 1992

Roy O Howland	12	May 1, 1901 ✓	67 0220
C E Amidon	21	May 1, 1901 ✓	67 0221
3) Fred C Kruck	11	May 1, 1905 ✓	67 0222
Little Pine Creek	2	May 1, 1902 ✓	67 0223
Pine Creek	10	May 1, 1904 ✓	67 0224
Thomas Roy	6 1/2	May 1, 1902 ✓	67 0225
S M Rutledge	17	May 1, 1902 ✓	67 0226
James Orton	8 1/2	June 30, 1905 ✓	67 0227
William Toors	7 1/2	May 1, 1906 ✓	67 0228
Joel W Weimer	41 ✓	May 1, 1908 ✓	67 0229
Henry Harsh and Orma Harsh	13 1/2	May 1, 1909 ✓	67 0230
Frank C Downs	5	June 1, 1916 ✓	67 0231
Andrew Schweinfurter	2	May 1, 1910 ✓	67 0232
Arthur Moon	5	May 1, 1910 ✓	67 0233
Augusta Kinney	12 1/2	May 1, 1912 ✓	67 0234
Spring Creek.			
Thomas Ray	12 1/2	Aug 11, 1906 ✓	67 0235
Frank Courtright	1	Aug 11, 1906 ✓	67 0237
G W Lattig sub for W Besson	10	Aug 11, 1906 ✓	67 0237
James C Tuttle	10	Aug 11, 1906 ✓	67 0238
Andrew Miller	9	Aug 11, 1906 ✓	67 0239
G W Rowley	5	Aug 11, 1906 ✓	67 0240
Rush Creek			
Estate of Christian Larson	22	May 1, 1878 ✓	67 0241 TRANS # 1955
James L and Karl Lewis	25	May 1, 1878 ✓	67 0242 T # 1955
James L Lewis	7 7/8	May 1, 1878 ✓	67 0243 T # 1955
	23 1/2	June 1, 1899 ✓	67 0244 T # 1955
	19	June 1, 1900 ✓	67 0245 T # 1955
Rush Creek (Con)			
R E Wilson	8	May 1, 1878 ✓	67 0246 T # 1955
	4	Aug 23, 1883 ✓	67 0247 T # 1965
	22	June 1, 1899 ✓	67 0248 T # 1955
	19	June 1, 1900 ✓	67 0249 T # 1955
	20	Oct 29, 1908 ✓	67 0250
L Etta Wilson	22	May 1, 1883 ✓	67 0251
	8	May 1, 1907 ✓	67 0252
James Parke	4	Aug 23, 1883 ✓	67 0253 T # 1965
Village of Cambridge	2 7/8	Aug 23, 1883 ✓	67 0254
	20	April 30, 1896 ✓	67 0255
	2-1/8	May 1, 1895 ✓	67 0256
Margaret Haller	39	May 1, 1883 ✓	67 0257 T # 1955
LeRoy T Braden	2 1/2	Aug 23, 1883 ✓	67 0258 T # 1955
Moses H Hopper	8	May 1, 1883 ✓	67 0259
	1	April 30, 1890 ✓	67 0260 T # 1965
George W Hall	7 1/2	May 1, 1883 ✓	67 0261 T # 1955
	12 1/2	May 1, 1890 ✓	67 0262 T # 1955

the said legal subdivision in an easterly direction to the point and place of beginning, excepting therefrom a certain parcel of land in the southwest corner thereof, containing one and one fourth acres, and bounded and described as follows, to-wit: Beginning at the point of intersection of the aforesaid County road with the said right of way of the Pacific & Idaho Northern Railway; thence in a northerly direction along the said right of way for a distance of two hundred thirty five feet, thence turning at acute angles, in an easterly direction on a line parallel to the said County Road for a distance of 262½ feet; thence turning at right angles in a southerly direction on a line parallel to the said Pacific & Idaho Northern right of way for a distance of two hundred thirty five feet to a point in the middle of the said County Road, thence in a westerly direction along the middle of said County Road to the point and place of beginning.

ANDREW MILLER: Thirty-two acres in the Southwest Quarter of the Northeast Quarter, and three acres in the Northwest Quarter of the Southeast Quarter of Section 10, Township 14 North, Range 3 West Boise Meridian.

G W ROWLEY: Correct description, Beginning at a point on the East line of the Northeast Quarter of the Northeast Quarter of Section Ten, Township 14 North, Range 3 West Boise Meridian, where the South line of the Right of way of the Pacific & Idaho Northern Railway Company intersects the same which line is the section line between section 10 and 11 (in said Township and Range) thence South along said Section line 438.7 feet to the point and place of beginning of the tract herein described; thence West at an angle of 90 degrees 17 minutes with said section line a distance of 397.2 feet, more or less, to the said right of way of the Pacific & Idaho Northern Railway Company, thence along the line of said right of way in a Southwesterly direction to the South line of said Northeast Quarter of said Section 10; thence North along said Section line to the point and place of beginning of the tract herein described containing 8 acres, more or less out of the Southeast part of the said Northeast Quarter of the Northeast Quarter of said Section 10.

ESTATE OF CHRISTIAN LARSON: The West half of the Northeast Quarter of Section 4, Township 14 North, Range 3 West Boise Meridian.

JAMES L AND KARL LEWIS: The Southeast Quarter of the Northeast Quarter of Section 4, Township 14 North, Range 3 West of the Boise Meridian save and excepting therefrom a tract described as follows: Commencing at the Northeast corner of the Southeast Quarter of the Northeast Quarter of said Section 4 said corner to be designated as point "A"; thence from said point "A" due South 442 feet to a point hereby designated as point "B"; thence commencing at said point "A" and running West 298 feet to a point hereby designated as point "C" thence from said point "C" to said point "B" the same being in form a right triangle with a base of 442 feet and altitude of 298 feet. Also a tract described as follows, to-wit: Commencing at the Southwest corner of Lot 1 of said Section 4 thence North 420 feet; thence East 660 feet; thence in a Southeasterly direction to a point 960 feet East of the said Southwest corner of the said Lot 1; thence West to the said Southwest corner of the said Lot 1, embracing a tract of seven acres more or less out of said Lot 1, and also a tract out of Lot 2 of said Section 4 described as follows, to-wit: Commencing at the Southeast Corner of said Lot 2, thence North 420 feet, thence West 150 feet and to the East Bank of Spring Creek; thence in a Southeasterly direction following the East Bank of Spring Creek to the South line of said Lot 2; thence East to the Southeast corner of said Lot 2.

JAMES L LEWIS: The Southwest quarter of the Northwest Quarter, and the North-

JUL 24 1996

ROBERTSON SEAVEY AND FORT HALL

A. L. R. Freehafer and Margaret E. Pike

Robertson-Seavey	-----	35
Fort Hall	-----	10
Lost Creek Res.		40 A ft.

June	1,	1902
July	19,	1893
May	27,	1910

FORT HALL CREEK

G. T. Hamill	4	May	1,	1882
	4	"	"	1889
Lewis Harp	6	"	"	1882
	11	June	1,	1911

WEST FORK RIGHTS

T. J. Glenn	53	May	1,	1898
Joel Glenn	15	"	"	1900
C. L. Ham	4	"	"	"
J. H. Bridgewood	8	"	"	"
C. L. Ham	22	"	"	"
Bridgewood and Riddell	26	"	"	"

LITTLE PINE AND SAID CREEK

William W. Allison	Little Pine	12	June	26,	1888
	Said.	62½	May	6,	1899
Joseph C. Allison	Little Pine	48	"	1,	1906

SPRING CREEK

Thomas Ray	12½	Aug	11,	1906
Frank Courtright	1	"	"	"
G. W. Lattig, sub. for W. Beeson	10	"	"	"
James C. Tuttle	10	"	"	"
Andrew Miller	9	"	25,	"
G. W. Rowley	5	"	11,	"

JUL 24 1906

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-10422A
Date Received: 9/18/1989
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LUANE PAGE Phone: (208)257-3854

PO BOX 419
CAMBRIDGE ID USA 83610-0419

DEAN PAGE Phone: (208)257-3854

PO BOX 419
CAMBRIDGE ID USA 83610-0419

2. Date of Priority: 08/11/1906

3. Source: SPRING CREEK , SPRING CREEK Trib. to: WEISER RIVER , WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	03W	10	NW NE	WASHINGTON	
14N	03W	10	SW NE	WASHINGTON	

5. Description of diverting works:

DITCH, DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.18	

7. Total Quantity Appropriated is:
0.18 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03W	10	SW	NE	IRRIGATION	9.1
Section Acres						9.1
Total Acres						9.1

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

*****NOTES TO FILE***** WATER RIGHT 67-02018 HAS THE SAME PLACE OF USE AS 67-00239 ALSO, THE SAME NUMBER OF ACREAGE. HOWEVER, THE AMOUNT OF WATER IS DIFFERENT. WATERMASTER RECORDS SHOW 9" BEING DELIVERED UNDER 67-00239 TO THE PAGES. NO RECORD OF 67-02018. MR. PAGE MAY ALSO BE FILING ON 67-2018 FOR A PORTION OF LAND IN THE SW1/4, NE1/4 OF SECTION 10.

THIS IS A COMBINATION OF WATER RIGHTS 67-00236 AND A PORTION OF 67-00239.

THIS CLAIM WAS AMENDED ON 11-15-90 TO ADD BACK IN THE P.D.

UNDER 67-00236 WHICH HAD BEEN OMITTED DUE TO NON-USE FOR 3 YRS. CLAIMANT HAS STATED THAT THIS P.D. IS TO BE USED AGAIN BY NEW OWNERS, THEREFORE, THIS CLAIM IS BEING AMENDED TO ADD THIS P.D.

A TRANSFER IS NOT NEEDED SINCE USE OF THE WATER FROM THE OLD P.D. HAS NOT BEEN FORFEITED BECAUSE THE PERIOD OF NON-USE DOES NOT EXCEED 5 YRS. THE ORIGINAL PLACE OF USE UNDER 67-00239 WAS FILED ON THIS CLAIM AND IS THE .6 ACRES IN THE SENE, SEC. 10, THEREFORE NO CHANGE IN THE PLACE OF USE IS NEEDED. THE AMENDED CLAIM IS BEING MAILED TO DEAN PAGE FOR HIS SIGNATURE, AND THE AMENDMENT WILL NOT BE LEGALLY FILED UNTIL THE SIGNED CLAIM IS RETURNED. A DISCREPANCY IN THE SOURCE NAME APPEARS ON THE TOPOGRAPHIC AND ORTHOPHOTOQUAD FOR THIS AREA. SPRING CREEK APPEARS TO FLOW INTO CAMP CK. IN SEC. 4, WHICH IS ABOVE THE DIV. PTS. SHOWN IN SEC. 10 HOWEVER, SEVERAL OTHER CLAIMS FILED ON OLD DECREED RIGHTS FOR SPRING CREEK ALSO SHOW DIVERSION PTS. IN SEC. 10. THEREFORE, IT MUST BE THAT THIS STRETCH OF CAMP CREEK WAS CALLED SPRING CK. BEFORE, ESPECIALLY WITH THE DECREED PLACES OF USE ARE IN SEC. 10. THIS WILL NEED TO BE FURTHER RESEARCHED AT THE TIME THE CLAIMS FOR SPRING CK. ARE SUBMITTED TO THE COURT. JS 11-15-90-SEE BELOW.

***** THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF CLAIM NO. A67-10422, FEE PAID UNDER RECEIPT NO. W005988. JS 4-16- 1990.

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-10422A**
Date Received: 9/18/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LUANE PAGE 208-257-3854
Address: RT 1 BOX 3A
CAMBRIDGE ID 83610
OR
Name: DEAN PAGE 208-257-3854
Address: RT 1 BOX 3A
CAMBRIDGE ID 83610

2. Date of Priority: AUG 11, 1906

3. Source: SPRING CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	03W	10		NW	NE		WASHINGTON
				SW	NE		WASHINGTON

5. Description of diverting works:
DITCH, DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

SCANNED
APR 09 2004

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03W	10	SW NE		IRR	9.1
Section Acres						9.1
Total Acres						9.1

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-02018A, A67-02272

14. Remarks:

*****NOTES TO FILE*****

WATER RIGHT 67-02018 HAS THE SAME PLACE OF USE AS 67-00239 ALSO, THE SAME NUMBER OF ACREAGE. HOWEVER, THE AMOUNT OF WATER IS DIFFERENT. WATERMASTER RECORDS SHOW 9" BEING DELIVERED UNDER 67-00239 TO THE PAGES. NO RECORD OF 67-02018. MR. PAGE MAY ALSO BE FILING ON 67-2018 FOR A PORTION OF LAND IN THE SW1/4, NE1/4 OF SECTION 10.

THIS IS A COMBINATION OF WATER RIGHTS 67-00236 AND A PORTION OF 67-00239.

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THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF CLAIM NO. A67-10422, FEE PAID UNDER RECEIPT NO. W005988. JS 4-16-

14. Remarks: Continued
1990.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MUIR

Decree Plaintiff

ALLISON

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this ____ day
of _____ 19 _____

Notary Public

Seal

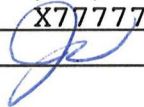
Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10422A
Date Received: 9/18/1989
Receipt No: X777777
Received By: 

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DEAN PAGE 208-257-3854
Address: RT 1, BOX 3A
CAMBRIDGE, ID 83610

OR

Name: LUANE PAGE 208-257-3854
Address: RT 1, BOX 3A
CAMBRIDGE, ID 83610

2. Date of Priority: AUG 11, 1906

3. Source: SPRING CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	03W	10	NW	NE	NE		WASHINGTON
			SW	NE			WASHINGTON

5. Description of diverting works:
DITCH, DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED
OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	10	SW	NE		IRR	9.1
Section Acres							9.1
Total Acres							9.1

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-02018A, A67-02272

14. Remarks:

THIS IS A COMBINATION OF WATER RIGHTS 67-00236 AND 67-00239.
NOTE: WATER RIGHT 67-02018 HAS THE SAME PLACE OF USE AS 67-00239
ALSO, THE SAME NUMBER OF ACREAGE. HOWEVER, THE AMOUNT OF WATER
IS DIFFERENT. WATERMASTER RECORDS SHOW 9" BEING DELIVERED UNDER
67-00239 TO THE PAGES. NO RECORD OF 67-02018. MR. PAGE MAY ALSO
BE FILING ON 67-2018 FOR A PORTION OF LAND IN THE SW1/4, NE1/4 OF
SECTION 10.

*****ADDENDUM TO FILE*****
IN ORDER TO COMBINE THE ABOVE RIGHTS AND TO LEAVE A TRAIL AS TO
WHAT WAS DONE-I HAVE SPLIT 67-00239 TO A67-00239A. L.W. 9/29/89

NOTE! THIS CLAIM WAS AMENDED ON 11-15-90 TO ADD BACK IN THE P.D.
UNDER 67-00236 WHICH HAD BEEN OMITTED DUE TO NON-USE FOR 3 YRS.
CLAIMANT HAS STATED THAT THIS P.D. IS TO BE USED AGAIN BY NEW
OWNERS, THEREFORE, THIS CLAIM IS BEING AMENDED TO ADD THIS P.D.
A TRANSFER IS NOT NEEDED SINCE USE OF THE WATER FROM THE OLD P.D.
HAS NOT BEEN FORFEITED BECAUSE THE PERIOD OF NON-USE DOES NOT
EXCEED 5 YRS. THE ORIGINAL PLACE OF USE UNDER 67-00239 WAS FILED
ON THIS CLAIM AND IS THE .6 ACRES IN THE SENE, SEC. 10, THEREFORE
NO CHANGE IN THE PLACE OF USE IS NEEDED. THE AMENDED CLAIM IS
BEING MAILED TO DEAN PAGE FOR HIS SIGNATURE, AND THE AMENDMENT
WILL NOT BE LEGALLY FILED UNTIL THE SIGNED CLAIM IS RETURNED. A
DISCREPANCY IN THE SOURCE NAME APPEARS ON THE TOPOGRAPHIC AND
ORTHOPHOTOQUAD FOR THIS AREA. SPRING CREEK APPEARS TO FLOW INTO
CAMP CK. IN SEC. 4, WHICH IS ABOVE THE DIV. PTS. SHOWN IN SEC. 10
HOWEVER, SEVERAL OTHER CLAIMS FILED ON OLD DECREED RIGHTS FOR
SPRING CREEK ALSO SHOW DIVERSION PTS. IN SEC. 10. THEREFORE,
IT MUST BE THAT THIS STRETCH OF CAMP CREEK WAS CALLED SPRING CK.
BEFORE, ESPECIALLY WITH THE DECREED PLACES OF USE ARE IN SEC. 10.
THIS WILL NEED TO BE FURTHER RESEARCHED AT THE TIME THE CLAIMS
FOR SPRING CK. ARE SUBMITTED TO THE COURT. JS 11-15-90-SEE BELOW.

THIS CLAIM IS A RESULT OF A SPLIT OF THE ORIGINAL CLAIM NO. A67-
10422 DUE TO A CHANGE IN OWNERSHIP OF A PORTION OF THE ORIGINAL

MICROFILMED
OCT 05 1992

14. Remarks: Continued

CLAIM. THE NEW OWNER OF A PORTION OF THE ORIGINAL CLAIM IS
ERNEST HOUGHTON AND HIS PORTION IS FILED ON UNDER A67-10422B.
ORIGINAL RECEIPT NO. W005988. JS 4-16-1990.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MUIR

Decree Plaintiff

ALLISON

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A62-10422

[] Name and Address of Former Claimant(s): DEAN PAGE

RT. 1, BOX 3A

CAMBRIDGE, ID 83610

* [] New Claimant(s): ERNEST HOUGHTON

* [] New Mailing Address: RT 1 Box 22

CAMBRIDGE, IDAHO

83610

* New Telephone Number: 208) 257-3700

[] Does the change in ownership result in a splitting of the water right claimed? X yes no
If yes, then describe the portion of the water right that is now claimed by the new owner:

PT. OF DIVERSION - NW 1/4 NE 1/4, SEC. 10 (NOTE: THIS P.D. SHOULD REMAIN ON 0216 CLAIM ALSO DITCH IS CHARGED BY SEV. USERS)

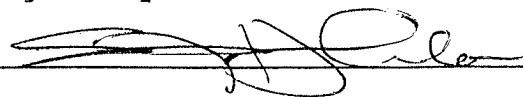
PLACE OF USE - SE 1/4 NE 1/4, SEC. 10 - .6 ACRES

AMOUNT OF WATER - .02 CFS (1")

[] Attach proof of ownership

Describe proof attached:

(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

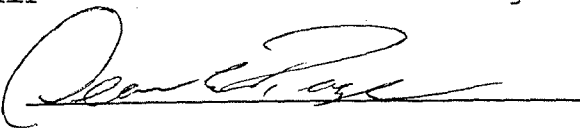
* [] Signature of New Claimant(s): 

Date: 1/7/91

CHANGE IN OWNERSHIP

Page 2

* [] Signature of Former Claimant(s):



Date:

1-7-91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4-16-91

By:



Further Action Needed:

N/A

Further Action Taken

Date: 4-16-91

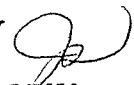
By:

None

Final Review and Data-Entry

Date: 4-16-91

By:



Claim Numbers of Split, if any:

A67-10422A

A67-10422B

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY

BOISE, IDAHO 83705

(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15

IDAHO FALLS, IDAHO 83402

(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.

STATEHOUSE MAIL

BOISE, IDAHO 83720

(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST

TWIN FALLS, ID 83301

(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210

COEUR D'ALENE, IDAHO 83814

(208) 765-4639

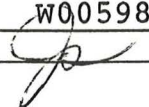
MICROFILMED

OCT 05 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10422
Date Received: 9/18/1989
Receipt No: W005988
Received By: 

MAR 05 1991

**AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: DEAN PAGE 208-257-3854
Address: RT 1, BOX 3A
CAMBRIDGE, ID 83610

OR

Name: LUANE PAGE 208-257-3854
Address: RT 1, BOX 3A
CAMBRIDGE, ID 83610

2. Date of Priority: AUG 11, 1906

3. Source: SPRING CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	10	NW	NE			WASHINGTON
			SW	NE			WASHINGTON

5. Description of diverting works:
DITCH, DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03W	10	SW	NE	IRR	9.1
			SE	NE	IRR	0.6
Section Acres						9.7
Total Acres						9.7

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-02018A, A67-02272

14. Remarks:

THIS IS A COMBINATION OF WATER RIGHTS 67-00236 AND 67-00239.
NOTE: WATER RIGHT 67-02018 HAS THE SAME PLACE OF USE AS 67-00239
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THIS WILL NEED TO BE FURTHER RESEARCHED AT THE TIME THE CLAIMS
FOR SPRING CK. ARE SUBMITTED TO THE COURT. JS 11-15-90

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

MUIR

Decree Plaintiff

ALLISON

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Sean Page

Date: 1-2-92

Date: _____

State of Idaho)

County of Washington)

SS.

Subscribed and sworn (or affirmed) before me this 2nd day

of JANUARY 19 91

John C. Newman
Notary Public

Seal

Residing at Cambridge

My Commission Expires 11-8-93

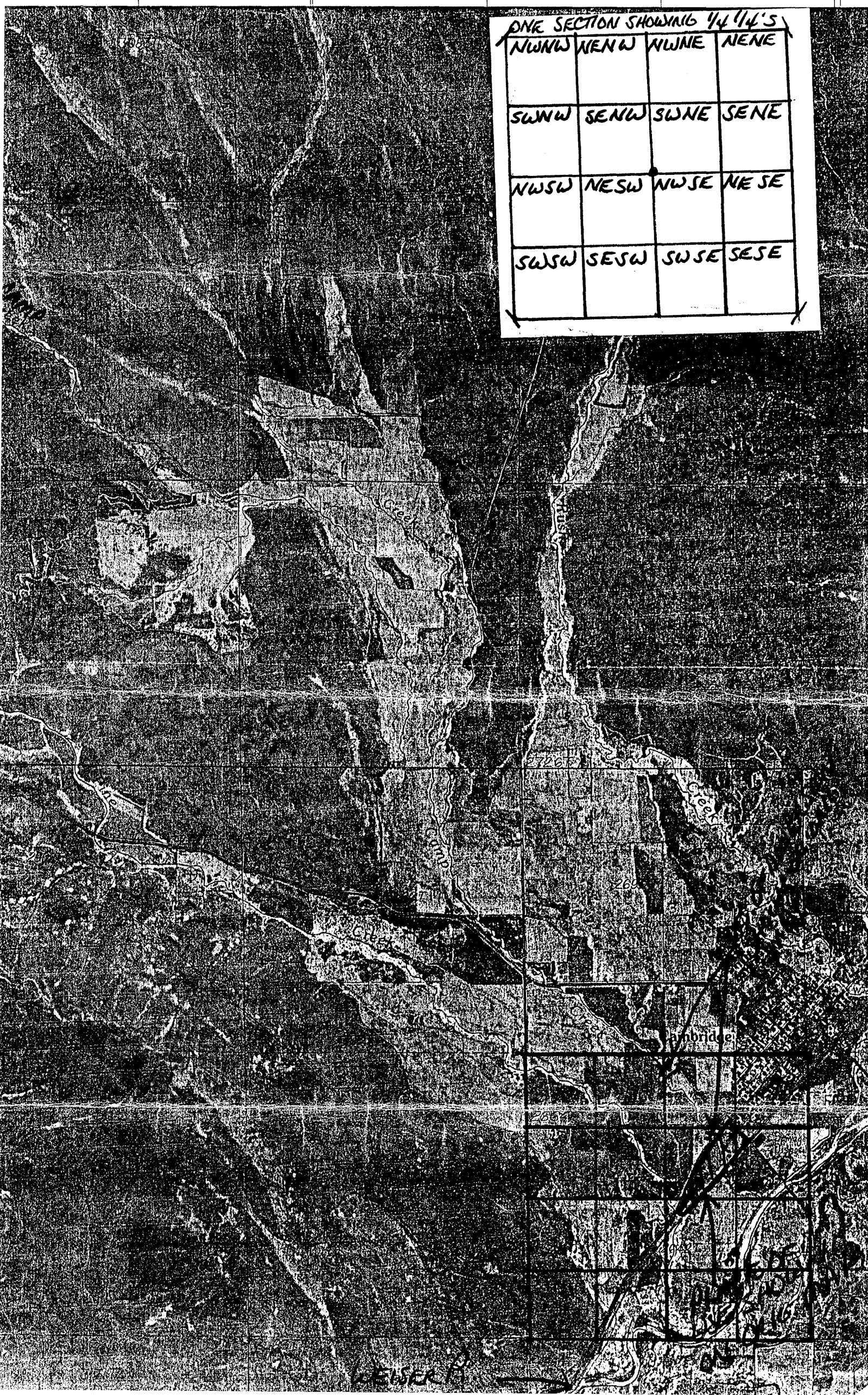
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POOR ORIGINAL

ONE SECTION SHOWING 1/4 1/4'S

NWNW	NENW	NWNE	NENE
SWNW	SENW	SWNE	SENE
NWSW	NESW	NWSE	NESE
SWSW	SESW	SWSE	SESE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10422
Date Received: 9/29/1989
Receipt No: W 5788
Received By: Lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEAN PAGE 208-257-3854
Address: RT 1, BOX 3A
CAMBRIDGE, ID 83610
OR
Name: LUANE PAGE 208-257-3854
Address: RT 1, BOX 3A
CAMBRIDGE, ID 83610
2. Date of Priority: AUG 11, 1906
3. Source: SPRING CREEK Trib. to: WEISER RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	10	NW	NE			WASHINGTON
5. Description of diverting works:
DITCH, DAM
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		
7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	10	SW	NE		IRR	9.1
			SE	NE		IRR	0.6
Section Acres							9.7
Total Acres							9.7

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-02018A, A67-02272

14. Remarks:

THIS IS A COMBINATION OF WATER RIGHTS 67-00236 AND 67-00239.
NOTE: WATER RIGHT 67-02018 HAS THE SAME PLACE OF USE AS 67-00239
ALSO, THE SAME NUMBER OF ACREAGE. HOWEVER, THE AMOUNT OF WATER
IS DIFFERENT. WATERMASTER RECORDS SHOW 9" BEING DELIVERED UNDER
67-00239 TO THE PAGES. NO RECORD OF 67-02018. MR. PAGE MAY ALSO
BE FILING ON 67-2018 FOR A PORTION OF LAND IN THE SW1/4, NE1/4 OF
SECTION 10.

*****ADDENDUM TO FILE*****
IN ORDER TO COMBINE THE ABOVE RIGHTS AND TO LEAVE A TRAIL AS TO
WHAT WAS DONE-I HAVE SPLIT 67-00239 TO A67-00239A. L.W. 9/29/89

15. Basis of Claim: DECREED

Case Number:
Court :
Decree date:

MUIR

Decree Plaintiff

vs

ALLISON

Decree Defendant

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

(67-00236)+67-00239

9-18-89

W5988

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

- ① Name of Claimant (s) Dean or Luane Page Phone (208) 257-3854
Mailing Address Rt. 1, Box 3A, Cambridge, ID Zip 83610
2. Date of Priority (Only one (1) per claim) Aug. 11, 1906
3. Source of water supply (a) Spring creek
which is tributary to (b) Weiser river
4. a. Location of existing point of diversion is: Township 14N Range 3W Section 10,
_____ 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Washington
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
- ⑤ Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditch, Dam

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 0.20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	3W	10			9.1	.62													9.75

Total number of acres irrigated 9.75

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

67-2018 or None ()

14. Remarks: This is a combination of water rights 67-00236 & 67-00239.

Note: Water right 67-02018 has the same place of use as 67-00239. Also - the same number of acreage. However - the amount of water is different. Watermaster records show 9" being delivered under 67-00239 to the pages. No record of 67-2018. Mr. Page may also be filing on

Last Name 67-2018 for a portion of land in the SW1/4NE1/4 of section 10. Ident No. _____ Copies: White State, Yellow Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date 6-20-1921
Plaintiff vs Defendant Muir vs Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Dean E. Page Date 8-18-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18 day of Sept 19 89

SEAL

Notary Public Linda Werner

Residing at _____ Linda A. Werner

Residing at Boise, Idaho

My Commission Expires _____ My Commission Expires December 8, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

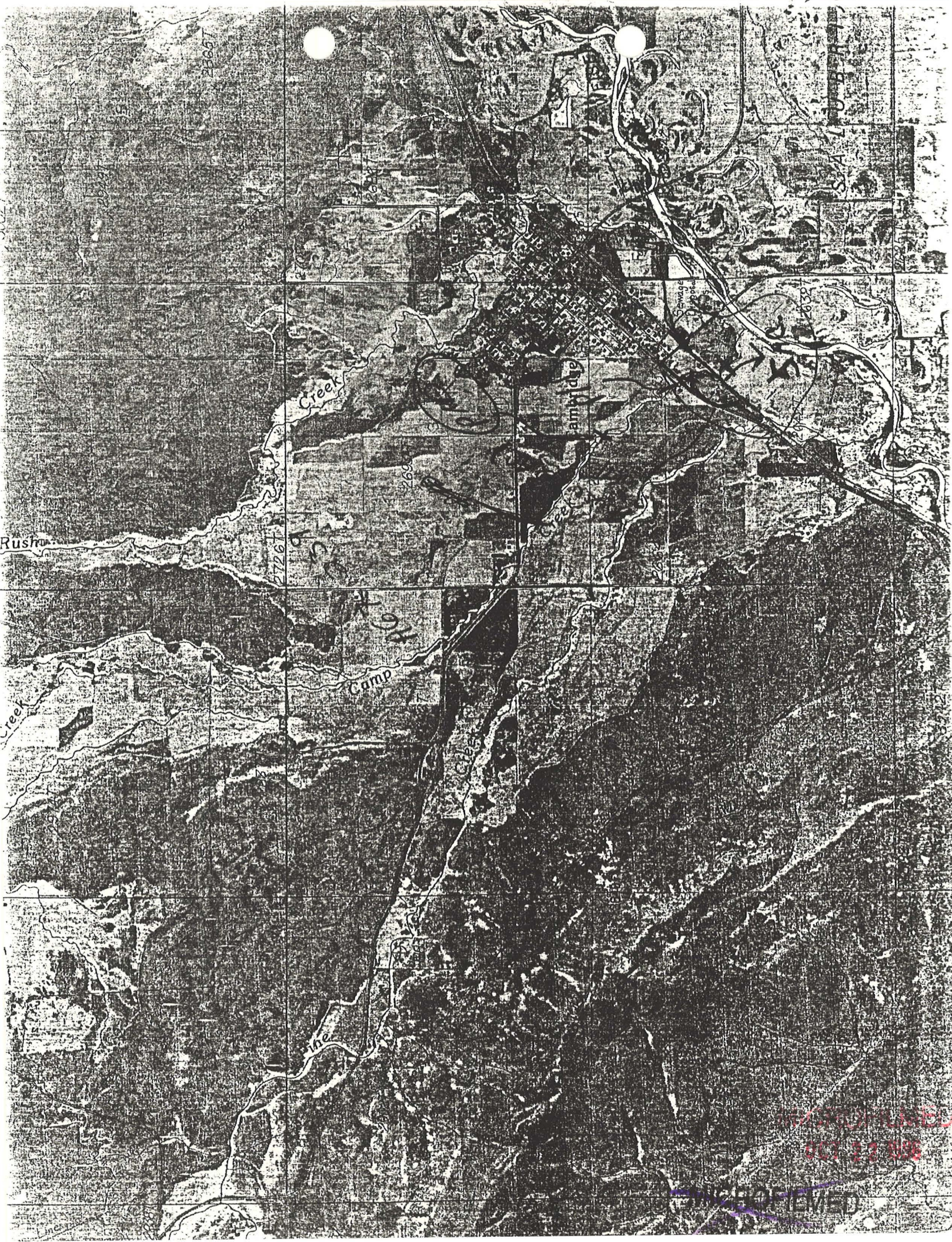
Address _____

Date _____

Last Name _____ Ident. Number _____

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Copies White-State Yellow-Claimant
OCT 11 1996



EXAMINED
OCT 22 1956

ENCLOSURE

Water Right Number - 67-00239 *A* Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MILLER ANDREW

1 -
2 -
3 -
City- State- Zip-
Phone -

10-25-1906
+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
08/11/1906 14 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING CREEK WEISER RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 0.180

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.180

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

14N 03W 10 *SW NE* 9.1 32.0 01 IRRIGATION 87 WASHINGTON
14N 03W 10 NW SE 3.0 01 IRRIGATION 87 WASHINGTON

Total Acres: 35.0

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - + + - - - Decree Defendant - - - - + + - Decree Date - +
JOHN T. MUIR WILLIAM ALLISON 06/20/1921

+ - - Audit Fields - 04/01/85 05/01/88 CONVERT

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OCT 22 1996

Water right number - 67-00239

Adj. flag translation: Standard Water Right Number

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 04/01/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 67
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 06/20/1921				

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OCT 22 1996
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Water Right Number - 67-00236

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
COURTRIGHT

FRANK

1 -

2 -

3 -

City-

State-

Zip-

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
08/11/1906 14 D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING CREEK WEISER RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.020+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
14N 03W 10 SE NE . 67 01 IRRIGATION 87 WASHINGTON

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
AC. IRR.=1.25.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - +
JOHN T. MUIR+ - - - - Decree Defendant - - - +
WILLIAM ALLISON+ - Decree Date - +
06/20/1921

+ - Audit Fields - 04/16/85

05/01/88 CONVERT

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OCT 22 1989

File No. and Original Owner	File Date	Present Owner	Land Description	Amount of Water	Actual Charge 1984	Proposed Charge 1989	Notes
67-235 Thomas Ray	8-11-06	B.&G. Logging	#4830	12.5"	7.50	7.50	
67-236 F. Courtright	8-11-06	L. Page	#4823	1"	.60	1.60	
67-239 A. Miller	8-11-06	"	"	9"	5.40	5.40	
67-237 G. Lattig	8-11-06	Northern Central Enterprises	#4822	10"	6.00	6.00	
67-238 J. Tuttle	8-11-06	Jack Wolford	#4832	10"	7.50	7.50	
67-240 G. Rowley	8-11-06	H.A. Lakey	#1847	5"	7.50	7.50	
67-							
67-							
67-							
67-							
67-							
67-							
67-							
67-							
67-							
TOTALS				47.5"	34.50	34.50	



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 OCT 22 1989