

03/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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RIGHT NUMBER: 67-10369

NAME AND ADDRESS: MARVIN G CLURE  
PO BOX 337  
BOISE ID 83610  
  
SHIRLEY A CLURE  
PO BOX 337  
BOISE ID 83610

SOURCE: SPRING TRIBUTARY: PINE CREEK

QUANTITY: 0.050 CFS

The quantity of water under this right for domestic use shall not exceed  
13,000 gallons per day.

PRIORITY DATE: 03/15/1939

POINT OF DIVERSION:

T15N R04W S10 SWSESE Lot 4 Within WASHINGTON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>       | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------------|----------------------|-----------------|
| IRRIGATION                  | 03/15 10/31          | 0.030 CFS       |
| DOMESTIC                    | 01/01 12/31          | 0.020 CFS       |
| Domestic use is for 1 home. |                      |                 |

PLACE OF USE: IRRIGATION Within WASHINGTON County

T15N R04W S10 Lot 4 SESE 0.30 T15N R04W S15 Lot 1 NENE 0.60

DOMESTIC same as IRRIGATION

0.9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not  
a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL #: RP15N04W108400A

## Adjudication Recommendation Report 67-10369 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                            |
|-------------------|--------------------------------------------------------------------|
| Current Owner     | MARVIN G CLURE<br>PO BOX 337<br>BOISE, ID 83610<br>(208) 257-3775  |
| Current Owner     | SHIRLEY A CLURE<br>PO BOX 337<br>BOISE, ID 83610<br>(208) 257-3775 |

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| SPRING        | PINE CREEK       |

Location of Point(s) of Diversion

SPRING L4 (SW1/4SE1/4SE1/4) Sec. 10, Twp 15N, Rge 04W, B.M.  
WASHINGTON County

## IRRIGATION

[illegible]

DOMESTIC same as IRRIGATION

1. PARCEL #: RP15N04W108400A
2. X01 Domestic use is for 1 home.
3. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.



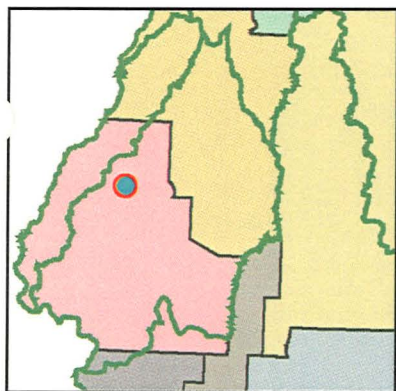
# Idaho Department of Water Resources

Adjudication Claim Number: **67-10369**

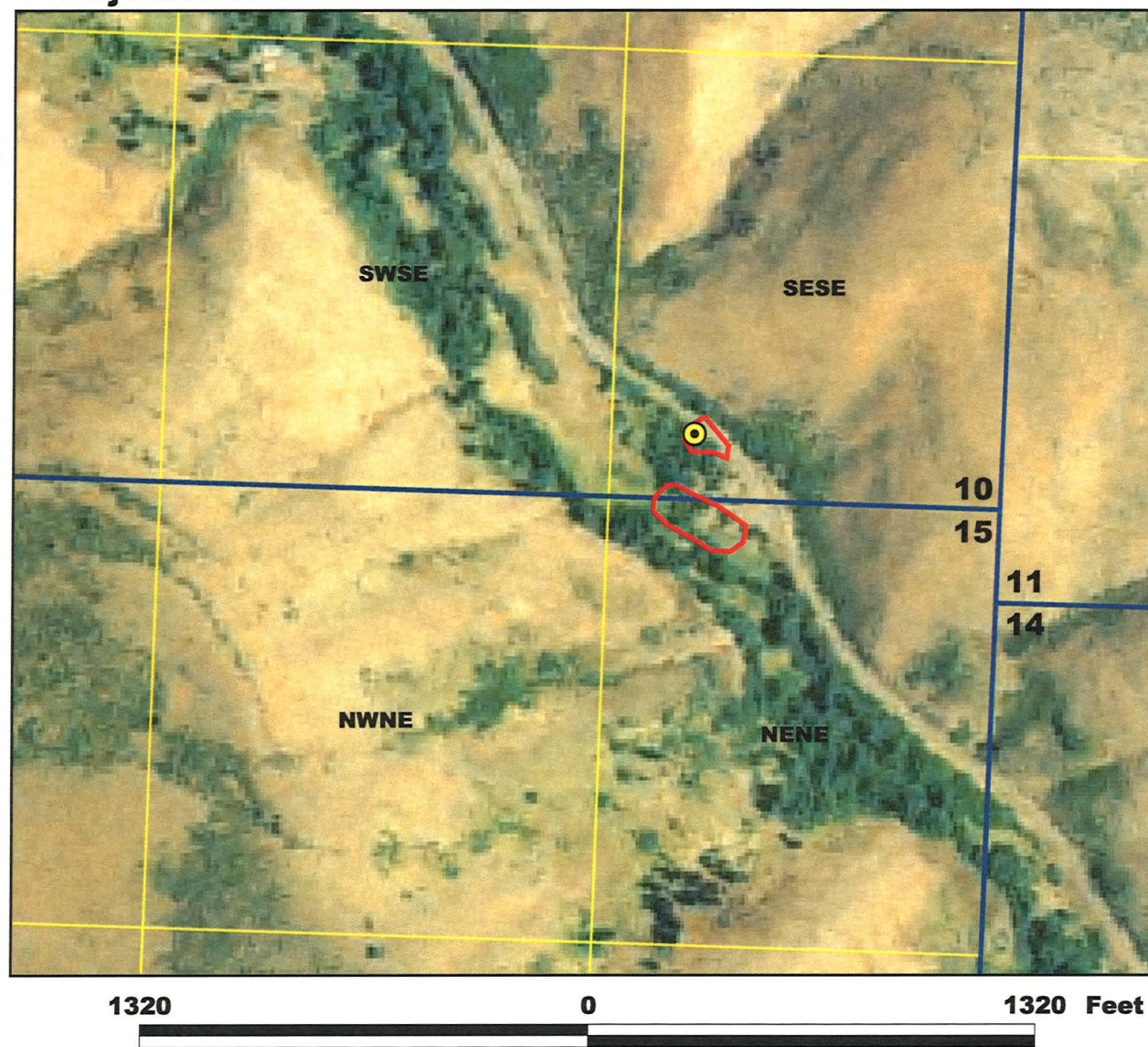
**T15N R04W**

## Legend

-  Point(s) of Diversion
-  Place of Use
-  B67 sections.shp
-  T15n04w.shp



Washington County  
IDWR Basin 67



Prepared by C. Saxton  
On Thursday, March 23, 2006  
1987 Aerial Photography

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-10369 V1

4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

Remarks:Comments:

1. csaxton 3/23/2006 Meeting

Comment: Field Exam by Bosco Bosler on 6-7-05 and in office meeting with claimant on 9-6-05.

Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector: OR  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts       | 3/23/2006 3:19:01 PM      | csaxton         |                           |                 | Active        |
| Priority Date  | 3/23/2006 3:21:08 PM      | csaxton         |                           |                 | Active        |
| POD            | 3/23/2006 3:21:19 PM      | csaxton         |                           |                 | Active        |
| Source         | 3/23/2006 3:25:15 PM      | csaxton         |                           |                 | Active        |
| POU            | 3/23/2006 3:27:06 PM      | csaxton         |                           |                 | Active        |
| Use            | 3/23/2006 3:29:14 PM      | csaxton         |                           |                 | Active        |
| Season         | 3/23/2006 3:29:48 PM      | csaxton         |                           |                 | Active        |
| Quantity       | 3/23/2006 3:33:25 PM      | csaxton         |                           |                 | Active        |
| Summary        |                           |                 | 03/23/2006                | csaxton         | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-10369 V1

|          |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------|----------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contacts | 3/23/2006 3:19:08 PM | csaxton | (No) 1. Do you want to schedule an appointment?<br><br>Comment for 1: Field Exam by Bosco Bosler on 6-7-05 and in office meeting with claimant on 9-6-05.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| POU      | 3/23/2006 3:27:34 PM | csaxton | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| General  | 3/23/2006 3:21:16 PM | csaxton | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(No) 4. Is the basis of claim decree or license?<br>(No) 7. Is the basis of claim a Application or Permit?<br>(No) 8. Is the basis of claim a posted notice?<br>(No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use?<br>(Yes) 12. Does the claim file contain sufficient evidence of Priority Date?<br>(Yes) 15. Is the basis of claim coded correctly?<br>(No) 16. Is a Priority Date remark and/or condition required?<br>Description for Question 12/13 - Affidavit from long time resident. Supporting affidavit supplied from claimant. |
| POD      | 3/23/2006 3:21:26 PM | csaxton | (No) 1. Is the basis of this claim a Decree or License?<br>(No) 2. Is the basis of this claim a Application or Permit?<br>(No) 6. Is there evidence that there has been a change in the POD?<br>(Yes) 9. Does the file contain all the necessary information to verify the POD?<br>(No) 10. Is a POD remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                                                         |
| POD      | 3/23/2006 3:21:50 PM | csaxton | Updated shape                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| POD      | 3/23/2006 3:24:45 PM | csaxton | Updated PLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Source   | 3/23/2006 3:25:23 PM | csaxton | (No) 1. Is the basis of claim Decree or License?<br>(No) 2. Is the basis of claim an Application or Permit?<br>(No) 6. Is the basis of claim a Posted Notice?<br>(No) 7. Is there evidence that there has been a change in the source?<br>(Yes) 10. Does the file contain all the necessary information to verify the source?<br>(No) 11. Is a Source remark and/or condition required?<br>Description for Question 10 - Field Exam by Bosco Bosler on 6-7-05 and in office meeting with claimant on 9-6-05.                                                                                                                                                                                                                   |
| POU      | 3/23/2006 3:27:45 PM | csaxton | Updated PLS for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-10369 V1

|          |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------|----------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Quantity | 3/23/2006 3:33:33 PM | csaxton | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is the basis of claim a posted notice?</p> <p>(No) 7. Is a flow measurement required?</p> <p>(No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?</p> <p>(No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use?</p> <p>(No) 12. Is a Quantity remark or condition required?</p> <p>Description for Question 7 - Claims for 0.20 cfs or less do not require measurement.</p> |
| POU      | 3/23/2006 3:27:13 PM | csaxton | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 2b. Is the POU required?</p> <p>(No) 3. Is the basis of claim a Application or Permit?</p> <p>(No) 7. Is there evidence that there has been a change in the POU?</p> <p>(Yes) 13. Does the file contain all the necessary information to verify the POU?</p> <p>(No) 14. Is a POU remark and/or condition required?</p> <p>Description for Question 13 - Field Exam by Bosco Bosler on 6-7-05 and in office meeting with claimant on 9-6-05.</p>                                                                                                 |
| Use      | 3/23/2006 3:29:22 PM | csaxton | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Purpose of Use?</p> <p>(Yes) 11. Does the file contain all the necessary information to verify the Water Use?</p> <p>(No) 13. Is a Purpose of Use remark and/or condition required?</p> <p>Description for Question 10,11,12 - Field Exam by Bosco Bosler on 6-7-05 and in office meeting with claimant on 9-6-05.</p>                                                                                                |
| Season   | 3/23/2006 3:29:56 PM | csaxton | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Period of Use?</p> <p>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?</p> <p>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?</p> <p>(Yes) 15. Is irrigation claimed as a Purpose of Use?</p> <p>(No) 18. Is a Period of Use remark and/or condition required?</p>                  |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-10369 V1

|         |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------|----------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary | 3/23/2006 3:38:25 PM | csaxton | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?<br>(No) 5. Does this right have any combined use limits with other rights?<br>(Yes) 6. Is an additional remark and/or condition required?<br>(Yes) 7. Would you like to view the recommended right?<br>(No) 8. Is this a split or combined right?<br>(No) 9. Do you have documents you would like to attach or link to the file?<br>(Yes) 10. Would you like to set the verification date? |
|---------|----------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Water Supply Bank:

Clure

10 349

Priority Date

Address Change

PO D + POY

Flow rate

Domestic

needs Aff.

**Contacts Data Entry Form**

| Owner Type    | Full Name       | Address           | City  | State | Zip   | Phone         |
|---------------|-----------------|-------------------|-------|-------|-------|---------------|
| Current Owner | MARVIN G CLURE  | 10930 ARABIAN WAY | BOISE | ID    | 83709 | (208)362-0634 |
| Current Owner | SHIRLEY A CLURE | 10930 ARABIAN WAY | BOISE | ID    | 83709 | (208)362-0634 |

Date of Field Exam: 5/23/05 Time: 09:30Accompanied By: Claimant Phone Number: \_\_\_\_\_

Relationship to Claimant: \_\_\_\_\_

Directions to Property (if different from above) and/or update owner information:

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Reviewer: Bose/Bosla  
Date: 6/7/05

**Priority Date Data Entry Form**

Claim Number 67-10369

Claimed Priority Date: 6/1/1911

Claimed Basis: Beneficial Use

☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date:

Water Right Basis:

Recommended Priority Date   Recommended Basis 

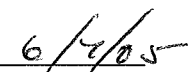
Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Need Affidavit

Reviewer:



Date:



RECEIVED

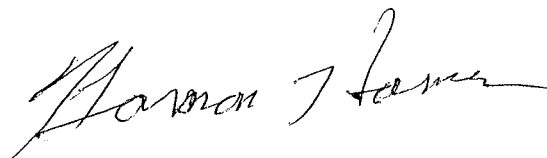
JAN 09 2006

DEPARTMENT OF  
WATER RESOURCES

1 January 2006

I, Norman Hansen, born in 1933, age 72 have fished Pine Creek since I was 5 or 6 years of age with my grandfather.

I hereby attest to the fact that I have personal knowledge that the spring on the property now owned by Marvin and Shirley Clure was used to irrigate the orchard and land as of 1939. The fruit trees were large trees at this time. This would indicate use of the water before this date.

A handwritten signature in cursive script, appearing to read "Norman Hansen".

SCANNED

JAN 09 2006

IN THE MATTER OF )  
NOTICE OF CLAIM TO )  
A WATER RIGHT NO.(S) )

AFFIDAVIT

67-4453 )

67-10369 )

State of Idaho )

County of \_\_\_\_\_ )

MARVIN CLURE being first duly sworn,

deposes and says: I WAS AWARE OF THIS PROPERTY

ABOUT 1950 - WE HUNTED THE AREA AND

KNEW THE OWNERS - MY DAD BOUGHT THE

PROPERTY ABOUT 1953 - or 1955 THEY HAD

AN OLD HOUSE (OLD IN 1950) AND AN

OLDER ORCHARD - THE ORCHARD IS STILL THERE

AND WE HAVE A NEW HOUSE AT THE SAME

LOCATION. I CAN TESTIFY THAT WATER

WAS BEING USED FOR DOMESTIC - STOCK

AND IRRIGATION EARLIER THAN

1950

MARVIN CLURE

Man of C

(Signature)

Subscribed and sworn to before me this

day 6<sup>th</sup> of September, 19 2005.

Craig Saxton

(Notary Public)

Residing at Ada.

My Commission Expires 8-14-07.



## Point of Diversion and Source Data Entry Form

Claim Number 67-10369

Claimed Point of Diversion and Source

T15N R04W S15 NENE Within WASHINGTON County Source: SPRING PINE CREEK

☐ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

Recommended Point of Diversion and Source

Source Information

Source

Tributary To

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

| Twp   | Rge   | Sec   | Gov Lot | QQQ of QQ of Q | County     | Source |
|-------|-------|-------|---------|----------------|------------|--------|
| 15N   | 04W   | 10    |         | SW SE SE       | Washington | Spring |
| _____ | _____ | _____ | _____   | _____          | _____      | _____  |
| _____ | _____ | _____ | _____   | _____          | _____      | _____  |

Other rights from this POD? \_\_\_\_\_

Document how the POD and Source were verified:

|       |             |
|-------|-------------|
| _____ | APS 2277848 |
| _____ | 1497493     |
| _____ | _____       |
| _____ | _____       |

Reviewer: Donco BaskDate: 6/7/05

## Place Of Use Data Entry Form

Claim Number 67-10369

Claimed Place Of Use

T15N R04W S15 NENE 2.0

Total Acres 2

☐ Use Claimed POU as Recommended POU

Water Right Place Of Use

Recommended Place of Use

☒ See corrections to claimed POU above

| Twp | Rge | Sec | QQ | Q    | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|------|--------|---------|-------|----------------|
| 15N | 04W | 10  | SW | SESE |        |         | 2     | Irrigation     |
| 15N | 04W | 10  | SW | SESE |        |         |       | Domestic       |
|     |     |     |    |      |        |         |       |                |
|     |     |     |    |      |        |         |       |                |

Total Acres 2

Document how the POU was verified:

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Reviewer: Basco BashDate: 6/7/05

## Purpose of Use Data Entry Form

Claim Number 67-10369

## Claimed Purpose of Use

| Water Use  | Number of Homes | Number of Stock | Acre Limit |
|------------|-----------------|-----------------|------------|
| IRRIGATION |                 |                 |            |

☐ Use Claimed Purpose of Use as Recommended Purpose of Use

## Water Right Purpose of Use

| Water Use | Number of Homes | Number of Stock | Acre Limit |
|-----------|-----------------|-----------------|------------|
|-----------|-----------------|-----------------|------------|

## Recommended Purpose of Use

| Water Use | Number of Homes | Number of Stock | Acre Limit | Number of Other |
|-----------|-----------------|-----------------|------------|-----------------|
|           |                 |                 |            |                 |
|           |                 |                 |            |                 |
|           |                 |                 |            |                 |

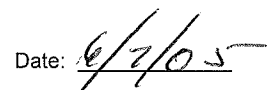
Document how the Purpose of Use was verified:

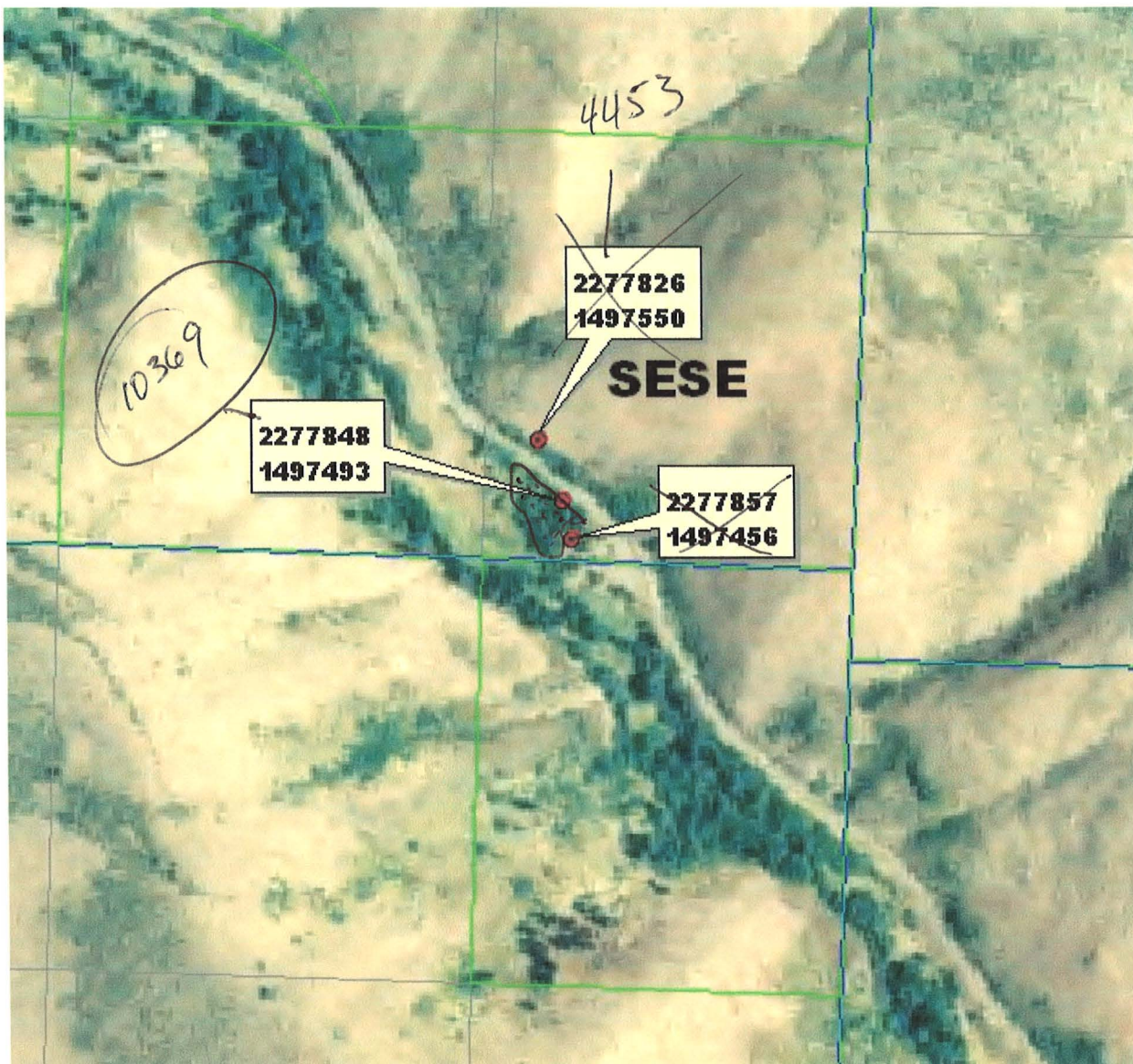
Adel Domestic

Reviewer:



Date:





**Period of Use and Quantity Data Entry Form**

Claim Number 67-10369

## Claimed Period of Use and Diversion Rate

| Water Use  | Start | End   | Rate | Volume |
|------------|-------|-------|------|--------|
| IRRIGATION | 3/15  | 11/15 | 0.06 |        |

Overall Diversion Rate 0.06

Overall Diversion Volume

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

## Water Right Period of Use and Diversion Rate

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|-----------|-------|-----|------|--------|

Overall Diversion Rate

Overall Diversion Volume

## Recommended Period of Use and Diversion Rate

| Water Use  | Start | End   | Rate | Volume |
|------------|-------|-------|------|--------|
| Irrigation | 3/15  | 11/15 | .04  |        |
| Domestic   | 1/1   | 12/31 | .02  |        |
|            |       |       |      |        |

Overall Diversion Rate .06

Overall Diversion Volume

Document how the Period of Use and/or Diversion Rate were verified:

Watermaster

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Reviewer:



Date:

6/7/05

Tag # 40014081  
WR# 67-10369  
Clare POD



GPS  
2277848  
1497493

# Idaho Department of Water Resources

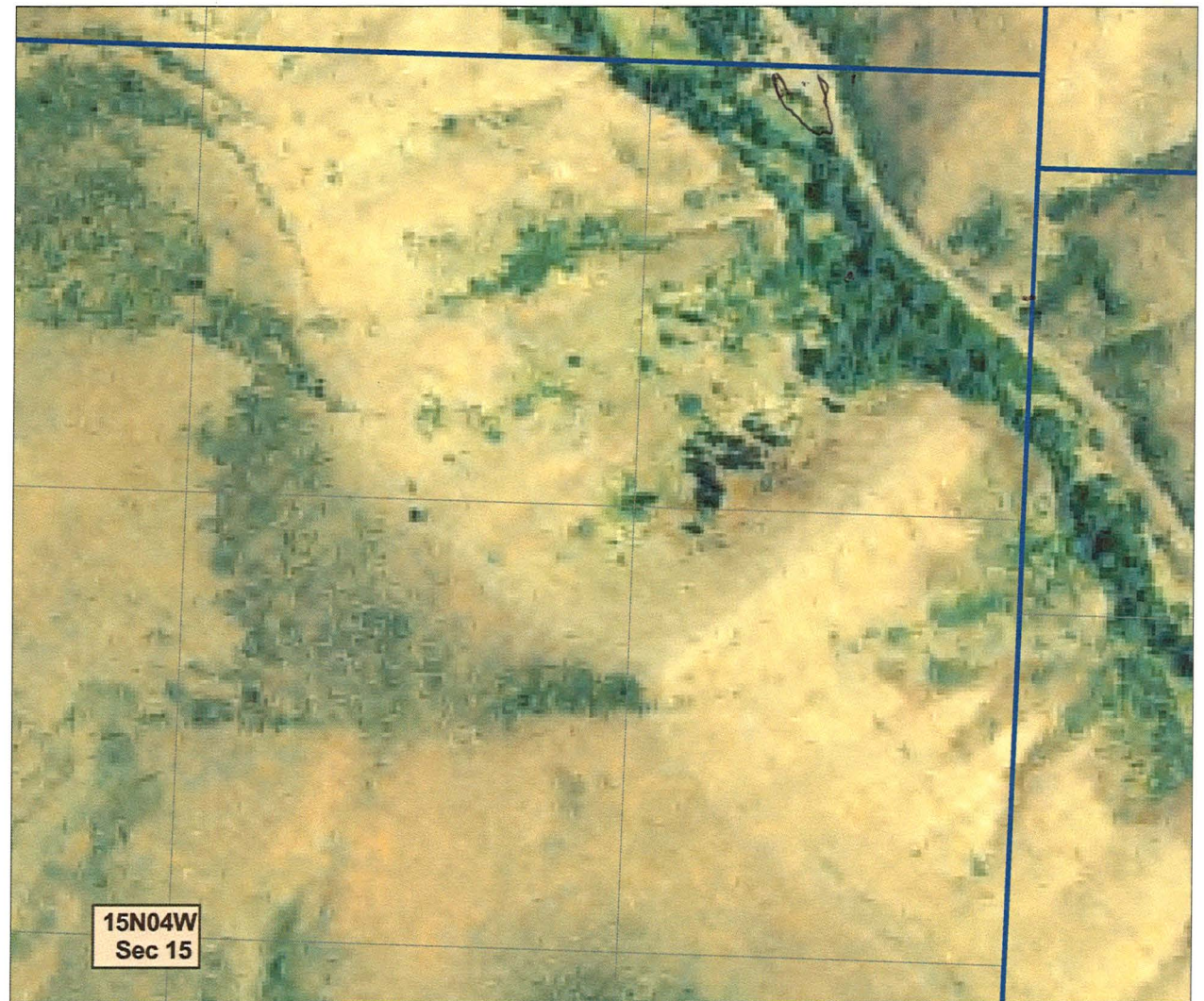


Adjudication Claim Number: **67-10369**



## Legend

 Section Lines  
 GCDB15N04W GCDB



0 0.2 0.4 Miles

A horizontal scale bar with three segments, corresponding to the 0, 0.2, and 0.4 mile markings.

Prepared by D. Narsavage  
On Wednesday, April 13, 2005  
1987/88 Adjudication True Color Imagery



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date: 8/9/90

MARVIN G CLURE  
10930 ARABIAN WAY  
BOISE ID 83709

RE: Notices of Claim to a Water Right in the Snake River Basin  
Adjudication, See List Below  
County of WASHINGTON

Dear Claimant:

We are forwarding to you data entered copies of the claims you filed in the Snake River Basin Adjudication.

We have interpreted the data from these claims in the process of data entry in a manner which we feel more accurately reflects the true status of these water rights. The items that were modified are highlighted. Please review the enclosed claims to assure that these modifications are in agreement with these water rights.

If you believe our data is incorrect, and you wish to make any changes to any of these Notices of Claim, initial the changes, sign the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct, please retain these copies of your claims for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

John D. Carlson  
Adjudication Supervisor

JDC:AB,CF,HHT;FEL;RM  
Enclosure:

Claim Nos. A67-04453

A67-10369

MICROFILMED  
OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-10369  
Date Received: 9/27/1989  
Receipt No: C011829  
Received By:

**AMENDED**

**AMENDED**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MARVIN G CLURE Phone: (208)362-0634

10930 ARABIAN WAY  
BOISE ID USA 83709

SHIRLEY A CLURE Phone: (208)362-0634

10930 ARABIAN WAY  
BOISE ID USA 83709

2. Date of Priority: 06/01/1911

3. Source: SPRING Trib. to: PINE CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County     | Type |
|----------|-------|---------|-----------------------|------------|------|
| 15N      | 04W   | 10      | SE SE                 | WASHINGTON |      |

5. Description of diverting works:

SPRING WITH SMALL DITCH DIVERSIONS TO ORCHARD FOR IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 03/15 | 11/15 | 0.06   |            |
| DOMESTIC   | 01/01 | 12/31 | 0.02   |            |

7. Total Quantity Appropriated is:  
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:  
Number of homes: 1

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|---------------|-------|---------|------------|-----|------------|-------|
| 15N           | 04W   | 15      | NE         | NE  | IRRIGATION | 2     |
| Section Acres |       |         |            |     |            | 2     |
| Total Acres   |       |         |            |     |            | 2     |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended to add domestic use and more accurately describe POD (csaxton 9-6-05).

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

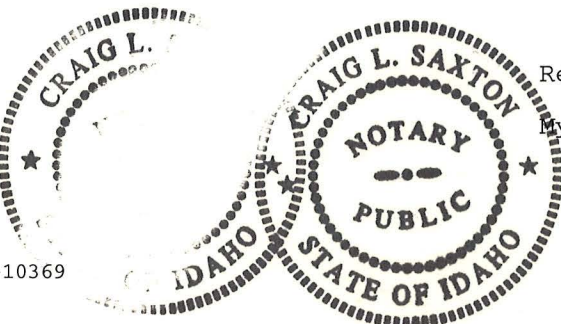
Signature of Claimant(s): *[Signature]* Date: 9-6-05  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 6<sup>th</sup>  
of September 2005 *[Signature]*

Notary Public

Residing at Ada CO  
My commission Expires 8-14-07



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10369  
Date Received: 9/27/1989  
Receipt No: CO11829  
Received By: CSA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MARVIN G. CLURE 208-362-0634  
Address: 10930 ARABIAN WAY  
BOISE, ID 83709  
OR  
Name: SHIRLEY A. CLURE 208-362-0634  
Address: 10930 ARABIAN WAY  
BOISE, ID 83709
2. Date of Priority: JUN 01, 1911
3. Source: SPRING Trib. to: PINE CREEK
4. Point of Diversion:  

|          |       |         |        |        |     |     |            |
|----------|-------|---------|--------|--------|-----|-----|------------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
| 15N      | 04W   | 15      | NE     | NE     |     |     | WASHINGTON |
5. Description of diverting works:  
SPRING WITH SMALL DITCH DIVERSIONS TO ORCHARD FOR IRRIGATION.
6. Water is used for the following purposes:  

|            |       |       |        |      |        |
|------------|-------|-------|--------|------|--------|
| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 03/15 | 11/15 | 0.060  |      |        |
7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 6.0 Acre Feet Per Annum.
9. Non-irrigation uses:  
N/A

SCANNED  
APR 09 2004

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Date: 09/27/89

MICROFILMED  
OCT 05 1992

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 15N      | 04W   | 15      | NE         | NE  | IRR           | 2.0   |
|          |       |         |            |     | Section Acres | 2.0   |
|          |       |         |            |     | Total Acres   | 2.0   |

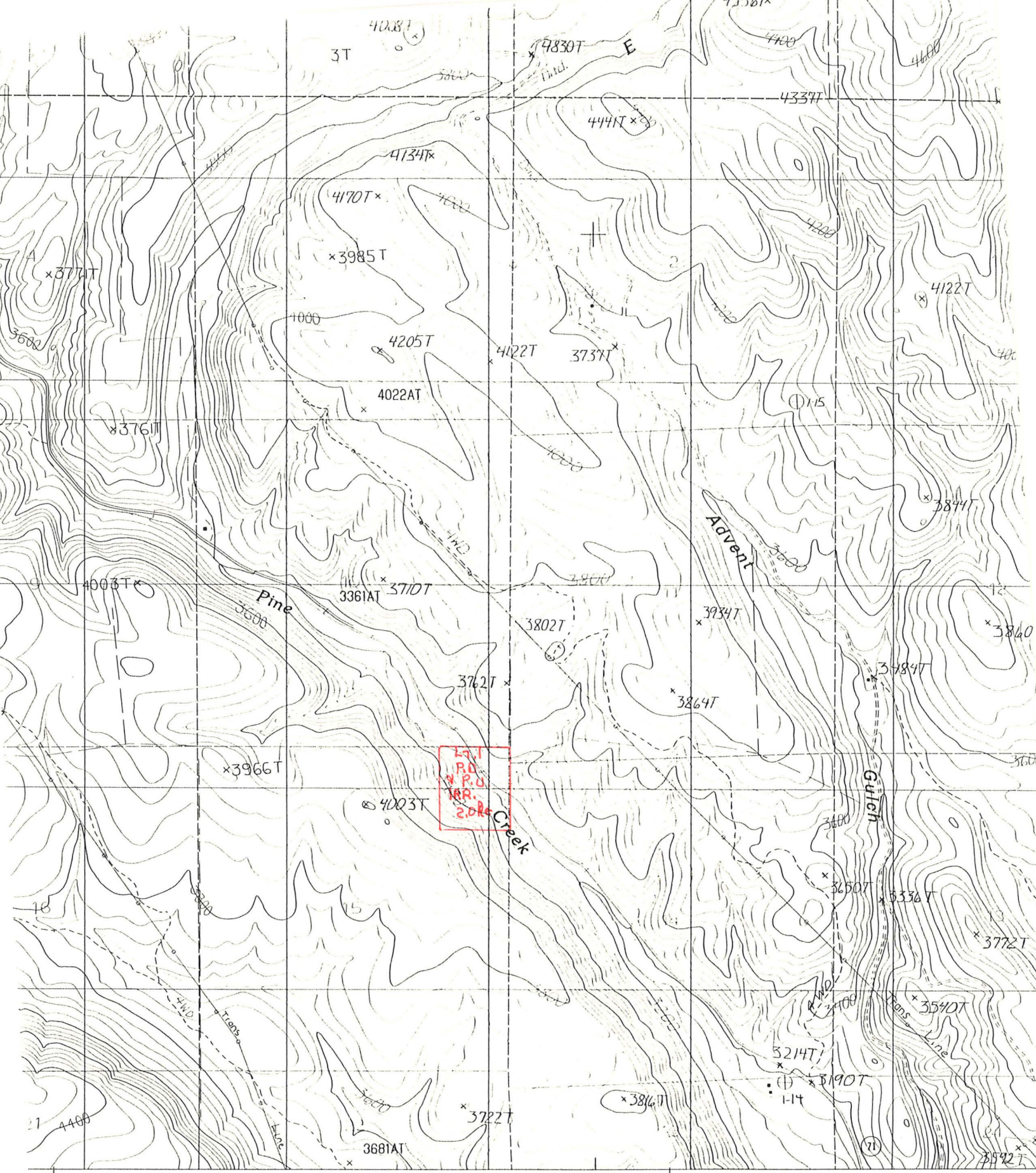
11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
N/A

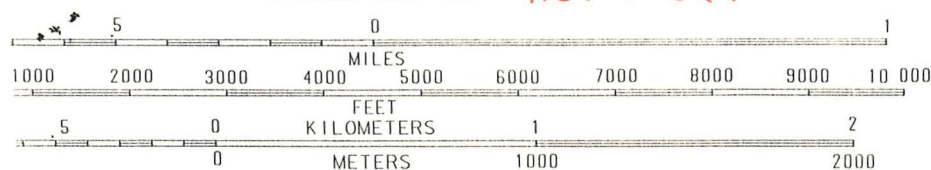
14. Remarks:

15. Basis of Claim: BENEFICIAL USE



SCALE 1:24 000

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CONTOUR INTERVAL 40 FEET



T15N, R04W  
SEC 15

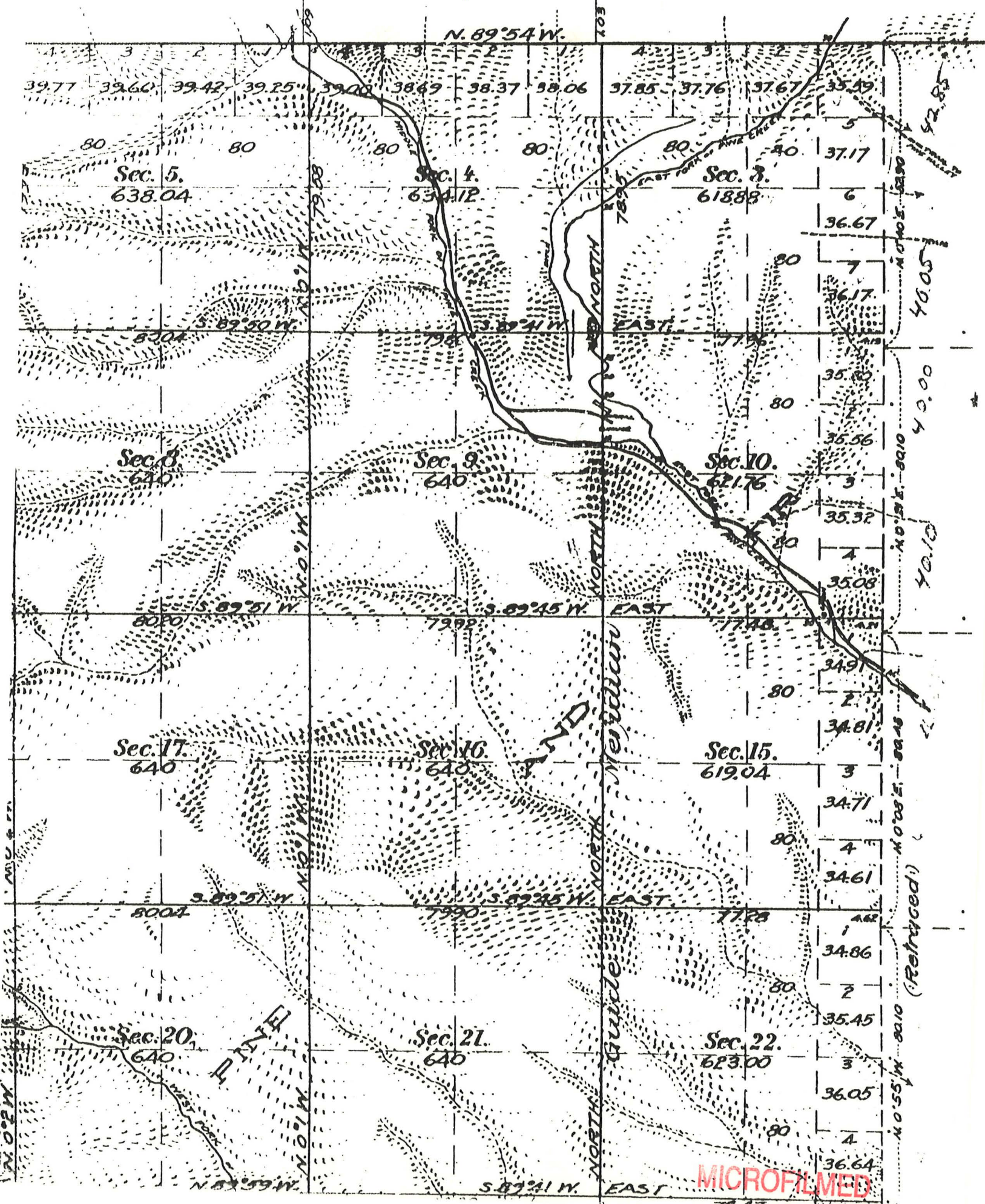
QUADRANGLE LOCATION

MICROFILMED  
Improved Road  
Unimproved Road  
Trail

INTERIOR-GEOLOGICAL

RO

Ab7-10367 T15N, R04W



16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Man J. Orr* Date: 9-27-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 27<sup>th</sup> day  
of SEPTEMBER 19 89  
*Donna C. Smith*  
Notary Public

Seal

Residing at Boise, ID  
My Commission Expires 11/08/1994