



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

May 7, 2007

GLENN L STOUT
PO BOX 96744
LAS VEGAS NV 89193

Re: Request to add a point of diversion (POD) to 67-10325

Dear Mr. Stout,

IDWR received your April 9, 2007 correspondence regarding the request to add a second well that was drilled in 1956 to the recommendation for water right 67-10325. Unfortunately, due to several issues which I will address below, I cannot make the requested change. However, you do have some options:

"Motion to File a Late Notice of Claim":

Since the well in question was drilled in 1956, and from your letter I am assuming it is a separate system than the 1920 well and used on a separate home, then drilling this well in 1956 appears to be an establishment of a new water right that is separate from 67-10325.

Since the directors report for basin 67 has been submitted to the Snake River Basin Adjudication (SRBA) court, any changes to a recommendation or filing of a new claim, has to be done through the court. So to file a new claim, you have to get approval of the court and that is done by submitting a "Motion to File a Late Notice of Claim".

For your convenience, I am sending a partially completed Notice of Claim to a Water right. If you choose to file the new claim, you need to:

- Review the claim and initial any changes you wish to make.
- Sign claim in front of a notary
- Call me so I can assign you a water right number for the claim you are submitting.
- Submit the new claim, the "Motion to File a Late Notice of Claim" form, and \$100.00 filing fee to the SRBA court.

The only drawback I see with this is you will have to attend a hearing (can be done by telephone), in order for the judge to hear the reason you wish to file the late claim.

Object to 67-10325:

As stated above, now that everything has been sent to the court, I cannot make any changes to the recommendations without the court's approval. In order for any changes to be made to this water right, you need to file an objection to the recommendation saying there should be another point of diversion.

You would then have an opportunity to have your case heard by the court. I am enclosing an objection form.

Do Nothing:

Assuming you meet the following criteria, you are not required to file a water right (Idaho code 42-111):

- Use is for domestic and stock water use
- Irrigation does not exceed ½ acre
- Use does not exceed 13,000 gpd

I know I just dropped a lot of information on you so to summarize:

Drilling of the well in 1956, if used for a different purpose than the 1920 water right, is really a new water right. You can file a new claim upon receiving permission from the court. However, you do not have to file because if it meets the above criteria, you are exempt. Finally, if you feel that my analysis is wrong, you can file an objection and be heard by the SRBA court.

Feel free to give me a call if you have any questions.

Respectfully submitted,



Craig L. Saxton
Water Right Supervisor
Adjudication Bureau

Enclosure(s): New Claim
Motion to File a Late Notice of Claim
Objection form and Instructions

Department of Water Resources
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

Date : Apr. 09, 2007

Ref: Water Right # 67-10325

Dear Sally Sherman

RECEIVED
APR 17 2007
DEPARTMENT OF
WATER RESOURCES

Some how I failed to put the well for the residence on the south end of the property. I am enclosing a copy of the map that you sent me, and will identify the residence on that map. The well for that residence was drilled in 1956 I could not find the month and day. Hope this does not cause you a lot of trouble to make sure this residence would have water if I ever sold separate from the rest of the property.

Thanks Again



Glenn L. Stout

P.O. Box 96744

Las Vegas, NV 89193

*P.S. I work remote in Alaska, where we
do not receive mail. I get my mail when
on R+R.*

SCANNED
APR 17 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

RECEIVED

APR 17 2007

DEPARTMENT OF
WATER RESOURCES

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 9, 2006

GLENN L STOUT
PO BOX 96744
LAS VEGAS NV 89193

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #67-10325

Dear Mr. Stout:

We have processed your change in ownership of the Notice of Claim referenced above. Thank you for your patience.

Enclosed is a copy of your Notice of Claim for your file. Please refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:state

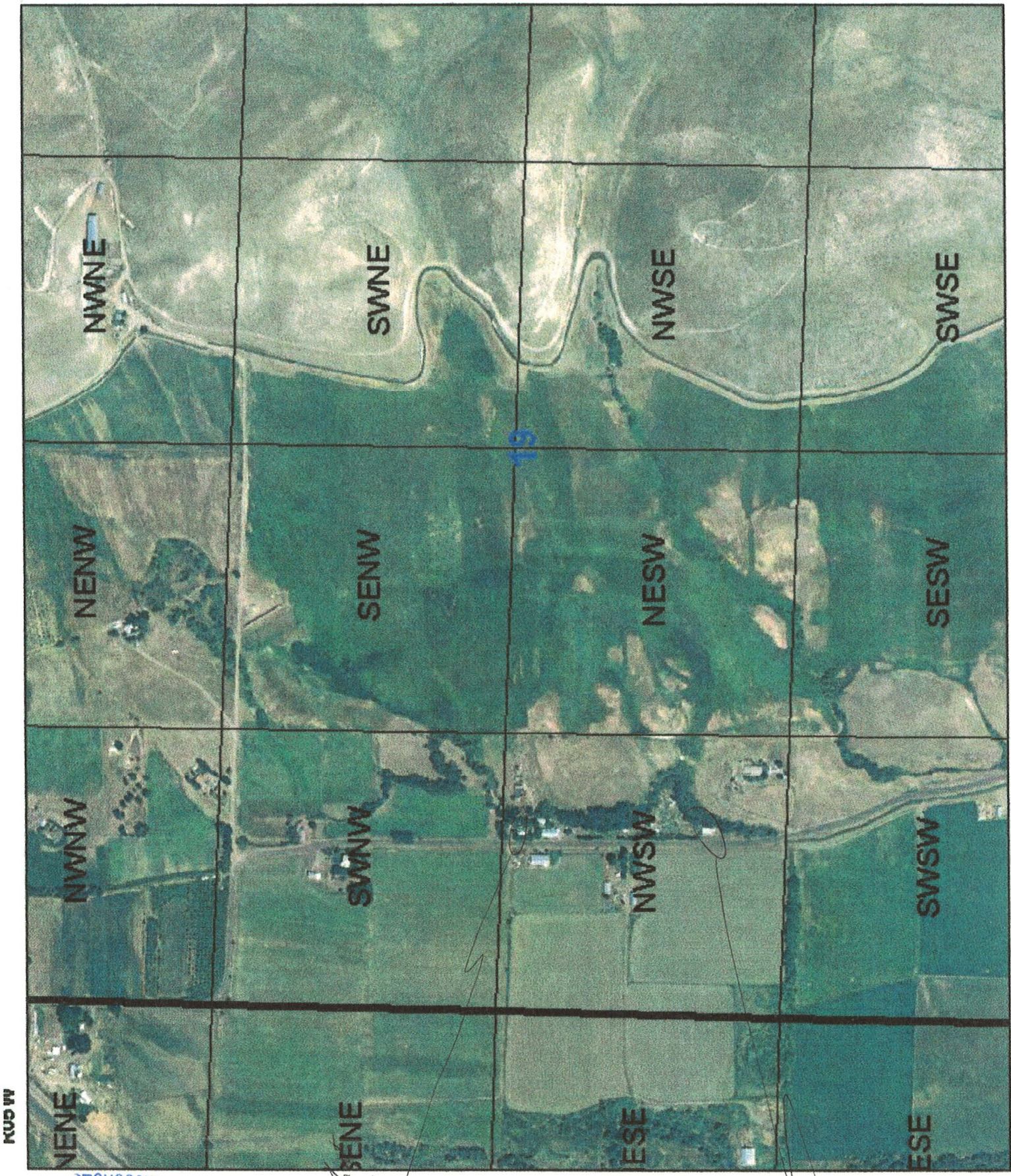
Enclosure:

Copy of Notice of Claim Referenced Above

SCANNED

APR 17 2007

K05 W



R05W

RECEIVED
APR 17 2007
DEPARTMENT OF
WATER RESOURCES
T12N

House that
my father
lives in

Missed
well
and
Residence

SCANNED
APR 17 2007
T12N



Idaho Department of Water Resources

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APR 17 2007

DEPARTMENT OF
WATER RESOURCES

Water Right:

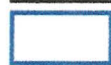
67-521

Legend

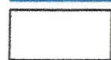
*House that my
father lives in*



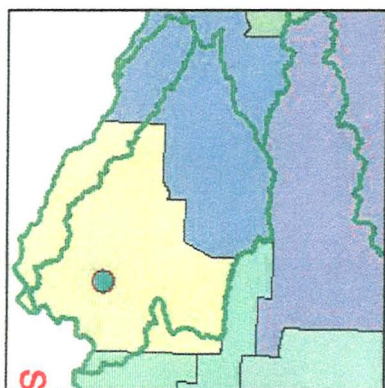
Townships



PLS Sections



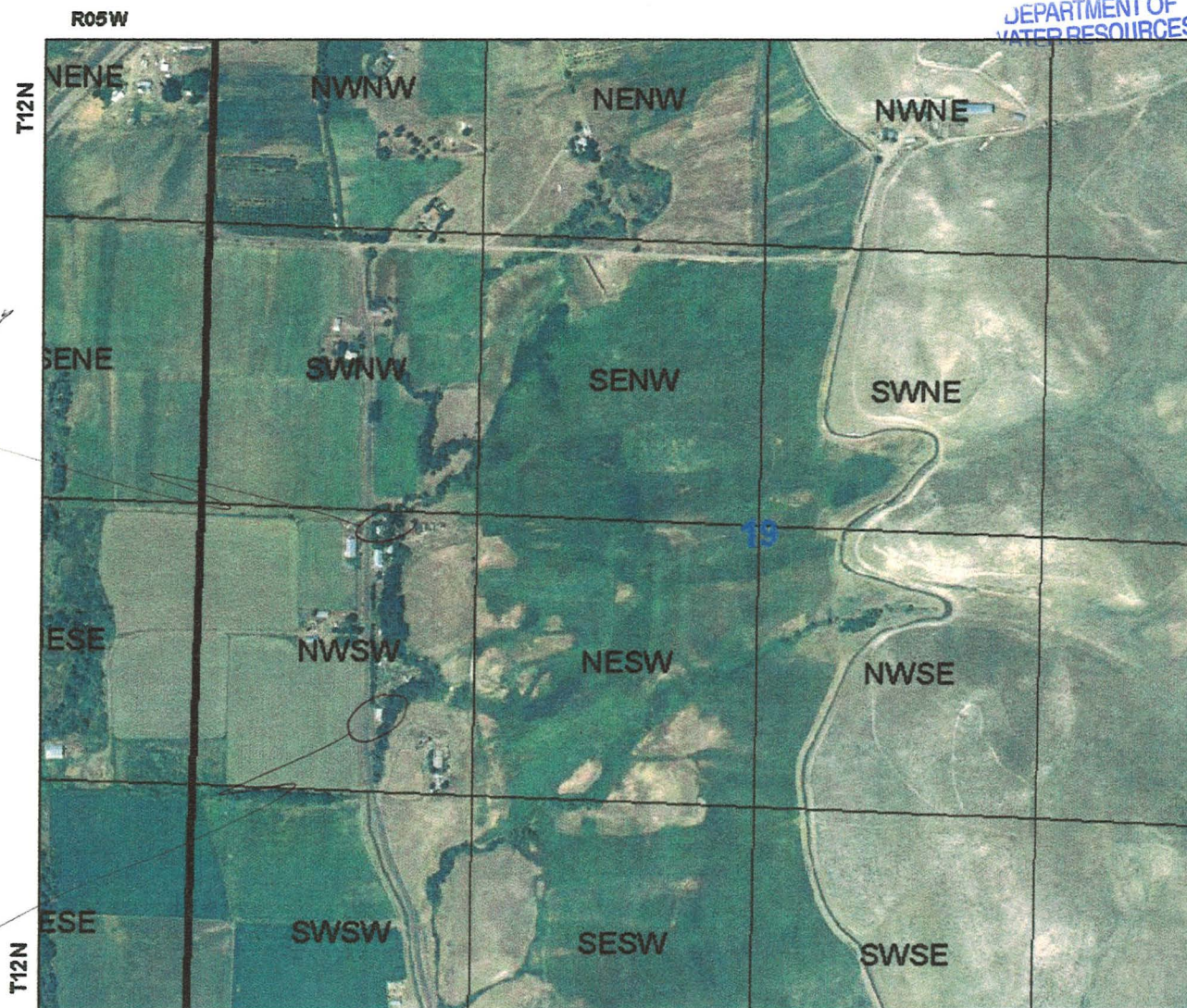
Quarter Quarters



Washington County
IDWR Basin 67

N

Residence



R05W

0

0.3

0.6 Miles

Prepared by D. Narsavage
On Tuesday, March 28, 2006
2004 Aerial Photography

APR 17 2007

SCANNED

Printed 12/26/2006

Physical Characteristics

Style: 91 Mobile homes
Occupancy: Single family

Story Height: 1.0
Finished Area: 0
Attic: None
Basement: None

ROOFING

Material: Metal
Type: Flat or Shed
Framing: Std for class
Pitch: Not available

FLOORING

EXTERIOR COVER

INTERIOR FINISH

ACCOMMODATION

Finished Rooms 4
Bedrooms 2
Formal Dining Rooms 1

HEATING AND AIR CONDITIONING

Primary Heat: Forced hot air-oil
Lower Full Part
/Bsmt 1 Upper Upper

PLUMBING

	#	TF
3 Fixt. Baths	1	3
Kit Sink	1	1
Water Heat	1	1
TOTAL		5

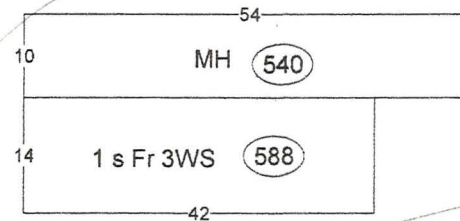
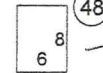
REMODELING AND MODERNIZATION
Amount Date

RECEIVED

APR 17 2007

DEPARTMENT OF
WATER RESOURCES

Utl Shed



Residence

Special Features

Description

M : Exhaust fan and hood, Skirting

Summary of Improvements

ID	USE	Story Height	Const Type	Grade	Year Cons	Eff Year	Cond	Size or Area
M 01	MHOME UTLSHED	0.00 0.00	1 1	Fair Fair	1963 1970	1963 1970	VP F	510 48

SCANNED
APR 17 2007

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-10325 V1

WATER RIGHT NUMBER: 67-10325 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	HILDA WARRICK 2445 E AMITY RD MERIDIAN, ID 83642 (208)888-2688
Original Owner	PAUL C WARRICK 2445 E AMITY RD MERIDIAN, ID 83642 (208)888-2688
Current Owner	GLENN L STOUT PO BOX 96744 LAS VEGAS, NV 89193 (702)334-1384

Priority Date: 01/01/1920

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
STOCKWATER	01/01 to 12/31	0.030 CFS	
	<u>Total Diversion:</u>	0.070 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4SW1/4	Sec. 19, Twp 12N, Rge 04W, B.M.
WASHINGTON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
12N	04W	19										X							

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
12N	04W	19										X							

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-10325 V1

Conditions of Approval:

1. N09 The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	5/23/2006 2:47:06 PM	dnarsavage			Active
POD	5/23/2006 2:47:28 PM	dnarsavage			Active
Source	5/23/2006 2:49:16 PM	dnarsavage			Active
POU	5/23/2006 2:49:45 PM	dnarsavage			Active
Use	5/23/2006 3:46:35 PM	dnarsavage			Active
Season	5/23/2006 3:48:15 PM	dnarsavage			Active
Quantity	5/23/2006 4:08:02 PM	dnarsavage			Active
Summary			05/23/2006	dnarsavage	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	5/23/2006 2:48:14 PM	dnarsavage	Updated shape

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-10325 V1

Season	5/23/2006 3:48:15 PM	dnarsavage	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required? Description for Question 15 - Affidavit from Bob Stout
Quantity	5/23/2006 4:08:02 PM	dnarsavage	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Less than 0.2 cfs Description for Question 10 - $(0.8 + 1.6) / 2 = 1.2$
Use	5/23/2006 3:46:35 PM	dnarsavage	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Affidavit from Bob Stout
Summary	5/23/2006 4:09:04 PM	dnarsavage	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 4. Is any portion of the claim be recommended? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-10325 V1

POD	5/23/2006 2:47:29 PM	dnarsavage	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
General	5/23/2006 2:47:06 PM	dnarsavage	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Affidavit from Bob Stout
Source	5/23/2006 2:49:17 PM	dnarsavage	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Affidavit from Bob Stout
POU	5/23/2006 2:49:46 PM	dnarsavage	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Affidavit from Bob Stout
POU	5/23/2006 2:50:32 PM	dnarsavage	Updated shape for Active POU
POU	5/23/2006 2:52:29 PM	dnarsavage	Edited shape boundary
POU	5/23/2006 2:50:08 PM	dnarsavage	Updated shape for Active POU

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-10325 V1



Idaho Department of Water Resources

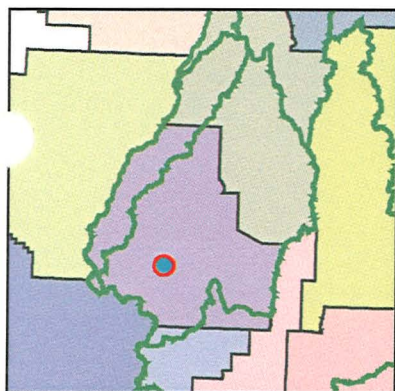
SRBA Recommendation:

67-10325

(Stockwater)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by D. Narsavage
On Wednesday, May 24, 2006
1987/88 Aerial Photography

Washington County Title Co.

35 West Idaho St.
Weiser, ID 83672

(208) 414-1455
Fax (208) 414-1487
wctitle@ruralnetwork.net

Title Insurance

Escrow Service

October 31, 2005

Idaho Department of Water Resources
322 East Front St.
P. O. Box 83720
Boise, ID 83720-0098

FAX: 287-6700
4 Pages

Attn: Daniel L. Narsavage

RE: Water right #67-10325

Dear Daniel:

Enclosed is an Affidavit from Roland V. Erickson regarding the well and water usage for the above referenced water right. If we can be of further assistance, please let us know.

Also enclosed are a copy of the Warranty Deed from Paul C. Warrick to Glenn L. Stout, and a copy of the plat map. These are also being faxed to Glenn Stout to attach to the Notice of Change in Water Right Ownership.

Yours truly,

WASHINGTON COUNTY TITLE CO.



Paula Thomsen

Encl.

Cc: Glenn Stout
Fax: 702-650-9077

SCANNED
NOV 10 2005

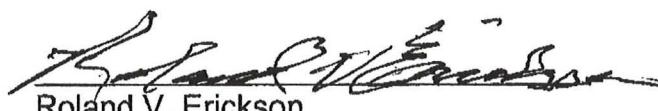
607-10325

AFFIDAVIT

STATE OF IDAHO)
: ss
County of Washington)

ROLAND V. ERICKSON, of 496 Day Road, Weiser, ID 83672, being first duly sworn, on oath, deposes and says:

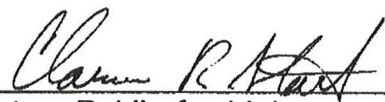
I am familiar with a water well located at 1448 Mann Creek Road, Weiser, Idaho. I believe the well was established in the year 1910. In the year 1966 I made improvements to the existing well in the form of casing the shaft. I used the well for domestic, irrigation, and commercial purposes.


Roland V. Erickson

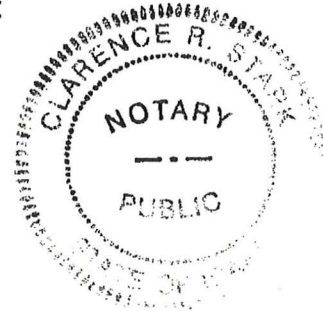
STATE OF IDAHO)
: ss
County of Washington)

On this 31st day of October, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared ROLAND V. ERICKSON, known to me to be the person who signed the foregoing instrument and acknowledged to me that he has read the above Affidavit and states that the facts therein stated are true. The said ROLAND V. ERICKSON also acknowledged to me that he executed the same for the purpose of affirming a water right.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.


Notary Public for Idaho
Residing at Weiser, Idaho
Commission Expires:

9-7-2011



SCANNED

NOV 08 2005

IN THE MATTER OF: Civil Case 39576){PRIVATE }

SNAKE RIVER BASIN ADJUDICATION)
STATE OF IDAHO)

AFFIDAVIT

COUNTY OF _____)

Snake River Basin Adjudication Claim Number 67-10325

I, Glenn L. Stout

[The body of the affidavit is crossed out with a large handwritten X.]

STATE OF NEVADA
COUNTY OF CLARK

[Signature]
(Signature)

Subscribed and sworn before me this 29 day of OCTOBER, 19 2005



(seal)

William M. Noble
(Notary Public)

Residing at LAS VEGAS, NV

My commission expires 05-24-2009

SCANNED
NOV 18 2005

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))
_____)
_____)
_____)
State of Idaho)
County of _____)

RECEIVED

SEP 14 2005

AFFIDAVIT

Department of Water Resources

State of Idaho)
County of _____)

L. Paul Warrick

being first duly sworn,

deposes and says:

In proof of the
Priority date of water claim
number 67-10325 I am submitting
a copy of the Warranty deed dated
October 10, 1916 showing the purchase
of the existing property and water
rights. I am also including a notarized
statement from Robert Stout one of the oldest
residents of the area. This establishes the
date of Asa Lally building the house and digging
the well as sometime between 1916 & 1920

Paul Warrick

(Signature)

Subscribed and sworn to before me this

day 12th of August, 192005.

Cindy R. Flesher

(Notary Public)

Residing at Meridian.

My Commission Expires 7-28-07.



SCANNED

SEP 15 2005

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
_____)
_____)
_____)
State of Idaho)
County of _____)

AFFIDAVIT

I Robert Stout am now ^{86 years old} being first duly sworn,

deposes and says: birthday Aug 29, 1919

this property was purchased by Asa Solley
in 1916 as he was the owner of the
land east of the present property. so to
give him access to the county road
that had to be where the house was
built and the well was dug. at
that time the ditch was so low in
the mid summer that the well was
also used for supplementing irrigation water

Robert Stout
(Signature)

Subscribed and sworn to before me this
day 12 of August, 192005.

Cindy R. Fletcher
(Notary Public)

Residing at Meredieu.

My Commission Expires 7.28.07.



SCANNED
SEP 15 2005

No. _____ 268
Book 34, Page 26, Date October 10 1 5
Grantor John Saling, a widower Grantee Asa H Lolley
Consideration \$ 1000.00 Kind of Instrument Warranty deed

Grant, bargain, sell, convey and confirm the following described real estate situate in Washington County, Idaho, to wit;

Beginning at the Northeast corner of lot three Section 19 Township 12 North of Range 4 West of the Boise Meridian thence running West 28 rods, thence running south to a point about 21½ feet north of the South line of said lot three, thence running in an Easterly direction 28 rods to a point on the East line of said Lot three, 33 feet north of the southeast corner thereof, thence running North to the place of beginning, containing 14 acres, more or less. Together with all water, water rights, ditches, laterals and flumes, and in particular seven inches of water from Mann's Creek Ditch as decreed by the District Court on April 20 1910.

ACKNOWLEDGMENT.

Witnesses

1

Date	Name of Officer	Title	County	State	Wife Examined Apart	Seal
Oct 10 1916	Arthur L Trenam	N P	Washington	Idaho		yes

Filed October 13, 1916 at 3:10 p m

SCANNED

SEP 15 2005

31/746

Idaho Department of Water Resources
PO Box 83720
Boise, ID 83720-0098

Glenn Stout
PO Box 96744
Las Vegas, NV 89193

Cc: Robert Stout
1448 Mann Creek Rd
Weiser, ID 83672

Re: SRBA Claim 67-10325 and the proposed SRBA Claim for irrigation

March 28, 2006

Dear Mr. Stout:

This letter is in regards to the conversation I had with Robert on March 27, 2006. As I indicated during that conversation, I will require a claim to the decreed right for irrigation that Robert referenced. To submit a claim, please complete the form entitled, "Notice of Claim to a Water Right..." that I have enclosed with each of your letters. Please note that I have also attached instructions for completion of this claim form. Also, I am quite familiar with the decree in which these rights were originally decreed, and would be happy to assist you in completing these forms. Please contact me before mailing the completed claim.

As of March 25, 1963, a right to ground water can be obtained only by compliance with the application, permit and license procedure established by statute. See Idaho Code §42-229. I also indicated during our aforementioned conversation that the use of water for the meat packing plant, begun in 1966, required a separate permit. In order to apply for this permit, please complete the form entitled, "Application for permit..." and find the attached instructions for said form. I am not normally involved in the permitting process and so will be of limited assistance to you in this respect. Should you need more assistance with that, I suggest that you contact the Western Region office at (208) 334-2190.

Note also the maps attached to each form. Please indicate the point of diversion (i.e. a wellhead on your property or headgate in Mann Creek) and place of use (i.e. irrigated acres or meat packing plant) for each water use.

I look forward to hearing from you in the near future. Please call, write, or email me on or before **April 28, 2006** so that I may recommend your SRBA claims in a timely and accurate manner. I understand that the goals of this letter may not be completely clear to you. If this is the case, please call me and I will gladly discuss my questions with you in greater detail. Thank you very much for your time.

Sincerely,

Daniel L. Narsavage
GIS Specialist

Telephone: 208-287-4885
E-mail: Dan.Narsavage@idwr.idaho.gov

Enclosures:

- APPLICATION FOR PERMIT...
- NOTICE OF CLAIM TO A WATER RIGHT...
- Maps

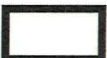
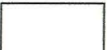


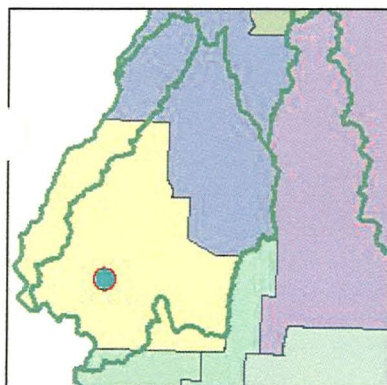
Idaho Department of Water Resources

Water Right:

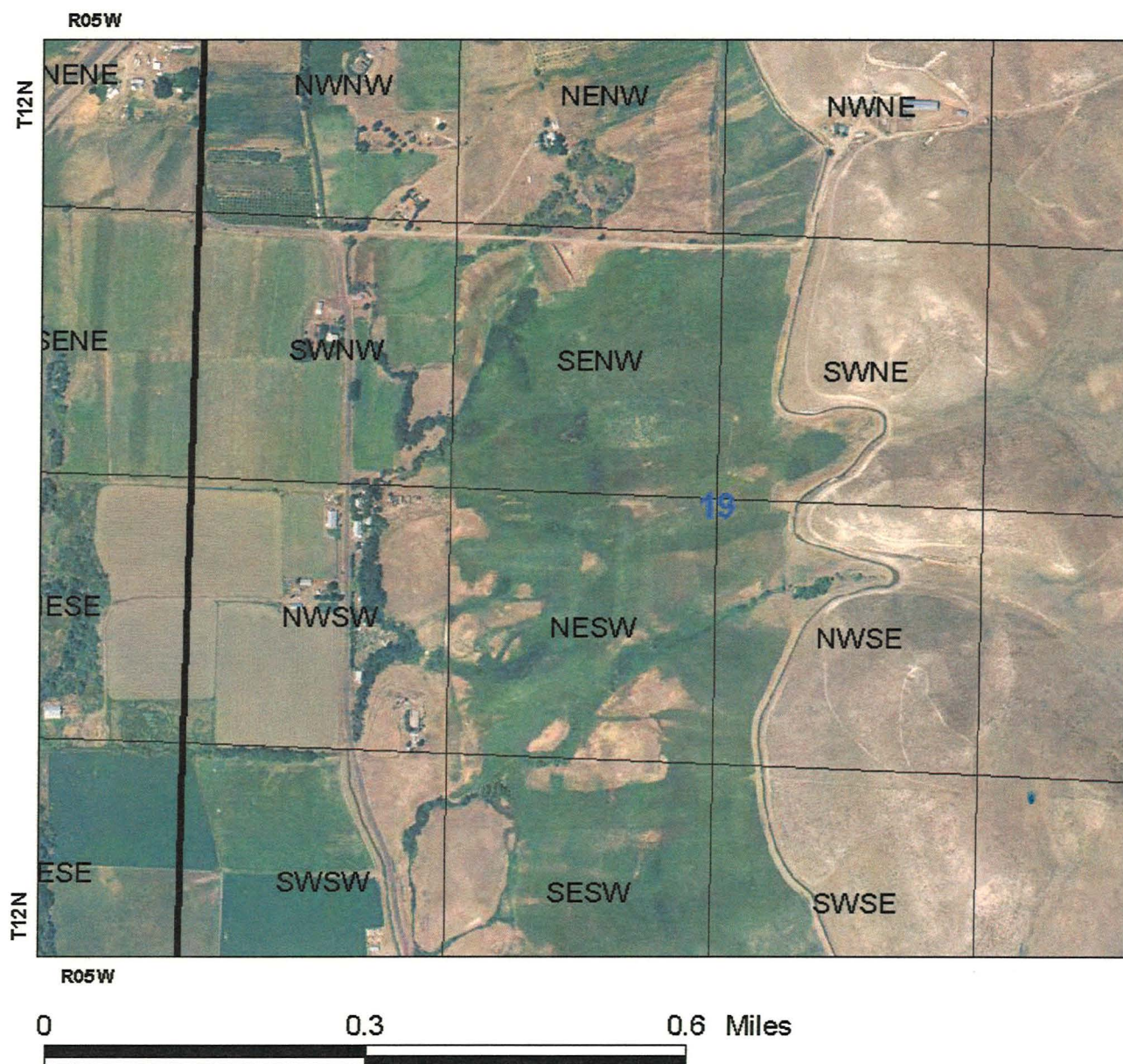
67-521

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67

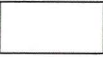


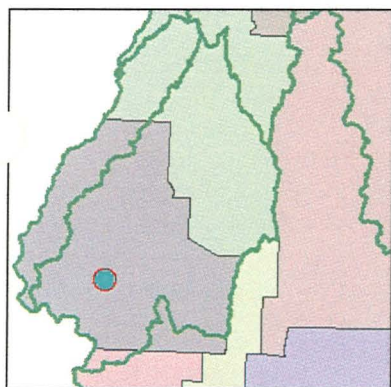
Prepared by D. Narsavage
On Tuesday, March 28, 2006
2004 Aerial Photography



Idaho Department of Water Resources

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67

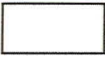


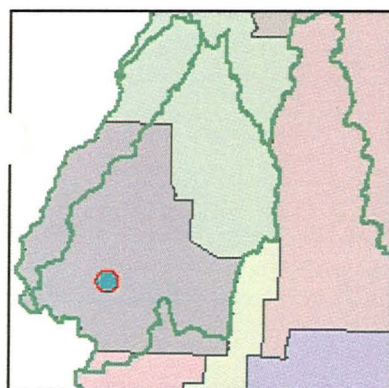
Prepared by D. Narsavage
On Tuesday, March 28, 2006
2004 Aerial Photography



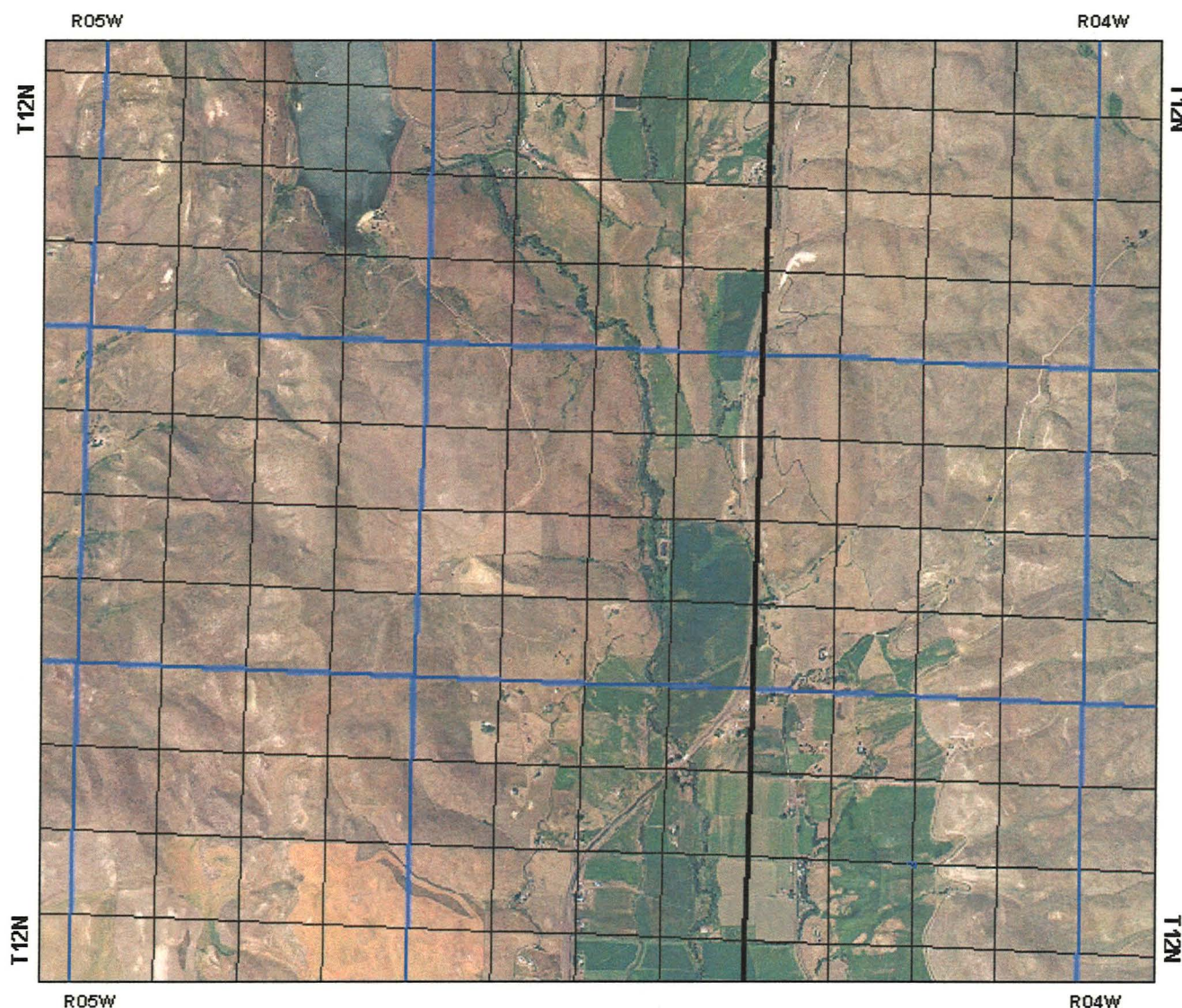
Idaho Department of Water Resources

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



0 1 2 Miles



Prepared by D. Narsavage
On Tuesday, March 28, 2006
2004 Aerial Photography

(67-10325)
RECEIVEDNOV 07 2005
DEPARTMENT OF
WATER RESOURCES

Idaho Department of Water Resources
322 East Front St.
PO Box 83720
Boise, ID 83720-0098

Robert and/or Glenn Stout
1448 Mann Creek Rd
Weiser, ID 83672

October 6, 2005

Re: SRBA claims appurtenant to the property recently purchased from Paul Warrick

Mr. Stout:

My name is Dan Narsavage and I am reviewing claims to water rights in the Snake River Basin Adjudication (SRBA). Paul Warrick referred me to you as the new owner of the property to which our file 67-10325 is appurtenant. This claim is for three separate uses:

1. Domestic
2. Stockwater
3. Commercial

First, I would like to assure you that the affidavit he asked you to write has arrived and I have reviewed it. I can use this affidavit to support the use of this water for domestic purposes; however the document makes no mention of cattle or the meat packing plant that is on the property. As it is, I can recommend this claim for a maximum of 2500 gallons per day. If you would like to write another affidavit addressing when the meat packing plant was built, I can make a recommendation for a higher flow rate. Another affidavit form is enclosed.

Another concern of mine is that the IDWR still has Mr. Warrick as the owner of this water right. In order for a new property owner to change the ownership of a water right, he or she must submit a form attesting to this change of ownership. I have enclosed one in this packet. Please complete and return it to the address listed on the form so that we may recommend this right to you instead of to Mr. Warrick.

Also, notice that "Irrigation" is not listed as a use in 67-10325. As you know from the deed you sent, there is a decreed water right already existing on this property. However you must file a separate claim for this water in order for me to recommend this water right in the SRBA. I have also included a form entitled, "Notice of Claim to a Water Right." Please complete this form as well in order to claim the irrigation on your land.

In summary, I am writing to request three separate forms from you:

1. An affidavit addressing the meat packing plant and stock on your new land
2. A "Change of Address" form for 67-10325
3. A "Notice of Claim" form to claim your decreed irrigation water

I look forward to hearing from you soon. Please complete and return these forms no later than November 1, 2005. And please feel free to contact me with questions or concerns. Thank you very much.

Sincerely,



Daniel L. Narsavage
(208) 287-4885

Dan.Narsavage@idwr.idaho.gov

SCANNED

NOV 08 2005

Form No. 42-1409 (2) a 1/88 (Inter)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Glenn L. Stout Phone (702) 334-1384Mailing Address P.O. Box 96744 Las Vegas, NV Zip 891932. Date of Priority (Only one (1) per claim) 6-7-103253. Source of water supply (a) Well
which is tributary to (b) Mann Creek4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

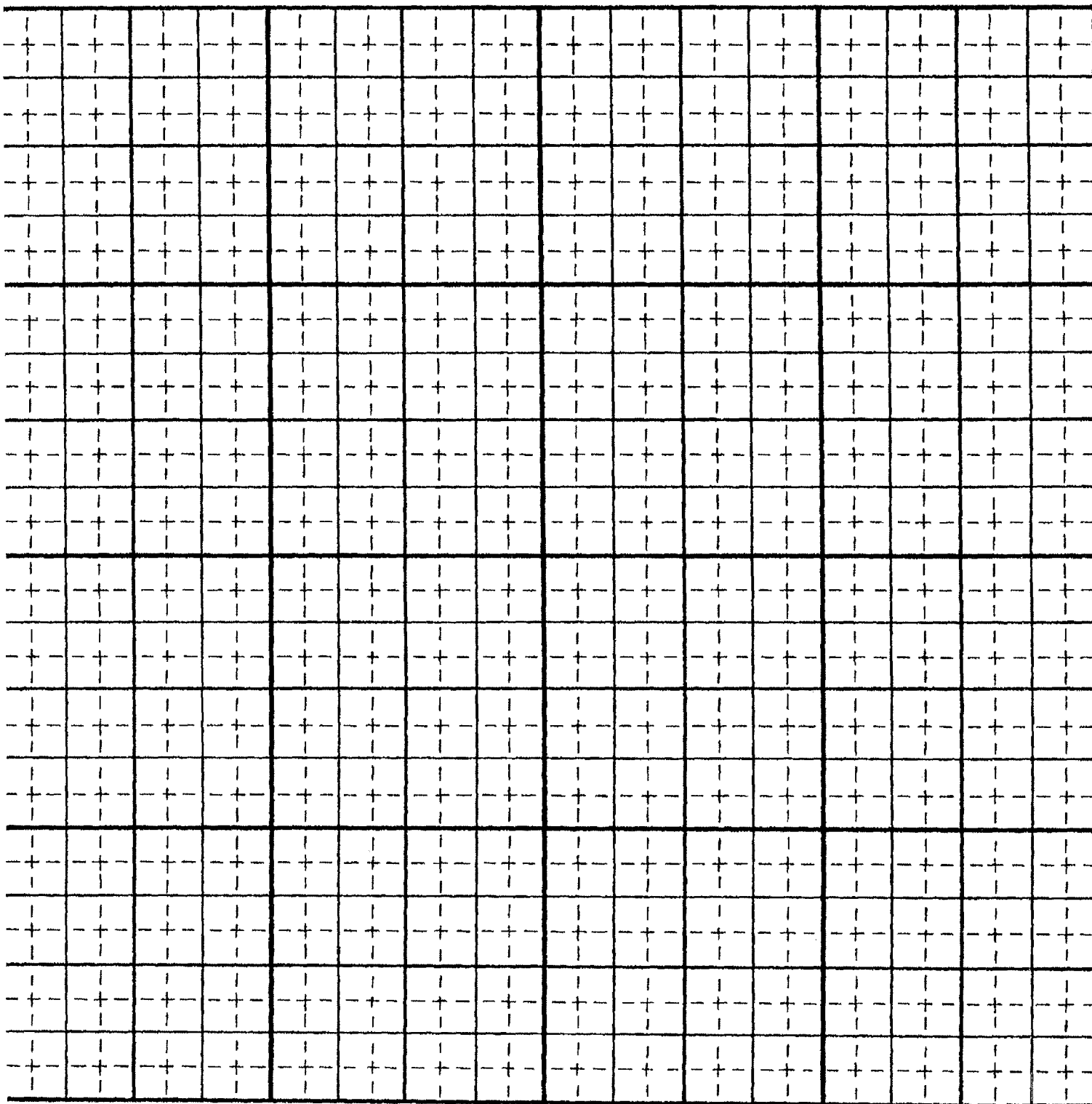
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

SCANNED

NOV 08 2005

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name _____ Ident No. _____

SCANNED

NOV 08 2005

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? _____

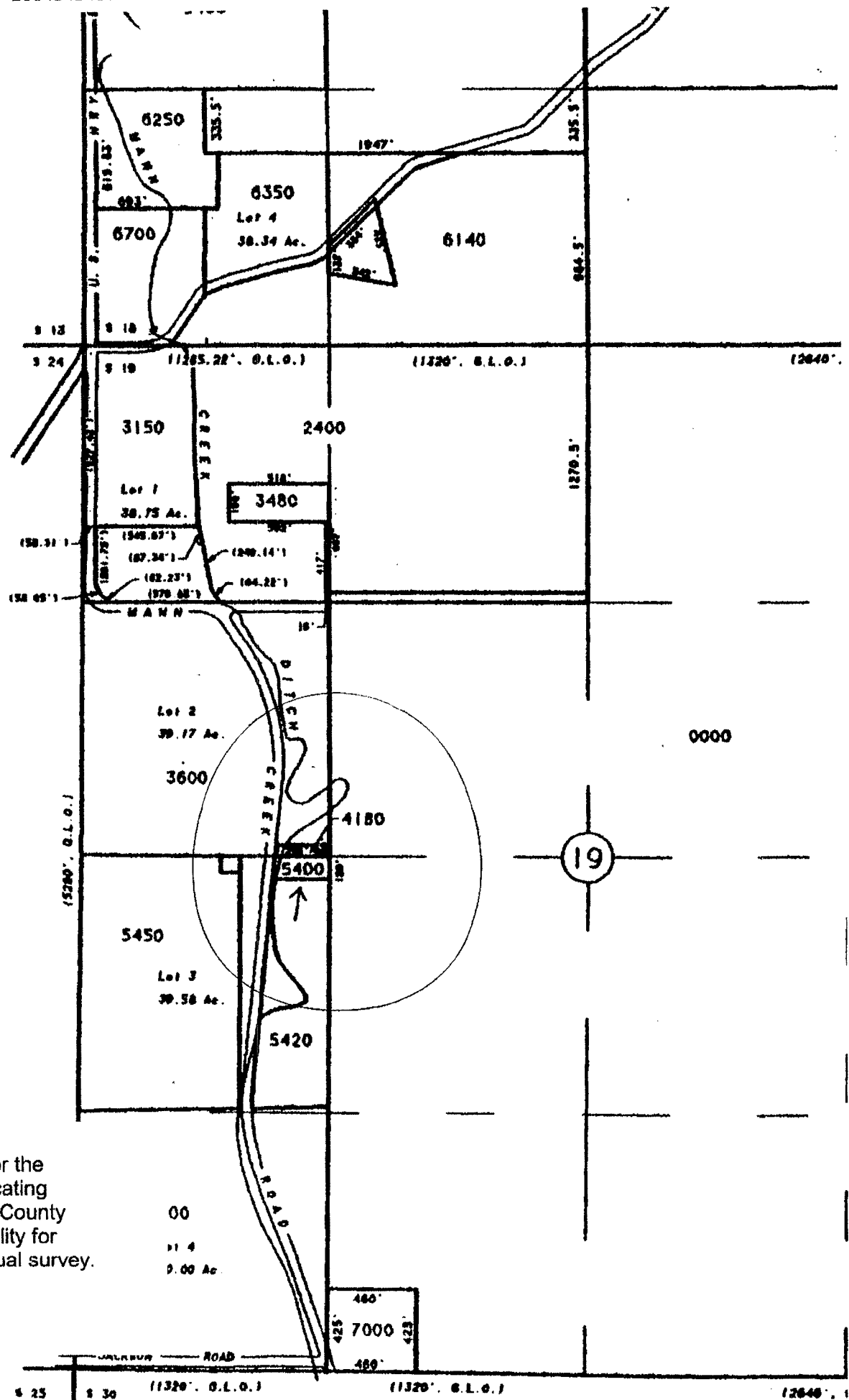
12. Do you own the property listed above as place of use? Yes _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

Last Name _____ Ident No. _____

SCANNED

NOV 08 2005



This plat is made solely for the purpose of assisting in locating the land and Washington County Title Co. assumes no liability for variations, if any, with actual survey.



SCANNED

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15. Basis of Claim (check one) ☐ Beneficial Use ☐ Posted Notice ☐ License ☐ Permit ☐ Decree ☐
 If applicable provide IDWR Water Right Number _____
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 10-29-2005

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

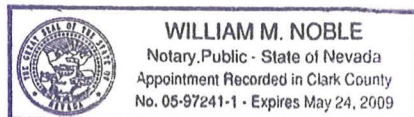
Title and Organization _____ Date _____

State of Idaho/or NEVADA)
 County of CLARK) SS.

** GLENN L. STOUT **

Subscribed and sworn (or affirmed) before me this 29 day of OCTOBER 19 2005

SEAL



Notary Public [Signature]

Residing at LAS VEGAS, NV

My Commission Expires 05-24-2009

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

SCANNED

NOV 08 2005

CONVERSATIONAL MEMORANDUM

Date: September 7, 2005

To: File 67-10325

From: Craig L. Saxton

Subject: Evidence of Priority

Spoke with Paul Warrick regarding the letter we sent (888-2688). He has just recently sold the property but doesn't want the buyer to lose his water rights. He said that he thinks the house on the property is 100 years old and that the business could have been there in the 30's. He is going to get an affidavit from some of the neighbors that know the history.

His son has been running the place since 1975, but Mr. Warrick didn't tell me how long he had owned the property. He also mentioned that it had been leased to someone but I don't know the dates on that either.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-10325
Date Received: 9/26/1989
Receipt No: C011803
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GLENN L STOUT Phone: (702)334-1384

PO BOX 96744
LAS VEGAS NV USA 89193

2. Date of Priority: 01/01/1920

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12N	04W	19	NE NW SW	WASHINGTON	

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.03	
COMMERCIAL	1/01	12/31	0.08	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.15 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
12N	04W	19	NW	SW		COMMERCIAL	
			NW	SW		DOMESTIC	
			NW	SW		STOCKWATER	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

DITCH WATER FOR IRRIGATION FROM MANN CREEK IRRIGATION DISTRICT.

15. Basis of Claim: Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 9, 2006

GLENN L STOUT
PO BOX 96744
LAS VEGAS NV 89193

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #67-10325

Dear Mr. Stout:

We have processed your change in ownership of the Notice of Claim referenced above. Thank you for your patience.

Enclosed is a copy of your Notice of Claim for your file. Please refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:state

Enclosure:

Copy of Notice of Claim Referenced Above

SCANNED
MAR - 9 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**NOV 07 2005****DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-10325					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Hilda Warrick, Paul C. Warrick
2445 E. Amity Rd, Meridian, ID 83642
4. New Owner/Claimant(s) Glenn L. Stout
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 96744
- City, State and ZIP Code Las Vegas, NV 89193
- New Telephone Number 702-334-1384
5. Date you acquired the property 4-6-05

OKAY to CHANGE

DLN

02/17/06

SCANNED**MAR - 9 2006****SCANNED****NOV 08 2005**

Form 42-248/42-1409(6) July, 2000

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X Glenn L. Stout owner
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by Debra M Date 3-9-06 WR _____ Date _____

SCANNED
MAR - 9 2006

SCANNED
NOV 11 2005

196855

Approved by:

Initials _____



Warranty Deed



FOR VALUE RECEIVED, PAUL C. WARRICK, a widower, the Grantor, does hereby, grant, bargain, sell and convey unto GLENN L. STOUT, a married person as his sole and separate property, the Grantee, whose address is P. O. Box 96744, Las Vegas, NV 89193, the following described real estate situated in Washington County, State of Idaho, to-wit:

Beginning at the northeast corner of Lot 3, Section 19, Township 12 North, Range 4 West of the Boise, Meridian;

Thence South along the East line of said Lot 3, 120 feet;

Thence West and parallel with the North line of said Lot 3 to the East side of the Mann Creek Ditch;

Thence southwesterly following the meander of the East bank of the said Mann Creek Ditch to the easterly right-of-way of the County Road;

Thence North along said right-of-way to the North line of said Lot 3;

Thence East 28 rods, more or less, to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all incumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

DATED this 4th day of April, 2005.

Paul C. Warrick
Paul C. Warrick

STATE OF IDAHO)
: ss

County of Washington)

On this 4th day of April, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared PAUL C. WARRICK, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

Instrument # 196855

WEISER, WASHINGTON, IDAHO

2005-04-06 11:29:00 No. of Pages: 1

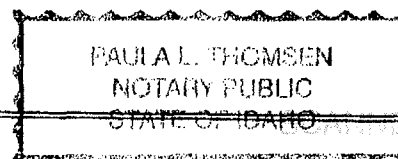
Recorded for: WASHINGTON COUNTY TITLE

SHARON WIDNER

Ex-Officio Recorder Deputy

Index to: DEED

Paula L. Thomsen
Notary Public for Idaho
Residing at Weiser, Idaho
Commission expires: 3-11-2009



NOV 08 2005

#5800

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10325
Date Received: 9/26/1989
Receipt No: CO11803
Received By: Lat & S

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL C. WARRICK 208-888-2688
Address: 2445 EAST AMITY ROAD
MERIDIAN, ID 83642

AND/OR
Name: HILDA WARRICK 208-888-2688
Address: 2445 EAST AMITY ROAD
MERIDIAN, ID 83642

2. Date of Priority: JAN 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
12N	04W	19	NE		NW		SW		WASHINGTON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		
COMMERCIAL	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE/FARMSTEAD; S/30 HEAD CATTLE/SHEEP; C/MEAT PACKING PLANT

A67-10325

Page 1

Date: 09/26/89

SCANNED
APR 08 2004

MICROFILMED
OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	04W	19	NW	SW		DOMEST	
			NW	SW		STOCK	
			NW	SW		COMMER	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DITCH WATER FOR IRRIGATION FROM MANN CREEK IRRIGATION DISTRICT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Paul C. Warick Date: X 9-26-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of September 19 89 Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

1:30"

511000m.E.

R4W

Township 12N
Range 4W
Sec. 19

NE 1/4 NW 1/4 SW 1/4

