

11/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7981

NAME AND ADDRESS: RUTH E MILLER
7000 S MERIDIAN RD
MERIDIAN ID 83642

GEORGE B MILLER
7000 S MERIDIAN RD
MERIDIAN ID 83642

SOURCE: PINE CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.520 CFS

PRIORITY DATE: 12/30/1994

POINT OF DIVERSION:

T15N R04W S10 NESW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.500 CFS
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: IRRIGATION in WASHINGTON County

T15N R04W S10 NESW 15.00 T15N R04W S10 SESW 10.00

STOCKWATER same as IRRIGATION

25 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Permit



Idaho Department of Water Resources

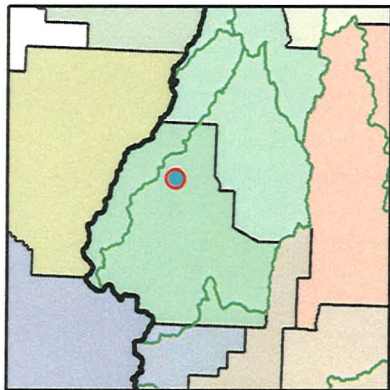
SRBA Recommendation:

67-7981

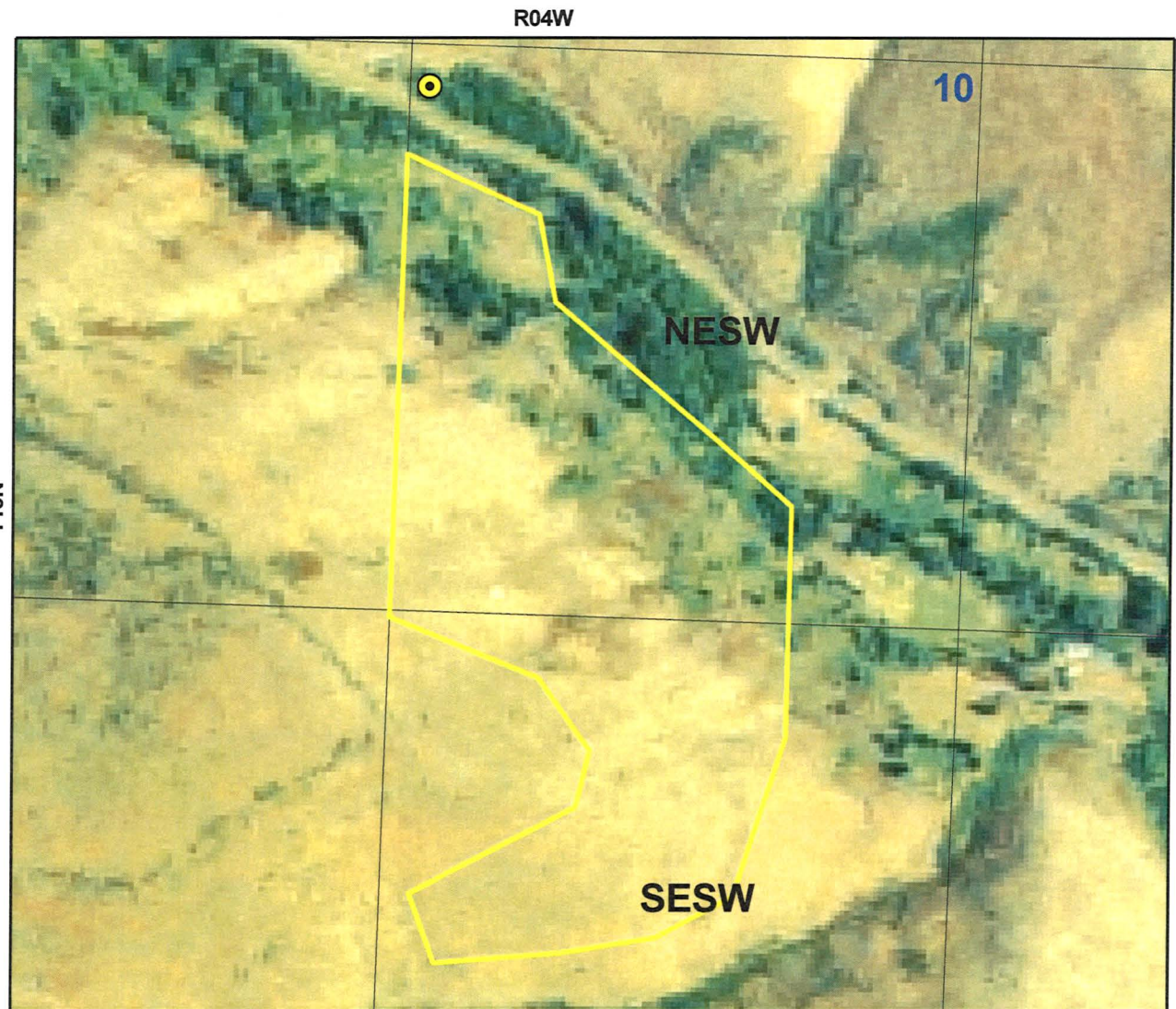
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



0 0.2 0.4 Miles



Prepared by S. Egbert
On Thursday, November 9, 2006
1987/88 Aerial Photography

12/20/06
PBF

11/20/2006

RECEIVED
DEC 05 2006
DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12-8-2006

Water right number: 67-7981
MILLER FAMILY TRUST
RUTH E MILLER
7000 S MERIDIAN RD
MERIDIAN ID 83642
Telephone Number: (208)888-2977

GEORGE B MILLER
7000 S MERIDIAN RD
MERIDIAN ID 83642
Telephone Number: (208)888-2977

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-1-06

SIGNATURE:

George B. Miller
George B. Miller

Please print your name:

George B. Miller GEORGE B. MILLER

IDWR Regional Office,

*This should be
Miller Family Trust*

George B. Miller

SCANNED
DEC - 5 2006

Cambridge

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 01 2004

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-14408					
67-7981					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) George B. Miller
7000 So. Meridian Rd.
Meridian, Id. 83642
4. New Owner/Claimant(s) Miller Family Trust
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 7000 So. Meridian Rd
- City, State and ZIP Code Meridian, Id 83642
- New Telephone Number (208) 888-2977
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X George B. Miller
(include title if applicable) X Ruth E. Miller

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by AW Date 9-1-04 Fee N/A
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

GEORGIA PLISCHKE
WASHINGTON COUNTY ASSESSOR
256 E COURT
WEISER ID 83672

2004

ASSESSMENT NOTICE

THIS IS NOT A BILL
DO NOT PAY

& ESTIMATE OF TAX
RETURN POSTAGE GUARANTEED
OFFICE PHONE: 208-414-2000

PARCEL DESCRIPTION:

LOT 2; HOWLAND SURVEY;
BK 1 PG 28; S10T15R4
52.76 ACRES

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 414-2000

PARCEL ADDRESS:

3453 HWY 71 83610

MILLER GEORGE B TRUSTEE
MILLER RUTH E TRUSTEE
MILLER FAMILY TRUST
7000 S MERIDIAN RD
MERIDIAN ID 83642

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 22-0000

Parcel Number: RP 15N04W108300 A

This is the Cambridge property

PROPERTY TAX REDUCTION IS NOT INCLUDED.

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
5 DRY GRAZING	51.760 AC	2,020	2,07
10 RURAL HOMESITE	1.000 AC	9,600	9,60
31 RURAL RES BLDG		104,650	106,97
32 RURAL IMP ON AG		380	38
SUBTOTAL:	52.760	116,650	119,02
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		116,650	119,02

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	705.32		208-414-2092	08/23/2004
CAMB SCH 432	353.24		208-257-3321	06/14/2004
CAMB SCH BOND	474.48		208-257-3318	06/14/2004
ROAD/BRIDGE	5.62		208-414-2092	08/23/2004
SPEC BRIDGE	14.52		208-414-2092	08/23/2004
RD & BR TORT	23.24		208-414-2092	08/23/2004
SALUBRIA CEM	28.14		208-257-3704	08/09/2004
CAMB FIRE	57.50		208-257-3810	08/03/2004
CAMB LIOR	47.58		208-257-3434	08/18/2004
SUBTOTAL:	1,709.64			
FEES:	56.00			
TOTAL PROPERTY TAXES & FEES:	1,765.64			

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-7981 V1

WATER RIGHT NUMBER: 67-7981 V1

Owner Type	Name and Address
Current Owner	RUTH E MILLER 7000 S MERIDIAN RD MERIDIAN, ID 83642 (208)888-2977
Current Owner	GEORGE B MILLER 7000 S MERIDIAN RD MERIDIAN, ID 83642 (208)888-2977

Priority Date: 12/30/1994 ✓
Basis: Permit ✓
Status:

Source	Tributary
PINE CREEK ✓	WEISER RIVER ✓

Beneficial Use	From	To	Diversion Rate	Annual Volume
IRRIGATION ✓	04/01	to 10/31 ✓	0.500 CFS ✓	
STOCKWATER ✓	01/01	to 12/31 ✓	0.020 CFS ✓	
Total Diversion:			0.520 CFS ✓	

Location of Point(s) of Diversion
PINE CREEK ✓ NE1/4SW1/4 ✓ Sec. 10, Twp 15N, Rge 04W, B.M.
WASHINGTON County

Place of Use
IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
15N	04W	10	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	25.0

Total Acres: 25 ✓
STOCKWATER same as IRRIGATION

Conditions of Approval:

Remarks:

Comments:

Dates and Other Information:

*No license yet**POU & POD in rec***DO NOT SCAN
DO NOT SCAN**IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-7981 V1

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal:
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False
Combined Use Limits:

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
Priority Date	4/27/2004 8:28:00 AM	awarntje			
POD	4/27/2004 8:33:58 AM	awarntje			
Source	4/27/2004 8:34:12 AM	awarntje			
POU	4/27/2004 8:35:08 AM	awarntje			
Use	4/27/2004 8:35:23 AM	awarntje			
Season	4/27/2004 8:36:13 AM	awarntje			
Quantity	4/27/2004 8:36:28 AM	awarntje			

Verification Log:

Element	Date Time Stamp	Reviewer	Log text
POD	4/27/2004 8:33:43 AM	awarntje	Edited PLS
Source	4/27/2004 8:34:12 AM	awarntje	(No) 1. Is the basis of claim Decree or License? (Yes) 2. Is the basis of claim an Application or Permit? (No) 3. Has the license been issued?
POU	4/27/2004 8:35:08 AM	awarntje	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (Yes) 3. Is the basis of claim a Application or Permit? (No) 4. Has the license been issued yet?
Season	4/27/2004 8:36:13 AM	awarntje	(No) 1. Is the basis of claim Decree or License? (Yes) 2. Is the basis of claim a Application or Permit? (No) 3. Has the license been issued?

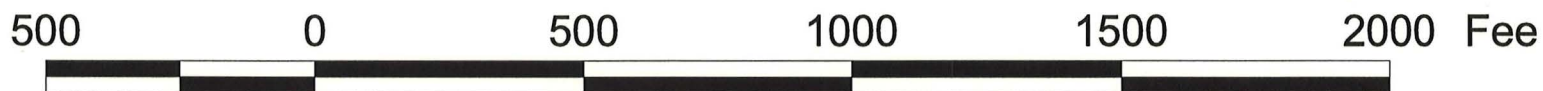
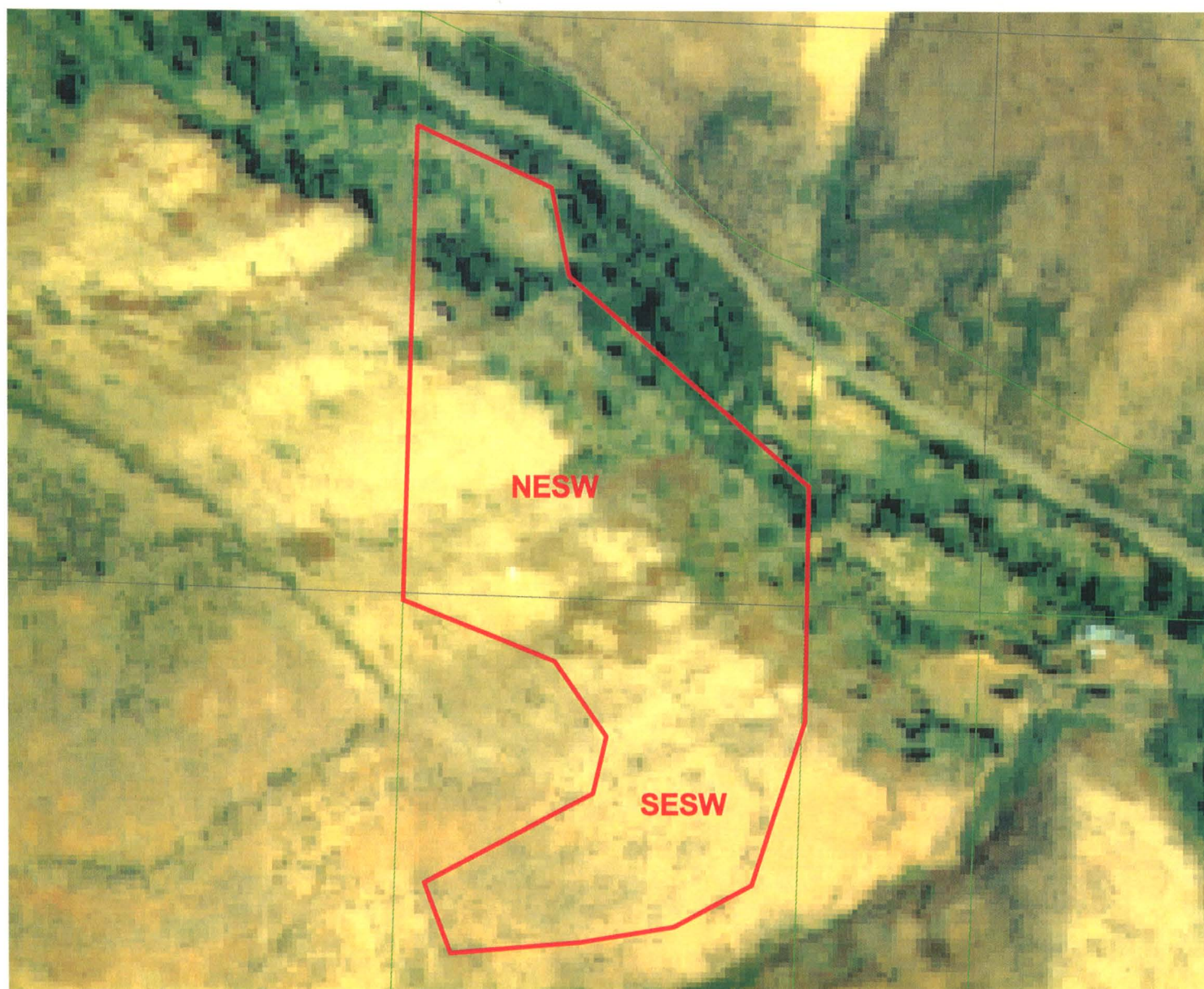
IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7981- V1

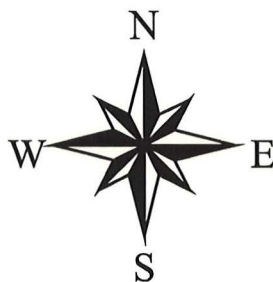
Priority	Date	Time	Author	Comments
	4/27/2004	8:28:00 AM	awarntje	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (Yes) 7. Is the basis of claim a Application or Permit? (Yes) 10a. Has proof of beneficial use been submitted? (No) 10b. Has the Field exam been completed?
POU	3/31/2004	3:46:14 PM	awarntje	Edited shape boundary
POU	3/31/2004	3:47:29 PM	awarntje	Edited shape boundary
POU	3/31/2004	3:52:53 PM	awarntje	Edited shape boundary
POU	4/1/2004	11:02:26 AM	awarntje	Edited shape boundary
POU	4/1/2004	11:10:36 AM	awarntje	Edited shape boundary
POD	4/27/2004	8:32:40 AM	awarntje	Edited point location
POD	4/27/2004	8:33:57 AM	awarntje	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2. Is the basis of this claim a Application or Permit? (No) 3. Has the licensed been issued?
Use	4/27/2004	8:35:23 AM	awarntje	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2. Is the basis of this claim a Application or Permit? (No) 3. Has the licensed been issued?
Quantity	4/27/2004	8:36:27 AM	awarntje	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2. Is the basis of this claim a Application or Permit? (No) 3. Has the licensed been issued?
POU	4/1/2004	11:06:23 AM	awarntje	Edited shape boundary

Idaho Department of Water Resources

67-7981



T15N, R04W, S10



Prepared by Anita L. Warntjes
April 1, 2004
1993/94 True Color Photo



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 24, 2004

Miller Family Trust
7000 S Meridian Rd.
Meridian, ID 83642

Re: Notice of Claim to a Water Right No. 67-14408 & 67-07981

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-7981
Date Received: 2/20/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MILLER FAMILY TRUST Phone: (208)888-2977

7000 S MERIDIAN ROAD
MERIDIAN ID USA 83642

2. Date of Priority: 12/30/1994

3. Source: PINE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
15N	04W	10	NE	SW		WASHINGTON	

5. Description of diverting works:

Pump, mainline pipe

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.5	
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.52 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	04W	10	NE	SW	IRRIGATION	15
			SE	SW	IRRIGATION	10
					Section Acres	25
					Total Acres	25

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Stockwater, 20 Range Cattle

CHANGE OF OWNERSHIP

15. Basis of Claim: Permit

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing

Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the

Organization
foregoing document are true and correct. _____

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

Cambridge

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 01 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-14408					
67-7981					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

George B. Miller
7000 So. Meridian Rd.
MERIDIAN, ID. 83642

4. New Owner/Claimant(s)

MILLER FAMILY TRUST
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

7000 So. Meridian Rd

City, State and ZIP Code

MERIDIAN, ID 83642

New Telephone Number

(208) 888-2977

5. Date you acquired the property

SCANNED

SEP 02 2004

GEORGIA PLISCHKE
WASHINGTON COUNTY ASSESSOR
256 E COURT
WEICER ID 83672

2004

ASSESSMENT NOTICE

& ESTIMATE OF TAX
RETURN POSTAGE GUARANTEED
OFFICE PHONE: 208-414-2000

THIS IS NOT A BILL
DO NOT PAY.

PARCEL DESCRIPTION:

LOT 2; HOWLAND SURVEY;
BK 1 PG 28; S10T15R4
52.76 ACRES

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 414-2000

PARCEL ADDRESS:

3453 HWY 71 83610

MILLER GEORGE B TRUSTEE
MILLER RUTH E TRUSTEE
MILLER FAMILY TRUST
7000 S MERIDIAN RD
MERIDIAN ID 83642

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 22-0000

Parcel Number: RP 15N04W108300 A

This is the Cambridge Property

PROPERTY TAX REDUCTION IS NOT INCLUDED.

ASSESSED VALUE OF YOUR PROPERTY				
CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES		LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
5 DRY GRAZING	51.760	AC	2,020	2,0
10 RURAL HOMESITE	1.000	AC	9,600	9,6
31 RURAL RES BLDG			104,650	106,9
32 RURAL IMP ON AG			380	3
SUBTOTAL:	52.760		116,650	119,0
LESS HOMEOWNERS EXEMPTION:				
NET TAXABLE PROPERTY VALUE:			116,650	119,0

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES				
TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	705.32		208-414-2092	08/23/2004
CAMB SCH 432	353.24		208-257-3321	06/14/2004
CAMB SCH BOND	474.48		208-257-3318	06/14/2004
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CAMB FIRE	57.50		208-257-3810	08/03/2004
CAMB LIBR	47.58		208-257-3434	08/18/2004
SUBTOTAL:	1,709.64			
FEES:	56.00			
TOTAL PROPERTY TAXES & FEES:	1,765.64			

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

T15N4W

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-7981
Date Received: 2/20/2003
Receipt No: W030078
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RUTH E MILLER
7000 S MERIDIAN RD
MERIDIAN ID USA 83642

Phone: (208) 888-2977

GEORGE B MILLER
7000 S MERIDIAN RD
MERIDIAN ID USA 83642

Phone: (208) 888-2977

2. Date of Priority: 12/30/1994

3. Source: PINE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
15N	04W	10	NE SW	WASHINGTON	

5. Description of diverting works:

Pump, mainline pipe

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.5	
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.52 C.F.S.

8. Total consumptive use:

SCANNED
MAY 10 2004

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	04W	10	NE	SW	IRRIGATION	15
			SE	SW	IRRIGATION	10
					Section Acres	25
					Total Acres	25

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Stockwater, 20 Range Cattle

15. Basis of Claim: Permit

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

67-7981
2-20-2003
W030078

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FEB 20 2003

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) George B. And Ruth E. Miller Phone (208) 888-2977

Mailing Address 7000 So. Meridian Rd. Meridian, ID Zip 83642

2. Date of Priority (Only one (1) per claim) Dec 30, 1994

3. Source of water supply (a) PINE Creek
which is tributary to (b) Weiser River

4. a. Location of existing point of diversion is: Township 15N Range 04W Section 10,
1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of WASHINGTON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 15N Range 04W Section 10, 1/4 of NE 1/4 of SW 1/4,

Govt. Lot _____ B.M., County of WASHINGTON 2-20-03 REm

ending point is: Township 15N Range 04W Section 10, 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____ B.M., County of WASHINGTON 2-20-03 REm

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. pump mainline pipe

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-01 to 10-31 amount 0.50 or _____

For Stock Water purposes from 1-1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.52 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stock Water 20 Head Cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15N	04W	10									15			10					25

Total number of acres irrigated 25

11. In which county (ies) are lands listed above as place of use located? Washington

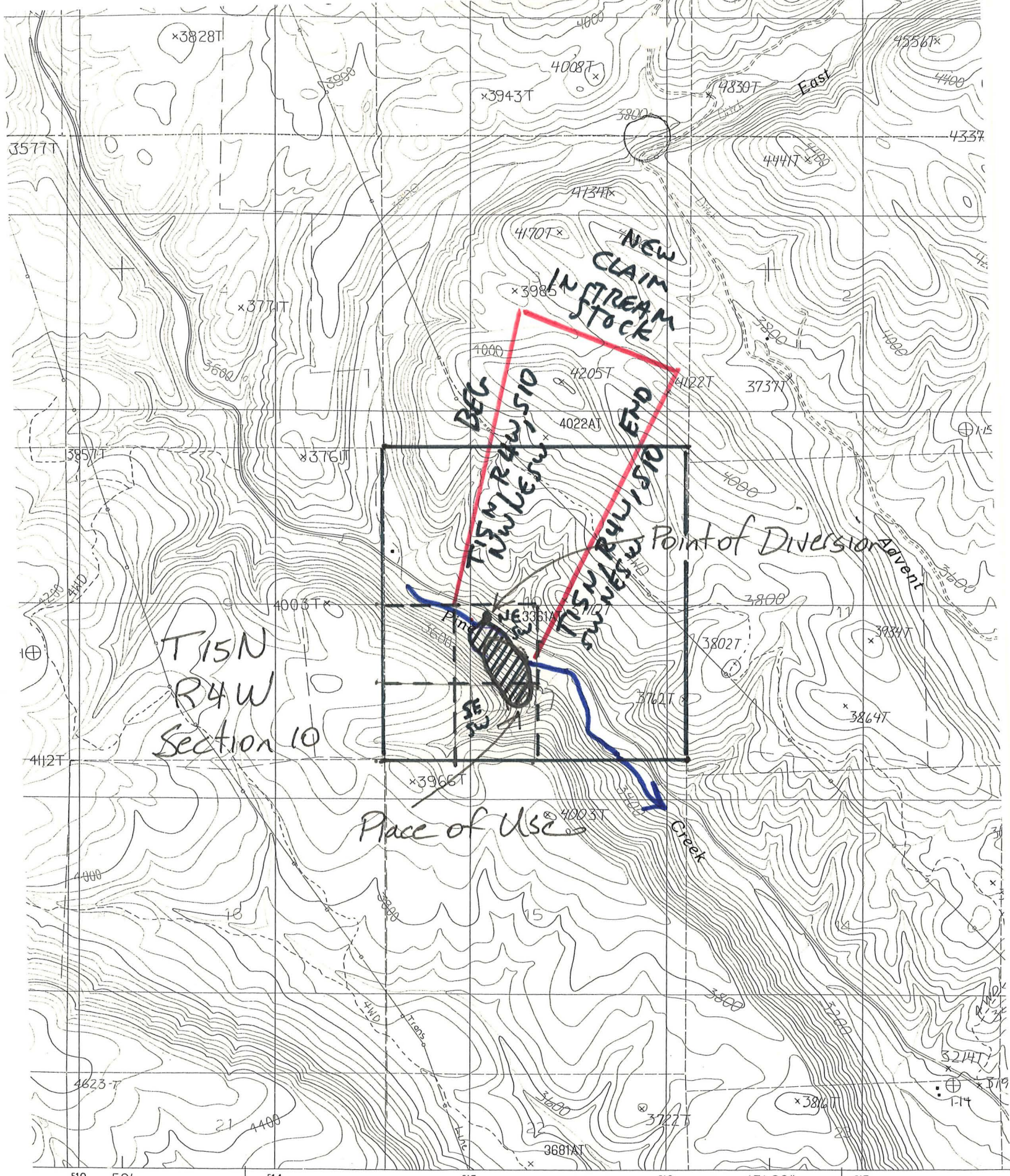
12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant



T15N
R4W
Section 10

NEW
CLAIM
IN STREAM
STOCK

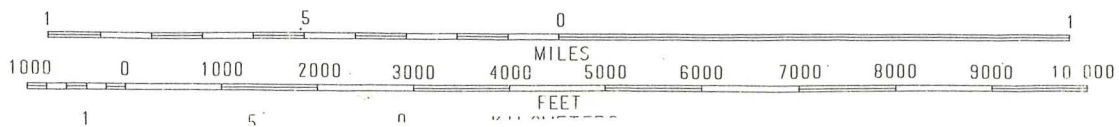
BEG
T15N R4W S10
NEW LES
END
T15N R4W S10
NEW LES

Point of Diversion

Place of Use

Creek

SCALE 1:24 000



15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☒

Decree _____
If applicable provide IDWR Water Right Number 6707981
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) George B. Miller Date 2-20-03

Ruth E. Miller Date 2-20-03

For Organizations: I do solemnly swear or affirm that I am _____

Title _____
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 20th day of February 2003

Notary Public Ron Howerton

Residing at Ron Howerton
Residing at Boise, Idaho

My Commission Expires My Commission Expires December 8, 2006

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 67-07981

Proposed Priority: December 30, 1994 Maximum Diversion Rate: 0.52 CFS

This is to certify, that **GEORGE B MILLER**

RUTH E MILLER

7000 S MERIDIAN RD

MERIDIAN ID 83642

has applied for a permit to appropriate water from:

PINE CREEK

tributary of **WEISER RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 10/31	0.50 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
	Totals	0.52 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNESW , Sec. 10, Township 15N, Range 04W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
15N	04W	10	NESW 15.0	SESW 10.0		25.0

Total number of acres irrigated: 25.0

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **March 1, 1999**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Use of water under this right is subject to control by the watermaster of State Water District No. 67.
5. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works prior to diversion of water under this right.
6. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

State of Idaho
Department of Water Resources**Permit To Appropriate Water**

NO. 67-07981

CONDITIONS/REMARKS:

7. A separate stream alteration permit from the IDWR is required for any activity in the stream channel other than construction and/or maintenance of the diversion structure. If the proposed construction or operation involves construction of an outfall or any other work in the stream channel other than a water diversion, the right holder shall contact the Department and obtain a Stream Channel Alteration permit prior to the start of construction.
8. Stockwater use is for 20 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

12th day of April, 1995.

R. Keith Higginson
for R. Keith Higginson, Director