

12/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7691

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF LANDS
954 W JEFFERSON
PO BOX 83720
BOISE ID 83720-0050

SOURCE: ASPEN SPRING

TRIBUTARY: NORTH CREEK

QUANTITY: 0.020 CFS
5.500 AFY

This right, when considered with all other rights common to the same
grazing allotment, is limited to the quantity of water beneficially used by
the number of stock within the allotment.

PRIORITY DATE: 05/02/1984

POINT OF DIVERSION:

T17N R03W S9 SWSE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	6/15 10/31	0.020 CFS 5.50 AFY

PLACE OF USE: STOCKWATER in WASHINGTON County

T17N R03W S09 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Use of water under this water right will be regulated by the watermaster
of State Water District No. &DISTRICT.

PARCEL NO. 17N03W090000

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7691 V1

WATER RIGHT NUMBER: 67-7691 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF LANDS 954 W JEFFERSON PO BOX 83720 BOISE, ID 83720-0050 (208)334-0200
Original Owner	USDA FOREST SERVICE BOISE NATIONAL FOREST 1249 S VINNELL WAY STE 200 BOISE, ID 83709 (208) 373-4133

Priority Date: 05/02/1984

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
ASPEN SPRING	NORTH CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	6/15 to 10/31	0.020 CFS	5.50 AF
	<u>Total Diversion:</u>	0.020 CFS	5.50 AF

Location of Point(s) of Diversion

ASPEN SPRING	SW1/4SE1/4	Sec. 9, Twp 17N, Rge 03W, B.M.
WASHINGTON County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	03W	9															X		

Conditions of Approval:

1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.
2. PARCEL NO. 17N03W090000
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7691 V1

4. R37 This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag: NONE RECEIVED
 State or Federal: S
 Owner Name Connector: AND
 Water District Number: 67
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	6/22/2004 1:54:29 PM	jcarr			Active
POD	6/22/2004 1:54:31 PM	jcarr			Active
POU	6/22/2004 1:54:31 PM	jcarr			Active
Source	6/22/2004 1:54:32 PM	jcarr			Active
Use	6/22/2004 1:54:32 PM	jcarr			Active
Quantity	6/22/2004 1:54:33 PM	jcarr			Active
Season	6/22/2004 1:54:33 PM	jcarr			Active
Priority Date	6/29/2004 10:59:36 AM	jcarr			Active
POD	6/29/2004 10:59:56 AM	jcarr			Active
POU	6/29/2004 11:07:07 AM	jcarr			Active
Use	6/29/2004 11:07:35 AM	jcarr			Active
Season	6/29/2004 11:07:55 AM	jcarr			Active
Quantity	6/29/2004 11:08:34 AM	jcarr			Active
Summary			06/29/2004	jcarr	Active
Source	6/29/2004 11:12:06 AM	jcarr			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7691 V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	6/29/2004 11:07:08 AM	jcarr	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	6/29/2004 11:07:36 AM	jcarr	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	6/29/2004 11:07:55 AM	jcarr	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	6/29/2004 11:08:34 AM	jcarr	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? Description for Question 10 - 0.020 cfs or 5.50 afa
Summary	6/29/2004 11:09:11 AM	jcarr	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right?
Priority Date	6/22/2004 1:54:29 PM	jcarr	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7691 V1

POD	6/22/2004 1:54:30 PM	jcarr	(Yes) 1. Is the basis of this claim a Decree or License?
POU	6/22/2004 1:54:31 PM	jcarr	(Yes) 1. Is the basis of this claim a Decree or License?
Source	6/22/2004 1:54:32 PM	jcarr	(Yes) 1. Is the basis of claim Decree or License?
Use	6/22/2004 1:54:32 PM	jcarr	(Yes) 1. Is the basis of this claim a Decree or License?
Season	6/22/2004 1:54:33 PM	jcarr	(Yes) 1. Is the basis of claim Decree or License?
Quantity	6/22/2004 1:54:33 PM	jcarr	(Yes) 1. Is the basis of this claim a Decree or License?
POD	6/29/2004 10:59:56 AM	jcarr	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	6/29/2004 11:12:06 AM	jcarr	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Priority Date	6/29/2004 10:59:36 AM	jcarr	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

Water Supply Bank:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS,

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07691
Date Received: 8/2/89
Receipt No: 0008802
Received By: JK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUN 30 1989
Department of Water Resources

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: MAY 02, 1984

3. Source: ASPEN SPRING

Trib. to: NORTH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	03W	9	SW	SE			WASHINGTON

5. Description of diverting works:
HEADBOX, PIPE, AND TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	06/15	10/31	0.020		5.50

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 5.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
2457 COW-CALF PAIRS AND WILDLIFE (WILDLIFE USE IS ALL YEAR)

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	03W	9	SW	SE		STOCK	

11. Place of use in counties: WASHINGTON

A67-07691

Page 1

Date: 06/27/89

MICROFILMED
OCT 02 1992

SCANNED
APR 15 2004

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Chief, Bureau of Range Management of Idaho Department of Lands Title , that I have signed the foregoing Organization document in the space below as Chief, Bureau of Range Management of Title and that the statements contained in the Organization foregoing document are true and correct.

Donald E. Hobbs
Signature of Authorized Agent
Chief, Bureau of Range Management

Title and Organization

Idaho Department of Lands

June 29 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29 day

of June 19 89

Seal

Virginia M. Peters
Notary Public

Residing at Boni Id

My Commission Expires 3/15/94

Date: 06/27/89

A67-07691

Page

2

MICROFILMED
OCT 02 1992

WATER RIGHT NUMBER - A67-07691

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
R04 - USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
- WATERMASTER OF STATE WATER DISTRICT NO. 67.
R37 - THIS RIGHT, WHEN CONSIDERED WITH ALL OTHER RIGHTS COMMON TO THE
- SAME GRAZING ALLOTMENT, SHALL BE LIMITED TO THE QUANTITY OF WATER
- BENEFICIALLY USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

+ - - - - DECREE PLAINTIFF - - - - - + - - - - DECREE DEFENDANT - - - - - + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/27/89 PEPPERSA

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 07/08/1987	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 08/03/1989	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT - 67
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - C008802	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	PDU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR - AND/OR	NOTICE OF ERROR FLAG -

17N03W090000

DATA ENTRY
ENTERED 8-17-93 JS
CHECKED 10/13/93 B-KD

"Verified By"
Topo Map/Ortho-PQ
Aerial Map
Watermaster Records
Aerial Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 18 1993

CERTIFIED
JUN 26 1993
WATER EXAMINER

SCANNED
APR 15 2004

MICROFILMED
AUG 05 1994

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83720

STATE- UT ZIP- 84401

STATE- ID ZIP- 83720

+ - - - STATUS - - - - +

+ - - - - - - - - TRIBUTARY - - - - - - - - - - +
NORTH CREEK

TWN	RNG	SEC	TRACT	LUT	RFLG	POINT OF DIVERSION	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
17N	03W	9	SW SE			(87)	WASHINGTON	

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
04 -	STOCKWATER	06/15	10/31	0.020	5.50

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.020		5.50				0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
17N	03W	9	SW SE			04	STOCKWATER	(87) WASHINGTON

+ - - OTHER RIGHTS FOR SAME USE - NONE

MICROFILMED
AUG 05 1994

AJ5809NP
No. R67-07691

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/24/99
PAGE: 171

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720	05/02/1984	STOCKWATER	06-15 10-31	0.02 CFS	5.50 AFA
TOTAL DIVERSION:					0.02 CFS	5.50 AFA

Water Source: ASPEN SPRING

Tributary to: NORTH CREEK

Stage: LICENSE

Point(s) of Diversion:

T17N R03W S09

SWSE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
17N	03W	9	:																	:			
																S							

POU County: WASHINGTON

Non-Irrigation Uses: STOCKWATER, 2457 PAIRS, WILDLIFE

Other Rights: NONE

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 67.
- R37 - This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.

Remarks: GEN PARCEL NO. 17N03W090000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 67

Field Inspection Flag:

Presumption Flag:

Audit: 08/16/93 DUNN1 08/17/93 DUNN1

per AJQ5 = USFS = A67-13504 - Lic
6/1/1883
same system - Lic issued
to USFS

WR5809NP
No. 67-07691

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/24/99
PAGE: 143

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE FEDERAL BLDG 324 25TH ST OGDEN UT 84401	05/02/1984	STOCKWATER WILDLIFE	06/15 10/31 01/01 12/31	0.020 CFS 0.020 CFS	5.50 AFA 5.50 AFA
TOTAL DIVERSION:					0.020 CFS	5.50 AFA

Water Source: ASPEN SPRING

Tributary to: NORTH CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.020 CFS

Point(s) of Diversion: T17N R03W S09 SWSE WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	
17N	03W	9	:														S	:	

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

Pou County: WASHINGTON

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 67.
- R37 - This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.

Dates:	App. Received:	05/02/1984	Priority Date:	05/02/1984
	Proof Due Date:	07/01/1985	Proof Made Date:	04/25/1985
	Exam Made Date:	06/24/1986	Exam Sent to S.O.:	
	Licensed Date:	06/18/1987		

Misc: Water District Number: 67 Field Exam Fee: N (Not Required)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 7, 1989

Mr. Donald E. Hobbs, Chief
Bureau of Range Management
Idaho Department of Lands
Statehouse Mail
Boise, Idaho 83720

Re: Snake River Basin Adjudication SRBA

Dear Mr. Hobbs:

We have received Notice of Claim to Water Rights submitted as follows:

Letter of June 27, 1989	50 Claims
Letter of June 28, 1989	21 Claims
Letter of June 29, 1989	20 Claims
Delivered July 05, 1989	4 Claims

The filing fee for these claims is \$3,003.00, an itemized listing is attached. The filing deadline for these claims was July 5, 1989, as granted by the Extension of Time dated May 31, 1989. Please submit payment before August 7, 1989 along with the Extension of Time form enclosed to avoid a late filing fee.

We are returning Claim #A65-07388. This water right was decreed for domestic use on "Lot 67, Payette Lake, West Side." The claim submitted for this water right designates "Lot 68" as the location of domestic use. If you would like to submit this claim differently than the way the water right was decreed by the court in the Payette Adjudication, then additional information will be

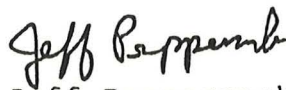
MICROFILMED
OCT 02 1992

Mr. Donald E. Hobbs, Chief
Page 2
July 7, 1989

required and a \$25.00 filing fee will apply. Specifically, Items #5, 9 and 13 must be completed on the claim form. Please note that the \$25.00 fee is not part of the total \$3,003.00 given above.

Please let me know if you have any questions.

Sincerely,



Jeff Peppersack
Engineering Specialist

JP:mcc:state

Enclosures:

Claim #A65-07388

Itemized List of Claims

Request For Extension

MICROFILMED
OCT 02 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-7691

Priority: May 2, 1984

Amount: .02 CFS

5.5 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 2, 1984, and has submitted proof to the Department of Water Resources on April 25, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

ASPEN SPRING

tributary to NORTH CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/15 to 10/31	.02 cfs	5.5 afa
Wildlife	01/01 to 12/31	.02 cfs	5.5 afa
	Totals	.02 CFS	5.5 AFA

LOCATION OF POINT OF DIVERSION(S):

SWSE , Sec. 9, Township 17N, Range 3W
Washington County

PLACE OF USE: Stockwater

TWN RGE SEC

17N 3W 9

SWSE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 67 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECORDED

JUL 09 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 67-7691

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of JUNE, 1987.

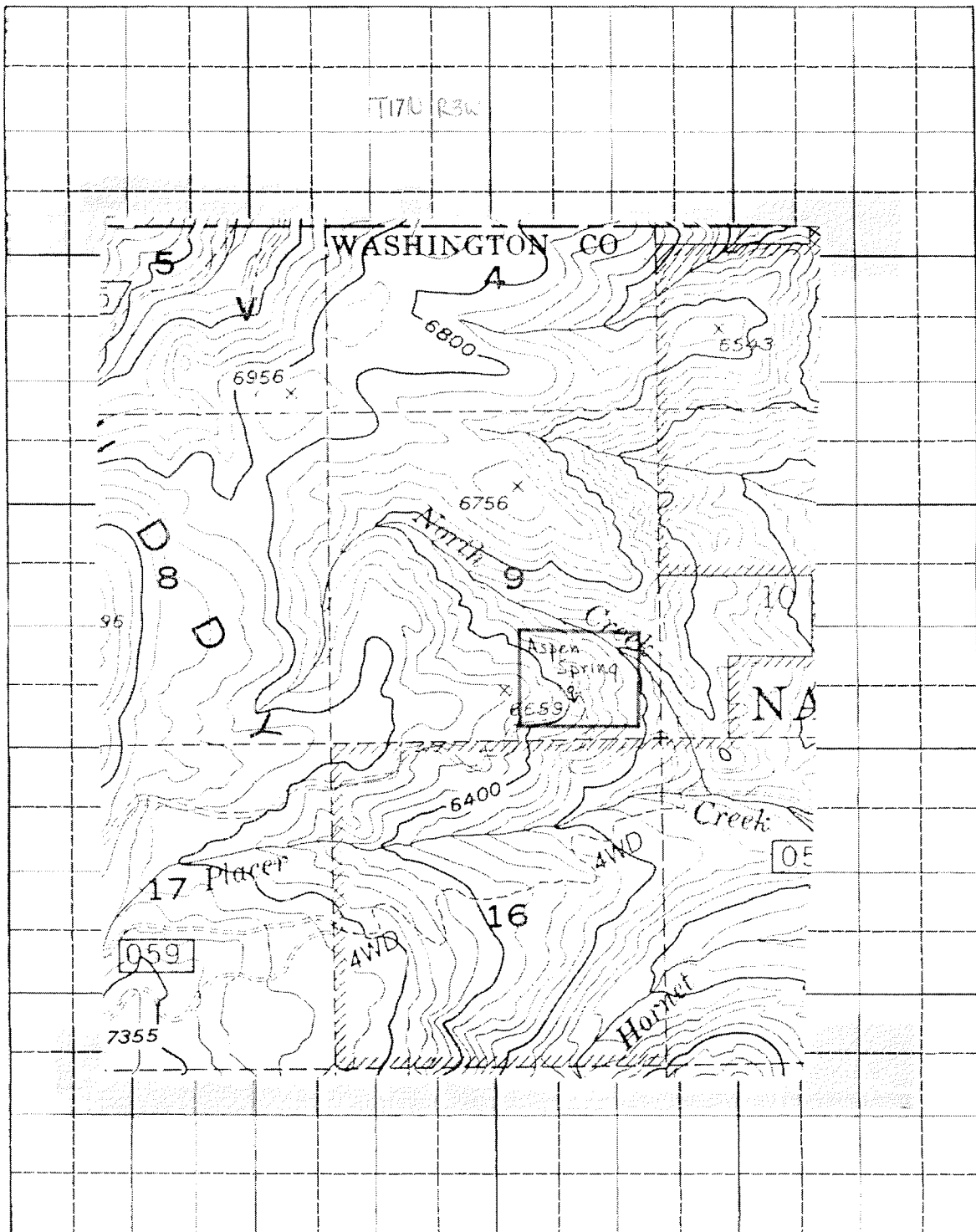
Acting for the

Norman C. Young
Director

RECORDED

JUL 09 1987

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

C. G. Kauter
(for) J.S. TIXIER (Applicant) Regional Forester