

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-11514Date Received: 04/17/08Receipt No: C081605Received By: RAW

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly (initials)

1. Name of Claimant (s) JANET/ANNA MARIE BOLES Phone (bo) 489-0514
Mailing Address 16371 First Rd Caldwell ID ZIP 83607
Street or Box City State

2. Date of Priority (Only one (1) per claim) March, 1931
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (X) or Other () (a) _____
which is tributary to (b) _____

4. a. Location of Point of Diversion is: Township 17N, Range 1W, Section 2,
NW, 1/4 of SE, 1/4 of SE, 1/4 Govt. Lot SE, BM., County of ADAMS

Additional points of diversion if any: NONEIf available, GPS Coordinates N 44° 50' 20.6"; W 116° 25' 07.3"

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4 of _____,
1/4 Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. ONE WELL - 275 FEET DEEP, 10" CASING
ONE PUMP/PRESSURE SYSTEM
TWO PIPELINES

Last Name Boles Ident No. _____

SCANNED

APR 1 2008

6. Water is claimed for the following purposes: MINIMUM DOMESTIC ONLY, 2 HOUSEHOLDS
(both dates are inclusive MM-DD) (cfs) (acre feet)

For DOMESTIC purposes from JAN. 1 to DEC. 31 amount 0.02 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) DOMESTIC - TWO (2) HOUSEHOLDS

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>17N</u>	<u>1W</u>	<u>2</u>													<u>D</u>				<u>0</u>

NW 1/4 OF SE 1/4 OF SEC 2,
TWN 17N, RNG 1W B.M.

Total number of acres irrigated 0

10. In which county (ies) are lands listed above as place of use located? ADAMS

11. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

or None X

13. Remarks: ONE WELL AND PUMP/PRESSURE SYSTEM
SERVES TWO HOUSEHOLDS. THE HOUSEHOLDS
ARE LOCATED ON SEPARATE CONTIGUOUS
FIVE-ACRE LOTS. THE WELL/PUMPHOUSE
ARE LOCATED ON OUR (BOLES) PROPERTY. AN
UNDERGROUND PIPE SUPPLIES WATER TO THE
SECOND HOUSEHOLD. THIS ADJACENT PROPERTY IS FOR SALE.
THIS WELL WAS DRILLED IN 1976. DISTRIBUTION WAS
NOT COMPLETED UNTIL SPRING, 1981. CONTINUOUS USE
SINCE THAT TIME.

Last Name Boles Ident No. 67-7514

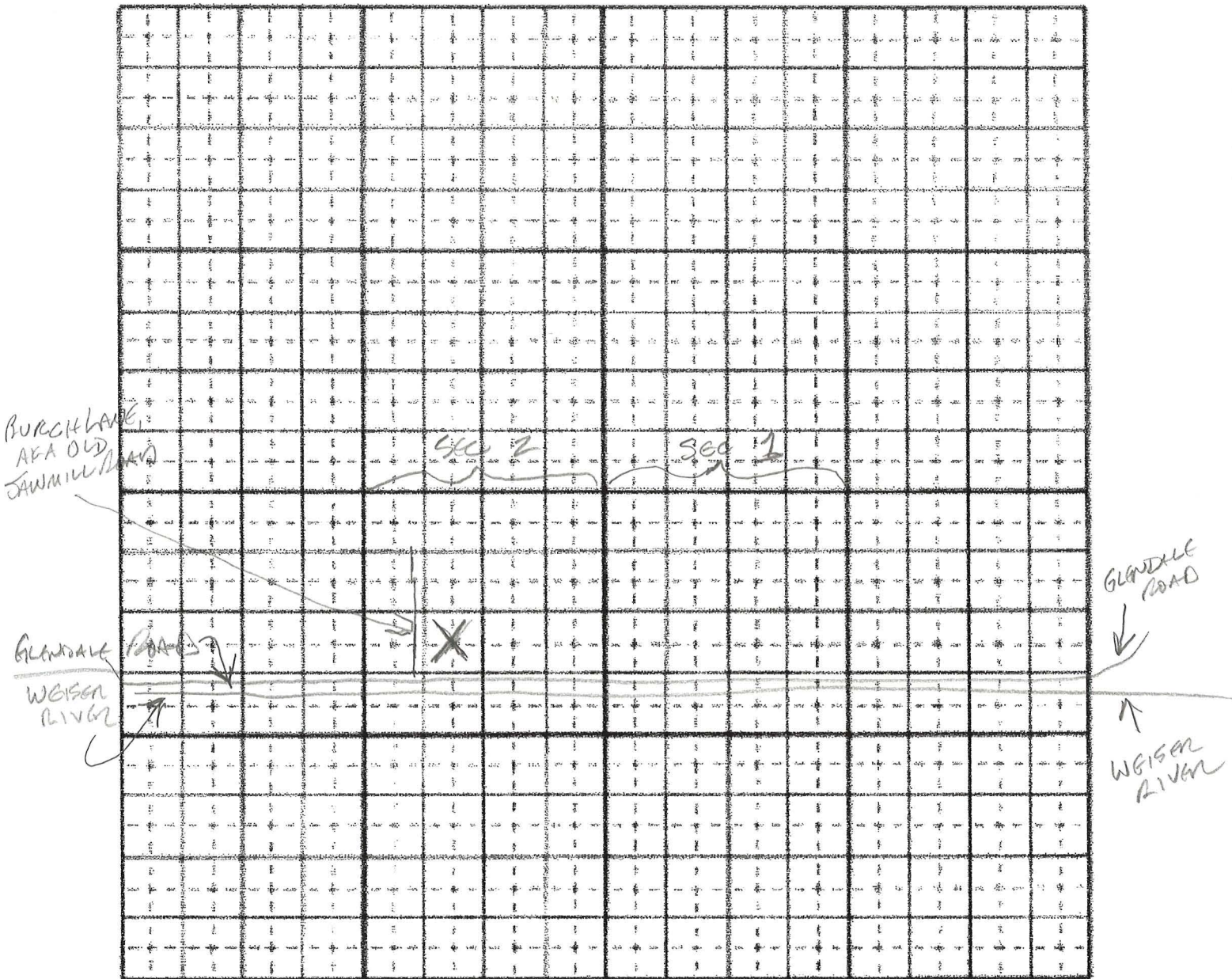
SCANNED

APR 21 2008

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile

3061 GLENDALE ROAD, ADAMS COUNTY
TWN 17 N, RGN 1 W, NW 1/4 OF SE 1/4 SEC. 2



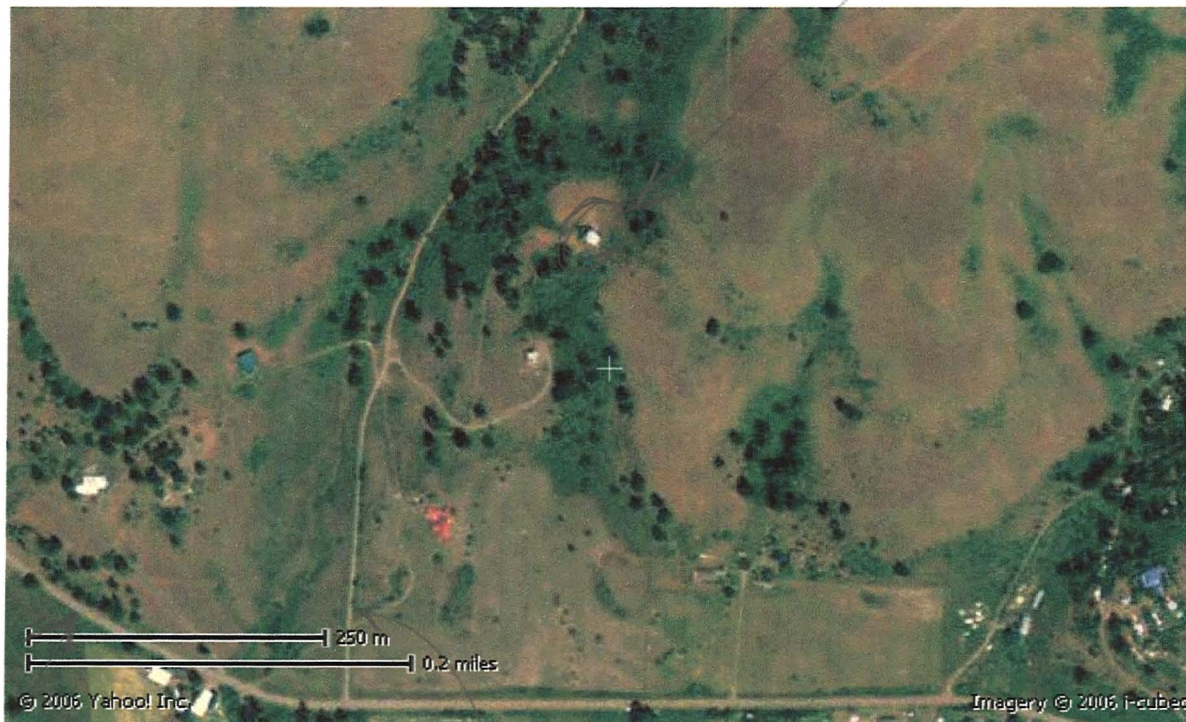
GPS COORDINATES: N 44° 50' 20.6" ; W 116° 25' 07.3"

Last Name BOLES Ident No. 67-7514

SCANNED

APR 7 1 2008

YAHOO! LOCAL
Maps BETA



Boles Cabin/Well

3061 Glendale Road, Adams County

GPS COORDINATES:

N 44° 50' 20.6"

W 116° 25' 07.3"

67-7514

When using any driving directions or map, it's a good idea to do a reality check and make sure the road still exists, watch out for construction, and follow all traffic safety precautions. This is only to be used as an aid in planning.

APR 21 2008

SCANNED

Glendale Road

Burch Lane

14. Basis of Claim (Check One) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____ Decree _____

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 67-7514

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Jim R. Bales* Date: 1-25-08
_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

Please Print Name

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Bales Ident No. 67-7514

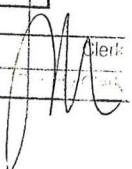
SCANNED

APR 21 2008

RECEIVED
APR 17 2008
DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

APR 16 2008

Clerk: 

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase: 67-07514
)
)
)
)
)
)

Case No. 39576

ORDER GRANTING MOTION TO FILE
LATE NOTICE OF CLAIM

On January 28, 2008, Jan and Anna Marie Boles filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on April 15, 2008. This *Motion* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for the above-captioned water right is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of **SRBA Administrative Order 1** 4d(2)(h).

IT IS SO ORDERED.

Dated April 16, 2008.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTION TO FILE LATE NOTICE OF CLAIM was mailed on April 16,
2008, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ANNA MARIE BOLES
JAN BOLES
16371 FROST RD
CALDWELL, ID 83607
Phone: 208-459-0514

CLAIMANT'S NAME

Boles, Jan/Anne-Marie

CLAIM IDENT. NO.

67-7514

DATE RECEIVED

4-17-08

& #

C080656

AMOUNT \$

.50

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ✓ _____ *
2. Is a priority date entered? use licensed p-date ✓ _____ *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ✓ _____ *
3. (a) Is a source entered? ✓ _____ *
- (b) Is a tributary to entered? (if required) N/A ✓ _____ _____
4. Is the legal description of the p.d. sufficient? ✓ _____ *
5. Is there a description of the diverting works? ✓ _____
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ✓ _____ *
- Is the period of use included? ✓ _____
- Is a quantity claimed for each use? ✓ _____ *
7. Is a total quantity claimed entered? ✓ _____
8. If required is a consumptive use entered? N/A ✓ _____
- Is the consumptive use correct? N/A ✓ _____
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ✓ _____ *
10. Is (are) the place(s) of use and purpose(s) indicated? ✓ _____ *
11. Is (are) the county(ies) entered? ✓ _____
12. Is the ownership of p.u. checked? ✓ _____
13. Are other water rights listed or "none" indicated? ✓ _____
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ✓ _____
15. Is the basis of the claim indicated? ✓ _____
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ✓ _____ see. send ltr. to fr
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ✓ _____ *
18. Has the claim been signed, sealed, and dated by a notary? _____ _____ *
19. Was this claim filed on time, or was an extension granted? ✓ _____ *
20. Is the fee enclosed correct? Exempt ✓ _____ *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ✓ _____
22. Should this claim be data entered? ✓ _____

Claim checked by: PODate: 4-22-08Claim must be returned to claimant: _____ (Yes) ✓ (No)Claimant must be notified of modifications: ✓ (Yes) _____ (No)Receipt Prepared by: CMClaim data entered by: POSent to claimant by: _____Date: 4-17-08Date: 4-22-08Checked by: PODate: 4-22-08Comments: per CLS, use licensed p-date - add to ltr.of 9-26-1980

RECEIVED

JAN 29 2008

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase

(Insert water right number)

Case 39576

STANDARD FORM 4

MOTION TO FILE:

☒ LATE NOTICE OF CLAIM

☐ AMENDED NOTICE OF CLAIM

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a **separate form for each** late or amended Notice of Claim.

This form has been adopted by the court in **SRBA Administrative Order 1, Rules of Procedure** (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

☐ I have read **SRBA Administrative Order 1, Rules of Procedure** (amended Sept. 30, 1996).

My name is (Mr/Mrs) JIM and/or ANNE MARIE BOLES

My address is 16371 FRODO ROAD, SADDLERIDGE, CO 80657

My phone number is: Work (303) 459-5230 Home (303) 459-0514

I am an attorney representing _____

My name is _____

My address is _____

My phone number is _____

MOTION TO FILE A LATE NOTICE OF CLAIM

A *Motion to File a Late Notice of Claim* will require a hearing before the Presiding Judge.

☒ I did not file a Notice of claim to the use of water in the SRBA because:

OWING TO OUR CHANGE OF MAILING ADDRESS IN 1990, I DWN
WAS UNABLE TO MAIL US THE NOTICE OF CLAIM

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

☐ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you **must** attach a copy of your Notice of Claim.)

I have attached:

- ☒ A fully completed Notice of Claim (available from IDWR).
- ☒ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.
- ☐ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on _____

Tue April 15, 2008 1:30 pm

(Insert Date and Time)

at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

MOTION TO FILE AN AMENDED NOTICE OF CLAIM

A *Motion to File an Amended Notice of Claim* may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

- ☐ I must amend my Notice of Claim to the use of water in the SRBA because:

- ☐ I am providing legal and factual documentation to support my amended Notice of Claim. You must describe these documents and attach a readable copy.

I have attached:

- ☐ An amended Notice of Claim (available from IDWR).

- ☐ Payment of the following additional fees required by IDWR:

NCID 4 CAPALS

VERIFICATION (Must be completed)

State of IDAHO

County of CANYON

JAN ANTHONY MURIE BOLES

(Insert name of person filing form)

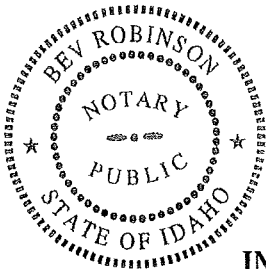
, being first duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

[Signature]
Signature of person filing motion

Attorney signing in representative capacity

Subscribed and sworn to before me on Friday, January 25, 2008
(Insert Date)



Bev Robinson
Notary Public for College of Idaho
Residing at: Canyon County
My Commission expires: Nov. 14, 2013

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on 1-25-2008, ~~199~~, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

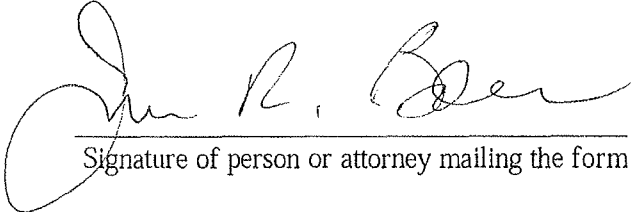
IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.

(Insert Names/address of parties)



Signature of person or attorney mailing the form

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____
Date Received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly (names)

1. Name of Claimant (s) JANET/ANNA MARIE BOLES Phone (609) 459-0514

Mailing Address 16371 Frost Rd Caldwell ID ZIP 83607
Street or Box City State

2. Date of Priority (Only one (1) per claim) SEPT 6, 1981
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____

4. a. Location of Point of Diversion is: Township 17N, Range 1W, Section 2,
NW, 1/4 of SE, 1/4 of 1/4 Govt. Lot 1/4, BM., County of ADAMS

Additional points of diversion if any: NONE

If available, GPS Coordinates N 44° 50' 20.6" ; W 116° 25' 07.3"

b. If Instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4 of _____, 1/4
Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4 of _____,
1/4 Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. ONE WELL - 27.5 FEET DEEP, 8" CASING
ONE PUMP/PRESSURE SYSTEM
TWO PIPELINES

Last Name Boles Ident No. _____

6. Water is claimed for the following purposes: MINIMUM DOMESTIC ONLY, 2 HOUSEHOLDS
(both dates are inclusive MM-DD) (cfs) (acre feet)

For DOMESTIC purposes from JAN. 1 to DIC. 31 amount 0.02 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) DOMESTIC - TWO (2) HOUSEHOLDS

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>17N</u>	<u>1W</u>	<u>2</u>														<u>D</u>			<u>0</u>

NW 1/4 OF SE 1/4 OF SEC 2
TWN 17N, RNG 1W B.M.

Total number of acres irrigated 0

10. In which county (ies) are lands listed above as place of use located? ADAMS

11. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

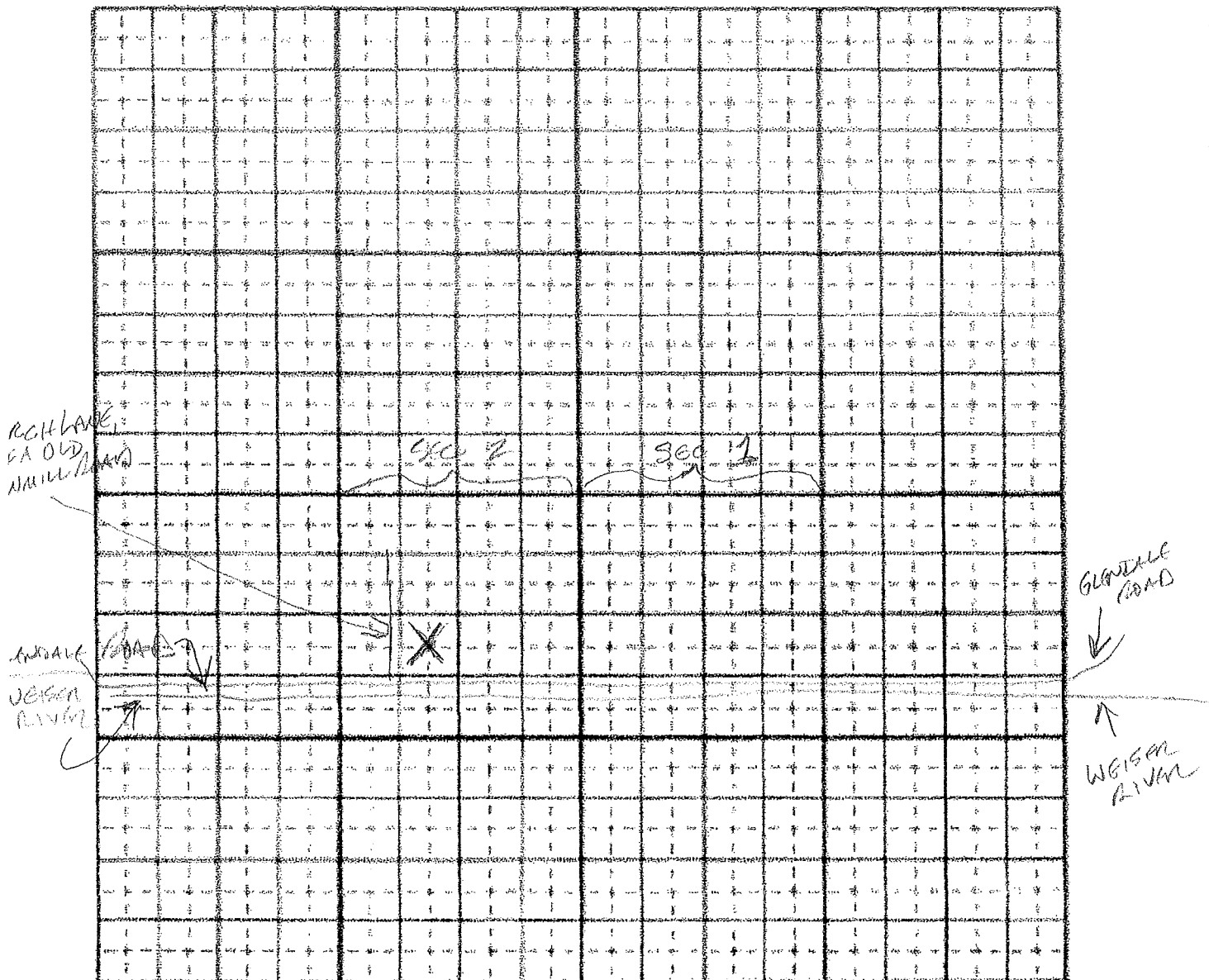
13. Remarks: ONE WELL AND PUMP/PRESSURE SYSTEM
SERVES TWO HOUSEHOLDS. THE HOUSEHOLDS
ARE LOCATED ON SEPARATE CONTIGUOUS
FIVE-ACRE LOTS. THE WELL /PUMP/HOUSE
ARE LOCATED ON OUR (BOLESSES) PROPERTY. AN
UNDERGROUND PIPE SUPPLIES WATER TO THE
SECOND HOUSEHOLD. THIS ADJACENT PROPERTY IS FOR SALE.
THIS WELL WAS DRILLED IN 1976. DISTRIBUTION WAS
NOT COMPLETED UNTIL SPRING, 1981. CONTINUOUS USE
SINCE THAT TIME.

Last Name Boles Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile

3061 GLOWDALE ROAD, ADAMS COUNTY
Twp 17 N, Rgn 1 W, NW 1/4 of SE 1/4 Sec. 2



GPS COORDINATES: N 44° 50' 20.6"; W 116° 25' 07.3"

Last Name BOLES Ident No. _____

YAHOO! LOCAL
Maps DATA



When using any driving directions or map, it's a good idea to do a reality check and make sure the road still exists, watch out for construction, and follow all traffic safety precautions. This is only to be used as an aid in planning.

Glenville Road

Brown Lane

Boles Cabin Road
3061 Glenville Road, Adams County

GPS Coordinates:

N 44° 50' 20.6"

W 116° 25' 07.3"

14. Basis of Claim (Check One) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____ Decree _____

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 67-7514

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date: 1-25-08
_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

Please Print Name

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name BOLLS Ident No. _____

Claim No(s). 67-7514

Claim No(s). 67-1517

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7514 V1

WATER RIGHT NUMBER: 67-7514 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LYLE L SALL
	, ZZ
Current Owner	BARBARA L SALL
	, ZZ
Current Owner	ANNA MARIE BOLES 16371 FROST RD CALDWELL, ID 83607 (208) 459-0514
Current Owner	JAN RONALD BOLES 16371 FROST RD CALDWELL, ID 83607 (208) 459-0514

Priority Date: 09/26/1980

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.020 CFS	1.20 AF
	<u>Total Diversion:</u>	0.020 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4	Sec. 2,	Twp 17N,	Rge 01W, B.M.
ADAMS County				

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	01W	2																	X

Conditions of Approval:

1. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7514 V1

3. X01 Domestic use is for 2 homes.
4. PIN FOR BOLES: RP0027000022A0A (BOLES POU AND LOCATION FOR POD)
5. J01 Property is also known as Lot 22A AND 22B, REICO SUBDIVISION.
6. PIN FOR 2ND RESIDENCE: RP0027000022B0A
7. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.

Remarks:

Comments:

1. shemenway 5/7/2008 2ND RESIDENCE

Comment: CLAIMANT IS IN THE PROCESS OF SELLING THE 2ND RESIDENCE.

2. shemenway 5/7/2008 SYSTEM

Comment: 275 FT WELL, 8 INCH CASING, FRANKLIN ELECTRIC MOTOR, RED JACKET PUMP, 3/4 HP, 3/4 INCH DISCHARGE FROM WELL THAT SPLITS TO SERVICE EACH RESIDENCE. WELL AND PRESSURE TANK ARE HOUSED IN THE SAME WELL HOUSE. POD IS LOCATED ON THE BOLES PROPERTY. WELL WAS DRILLED IN 1976, DISTRIBUTION INSTALLED IN SUMMER OF 1980, AND COMPLETED TO 2ND RESIDENCE IN 1981.

3. shemenway 5/7/2008 PHYSICAL ADDRESS

Comment: 3061 GLENDALE RD, FRUITVALE, ID, ADAMS, COUNTY.

Water Supply Bank:



Idaho Department of Water Resources

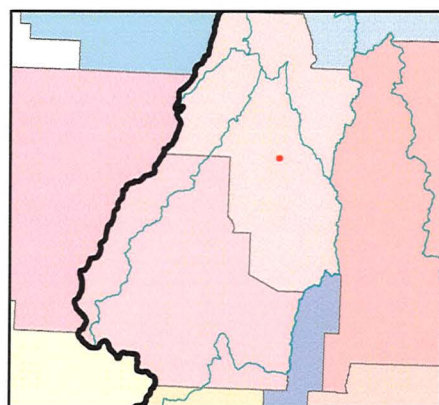
SRBA Recommendation

67-7514

(DOMESTIC)

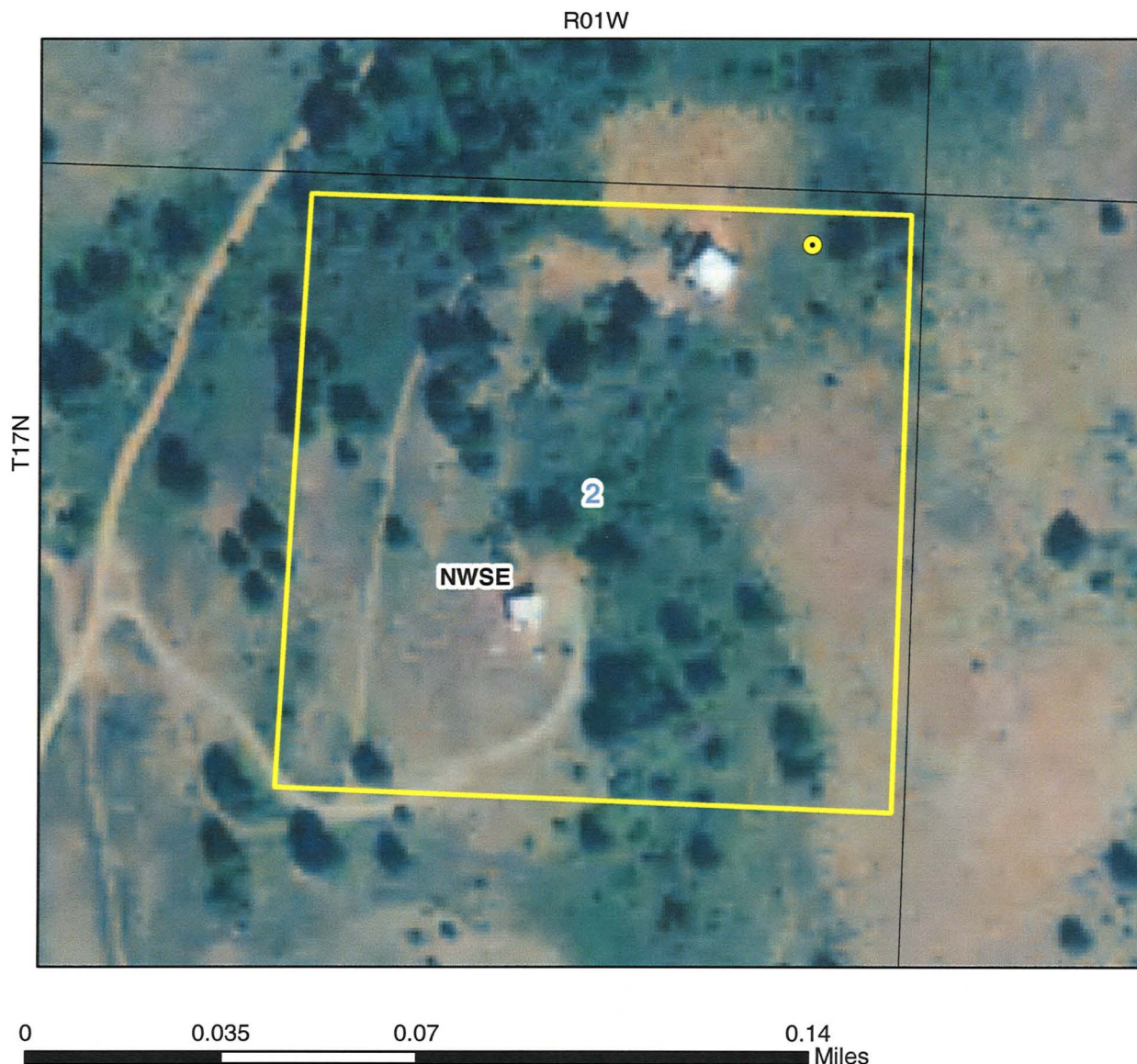
Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Adams County
IDWR Basin 67

Prepared by Sandy Hemenway
On Wednesday, May 07, 2008
2004 Aerial Photography



Date: 5/7/2008
Agent: S. Hemenway
Claimant: Jan and or Anna Marie Boles
WR# 67-7514
Mailing Address: 16371 Frost Rd Caldwell, Idaho 83607
POU Physical Address: 3061 Glendale Rd, Adams County
Phone #: (208) 459-5230 hm (208) 459-0514
Location of POD: T17N R1w Sec 2 NWSE (GPS Coord. N44.50'20.6" W116'25'07.3")
System: 275' well, 8" casing, Franklin Electric motor, Red Jacket pump, 3/4 Hp, 3/4" discharge to 2 pipelines. Well and pressure tanks are all housed in the same pump house on Boles property.
Measuring Device: N/A (Not required with small domestic)
Field Exam: Not required on small domestic 7/31/1989 FE conducted
Nonirrigation Uses: NONE
Other Uses: NONE
Other WRs Used: NONE
Supplemental Water: NONE
Basis of Claim: License
Priority Date: 9/26/1980 same as on License
Evidence of Priority: well drilled in 1976, distribution installed for home in summer of 1980, and completed to 2nd residence in 1981.

NOTES:

D/2 for 2 houses on the same well
FE conducted 7/31/1989. No physical measurement was conducted, but
rather theoretical determined maximum capacity:
 $0.75 \times 8.8 \times 0.8 / 100 + (2.3 \times 40) = 0.028 = 0.03 \text{ cfs}$
(lift was estimated by field examiner; domestic 0.02 cfs and 0.6 AF was recommended.)

Confirmation of POU: claimant submitted a Google map, marking the location of POU and POD. The Reico Subdivision map that was submitted with the claim is correct in showing that the POU is Lot 22A and 22B. POU was also confirmed with Adams County Govt Lot information.

Issuance of permit had comment: "In no way grants right-of-way or easement across land of another."

Recommendation:

C18
X01 two houses, internal use only
N11 historical B/U

SCANNED

MAY - 7 2008

N13 shall not exceed 13,000 gpd

0.02 CFS 1.2 AF (same as license)

License stated capacity of system being 0.03 CFS

J01 Also known as Lot 22A and 22B, Reico Subdivision.

SHOULD BE EXPLANATORY REMARKS:

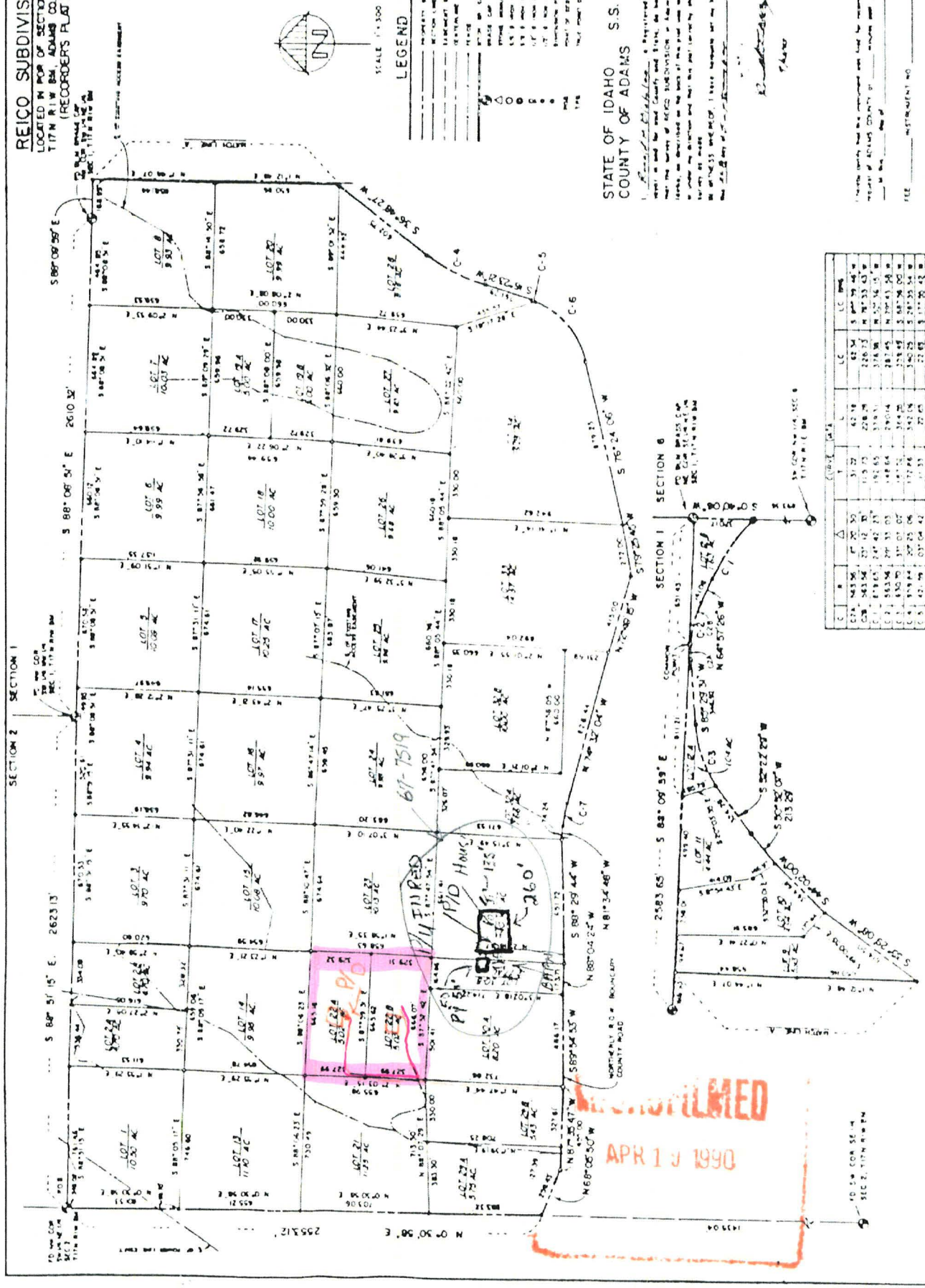
Boles PIN: RP0027000022A0A; For the 2nd residence the PIN is:RP0027000022B0A.

MOVE TO COMMENTS IN QUICK LOOK PAGE:

Drilled well 1976; distribution started 1980; distribution to 2nd residence completed 1981.

SCANNED

MAY - 7 2008



LEGEND

STATE OF IDAHO
COUNTY OF ADAMS
S.S.

Registered at St. Albans a Registered Land Surveyor in said New County and State, do hereby certify that the survey of 6622 1/2 ACRE in Adams County, Idaho, as described on the back of this and accompanying plat, was made and laid out in accordance with the plat hereto attached and is correct.

Survey in 1892

Witness my hand and seal at St. Albans, New Mexico, this 25th day of May, 1892.

12-1-43

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1970-1971

DATE: 12/20/2015 TIME: 2:33

APR 13 1990

NO 50 COM 50 100

Saxton, Craig

From: Van Bussum, Monica

Sent: Tuesday, April 22, 2008 2:54 PM

To: Saxton, Craig

Subject: 67-7514

The water right POU is wrong. Licensing field exam indicate lots 22A and 22B should be the POU, but 21 and 22B are in the POU. So, the recommended taxlots should be N/S instead of E/W. Imagery backs it up because the houses are N/S.

Oh yeah, and the POU on the other side of the road from De Freitas/Hawkins.

Monica

4/22/2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

April 23, 2008

JAN AND ANNA MARIE BOLES
16371 FROST RD
CALDWELL ID 83607

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #67-7514
Docket Sheet Subscription

Dear Mr. and Mrs. Boles:

On the claim form you submitted, you indicated you wanted to receive a copy of the monthly docket sheet. The docket sheet can be ordered through the SRBA Court in Twin Falls. I have enclosed the Court's order form for your possible use.

Please contact the court at 208/736-3011 if you have any questions regarding this matter.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:claim file

Enclosure:

Docket Sheet Order Form

SCANNED
APR 23 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

April 22, 2008

JAN AND ANNA MARIE BOLES
16371 FROST RD
CALDWELL ID 83607

RE: Snake River Basin Adjudication (SRBA)
Late Notice of Claim to a Water Right #67-7514

Dear Claimants:

The Notice of Claim to a Water Right you filed was received from the SRBA Court recently. I have enclosed receipt #C086656 for the filing fees you paid. Please retain the receipt for your records.

We have interpreted the priority date claimed to be 9-26-1980 per your original license #67-7514. If this is not accurate, please let us know.

Your Notice of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4916 if you have any questions.

Sincerely,

Craig L. Saxton
Water Rights Supervisor
Adjudication Bureau

CLS:ss:state

Enclosure:

Receipt Referenced Above

SCANNED

APR 22 2008