

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-7513  
Date Received: 10/11/1989  
Receipt No: M004901  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

REBECCA A NOLAN Phone: (208)257-3849

3016 GOODRICH RD  
CAMBRIDGE ID USA 83610

JOHN D NOLAN Phone: (208)257-3849

3016 GOODRICH RD  
CAMBRIDGE ID USA 83610

2. Date of Priority: 09/15/1980

3. Source: LAKEY HOT SPRINGS Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County     | Type |
|----------|-------|---------|-----------------------|------------|------|
| 14N      | 02W   | 6       | NE NW NW 4            | WASHINGTON |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose            | From  | To    | C.F.S. | (or) A.F.A |
|--------------------|-------|-------|--------|------------|
| HEATING            | 01/01 | 12/31 | 0.16   | 57.1       |
| RECREATION STORAGE | 01/01 | 12/31 |        | 1          |

7. Total Quantity Appropriated is:  
0.16 C.F.S. and/or 58.1 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use | Acres |
|----------|-------|---------|----------------|-----|-------|
|----------|-------|---------|----------------|-----|-------|

14N                    02W    6                    NW    NW    4                    HEATING

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

67-7513A and 67-7513B recombined back into 67-7513 per change of ownership (csaxton)

Claim amended per approval of the license (csaxton 9-22-06).

Return water shall be treated to insure that the effluent meets Idaho Water Quality Standards.

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

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|----------|-------|---------|-----------------------|------------|------|
| 14N      | 02W   | 6       | NE NW NW              | WASHINGTON |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose | From  | To    | C.F.S. | (or) A.F.A |
|---------|-------|-------|--------|------------|
| HEATING | 01/01 | 12/31 | 0.8    |            |

7. Total Quantity Appropriated is:  
0.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use     | Acres |
|----------|-------|---------|------------|-----|---------|-------|
| 14N      | 02W   | 6       | NW         | NW  | HEATING |       |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

WATER IS PUMPED THROUGH 2 2" LINES BY 2 1 HP PUMPS, RUN THRU A RADIATOR SYSTEM FOR THE TRAILER PARK.

A GRAVITY FLOW 6" LINE RUNS TO THE SWIMMING POOL AND THE HOME. ALL WATER IS DRAINED BACK TO THE WEISER RIVER. WATER IS 158 DEGREES AT THE SURFACE.

| ADDRESS CHANGE BY CLAIMANT LETTER.

SEE CLAIM NOS. A67-07513A & A67-07513B.

Use of water under this right is subject to control by the watermaster of State Water District No. &DISTRICT.

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

15. Basis of Claim: Decreed

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED  
SEP 07 2005  
WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water Right No(s). | Adjudication Claim No(s). | Split | Water Right No(s). | Adjudication Claim No(s). | Split |
|--------------------|---------------------------|-------|--------------------|---------------------------|-------|
| 67-35D - AT        | see split                 | NO    |                    |                           |       |
| 67-7513B - AT      | tree                      | NO    |                    |                           |       |
| 67-7821 - WR       |                           | NO    |                    |                           |       |
|                    |                           |       |                    |                           |       |
|                    |                           |       |                    |                           |       |
|                    |                           |       |                    |                           |       |

okays to change in  
bull  
12-27-03  
cc: W.A.  
5-1-06  
no

RECEIVED  
SEP 08 2005  
DEPARTMENT OF  
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

|                                                 |                                                                                                  |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 3. Name and Address of Former Owner/Claimant(s) | MICHAEL D. CAMPBELL AND ANGELA LAKEY-CAMPBELL<br>P.O. BOX 213, CAMBRIDGE, ID 83610               |
| 4. New Owner/Claimant(s)                        | JOHN D. NOLAN AND/OR REBECCA A. NOLAN<br>Name Connector (Check one): [ ] and, [ ] or, [X] and/or |
| New Mailing Address                             | 3016 GOODRICH ROAD                                                                               |
| City, State and ZIP Code                        | CAMBRIDGE, ID 83610                                                                              |
| New Telephone Number                            | (208) 257-3849                                                                                   |
| 5. Date you acquired the property               | 8/31/05                                                                                          |

SCANNED  
SEP - 5 2006

SCANNED  
SEP 16 2005



198418

Instrument # 198418

WEISER, WASHINGTON, IDAHO

2005-08-31

04:25:00 No. of Pages: 2

Recorded for : AMERITITLE

SHARON WIDNER

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 6.00

*Sharon Widner*

## WARRANTY DEED

For Value Received,

**Michael D. Campbell and Angela Lakey-Campbell, husband and wife**

the Grantors do hereby grant, bargain, sell and convey unto

**John D. Nolan and Rebecca A Nolan, husband and wife**

the Grantees whose address is 3016 GOODRICH ROAD, CAMBRIDGE, ID 83610

the following described premises in **WASHINGTON COUNTY, IDAHO**, to-wit:

**SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE**

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2005 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

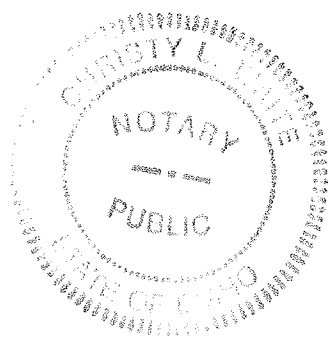
Dated: 8/31/05

*Angela Lakey-Campbell*  
Angela Lakey-Campbell  
*Michael D. Campbell*  
Michael D. Campbell

State of Idaho )  
ss  
County of WASHINGTON )

On this 31<sup>st</sup> day of August, 2005 before me, a notary public in and for said State, personally appeared Michael D. Campbell and Angela Lakey-Campbell known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

*Christy L. Linder*  
Notary Public  
Residing at: Weiser, Idaho  
Commission Expires: 11/4/09



2005-08-31  
5:11:07 PM

W11352

## Exhibit "A"

Beginning at the Southeast corner of Government Lot 4 of Section 6, Township 14 North, Range 2 West, Boise Meridian;

Thence North along the East line of said Government Lot 4 of said Section, 673 feet, more or less, to a steel post;

Thence Westerly 272 feet, more or less, to a steel post;

Thence Southwesterly to a pin on the southeasterly bank of the Weiser River, said pin being the northerly point of the parcel described in Warranty Deed recorded March 4, 1994, Instrument No. 159493;

Thence Southeasterly 550 feet, more or less, to a pin on the South line of Government Lot 4 of said Section, said pin being 500 feet, more or less, West from the point of beginning;

Thence East along the South line of Government Lot 4 of said Section, 500 feet, more or less, to the POINT OF BEGINNING.

SUBJECT TO an easement 25 feet in width along the westerly boundary of said parcel for ingress/egress and drain field.

AND

A portion of Government Lot 3 of Section 6, Township 14 North, Range 2 West, Boise Meridian, Washington County, Idaho, more particularly described as follows:

Beginning at the Southwest corner of Govt. Lot 3 of Sec. 6, Twp. 14 N., R. 2 W.B.M.;

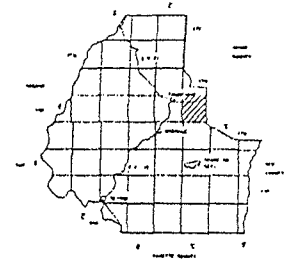
Thence N 00°17'28" E along the West line of said Govt Lot 3 a distance of 672.73 feet to a steel post;

Thence N 89°49'05" E a distance of 47.7 feet to an existing fence;

Thence S 01°16'03" E along an existing fence a distance of 672.83 feet to a point on the South line of said Govt. Lot 3;

Thence S 89°49'05" W along the South line of said Govt. Lot 3 to the Point of Beginning.

BASED ON GOVERNMENT SURVEYS AND OFFICIAL RECORDS ON FILE AT THE OFFICE OF THE COUNTY RECORDER OF WASHINGTON COUNTY, 1840. FOR REFERENCE PURPOSE ONLY - DOES NOT GUARANTEE BOUNDARIES.



|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 5  | 1  | 4  | 2  | 3  | 1  |
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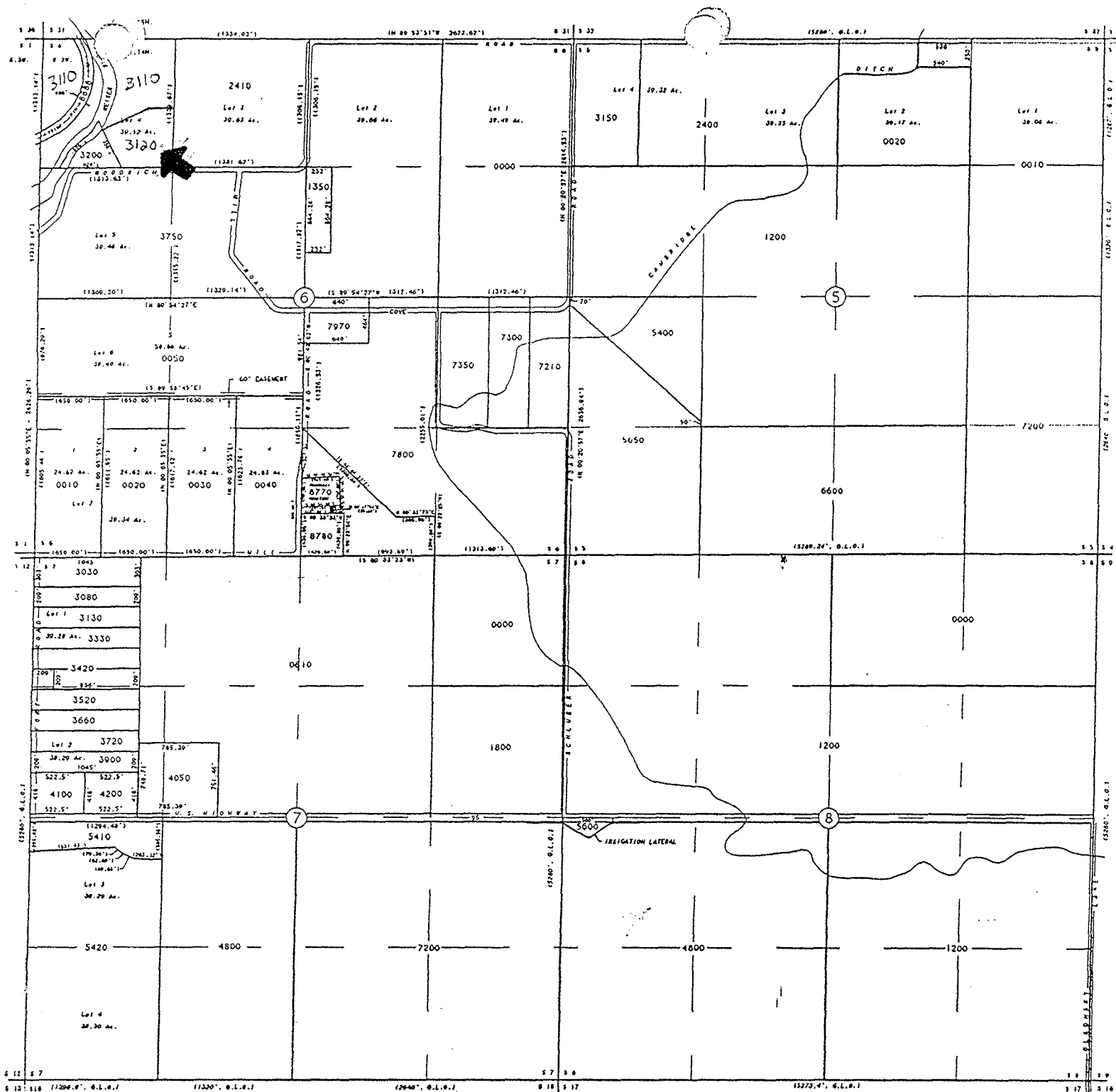
COMPLIMENTS OF  
**AmeriTitle**

THIS SKETCH IS FURNISHED  
TO ASSIST IN PROPERTY  
LOCATION AND THE COMPANY  
DOES NOT GUARANTY  
ITS ACCURACY.



0 100 200  
SCALE IN FEET

SECTIONS 5, 6, 7 & 8  
T.14N. R.2W.. B.M.  
14N 02W 03



## Split/Overlap Analysis - Water Right No.: 67-7513

67-7513

|     |     |     |      | License | Claims currently |          |  |       | Claims after c/o |  |  |
|-----|-----|-----|------|---------|------------------|----------|--|-------|------------------|--|--|
| Twp | Rng | Sec | Q-Q  | 7513    | 7513A            | 7513B    |  | 7513  |                  |  |  |
|     |     |     |      | Lakey   | Lakey            | Campbell |  | Nolan |                  |  |  |
|     |     |     |      | 0.16    | 0.4              | 0.4      |  | 0.8   |                  |  |  |
| 14N | 02W | 6   | NWNW |         |                  |          |  |       |                  |  |  |
|     |     |     | NWNW | X       | X                | X        |  | X     |                  |  |  |
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Sal-  
A & B are combined  
into 7513.  
Thanks!  
-Monica

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water Right Number - A67-07513

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
SPLIT CLAIM1 -  
2 -  
3 -  
City- X State- ID Zip- 0  
Phone - 208-000-0000\*\*\* O - ORIGINAL OWNER \*\*\*  
LAKEY

WILLIAM DON

1 - 3024 GOODRICH RD SP 19  
2 -  
3 -City- CAMBRIDGE State- ID Zip- 83610  
Phone - 208-256-4384

LAKEY

JOAN E

1 - 3024 GOODRICH RD SP 19  
2 -  
3 -City- CAMBRIDGE State- ID Zip- 83610  
Phone - 208-256-4384+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +  
09/15/1980 14 WESTERN Z - SEE REMARKS+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
LAKEY HOT SPRINGS WEISER RIVER  
SPLIT CLAIM SEE REMARKS+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County  
14N 02W 6 NE NW NW (87) WASHINGTON+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
22 - HEATING 01/01 12/31 0.800+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.800 0.0+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
14N 02W 6 NW NW 22 HEATING (87) WASHINGTON

Total Acres:

+ - - Diversion Means - ARTESIAN 12" WELL 50' DEEP, DRIVEN INTO SPRING PUMPS PIPED OUT.

+ - - Non-Irrigation Use - D/1 HOME; 19 TRAILERS(PARK) SWIMMING POOL.

+ - - Other Rights for Same Use - NONE

Water right number - A67-07513

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +

GEN WATER IS PUMPED THROUGH 2 2" LINES BY 2 1 HP PUMPS, RUN THRU A  
RADIATOR SYSTEM FOR THE TRAILER PARK. A GRAVITY FLOW 6"  
LINE RUNS TO THE SWIMMING POOL AND THE HOME. ALL WATER IS  
DRAINED BACK TO THE WEISER RIVER. WATER IS 158 DEGREES AT THE  
SURFACE.

|  
ADDRESS CHANGE BY CLAIMANT LETTER.  
SEE CLAIM NOS. A67-07513A & A67-07513B.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

- 001 - A measuring device of a type approved by the Department shall  
- be permanently installed and maintained as part of the diverting  
- works.
- 005 - Use of water under this right is subject to control by the  
- watermaster of State Water District No. 67.
- 09C - Return flow if discharged to a subsurface system must be  
- authorized by a separate injection well permit, and return flow  
- if discharged to a surface water system shall meet Idaho Water  
- Quality Standards.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - - - -Comments- - - - - +  
No Comments Found

+ - - Audit Fields - - +  
11/04/99 LHARRIS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 10/11/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - M004901    | Water District          | - 67    |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - OR         | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

RECEIVED

SEP 12 1996

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07513  
Date Received: 10/11/1989  
Receipt No: M004901  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: WILLIAM DON LAKEY 208-256-4384  
Address: 3024 GOODRICH RD SP 19  
CAMBRIDGE ID 83610  
OR  
Name: JOAN E LAKEY 208-256-4384  
Address: 3024 GOODRICH RD SP 19  
CAMBRIDGE ID 83610
2. Date of Priority: SEP 15, 1980
3. Source: LAKEY HOT SPRINGS Trib. to: WEISER RIVER
4. Point of Diversion:  

|          |       |         |        |        |     |     |            |
|----------|-------|---------|--------|--------|-----|-----|------------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
| 14N      | 02W   | 6       | NE     | NW     | NW  |     | WASHINGTON |
5. Description of diverting works:  
ARTESIAN 12" WELL 50' DEEP, DRIVEN INTO SPRING PUMPS PIPED OUT.
6. Water is used for the following purposes:  

|         |       |       |        |      |        |
|---------|-------|-------|--------|------|--------|
| Purpose | From  | To    | C.F.S. | (or) | A.F.A. |
| HEATING | 01/01 | 12/31 | 0.800  |      |        |
7. Total Quantity Appropriated is:  
0.800 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
D/1 HOME; 19 TRAILERS(PARK) SWIMMING POOL.

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use  | Acres |
|----------|-------|---------|------------|-----|------|-------|
| 14N      | 02W   | 6       | NW NW      |     | HEAT |       |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

WATER IS PUMPED THROUGH 2 2" LINES BY 2 1 HP PUMPS, RUN THRU A  
RADIATOR SYSTEM FOR THE TRAILER PARK. A GRAVITY FLOW 6"  
LINE RUNS TO THE SWIMMING POOL AND THE HOME. ALL WATER IS  
DRAINED BACK TO THE WEISER RIVER. WATER IS 158 DEGREES AT THE  
SURFACE.

|  
ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: PERMIT

130<sup>00</sup>

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07513  
Date Received: 10-11-89  
Receipt No: 1004901  
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM DON LAKEY 208-256-4384  
Address: HC 68 BOX 2240  
CAMBRIDGE, ID 83610

OR

Name: JOAN E. LAKEY 208-256-4384  
Address: HC 68 BOX 2240  
CAMBRIDGE, ID 83610

2. Date of Priority: SEP 15, 1980

3. Source: LAKEY HOT SPRINGS Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 14N      | 02W   | 6       | NE     | NW     | NW     |     | WASHINGTON |

5. Description of diverting works:  
ARTESIAN 12" WELL 50' DEEP, DRIVEN INTO SPRING PUMPS PIPED OUT.

6. Water is used for the following purposes:

| Purpose | From  | To    | C.F.S. | (or) | A.F.A. |
|---------|-------|-------|--------|------|--------|
| HEATING | 01/01 | 12/31 | 0.800  |      |        |

7. Total Quantity Appropriated is:  
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOME; 19 TRAILERS(PARK) SWIMMING POOL.

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use  | Acres |
|----------|-------|---------|------------|-----|------|-------|
| 14N      | 02W   | 6       | NW NW      |     | HEAT |       |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
WATER IS PUMPED THROUGH 2 2" LINES BY 2 1 HP PUMPS, RUN THRU A RADIATOR SYSTEM FOR THE TRAILER PARK. A GRAVITY FLOW 6" LINE RUNS TO THE SWIMMING POOL AND THE HOME. ALL WATER IS DRAINED BACK TO THE WEISER RIVER. WATER IS 158 DEGREES AT THE SURFACE.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William Don Lakey Date: 10-11-89  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Washington ) SS.

Subscribed and sworn (or affirmed) before me this 11<sup>th</sup> day  
of October 19 89  
\_\_\_\_\_ Anna Baunhoff  
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public  
Residing at Boise, Idaho  
My Commission Expires My Commission Expires December 7, 1994

POOR ORIGINAL

1 070 000  
FEET

A67-07513

T15N  
T14N

MICROFILMED  
OCT 23 1996



10/08/2008

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 67-7513

NAME AND ADDRESS: REBECCA A NOLAN  
3016 GOODRICH RD  
CAMBRIDGE ID 83610

JOHN D NOLAN  
3016 GOODRICH RD  
CAMBRIDGE ID 83610

SOURCE: LAKEY HOT SPRINGS

TRIBUTARY: WEISER RIVER

QUANTITY: 0.160 CFS  
58.10 AFY

PRIORITY DATE: 09/15/1980

POINT OF  
DIVERSION:

T14N R02W S6 NENWNW Lot 4 Within WASHINGTON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| HEATING               | 01/01 12/31          | 0.160 CFS<br>57.10 AFY |
| RECREATION STORAGE    | 01/01 12/31          | 1.00 AFY               |

PLACE OF USE: HEATING in WASHINGTON County

T14N R02W S06 Lot 4 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

# SRBA

## SUBCASE SUMMARY REPORT 67-07513

[Return to SRBA Home Page](#)

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SRBA  
10-08-2008

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 67-07513      FILE#: 00000  
CLAIMANT: NOLAN, REBECCA A  
3016 GOODRICH RD

CAMBRIDGE      ID      83610  
STATUS: PD ISSUED      SPECIAL MASTER:  
WATER SOURCE: LAKEY HOT SPRINGS      TRIBUTARY: WEISER RIVER

**\*\*\*\* PARTIES INVOLVED \*\*\*\***

|                 |          |
|-----------------|----------|
| REBECCA A NOLAN | C PRO SE |
| JOHN D NOLAN    | C PRO SE |

**\*\*\*\* ROA ENTRIES \*\*\*\***

---

[Return to SRBA Home Page](#)

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10/08/2008

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 67-4027

NAME AND ADDRESS: REBECCA A NOLAN  
3016 GOODRICH RD  
CAMBRIDGE ID 83610

JOHN D NOLAN  
3016 GOODRICH RD  
CAMBRIDGE ID 83610

SOURCE: LAKEY HOT SPRINGS

TRIBUTARY: WEISER RIVER

QUANTITY: 0.040 CFS

PRIORITY DATE: 11/01/1959

POINT OF  
DIVERSION:

T14N R02W S6 NENWNW Within WASHINGTON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>              | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|------------------------------------|----------------------|-----------------|
| HEATING                            | 01/01 12/31          | 0.040 CFS       |
| DOMESTIC                           | 01/01 12/31          | 0.040 CFS       |
| Heating use is for house and barn. |                      |                 |
| Domestic use is for 1 home.        |                      |                 |

PLACE OF USE: HEATING in WASHINGTON County

T14N R02W S06 NWNW

DOMESTIC in WASHINGTON County

T14N R02W S06 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

# SRBA

## SUBCASE SUMMARY REPORT 67-04027

[Return to SRBA Home Page](#)

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SRBA  
10-08-2008

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 67-04027      FILE#: 00000  
CLAIMANT: NOLAN, REBECCA A  
3016 GOODRICH RD

CAMBRIDGE      ID      83610  
STATUS: PD ISSUED      SPECIAL MASTER:  
WATER SOURCE: LAKEY HOT SPRINGS      TRIBUTARY: WEISER RIVER

**\*\*\*\* PARTIES INVOLVED \*\*\*\***

|                 |          |
|-----------------|----------|
| REBECCA A NOLAN | C PRO SE |
| JOHN D NOLAN    | C PRO SE |

**\*\*\*\* ROA ENTRIES \*\*\*\***

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[Return to SRBA Home Page](#)

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11/14/2006

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-7513

REBECCA A NOLAN  
3016 GOODRICH RD  
CAMBRIDGE ID 83610  
Telephone Number: (208)257-3849

JOHN D NOLAN  
3016 GOODRICH RD  
CAMBRIDGE ID 83610  
Telephone Number: (208)257-3849

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-29-06

SIGNATURE: John D Nolan

Please print your name: John D. Nolan

IDWR Regional Office, 322 E Front St  
PO Box 83720, Boise, ID 83720-0098, 2082874800

OK C Smith  
12-19-06

SCANNED

DEC 11 2006

09/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 67-7513

NAME AND ADDRESS: REBECCA A NOLAN  
3016 GOODRICH RD  
CAMBRIDGE ID 83610

JOHN D NOLAN  
3016 GOODRICH RD  
CAMBRIDGE ID 83610

SOURCE: LAKEY HOT SPRINGS

TRIBUTARY: WEISER RIVER

QUANTITY: 0.160 CFS  
58.100 AFY

PRIORITY DATE: 09/15/1980

POINT OF DIVERSION:

T14N R02W S6 NENWNW Lot 4 Within WASHINGTON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| HEATING               | 01/01 12/31          | 0.160 CFS<br>57.10 AFY |
| RECREATION STORAGE    | 01/01 12/31          | 1.00 AFY               |

PLACE OF USE: HEATING Within WASHINGTON County

T14N R02W S06 Lot 4 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.



# Idaho Department of Water Resources

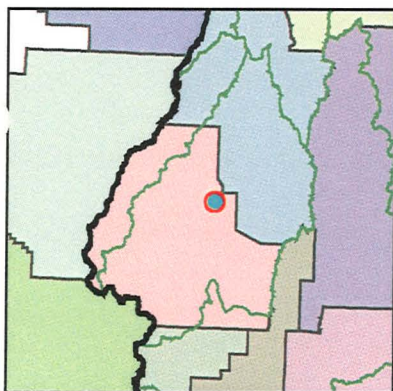
SRBA Recommendation:

**67-7513**

(Heating)

## Legend

-  **Point of Diversion**
-  **Place of Use**
-  **Townships**
-  **PLS Sections**
-  **Quarter Quarters**



Washington County  
IDWR Basin 67



0 0.1 0.2 Miles

Prepared by C. Saxton  
On Monday, September 25, 2006  
1987/88 Aerial Photography

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7513 V1

WATER RIGHT NUMBER: 67-7513 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                             |
|-------------------|-------------------------------------------------------------------------------------|
| Original Owner    | JOAN E LAKEY<br>3024 GOODRICH RD SP 19<br>CAMBRIDGE, ID 83610<br>(208)256-4384      |
| Original Owner    | WILLIAM DON LAKEY<br>3024 GOODRICH RD SP 19<br>CAMBRIDGE, ID 83610<br>(208)256-4384 |
| Current Owner     | REBECCA A NOLAN<br>3016 GOODRICH RD<br>CAMBRIDGE, ID 83610<br>(208)257-3849         |
| Current Owner     | JOHN D NOLAN<br>3016 GOODRICH RD<br>CAMBRIDGE, ID 83610<br>(208)257-3849            |

Priority Date: 09/15/1980

Basis: License

Status: Active

| <u>Source</u>     | <u>Tributary</u> |
|-------------------|------------------|
| LAKEY HOT SPRINGS | WEISER RIVER     |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| HEATING               | 01/01 to 12/31          | 0.160 CFS             | 57.10 AF             |
| RECREATION STORAGE    | 01/01 to 12/31          |                       | 1.00 AF              |
|                       | <u>Total Diversion:</u> | 0.160 CFS             | 58.10 AF             |

Location of Point(s) of Diversion

|                   |                      |         |          |               |
|-------------------|----------------------|---------|----------|---------------|
| LAKEY HOT SPRINGS | L4 (NE1/4NW1/4NW1/4) | Sec. 6, | Twp 14N, | Rge 02W, B.M. |
| WASHINGTON County |                      |         |          |               |

Place of Use

HEATING

| Twp | Rge | Sec | NE |    |    |    | NW |     |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW  | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N | 02W | 6   |    |    |    |    |    | X   |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    | L 4 |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-7513 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. 001 A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

Remarks:Comments:

1. csaxton 9/22/2006 As Licensed  
Comment: Recommend As Licensed.
2. csaxton 9/25/2006 From Claim (1)  
Comment: 67-7513A and 67-7513B recombined back into 67-7513 per change of ownership (csaxton)
3. csaxton 9/25/2006 From Claim (2)  
Comment: Claim amended per approval of the license (csaxton 9-22-06).
4. csaxton 9/25/2006 From License (1)  
Comment: Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.
5. csaxton 9/25/2006 From License (2)  
Comment: Return water shall be treated to insure that the effluent meets Idaho Water Quality Standards.

Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector:  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts       | 9/25/2006 9:29:12 AM      | csaxton         |                           |                 | Active        |
| Priority Date  | 9/25/2006 9:29:26 AM      | csaxton         |                           |                 | Active        |
| POD            | 9/25/2006 9:29:36 AM      | csaxton         |                           |                 | Active        |
| Source         | 9/25/2006 9:29:42 AM      | csaxton         |                           |                 | Active        |
| POU            | 9/25/2006 9:30:02 AM      | csaxton         |                           |                 | Active        |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7513 V1

|          |                      |         |        |
|----------|----------------------|---------|--------|
| Use      | 9/25/2006 9:30:48 AM | csaxton | Active |
| Season   | 9/25/2006 9:31:13 AM | csaxton | Active |
| Quantity | 9/25/2006 9:31:30 AM | csaxton | Active |
| Summary  | 09/25/2006           | csaxton | Active |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------|------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POU            | 9/25/2006 9:30:28 AM   | csaxton         | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| POU            | 9/25/2006 9:30:38 AM   | csaxton         | Updated PLS for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Summary        | 9/25/2006 9:35:48 AM   | csaxton         | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?<br>(No) 5. Does this right have any combined use limits with other rights?<br>(Yes) 6. Is an additional remark and/or condition required?<br>(Yes) 7. Would you like to view the recommended right?<br>(Yes) 8. Is this a split or combined right?<br>(No) 9. Do you have documents you would like to attach or link to the file?<br>(Yes) 10. Would you like to set the verification date? |
| Contacts       | 9/25/2006 9:29:20 AM   | csaxton         | (No) 1. Do you want to schedule an appointment?<br><br>Comment for 1: Desktop Review                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| General        | 9/25/2006 9:29:34 AM   | csaxton         | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(Yes) 4. Is the basis of claim decree or license?<br>(Yes) 5. Does the decree or license have a Priority Date?<br>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?<br>(Yes) 15. Is the basis of claim coded correctly?<br>(No) 16. Is a Priority Date remark and/or condition required?                                                                                                                                                                                                                    |
| POD            | 9/25/2006 9:29:45 AM   | csaxton         | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a POD?<br>(Yes) 5. Can the claimed POD be verified using the water right file?<br>(No) 10. Is a POD remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                                                                          |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7513 V1

|          |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------|----------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Source   | 9/25/2006 9:29:50 AM | csaxton | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a source?<br>(Yes) 5. Can the claimed source be verified using the water right file?<br>(No) 11. Is a Source remark and/or condition required?                                                                                                                                                                                                                      |
| POU      | 9/25/2006 9:30:10 AM | csaxton | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2a. Is the POU required?<br>(Yes) 5. Does the Decree or License have a POU?<br>(Yes) 6. Can the claimed POU be verified using the water right file?<br>(No) 14. Is a POU remark and/or condition required?                                                                                                                                                                                      |
| Use      | 9/25/2006 9:30:56 AM | csaxton | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a Purpose of Use?<br>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?<br>(No) 13. Is a Purpose of Use remark and/or condition required?                                                                                                                                                                                       |
| Season   | 9/25/2006 9:31:21 AM | csaxton | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a Period of Use?<br>(Yes) 5. Can the claimed Period of Use be verified using the water right file?<br>(No) 14. Is irrigation claimed as a Purpose of Use?<br>(No) 18. Is a Period of Use remark and/or condition required?                                                                                                                                          |
| Quantity | 9/25/2006 9:31:38 AM | csaxton | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?<br>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?<br>(Yes) 8. Does the parent right have an annual diversion volume limit?<br>(No) 10. Is a irrigation a purpose of use?<br>(No) 12. Is a Quantity remark or condition required?<br>Description for Question 10 - As licensed |
| POU      | 9/22/2006 4:31:48 PM | csaxton | Updated PLS for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| POU      | 9/22/2006 4:31:00 PM | csaxton | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| POD      | 9/22/2006 4:25:36 PM | csaxton | Updated shape                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

Water Supply Bank:

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 67-07513

Priority: September 15, 1980

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.16 CFS  
58.1 AF

This is to certify, that WILLIAM DON LAKEY  
JOAN E. LAKEY

RT 1 BOX 160

CAMBRIDGE, ID 83610

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 15, 1980; and has submitted Proof of Beneficial Use on September 25, 1985. An examination indicates that the works have a diversion capacity of .220 cfs of water from:

LAKEY HOT SPRINGS

tributary to WEISER RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| HEATING               | 01/01 to 12/31       | 0.16 CFS                 | 57.1 AF              |
| RECREATION STORAGE    | 01/01 to 12/31       |                          | 1.0 AF               |
|                       | Totals               | 0.16 CFS                 | 58.1 AF              |

LOCATION OF POINT(S) OF DIVERSION: LOT 4(NENWNW), Sec. 6, Township 14N, Range 02W  
WASHINGTON County

PLACE OF USE: HEATING

TWN RGE SEC

14N 02W 6 LOT 4(NWNW)

PLACE OF USE: RECREATION STORAGE, same as HEATING use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

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SEP 19 1990

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 67-07513

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 67
6. Return water shall be treated to insure that the effluent meets Idaho Water Quality Standards.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 8<sup>TH</sup>  
day of AUGUST, 1990.

Acting for R. Keith Higginson, Director

RECEIVED

SEP 13 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

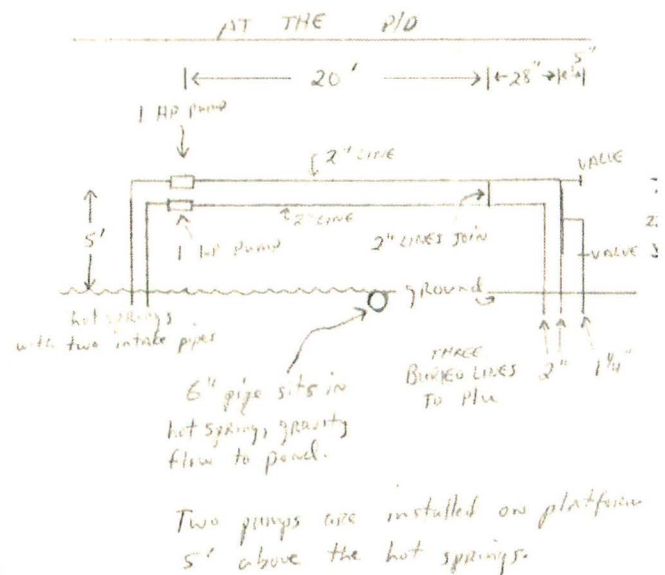
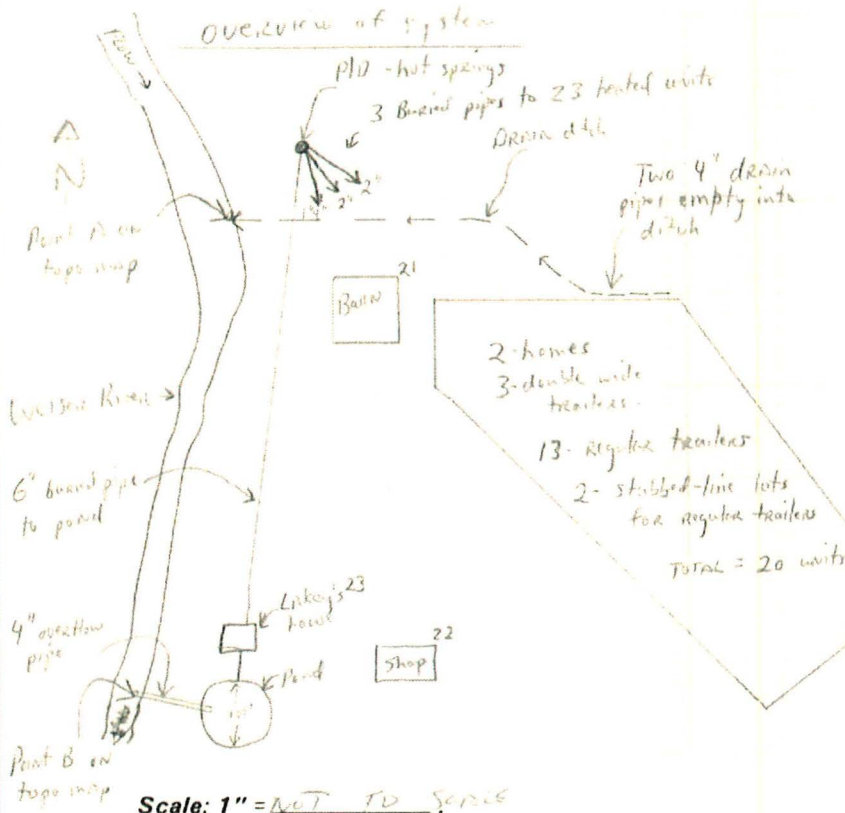
Permit No. 67-7513  
Phone No. 257-3458  
1. Owner: William Don and/or Joan E. Lakay  
Current Address: Rt. 1, Box 160 Cambridge, ID. 83610  
2. Accompanied by: William Don Lakay EXAM. DATE: 9/24/87  
Address: Same Phone No. Same  
Relationship to Permit Holder: Co-owner  
3. Source: Lakey hot springs tributary to Neisen River

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 67-4027, 67-7073, 67-7590  
☒ Copies Attached  
2. Other water rights with same point of diversion: 67-2167, 67-4027, 67-4051, 67-7073  
☒ Copies Attached ☒ Copies of Field Exam's Attached  
(copies for 67-4027 & 7073)

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



**MICROFILMED**

SEP 19 1987

Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).  
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

# System Description (continued)

## 3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A hot springs near the Weiser River provides heating water for 23 units as follows:  
 3 one-story houses, 3 double-wide trailers, 13 regular trailers, 2 lots with stubbed lines for regular trailers, 1 barn, and 1 shop. In addition, a buried 6" pipe allows water from the hot springs to be stored in a 1 AF pond approx. 1000' S/SW of P/D. The pond utilizes a 4" overflow pipe to return water to the river. Two 1-hp pumps (described by owner as low pressure - high volume pumps) draw water from the 160° source through 2" lines. The 2" lines are linked and a 1 1/4" branch line is added to provide three buried lines to deliver water. Each unit has a radiator and fan for heating. Used water then drains into two 4" pipes that emerge to a drain ditch which delivers water to the river approx. 150' SW of P/D.

returning water is approx. 140° as leaves the 4" pipes. ☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No.              | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|-------------------------------|-----------|-----------------------------------|
| 01                                    | Century    | 1  | 8-164556-20                   | Same      | 2" pipe                           |
| 02                                    | Century    | 1  | <del>8-164556-20</del><br>B03 | Same      | 2" pipe                           |
|                                       |            |    | (Saw pump # 2 in shop)        |           |                                   |

Two pumps were found together

\*Code to correspond with No. on map and aerial photo

## 5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County     | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|------------|---------------------------------|
|            | 04         | NE  | NW  | NW  | 6    | 14N  | 2W   | Washington | USGS 7 1/2' Contour             |
|            |            |     |     |     |      |      |      |            |                                 |
|            |            |     |     |     |      |      |      |            |                                 |
|            |            |     |     |     |      |      |      |            |                                 |

## 6. Place(s) of Use:

Indicate Method of Determination Same as in P/D

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4     |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4     | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 14N  | 2W   | 6    |        |        |        |        | H          |        |        |        |        |        |        |        |        |        |        |        | —      |
|      |      |      |        |        |        |        | gov. Lot 4 |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        | R          |        |        |        |        |        |        |        |        |        |        |        | —      |
|      |      |      |        |        |        |        |            |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |            |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |            |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |            |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |            |        |        |        |        |        |        |        |        |        |        |        |        |

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SEP 19 1990

Do not use this space

# 67-7513 Establishing rate of flow using Admin. Memo A2 implemented 9/9/84.

## A. Two cases

1. case 1 covers the existing 23 units.
2. case 2 covers up to 20 units as shown on permit.

## B. Estimating livable/usable floor space

Both cases - estimates based on usable space of total dimensions provided by owner.

### CASE 1, 23 units:

|                                |                                 |
|--------------------------------|---------------------------------|
| 3 dbl.-wide trailers @ 24'x46' | = 3,312 ft. <sup>2</sup>        |
| 13 regular trailers @ 14'x60'  | = 10,920 "                      |
| 2 " " stubbed lines "          | = 1,680 "                       |
| 3 one-story homes @ 28'x44'    | = 3,696 "                       |
| 1 barn @ 40'x70'               | = 2,800 "                       |
| 1 shop @ 25'x35'               | = 875 "                         |
| <u>TOTAL</u>                   | <u>= 23,283 ft.<sup>2</sup></u> |

### CASE 2, 20 units:

omit 2 stubbed line lots and the shop to allow max. ft.<sup>2</sup> coverage for 20 units.

TOTAL = 20,728 ft.<sup>2</sup>

## C. Design heat load

$$E = [e \cdot \Delta T] A$$

where:

$$E = \text{BTU/hr}$$

$$e = \text{efficiency factor, BTU/hr-ft}^2\text{-}^\circ\text{F}$$

$$= 1.11 \text{ (assumes poor efficiency for system, mostly trailers + barn + shop)}$$

$$\Delta T = \text{design temp. difference in } ^\circ\text{F} = t_i - t_o \text{ where:}$$

$$t_i = \text{inside design temp., approx. } 70^\circ\text{F}$$

$$t_o = \text{outside design temp.; used } -4^\circ\text{F for Cambridge; assumes climate is more similar to Acute/Ho } (-8^\circ\text{F}) \text{ than to Boise } (4^\circ\text{F}).$$

$$= 70 - (-4) = 74$$

$$A = \text{livable/usable floor space in ft.}^2 \text{ (see B above)}$$

Therefore, system heat loads are:

$$\text{case 1 } E = (1.11 \times 74) 23,283 = 1,912,466 \text{ BTU/hr.}$$

$$\text{case 2 } E = (1.11 \times 74) 20,728 = 1,702,598 \text{ BTU/hr.}$$

## D. Estimating flow rates

$$W = \frac{Q}{(500)(\Delta T_s)}$$

where:

$$W = \text{flow in gpm}$$

$$Q = \text{system heat load, BTU/hr}$$

$$\Delta T_s = \text{temp. drop across system in } ^\circ\text{F} = (.6)(S - t) \text{ where:}$$

$$S = \text{source temp.} = 160^\circ\text{F}$$

$$t = \text{required temp.} = 70^\circ\text{F}$$

$$= (.6)(160 - 70) = 54$$

Therefore, flow rates are

$$\text{case 1 } W = \frac{1,912,466}{(500)(54)} = 70.83 \text{ gpm} = .16 \text{ cfs}$$

$$\text{case 2 } W = \frac{1,702,598}{(500)(54)} = 63.06 \text{ gpm} = .14 \text{ cfs}$$

UNFILMED

SEP 19 1990

Steve Lester  
9/29/87

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement/Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| NONE                  |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

NONE AVAILABLE,

Mr. Lakey is convinced that he is pumping approx. 100 gpm (.22 cfs; see HP equation below). A properly designed system with a 2" pipe would produce:  
 $Q = 5\pi R^2 = (5)(3.14)(\frac{1}{2})^2 = .109 \text{ cfs}$ ; two such systems would thus produce  
 .218 cfs, or .22 cfs. This and the hp eq below assume optimum efficiency.

#### E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: see ATTACHED Sheet

2. Alternate Method for Checking Purposes:

HP equation, 2 pumps where  
 $HP = 1$ ,  $eff. = .8$ ,  $psi = 26$ ,  $z = 5$   
 (no gauge, estimate by owner)

$$Q = 2 \left[ \frac{(8.8)(.8)(1)}{(2.31 \times 26) + 5} \right] = 2 \left( \frac{7.04}{65.06} \right) = .22 \text{ cfs}$$

#### F. PUMP EFFICIENCY DATA (Optional) - N/A

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

NONCONSUMPTIVE

a) HEATING - 23 domestic units

b) POND - 100' circle, 5.5' deep

Assume required Gross (180 days)  
 $180 \text{ days} \times 1.9835 \times .16 = 57.1 \text{ a-f.}$   
 3D 2/11/88

$$V = \text{AREA} \times \text{DEPTH} = \pi R^2 d = (3.1412)(50')^2 (5.5') = 43,191.5 \text{ ft}^3$$

$$\frac{43,191.5 \text{ ft}^3}{43,560 \text{ ft}^3/\text{AF}} = .99 \text{ AF} = 1.0 \text{ AF}$$

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SEP 19 1990

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

Request for removal of measuring device is attached.

Recommend allowing 23 units on heating system. Permit shows 20 units. Heating use is nonconsumptive. Four units consist of 1 barn, 1 shop, 2 trailer lots with stubbed lines. It seems unreasonable to require an additional water right for the three units beyond the 20 shown on permit. Confirmed this rec'd with Gary Spiekman on 9/28/87.

Amendment - Recommend adding diversion to storage and recreation storage for a small, concrete lined pond by Lakay's home. Use is non-consumptive. Pond capacity is approx. 1.0 AF.

Overlap:

PO: 67-2167 Weiston Slough, different source; 67-4051 Weisen River, different source  
67-4027 and 67-7073 same P.O.

PU: 67-7590 Application by State of Idaho using Weisen River water for irrig & fish prop. storage.  
(galloway project?) - continued below -

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use       | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa)      |
|----------------------|---------------|-------|------------------------------|-------------------------------|
|                      | From          | To    |                              |                               |
| Heating              | 1/1           | 12/31 | .16                          | <del>57.1</del> 57.1          |
| → Recreation Storage | 1/1           | 12/31 | N/A                          | 1.0                           |
| Diversion to storage | 1/1           | 12/31 | .16                          | N/A                           |
| Totals:              |               |       | .16                          | 57.1 (storage parameter only) |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ None

☒ Other

## J. AUTHENTICATION

Field Examiner's Name

Steven Lester

Signature

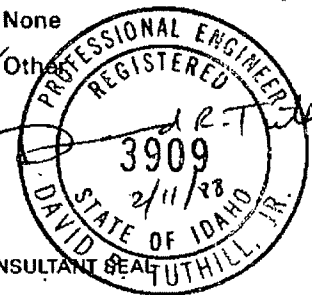
Steven Lester

Certification Date

9/24/87

Field Report Preparation Date

SEP 19 1990



## K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

PU overlap continued:

67-4027 Claim by previous owners (Hill & son E.C. Assef). Industrial use was for sawmill that no longer is in business. Domestic use was provided for one home (others never were developed) which is now served by permit 67-7513.

67-7073 License for .03 cfs / 1.2 AFA, domestic use for Lakay residence. This is the same home receiving heating water under permit 67-7513. System for 7073 no longer in place. Owner receives his domestic water from old well with no recorded water right found or needed. Rec'd cancellation of 67-7073 since replaced by 67-7513 in 1980 (more than 5 years ago).





**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
 Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

SEP 11 1996

PHILIP E. BATT  
GOVERNOR

September 5, 1996

KARL J. BREHER  
DIRECTOR

RECEIVED  
SEP 12 1996

WATER RESOURCES  
WESTERN REGION

WILLIAM DON OR JOAN LAKEY  
 3024 GOODRICH RD SP 19  
 CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)  
 Notices of Claim No. A67-00035A, A67-04027, A67-07513 &  
 A67-10747  
Change of Address

*A'Neunds changed. SRBA records  
 8-9-11-96*

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claims can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

*Joan Lakey*  
 Claimant Signature

MICROFILMED

OCT 23 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case )  
No. 39576 )

Notice of Filing Director's Report and Supplemental  
Director's Report Part II & III, United States' and Tribal  
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN  
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH  
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.  
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-  
CEEDINGS ON THESE WATER RIGHT CLAIMS.

**IMPORTANT NOTICE REGARDING YOUR WATER RIGHT**

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND  
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION  
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

42742  
Idaho Department of water Resources  
Statehouse Mail  
Boise, Idaho 83720

Presorted  
First Class Mail  
U.S. Postage Paid  
Boise, Idaho  
Permit No. 1

*ALB-0035A ✓  
r-04027 ✓  
r-07513 ✓  
r-10747 ✓*

  
☐ MOVED, LEFT NO ADDRESS  
☐ FORWARDING ORDER EXPIRED  
☐ ATTEMPTED ORDER NOT KNOWN  
☐ UNCLAIMED ☐ REFUSED  
☐ NO SUCH STREET  
☐ NO SUCH NUMBER  
☐ INSUFFICIENT ADDRESS

**RECEIVED  
APR 19 1995**

Department of Water Resources

~~WILLIAM DON LAKEY  
JOAN LAKEY  
HC 68 BOX 2240  
CAMBRIDGE ID 83610~~

*Correction  
3024 Goodrich Rd, Sp 19  
Cambridge, Id 83610*

**MICROFILMED  
OCT 23 1996**

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case  
No. 39576

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Director's Report Part II & III, United States' and Tribal  
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TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN  
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

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**IMPORTANT NOTICE REGARDING YOUR WATER RIGHT**

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND  
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION  
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

42803  
Idaho Department of Water Resources  
Statehouse Mail  
Boise, Idaho 83720

Presorted  
First Class Mail  
U.S. Postage Paid  
Boise, Idaho  
Permit No. 1

☐ MOVED, LEFT NO ADDRESS  
☐ FORWARDING ORDER EXPIRED  
☐ ATTEMPTED ORDER NOT KNOWN  
☐ UNCLAIMED ☐ REFUSED  
☐ NO SUCH STREET  
☐ NO SUCH NUMBER  
☐ INSUFFICIENT ADDRESS



**RECEIVED  
APR 19 1995**

Department of Water Resources

WILLIAM DON LAKEY  
JOAN E LAKEY  
HC 68 BOX 2240  
CAMBRIDGE ID 83610

*Correction*  
3024 Goodrich Rd, Sp 19  
Cambridge, Id 83610

*> A67-0035A ✓ c owner*  
*A67-00055B-0 owner*  
*> r-04027 ✓*  
*> r-07073 ✓ owner*  
*> r-07513 ✓*  
*> r-10747 ✓*

**MICROFILMED  
OCT 23 1996**

POOR ORIGINAL

RECEIVED

DEC 27 1995

WATER RESOURCES  
WESTERN REGION

*kw*

Kay Walker  
Sr. Water Resource Agent  
Adjudication Bureau

RE: Notice fo Claimes to Water Rights in the Snake River Basin  
Adjudication

Joseph L. and Pamela C. Pyle  
3008 Goodrich Road  
Cambridge , Idaho 83610

We bought approximately 3.5 acres from the Lakey's with the pool and house on it. It is on the South-West end on the map. Water Right A67-07073 goe's with this property and 2 inches of Irrigation water from Water Right A67-00035 was to be transfered to this property. The rest of the Water Right 67-00035 and Water Right A67-07513 remains with Lakey's.

Sincerely,

*Joseph L. Pyle*

Joseph L. Pyle

MICROFILMED

OCT 23 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

December 14, 1995

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

RE: Notice of Claims to Water Rights in the Snake River Basin  
Adjudication

Joseph L. and Pamela C. Pyle  
3008 Goodrich Rd.  
Cambridge, ID 83610

Dear Mr. and Mrs. Pyle:

We have reviewed the Notice of Change of Water Right Ownership that you submitted for the property you purchased from the Lakey's. In reviewing this form I found that I was not quite sure just what water rights were sold to you.

I found that Claim A67-00035 covers your property and the change in ownership form states that you should receive 2 inches of water. Does this mean that you have 2 acres of irrigation also? I will be happy to complete the ownership change on that right once I know how many acres you will be irrigating.

I also found Claims A67-07513 and A67-07073 may be appurtenant to your property. Claim No. A67-07513 is for heating use for one home, 19 trailers and a swimming pool. Do you heat your home with water from Lakey Hot Springs? If so, what amount of water under this claim should be transferred to your name? Claim No. A67-07073 is for domestic use for one home and a swimming pool. This claim diverts water from a 12" artesian well that was driven into a hot water spring. Should this claim also be transferred to your name? I have included copies of these claims and the maps that were submitted for your information. You may want to talk to Mr. Lakey and find out exactly which water rights he has sold to you with your property.

Please respond to the above questions so I can complete the ownership change in our records. If you have any questions regarding this, please do not hesitate to contact me.

Sincerely,

KAY WALKER  
Sr. Water Resource Agent  
Adjudication Bureau

Enclosures

*See file  
A67-00035  
for form &  
deed*

MICROFILMED

OCT 23 1996