

10/31/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7495

NAME AND ADDRESS: JOAN E FINN
2357 SPRING CREEK LN
COUNCIL ID 83612-5271

SOURCE: WASTE WATER

TRIBUTARY: WEISER RIVER

QUANTITY: 0.210 CFS
80.000 AFY

PRIORITY DATE: 04/14/1980

POINT OF DIVERSION:

T17N R01W S26 SWNE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.210 CFS
80.00 AFY

PLACE OF USE: IRRIGATION in ADAMS County

T17N R01W S26 SWNE 20.00

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 67.



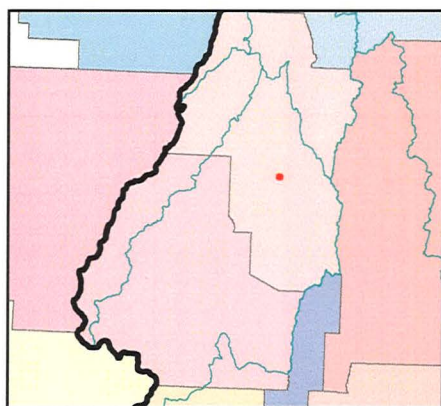
SRBA Recommendation

67-7495

(IRRIGATION)

Legend

-  Point of Diversion
-  Place of Use
-  State Outline
-  Townships
-  PLS Sections
-  Quarter Quarters



Adams County
IDWR Basin 67

Prepared by Craig Saxton
On October 31, 2008
2004 Aerial Photography



Saxton, Craig

From: Saxton, Craig
Sent: Tuesday, October 28, 2008 2:11 PM
To: Bromley, Chris
Cc: Fritschle, Carter
Subject: FW: 67-7495

Hey Chris,

What appears to have happened here was they filed the SRBA claim using permit information but calling it beneficial use. When 67-7495 was licensed, we didn't update the claim to reflect the license.

Then, in the big push, the newer licenses were given to the non-agents and pushed through. No one checked this.

Since Special Master Booth has been issuing orders to fix errors he found, Carter and I thought maybe we could call this a clerical error and submit an ADR with a new objection period?

Craig

From: Fritschle, Carter
Sent: Tuesday, October 28, 2008 12:49 PM
To: Saxton, Craig
Subject: 67-7495

Craig,

67-7495 is the waste water right that was recommended for more than what was licensed.

Carter

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07495

Priority: April 14, 1980

Maximum Diversion Rate:

0.21 CFS

Maximum Diversion Volume:

80.0 AF

This is to certify, that CHARLES N CROSBY
MARY A CROSBY

PO BOX 60

FRUITVALE ID 83620

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 14, 1980; and has submitted Proof of Beneficial Use on January 1, 1900. An examination indicates that the works have a diversion capacity of .210 cfs of water from:

WASTE WATER

tributary to WEISER RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.21 CFS	80.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 26, Township 17N, Range 01W
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
17N	01W	26	SWNE	20		20

Total number of acres irrigated: 20

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 67.
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

RECORDED

JAN 20 1994

State of Idaho
Department of Water Resources

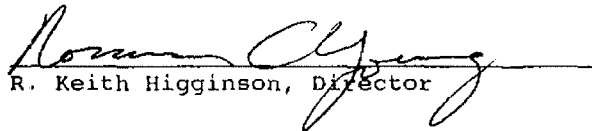
WATER RIGHT LICENSE

WATER RIGHT NO. 67-07495

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29TH
day of DECEMBER, 1993.

Acting for


R. Keith Higginson, Director

RECEIVED

JAN 20 1994

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

January 29, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

JOAN E FINN
2357 SPRING CREEK LN
COUNCIL ID 83812-5271

RECEIVED

FEB 08 2008

DEPARTMENT OF
WATER RESOURCES

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #67-7495

Dear Claimant:

*second updated, NCAR prepared.
As 2-11-08*

The Postal Service advised us your address has changed to the above address.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by February 11, 2008. Thank you for your help

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Joan E Finn
Water Right Holder's Signature

208-253-0040
Telephone Number

SCANNED

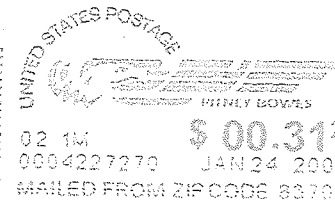
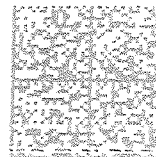
FEB 11 2008

Return Service Requested

67-7495

JOAN E FINN
PO BOX 242
COUNCIL ID 83612

REPORTED



RECEIVED

136 28 250

MANAGEMENT OF FINANCIAL RESOURCES

[illegible]

K A A C 3 5 4 0 0 0 0 0 1 0

[Illegible handwritten text]

SCANNED
FEB 11 2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 07 2006

RECEIVED

NOV 03 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
AJ 67-7495	-okay to change	no	1/22/05	MVB	
PD 67-4314		no			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Camille Crosby & Charles N. Crosby
2357 Spring Creek Lane, Council, ID 83612
4. New Owner/Claimant(s) Joan E. Finn
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 242
- City, State and ZIP Code Council, ID 83612
- New Telephone Number (208) 253-0040
5. Date you acquired the property September 28, 2006

SCANNED

NOV 07 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Joan E. Fenn
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 11-3-06 Fee \$25.00
 Receipted by [Signature] Date 11-3-06 Receipt No. W034849
 Processed by [Signature] AJ Date 1-22-08 WR _____ Date _____

NCAD prepared.
- N

APPROVED

DATE 11-3-06

APPROVED

INSTRUMENT NO. 112730

WARRANTY DEED

For Value Received, CHARLES N. CROSBY, III, aka CHARLES N. CROSBY and CAMILLE CROSBY, aka CAMILLE A. CROSBY, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
JOAN E. FINN, an unmarried woman

the grantee, whose current address is P.O. 242, Council, ID 83612

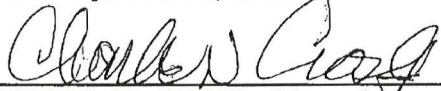
the following described premises, in Adams County, Idaho, to-wit:

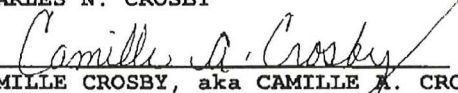
Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 26: S1/2SW1/4NE1/4

EXCEPTING AND RESERVING therefrom a road right-of-way consisting of a strip
of land 30 feet wide running parallel to the entire length of the Westerly
boundary of and within the S1/2SW1/4NE1/4 with the West boundary of the
S1/2SW1/4NE1/4 being the Westerly boundary of said right-of-way.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee,
her heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantee, that they are the owners in fee simple of said premises; that they are free
from all encumbrances excepting for all easements of record, rights of way, matters
visible, and all matters of record and title and that they will warrant and defend the
same from all lawful claims whatsoever.

Date: September 28, 2006


CHARLES N. CROSBY, III, aka
CHARLES N. CROSBY


CAMILLE CROSBY, aka CAMILLE A. CROSBY

Instrument # 112730

COUNCIL, ADAMS, IDAHO

2006-09-28

02:54:59 No. of Pages: 1

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

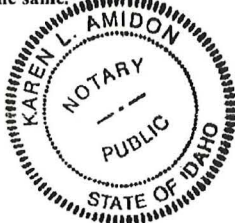
Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEED

STATE OF Idaho)
: ss
COUNTY OF Adams)

On this 28th day of September, in the year of 2006, before me, a Notary Public in and for said State, personally appeared
CHARLES N. CROSBY, III, aka CHARLES N. CROSBY & CAMILLE CROSBY, aka CAMILLE A. CROSBY
known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me
they executed the same.



#06-626


Notary Public
Residing at: Cambridge, ID
Commission expires: 6/26/2009

SCANNED
NOV 07 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 10, 2008

CHARLES N AND CAMILLE CROSBY
PO BOX 543
COUNCIL ID 83612-0543

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #67-7495 and Decree 67-4314

Dear Claimants:

The Postal Service advised us your address has changed to the above address.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by January 31, 2008. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone Number

SCANNED
JAN 15 2008

Dept. of Water Resources
Adjudication Bureau
P.O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

CROS357
CROSBY 543
PO BOX
COUNCIL ID 83612-0543

836122011 1A06 03 11/21/05
FORM 3547

CHARLES N CROSBY

CAMILLE CROSBY
2357 SPRING CREEK LN
COUNCIL ID 83612

CROS357

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547

FIRST CLASS



DEPARTMENT OF
WATER RESOURCES

NOV 27 2005

RECEIVED

67-7495

67-4314 R.D.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

RECEIVED

JAN 15 2008

DEPARTMENT OF
WATER RESOURCES

January 10, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

CHARLES N AND CAMILLE CROSBY
PO BOX 543
COUNCIL ID 83612-0543

*Record updated, cy to W.A.
NAP prepared
1-15-08.
/s/*

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #67-7495 and Decree 67-4314

Dear Claimants:

The Postal Service advised us your address has changed to the above address.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by January 31, 2008. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Charles N. Crosby, *Camille Crosby* (208) 253-6824
Water Right Holder's Signature Telephone Number

1-14-08

SCANNED

JAN 15 2008

12/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7495

NAME AND ADDRESS: CAMILLE CROSBY
2357 SPRING CREEK LN
COUNCIL ID 83612

CHARLES N CROSBY
2357 SPRING CREEK LN
COUNCIL ID 83612

SOURCE: WASTE WATER

TRIBUTARY: WEISER RIVER

QUANTITY: 0.400 CFS

PRIORITY DATE: 04/14/1980

POINT OF DIVERSION:

T17N R01W S26 SWNE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	5/01 10/01	0.400 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T17N R01W S26 SWNE 20.00

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

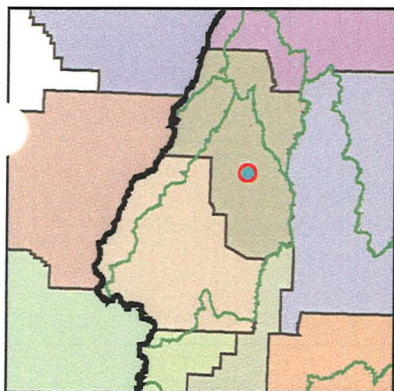
SRBA Recommendation:

67-7495

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Adams County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by IDWR State Office
On Saturday, December 2, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7495 V1

WATER RIGHT NUMBER: 67-7495 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CAMILLE CROSBY 2357 SPRING CREEK LN COUNCIL, ID 83612 (208)253-6824
Original Owner	MARY A CROSBY HC 62 BOX 1605 COUNCIL, ID 83612 (208)253-4255
Current Owner	CHARLES N CROSBY 2357 SPRING CREEK LN COUNCIL, ID 83612 (208)253-6824

Priority Date: 04/14/1980

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
WASTE WATER	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	5/01 to 10/01	0.400 CFS	
	<u>Total Diversion:</u>	0.400 CFS	

Location of Point(s) of Diversion

WASTE WATER	SW1/4NE1/4	Sec. 26, Twp 17N, Rge 01W, B.M.
ADAMS County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	01W	26			20.0														20.0

Total Acres: 20

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-7495 V1

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	6/22/2004 12:43:24 PM	jcarr			Active
POD	6/22/2004 12:43:25 PM	jcarr			Active
POU	6/22/2004 12:43:25 PM	jcarr			Active
Season	6/22/2004 12:43:26 PM	jcarr			Active
Source	6/22/2004 12:43:26 PM	jcarr			Active
Use	6/22/2004 12:43:26 PM	jcarr			Active
Quantity	6/22/2004 12:43:27 PM	jcarr			Active
Priority Date	6/24/2004 2:58:55 PM	jcarr			Active
POD	6/24/2004 3:08:19 PM	jcarr			Active
POU	6/24/2004 3:22:35 PM	jcarr			Active
Use	6/24/2004 3:22:54 PM	jcarr			Active
Quantity	6/24/2004 3:26:32 PM	jcarr			Active
Summary			06/24/2004	jcarr	Active
Source	6/24/2004 3:33:23 PM	jcarr			Active
Season	6/24/2004 3:33:24 PM	jcarr			Active
Priority Date	12/2/2006 12:20:04 PM	mvanbussum			Active
POD	12/2/2006 12:21:07 PM	mvanbussum			Active
POU	12/2/2006 12:21:08 PM	mvanbussum			Active
Source	12/2/2006 12:21:08 PM	mvanbussum			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7495 V1

Season	12/2/2006 12:21:09 PM	mvanbussum	Active
Use	12/2/2006 12:21:09 PM	mvanbussum	Active
Quantity	12/2/2006 12:21:10 PM	mvanbussum	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Priority Date	6/22/2004 12:43:24 PM	jcarr	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice?
POD	6/22/2004 12:43:25 PM	jcarr	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit?
POU	6/22/2004 12:43:25 PM	jcarr	(No) 1. Is the basis of this claim a Decree or License?
Source	6/22/2004 12:43:25 PM	jcarr	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice?
Use	6/22/2004 12:43:26 PM	jcarr	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit?
Season	6/22/2004 12:43:26 PM	jcarr	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit?
Quantity	6/22/2004 12:43:27 PM	jcarr	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice?
POD	6/24/2004 3:08:18 PM	jcarr	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2. Is the basis of this claim a Application or Permit? (Yes) 3. Has the licensed been issued? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POU	6/24/2004 3:21:29 PM	jcarr	Edited shape boundary
POU	6/24/2004 3:22:35 PM	jcarr	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (Yes) 3. Is the basis of claim a Application or Permit? (Yes) 4. Has the licensed been issued yet? (Yes) 6. Can the claimed POU be verified using the water right file?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7495 V1

Priority Date	6/24/2004 2:58:55 PM	jcarr	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (Yes) 7. Is the basis of claim a Application or Permit? (Yes) 10a. Has proof of beneficial use been submitted? (Yes) 10b. Has the Field exam been completed? (Yes) 10c. Has Field exam been sent to state office? (Yes) 10d. Has the License been issued? (No) 15. Is the basis of claim coded correctly? (Yes) 16. Is a Priority Date remark and/or condition required?
Use	6/24/2004 3:22:54 PM	jcarr	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2. Is the basis of this claim a Application or Permit? (Yes) 3. Has the licensed been issued? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Quantity	6/24/2004 3:26:31 PM	jcarr	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2. Is the basis of this claim a Application or Permit? (Yes) 3. Has the licensed been issued? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?
Summary	6/24/2004 3:26:45 PM	jcarr	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
POU	6/25/2004 8:08:29 AM	jcarr	Edited shape boundary
POD	6/24/2004 3:16:26 PM	jcarr	Edited point location
POU	6/25/2004 8:04:12 AM	jcarr	Created polygon from PLS
Source	6/24/2004 3:33:24 PM	jcarr	(No) 1. Is the basis of claim Decree or License? (Yes) 2. Is the basis of claim an Application or Permit? (Yes) 3. Has the licensed been issued? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7495 V1

Season	6/24/2004 3:33:25 PM	jcarr	(No) 1. Is the basis of claim Decree or License? (Yes) 2. Is the basis of claim a Application or Permit? (Yes) 3. Has the licensed been issued? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
POD	6/25/2004 8:12:30 AM	jcarr	Edited point location
POD	12/2/2006 12:21:54 PM	mvanbussum	(Yes) 1. Is the basis of this claim a Decree or License?
POU	12/2/2006 12:21:55 PM	mvanbussum	(Yes) 1. Is the basis of this claim a Decree or License?
Source	12/2/2006 12:21:56 PM	mvanbussum	(Yes) 1. Is the basis of claim Decree or License?
Use	12/2/2006 12:21:56 PM	mvanbussum	(Yes) 1. Is the basis of this claim a Decree or License?
Season	12/2/2006 12:21:57 PM	mvanbussum	(Yes) 1. Is the basis of claim Decree or License?
Quantity	12/2/2006 12:21:57 PM	mvanbussum	(Yes) 1. Is the basis of this claim a Decree or License?
General	12/2/2006 12:20:51 PM	mvanbussum	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

Water Supply Bank:

67-4314 ~~HR~~ P.D.
67-7495

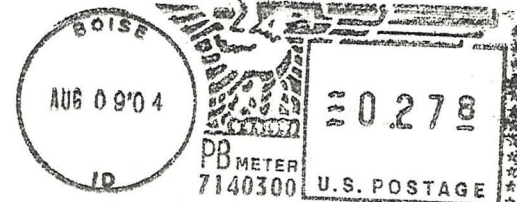
cc: W.A.

Needs
modified
8-12-04
/M

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



CAMILLE CROSBY

CHARLES N CROSBY
PO BOX 230
COUNCIL ID 83612

2357 Spring Crk. Rd.
Council, ID
83612

SCANNED
AUG 19 2004

RECEIVED

AUG 17 2004

DEPARTMENT OF
WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

Claim Number(s):

67-04314, 67-2495

Previous Mailing Address:

P.O. Box 230
Council, Idaho
83612

New Mailing Address:

2357 Spring Creek
Ln. Council, Idaho
83612

Telephone Number:

(208) 253-6824

Signature of Claimant(s):

Charles N Crosby
Camille Crosby

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

SS
ADDRESS FM
Revised 12/13/1999

IDWR Use Only:
Data Entry: *Adelma*

cc: W.A.

Date: 8-19-04

SCANNED
AUG 18 2004

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07495

Priority: April 14, 1980

Maximum Diversion Rate:

0.21 CFS

Maximum Diversion Volume:

80.0 AF

This is to certify, that CHARLES N CROSBY
MARY A CROSBY

PO BOX 60

FRUITVALE ID 83620

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 14, 1980; and has submitted Proof of Beneficial Use on January 1, 1900. An examination indicates that the works have a diversion capacity of .210 cfs of water from:

WASTE WATER

tributary to WEISER RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.21 CFS	80.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 26, Township 17N, Range 01W
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
17N	01W	26	SWNE	20		20

Total number of acres irrigated: 20

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 67.
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

REGISTERED

JAN 20 1994

State of Idaho
Department of Water Resources

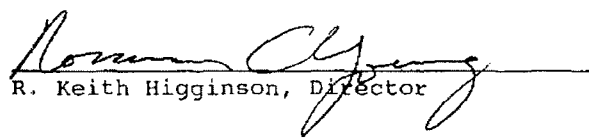
WATER RIGHT LICENSE

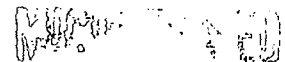
WATER RIGHT NO. 67-07495

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29TH
day of DECEMBER, 1993.

Acting for


R. Keith Higginson, Director



JAN 20 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07495**
Date Received: 10/17/1989
Receipt No: W006320
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CHARLES N CROSBY 208-253-6824
Address: BOX 230
COUNCIL ID 83612
OR
Name: CAMILLE CROSBY 208-253-6824
Address: BOX 230
COUNCIL ID 83612

2. Date of Priority: APR 14, 1980

3. Source: WASTEWATER Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	26	SW	NE			ADAMS

5. Description of diverting works:
DITCHES & 3 WOODEN HEADGATES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, INCIDENTAL WITH IRRIGATION.

SCANNED
APR 14 2004

MICROFILMED
OCT 23 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	26	SW	NE		IRR	20.0
Section Acres							20.0
Total Acres							20.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

APR 28 1995

WATER RESOURCES
WESTERN REGION

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[✓] Water Right Number (s): A67-07495

[✓] Old Mailing Address: Charles N. & Mary A. ~~Crosby~~ Crosby
HC 62 Box 1605

Council, ID 83612 (253-4255)

[✓] New Mailing Address: Charles N. & ^{Camille} ~~Mary~~ A. Crosby
Box 230

Council, ID 83612

New Telephone Number: (208) 253-6824

[] Signature of Claimant:

Charles & Camille Crosby

Date:

4-27-95

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

MICROFILMED

OCT 23 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07495
Date Received: 10/17/1989
Receipt No: W006320
Received By: DE W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES N. CROSBY 208-253-4255
Address: HC 62, BOX 1605
COUNCIL, ID 83612
OR
Name: MARY A. CROSBY 208-253-4255
Address: HC 62, BOX 1605
COUNCIL, ID 83612

2. Date of Priority: APR 14, 1980

3. Source: WASTEWATER Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	01W	26	SW	NE			ADAMS

5. Description of diverting works:
DITCHES & 3 WOODEN HEADGATES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, INCIDENTAL WITH IRRIGATION.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	26	SW	NE		IRR	20.0
Section Acres							20.0
Total Acres							20.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

A67-07495

Date Received

10-10-89

Receipt Number

W006320

RECEIVED
OCT 17 1989

**NOTICE OF CLAIM
TO A**

WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) CROSBY, CHARLES N. & MARY A. Phone (208) 253-4255

Mailing Address HC 62- Box 1605 Zip 83612

2. Date of Priority (Only one (1) per claim) APRIL 14, 1980

3. Source of water supply (a) WASTEWATER
which is tributary to (b) WEISER RIVER

4. a. Location of existing point of diversion is: Township 17 N Range Ø1 W Section 26,
1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of ADAMS

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. DITCHES & 3 WOODEN HEADGATES.

MICROFILMED

OCT 02 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 5/1 to 10/1 amount 0.40 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.40 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 60.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER INCIDENTAL WITH IRRIGATION

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
17N	01W	26			20.0														20.0

Total number of acres irrigated 20.0

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

MICROFILMED

OCT 02 1992

Last Name CROSBY Ident No. A 67-07495

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

P.U. → P.D.

26

20 Re.

OCT 02 1992

Ident No.

A67-07495

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒

Decree _____

If applicable provide IDWR Water Right Number 67-07495

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) ☒ Charles D. Crosby Date 10-16-89

Mary A. Crosby Date 10-16-89

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 16th day of October 1989

SEAL

Notary Public Mary Carter

Residing at Council

My Commission Expires 9/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 02 1992

Last Name CROSBY Ident. Number A67-07495

Copies White-State, Yellow-Claimant

Water Right Number - 67-07495 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CROSBY

CHARLES N.

1 - 400 N. DARTMOUTH

2 -

3 -

City- COUNCIL

State- ID Zip- 836120000

Phone -

1 - 400 N. DARTMOUTH

2 -

3 -

City- COUNCIL

State- ID Zip- 836120000

Phone -

*** O - ORIGINAL OWNER ***
NORRIS

C. H.

1 -

2 -

3 -

City-

State- Zip-

Phone -

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - +
04/14/1980

+ - - Region - - +
14

+ - - Stage - - +
P - PERMIT

+ - - Status - - - +

+ - - Source - - - +
WASTEWATER

+ - - Tributary - - - +
WEISER RIVER

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

17N 01W 26 SW NE (3) ADAMS 272.0 288.0 39.3 3.9

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 05/01 10/01 0.400

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.400

+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

17N 01W 26 SW NE 20.0 01 IRRIGATION (3) ADAMS

Total Acres: 20.0

MICROFILMED
OCT 12 1992

MICROFILMED
OCT 02 1992

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Cross, Charles Mary

CLAIM IDENT. NO.

AG7-7495

DATE RECEIVED

10-17-89

CK #

792

AMOUNT \$

70

YES

NO

Require
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO
17. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be receipted and data entered? ☒ YES ☐ NO

Claim checked by:

LW

Date:

11-18-89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☒ (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

MICROFILMED

OCT 02 1992