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JUL 31 2007
DEPARTMENT OF
WATER RESOURCES

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	67-07416	ok cs			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) State of Idaho; Department of Lands
954 W. Jefferson; P.O. Box 83720; Boise ID, 83720-0050
4. New Owner/Claimant(s) United States of America acting through USDI BLM
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Idaho State Office; 1387 S Vinnell Way
- City, State and ZIP Code Boise, ID 83709-1657
- New Telephone Number (208) 373-4000
5. Date you acquired the property 09/23/1992

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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use (cubic feet per second or acre-feet per annum)	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	<u>entire right</u>	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use (cubic feet per second or acre-feet per annum)	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Judith W. Price
Water Rights Specialist

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by skhema AJ Date 9-11-07 WR _____ Date _____

OK to Change C. Smith 9-10-07
NCAP done 9-11-07
ps

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1203 - DELEGATION OF AUTHORITY

Subj Code	Authority	Authority Delegated To											
		SD	DSD	Br Chief	DM	FM	AO	OM	All Sup	SSPA	DFMO	MRF	
6840	Conduct endangered species consultation per Section 7 of Endangered Species Act of 1973, as amended. Source: 50 CFR 402 Date of Last Change: 07/08/04	X			X	X							
7250	Settle water rights issues. ----- 1) Special delegation to DSD for Resource Services and the Special Project Team (Water Rights). See Instruction Memorandum No. ID-2001-063, Subject: Water Rights Delegation of Authority. ----- Source: 1993 court order to State Director. Date of Last Change: 07/08/04	X	1										
8120	Carry out matters of responsibility of BLM relating to determination of eligibility for nomination to the National Register under 36 CFR 63. Source: 36 CFR 63 Date of Last Change: 07/08/04	X			X	X							
8120	Carry out matters of responsibility of BLM relating to nomination to the National Register under 36 CFR 60. Source: 36 CFR 60, Idaho Manual Supplement 8100 Date of Last Change: 07/08/04	X			X	X							
8131	Approve Cultural Resource Management Plans. Source: Idaho Manual Supplement 8131 Date of Last Change: 07/08/04	X			X							X	

BLM Manual Supplement
Idaho State Office
Supersedes Rel. 1-312 and 316

Rel. 1-339
07/08/04

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UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho State Office
1387 South Vinnell Way
Boise, Idaho 83709-1657

In Reply Refer To:
7250/1230 (933) P

July 27, 2001

EMS
Instruction Memorandum No. ID-2001-063
Expires: 09/30/2002

To: ICT

From: State Director

Subject: Water Rights Delegation of Authority

Idaho State Office 1203 - Delegation of Authority Manual Supplement is amended to add a delegated authority to both the Deputy State Director for Resource Services and the Branch Chief for Lands and Minerals to negotiate and settle Snake River Basin Adjudication (SRBA) water rights issues. The SRBA water rights team leader (Gary Madenford) and senior water rights specialist (Fred Price) will continue to have authority to represent the BLM regarding all water rights issues.

This delegation is effective immediately. The Idaho Delegation of Authority Supplement will be revised to reflect these changes.

Contact Jimmie Buxton if you have comments or questions regarding this issue.

Signed by:
Martha G. Hahn

Authenticated by:
Susanna M. Henry
Staff Assistant (ID-933)

cc:
ISO Water Rights Team
Larry Brown, DOJ Attorney
Mel Matlock (950)
Bill Ferry, Field Solicitor - Boise

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12/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7416

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF LANDS
954 W JEFFERSON
PO BOX 83720
BOISE ID 83720-0050

SOURCE: SPRING

TRIBUTARY: UNNAMED STREAM

QUANTITY: 0.040 CFS
3.40 AFY

PRIORITY DATE: 09/28/1978

POINT OF
DIVERSION: T14N R05W S36 NWNWNE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.040 CFS 3.40 AFY

PLACE OF USE: STOCKWATER in WASHINGTON County

T14N R05W S36 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Stockwater use is for 250 range cattle.

Use of water under this water right will be regulated by the watermaster of State Water District No. 67.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07416

Priority: September 28, 1978

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

3.4 AF

This is to certify, that STATE OF IDAHO

DEPT OF LANDS

STATEHOUSE

BOISE ID 83720

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 28, 1979; and has submitted Proof of Beneficial Use on January 9, 1980. An examination indicates that the works have a diversion capacity of 0.000 cfs of water from:

SPRING

tributary to SAGE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	3.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 36, Township 14N, Range 05W
WASHINGTON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

14N 05W 36

NWNE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 67.

RECORDED
AUG 14 1980

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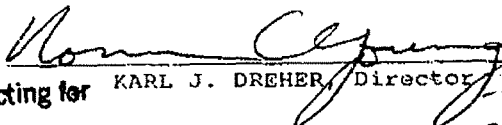
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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

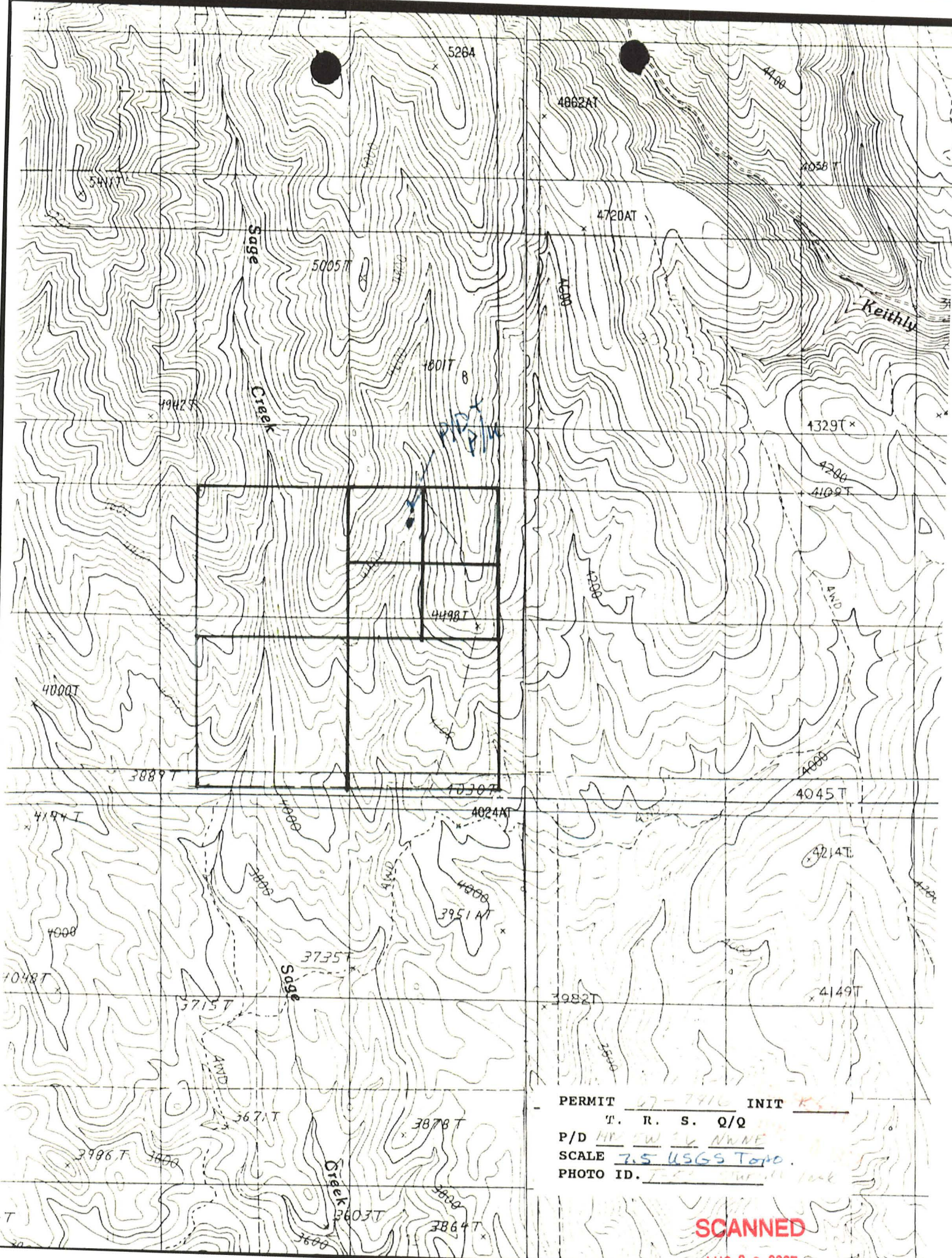
WATER RIGHT NO. 57-07416

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27TH
day of MAY, 1972.


Acting for KARL J. DREHER, Director

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PERMIT 27-7416 INIT RS
T. R. S. Q/Q
P/D HR SW LV NW NE
SCALE 2.5 USGS Topo
PHOTO ID. 7-2-2007

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STATE OF IDAHO

DEED NO. 12746
Brownlee Land Exchange

For and in consideration of the exchange of certain lands and interests as authorized by the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701 et seq.) to wit:

Acres
Township 16 North, Range 4 West, B.M.

Section 8:	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40.00
Section 17:	NW $\frac{1}{4}$ NW $\frac{1}{4}$	40.00
Section 18:	E $\frac{1}{2}$ NE $\frac{1}{4}$	80.00

Township 17 North, Range 4 West, B.M.

Section 6:	Lot 6 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)	26.90
	Lot 7 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)	26.70
	E $\frac{1}{2}$ SW $\frac{1}{4}$	80.00
Section 7:	Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)	26.58
	Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)	26.52
	E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$	120.00
Section 18:	Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)	26.50
	Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)	26.90
	Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)	27.10
	SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$	120.00
Section 19:	Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)	27.27
	Lot 5 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)	3.70
	E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	180.00

Township 16 North, Range 5 West, B.M.

Section 2:	Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)	40.14
Section 4:	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40.00
Section 5:	N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$	120.00
Section 6:	Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)	40.16
	Lot 5 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)	30.51
	Lot 6 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)	30.57
Section 8:	SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$	120.00
Section 9:	NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$	200.00
Section 10:	SW $\frac{1}{4}$	160.00
Section 11:	NE $\frac{1}{4}$	160.00
Section 15:	NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$	200.00
Section 19:	Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)	31.06
	Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)	31.09
	E $\frac{1}{2}$ SW $\frac{1}{4}$	80.00
Section 21:	NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$	120.00

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AUG 06 2007

State of Idaho
Deed No. 12746
Brownlee Land Exchange
Page 2 of 6

	Acres
Section 23: SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$	120.00
Section 24: E $\frac{1}{2}$ NW $\frac{1}{4}$	80.00

Township 17 North, Range 5 West, B.M.

Section 1: E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$	260.00
Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$	100.00
Section 12: SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$	280.00
Section 13: SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$	280.00
Section 14: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$	160.00
Section 23: NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	35.00
Section 24: E $\frac{1}{2}$ NE $\frac{1}{4}$	80.00
Section 25: NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$	160.00
Section 27: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$	80.00
Section 28: E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	25.00
Section 32: SW $\frac{1}{4}$ SW $\frac{1}{4}$	40.00
Section 34: S $\frac{1}{2}$	320.00
Section 35: SE $\frac{1}{4}$ SE $\frac{1}{4}$	40.00

Township 16 North, Range 6 West, B.M.

Section 1: NW $\frac{1}{4}$ SE $\frac{1}{4}$	40.00
Section 10: E $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
Section 14: S $\frac{1}{2}$ NE $\frac{1}{4}$	80.00
Section 23: SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$	200.00
Section 24: SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$	240.00
Section 25: W $\frac{1}{2}$	320.00
Section 26: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$	480.00
Section 27: NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$	360.00
Section 28: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$	80.00

TOTAL ACRES: 6,221.70

containing 6,221.70 acres, more or less, in Adams and Washington Counties, State of Idaho as authorized by Section 8 of the Act of June 28, 1934, (48 Stat. 1272; 43 U.S.C., Sec. 315 g.) as amended and in accordance with Section 58-138, Idaho Code, the STATE OF IDAHO does bargain, sell, convey and confirm in fee unto the UNITED STATES OF AMERICA and its assigns the following described property, located in Adams and Washington Counties, State of Idaho, to-wit:

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AUG 06 2007

State of Idaho
Deed No. 12746
Brownlee Land Exchange
Page 3 of 6

AcresTownship 13 North, Range 4 West, B.M.

Section 16: All 640.00

Township 18 North, Range 4 West, B.M.

Section 4: Lot 1 ($NE\frac{1}{4}NE\frac{1}{4}$) 40.22
 $SE\frac{1}{4}NE\frac{1}{4}$ 40.00

Township 19 North, Range 4 West, B.M.

Section 27: $NW\frac{1}{4}SW\frac{1}{4}$ 40.00
Section 33: $SE\frac{1}{4}SE\frac{1}{4}$ 40.00

Township 13 North, Range 5 West, B.M.

Section 2: $SW\frac{1}{4}NW\frac{1}{4}$, $W\frac{1}{2}SW\frac{1}{4}$ 120.00
Section 3: $SE\frac{1}{4}NE\frac{1}{4}$, $E\frac{1}{2}SE\frac{1}{4}$ 120.00
Section 10: $NE\frac{1}{4}NE\frac{1}{4}$ 40.00
Section 11: $SW\frac{1}{4}NE\frac{1}{4}$, $NW\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$ 360.00
Section 16: All 640.00
Section 36: $NE\frac{1}{4}NE\frac{1}{4}$, $W\frac{1}{2}NE\frac{1}{4}$, $W\frac{1}{2}$, $SE\frac{1}{4}SE\frac{1}{4}$ 480.00

Township 14 North, Range 5 West, B.M.

Section 36: All 640.00

Township 15 North, Range 6 West, B.M.

Section 1: Lot 1 ($NE\frac{1}{4}NE\frac{1}{4}$) 43.33
Lot 2 ($NW\frac{1}{4}NE\frac{1}{4}$) 43.35
 $S\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{4}$ 240.00
Section 16: All 640.00

Township 16 North, Range 6 West, B.M.

Section 35: $N\frac{1}{2}N\frac{1}{2}$ 160.00
Section 36: All 640.00

Township 13 North, Range 7 West, B.M.

Section 16: All 640.00

State of Idaho
Deed No. 12746
Brownlee Land Exchange
Page 4 of 6

Township 14 North, Range 7 West, B.M.

Section 36: N $\frac{1}{2}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ 560.00

Township 15 North, Range 7 West, B.M.

Section 36:	Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)	8.50
	Lot 2 (SE $\frac{1}{4}$ NE $\frac{1}{4}$)	17.20
	Lot 3 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)	24.70
	Lot 4 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)	21.90

TOTAL ACRES: 6,239.20

containing 6,239.20 acres, more or less.

The land is hereby acquired by the Department of the Interior, Bureau of Land Management, whose address is 3380 Americana Terrace, Boise, Idaho 83706.

TO HAVE AND TO HOLD the above described premises and parcels of land and granted real property unto the said United States of America and its assigns forever, subject to the following:

All lands listed above are subject to a prior reservation to the United States of America for rights-of-way over and across said lands for ditches and canals constructed by authority of the United States as directed and required by the Act of Congress approved August 30, 1890 (26 Stat. 391; 43 U.S.C. Sec. 945).

The lands are still held by the State of Idaho and have never been conveyed out of state ownership.

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AUG 06 2007

State of Idaho
Deed No. 12746
Brownlee Land Exchange
Page 5 of 6

Also subject to the following easements:

State of Idaho Easement No. 2247 granted to Idaho Power Company on February 20, 1957 for the purpose of the Brownlee Hydroelectric Project flood area in Government Lots 1-4, Section 36, Township 15 North, Range 7 West, B.M.

State of Idaho Easement No. 2335 granted to Idaho Power Company on May 29, 1958 for the purpose of a transmission line in Government Lot 1 of Section 4, Township 18 North, Range 4 West, B.M.

State of Idaho Easement No. 5095 granted to Idaho Power Company on February 1, 1983 for the purpose of an overhead line in the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 36, Township 13 North, Range 5 West, B.M.

INSTRUMENT NO. 82677

State of Idaho)
County of Adams) ss.

Filed for record at the request of
Idaho Department of Lands
45 min. past 2 o'clock P.M.
this 11 day of Sept. 19 92

MICHAEL FISK, RECORDER

by Sarah Wilson
Deputy

Fee \$ -0-

DEED #12746

State of Idaho

to

United States of America

INSTRUMENT NO. 155418
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of

STATE OF IDAHO DEPARTMENT OF LANDS
20 Min. past 9:00 o'clock A.M.
This 23RD day of SEPTEMBER 19 92

INDEX TO DEEDS
MARY KAUTZ, Recorder, Fee: NONE
By Carol Fisk Deputy

STATE OF IDAHO DEPT. OF LANDS
1215 WEST STATE STREET
BOISE, IDAHO 83720-7000

Comp. Index ☒
Comp. Rel. ☒
Film ☒
Comp. are ☒
Card Rel. ☒
Bk. Rel. ☒
Up-date ☒
Return ☒

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AUG 06 2007

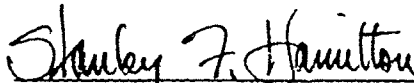
State of Idaho
Deed No. 12746
Brownlee Land Exchange
Page 6 of 6

IN WITNESS WHEREOF, I, CECIL D. ANDRUS, the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the State Board of Land Commissioners to be hereunto affixed, this 9th day of September, 1992.


Governor of Idaho and President of the
State Board of Land Commissioners

COUNTERSIGNED:


Secretary of State


Director, Department of Lands

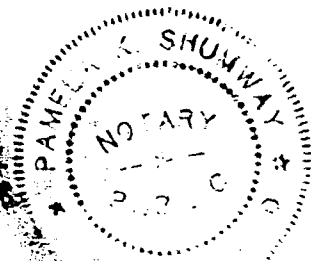


STATE OF IDAHO)
 (ss.
County of Ada)

On this 9th day of September, in the year 1992, before me a Notary Public in and for said State, personally appeared CECIL D. ANDRUS, known to me to be the Governor of the State of Idaho and PETE T. CENARRUSA, known to me to be the Secretary of State of the State of Idaho, and STANLEY F. HAMILTON, known to me to be the Director of the Department of Lands of the State of Idaho, who executed said instrument and acknowledged to me that such State of Idaho executed the same.


Notary Public for the State of Idaho
Residing at Boise, Idaho

My Bond expires March 26, 1997



11/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7416

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF LANDS
954 W JEFFERSON
PO BOX 83720
BOISE ID 83720-0050

SOURCE: SPRING

TRIBUTARY: UNNAMED STREAM

QUANTITY: 0.040 CFS
3.400 AFY

PRIORITY DATE: 09/28/1978

POINT OF DIVERSION:

T14N R05W S36 NWNWNE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.040 CFS 3.40 AFY

PLACE OF USE: STOCKWATER in WASHINGTON County

T14N R05W S36 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Stockwater use is for 250 range cattle.

Use of water under this water right will be regulated by the watermaster of State Water District No. 67.



Idaho Department of Water Resources

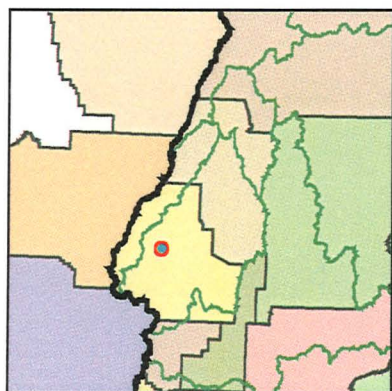
SRBA Recommendation:

67-7416

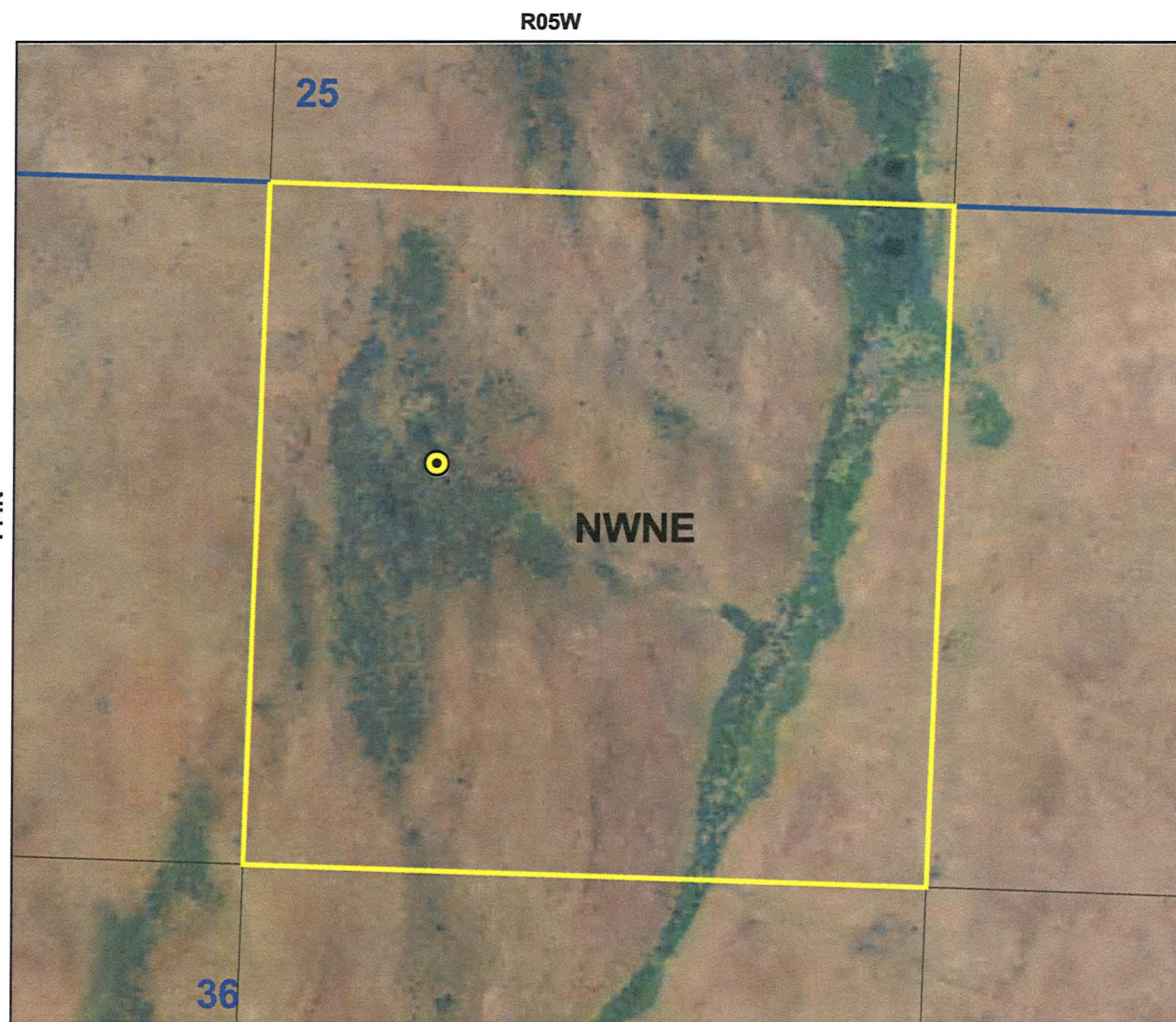
(Stockwater)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by L. Graves
On Sunday, November 26, 2006
2004 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7416 V1

WATER RIGHT NUMBER: 67-7416 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF LANDS 954 W JEFFERSON PO BOX 83720 BOISE, ID 83720-0050 (208)334-0200

Priority Date: 09/28/1978

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	UNNAMED STREAM

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.040 CFS	3.40 AF
	<u>Total Diversion:</u>	0.040 CFS	3.40 AF

Location of Point(s) of Diversion

SPRING	NW1/4NW1/4NE1/4	Sec. 36, Twp 14N, Rge 05W, B.M.
WASHINGTON County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
14N	05W	36		X															

Conditions of Approval:

1. X02 Stockwater use is for 250 range cattle.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 67.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7416 V1

Comments:

1. WERNER 2/2/1994 OWNERSHIP CHANGE

Comment: CHANGE OF OWNERSHIP COMPLETED BY L.R.W. ON 2/2/94 BASED ON CHANGE NOTICE.
CONTRACTOR TO CONTINUE WITH CLAIM VERIFICATION.

2. csaxton 5/3/2006 Copied From Claim (1)

Comment: STATE LEASE G5593

3. Igraves 11/26/2006 License

Comment: Claim filed in 1989 on the permit. The right was licensed in 1997. Recommendation reflects the license amounts.

4. Igraves 11/26/2006 Parcel No.

Comment: Use is within Parcel No. RP14N05W360000.

5. Igraves 11/26/2006 Tributary

Comment: Tributary was clarified to unnamed stream, which is then tributary to Sage Creek. See topo map in file.

6. Igraves 11/26/2006 P/D

Comment: P/D was recommended to the 10 acre tract per department standards based on the 2004 aerial photo. The 1987 aerial photo was not available in T14N R5W.

7. Igraves 11/26/2006 Overlaps

Comment: Claimants also have in stream stockwater right 67-13185 from the unnamed stream that this spring is tributary to.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal: S

Owner Name Connector:

Water District Number: 67

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-7416

WATER RIGHT NUMBER: 67-7416

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	STATE OF IDAHO DEPT OF LANDS 954 W JEFFERSON PO BOX 83720 BOISE, ID 83720-0050 (208)334-0200
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 1387 S VINNELL WAY BOISE, ID 83709-1657 (208)373-4000

Priority Date: 09/28/1978

Basis: ~~Permit~~ *license*

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SAGE CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>	
STOCKWATER	1/01 to 12/31	-0.055 CFS .04	3.4	<i>as licensed</i>
<u>Total Diversion:</u>		-0.055 CFS .04	3.4	

Location of Point(s) of Diversion

SPRING NW1/4NE1/4 Sec. 36, Twp 14N, Rge 05W, B.M.
WASHINGTON County

Place of Use

STOCKWATER

Twp	Rge	Sec	NE	NW	SW	SE	Totals
14N	05W	36	X				

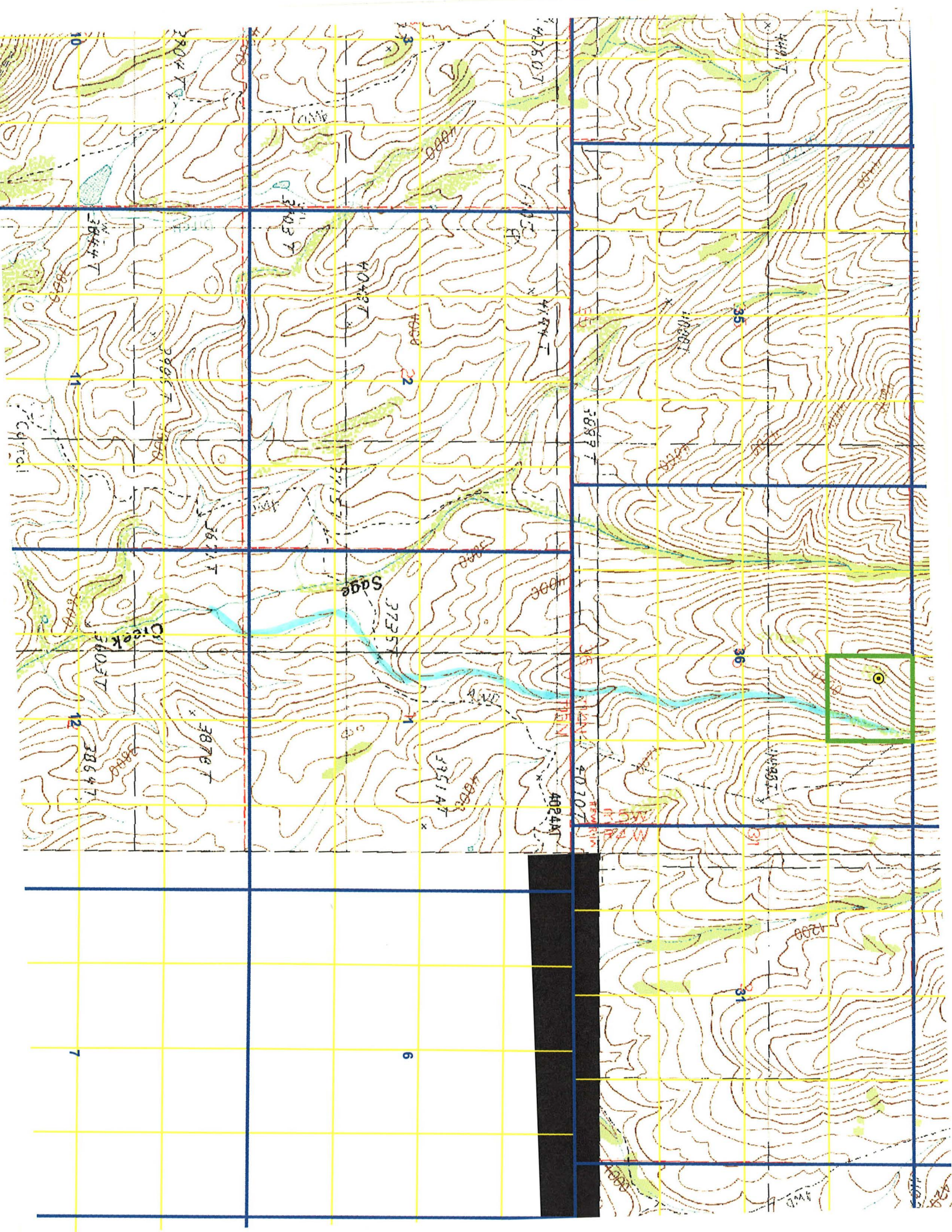
Conditions of Approval:

1. CHANGE OF OWNERSHIP COMPLETED BY L.R.W. ON 2/2/94.

Dates and Other Information:

Claim Received Date: 7/10/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number: 67
 Generic Max Rate Per Acre:

add X02 250 cattle
carry over R04 - WM control



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07416

Priority: September 28, 1978

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

3.4 AF

This is to certify, that STATE OF IDAHO

DEPT OF LANDS

STATEHOUSE

BOISE ID 83720

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 28, 1979; and has submitted Proof of Beneficial Use on January 9, 1980. An examination indicates that the works have a diversion capacity of 0.000 cfs of water from:

SPRING

tributary to SAGE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	3.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 36, Township 14N, Range 05W
WASHINGTON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

14N 05W 36

NWNE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 67.

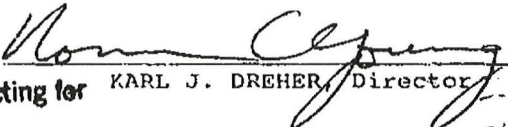
RECORDED
OCT 14 1980

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07416

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27TH
day of MAY, 1997.


Acting for KARL J. DREHER, Director

100-1000
100-1000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 01 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 67-7416

1. Owner: State of Idaho/Dept. of Lands Phone No. (208) 334-3488

Current Address: Statehouse, Boise, Id 83720

2. Accompanied by: Bob Snapp / interoffice exam EXAM DATE: 9/26/94

Address: 3948 Development Ave, Boise, Id 83720 Phone No. (208) 334-3488

Relationship to Permit Holder: Contact person / employee of Dept. of Lands

* 3. Source: _____ tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	36	14N	5W	Wash.	USGS Topo., & interoffice exam

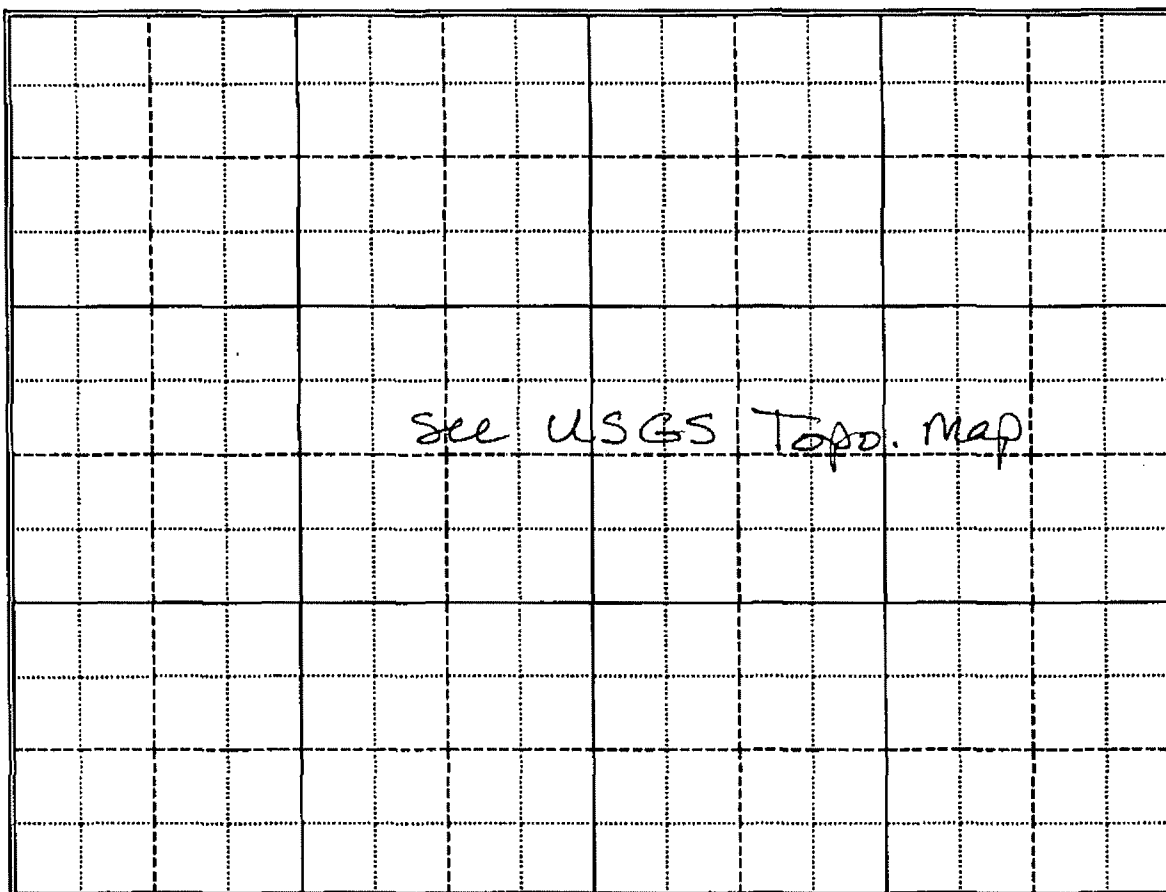
2. Place(s) of Use:

Indicate Method of Determination USGS Topo. & interoffice exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	5W	36		S															

7 11 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A Aerial Photo Attached (required for irrigation of 10+ acres)

N/A Photo of Diversion and System Attached
interoffice exam

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

MICROFILMED
JUL 13 1982
JUL 13 1982

E. NARRATIVE/REMARKS/COMMENTS

- Other WR A 67-07416 (same P/D + P/u).
- No goit. lots found.
- No other water sources available.
- The system consists of an unnamed spring, water collected in 40' of 4" perforated pipe, & then delivered to a trough with 80' of 1 1/2" ABS pipe.
- Use is stockwater for 250 cattle. Other uses: wildlife.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

JUN 10 1987

☒ Additional Computation Sheets Attached

Measured Method:
 Permit: stockwater 11-12/81 .05 cfs
 B/u fee pd ~~2/22/80~~ 0-.04 cfs
 Divergence Port

201-300 = 07 cfs
Allow 0.04 cfs for stockwater.

1. Volume Calculations for Irrigation:

$V = \text{Smaller of } V_{I,R} \text{ and } V_{D,R} =$ _____

Volume Calculations for Other Uses:
 $V_{IR} = (250 \text{ cattle} \times 12 \text{ gpd} \times 365 \text{ days}) / 325,850 = 3.36 = 3.4$

$$V = 3.4 \text{ Afa}$$

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Stockwater	1/1	12/31	104	3.4
		Totals:	104	3.4

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ☒ None
 ___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

Field Examiner's Name Dina Hernandez Date 6/1/96

SEAL

MICROFILMED

1540

67-7416
① Permit: Stockwater 1/1 - 12/31 .05 cfs

② B/u fee: Pt. ~~0~~ 2/25/80 0 - .04 cfs

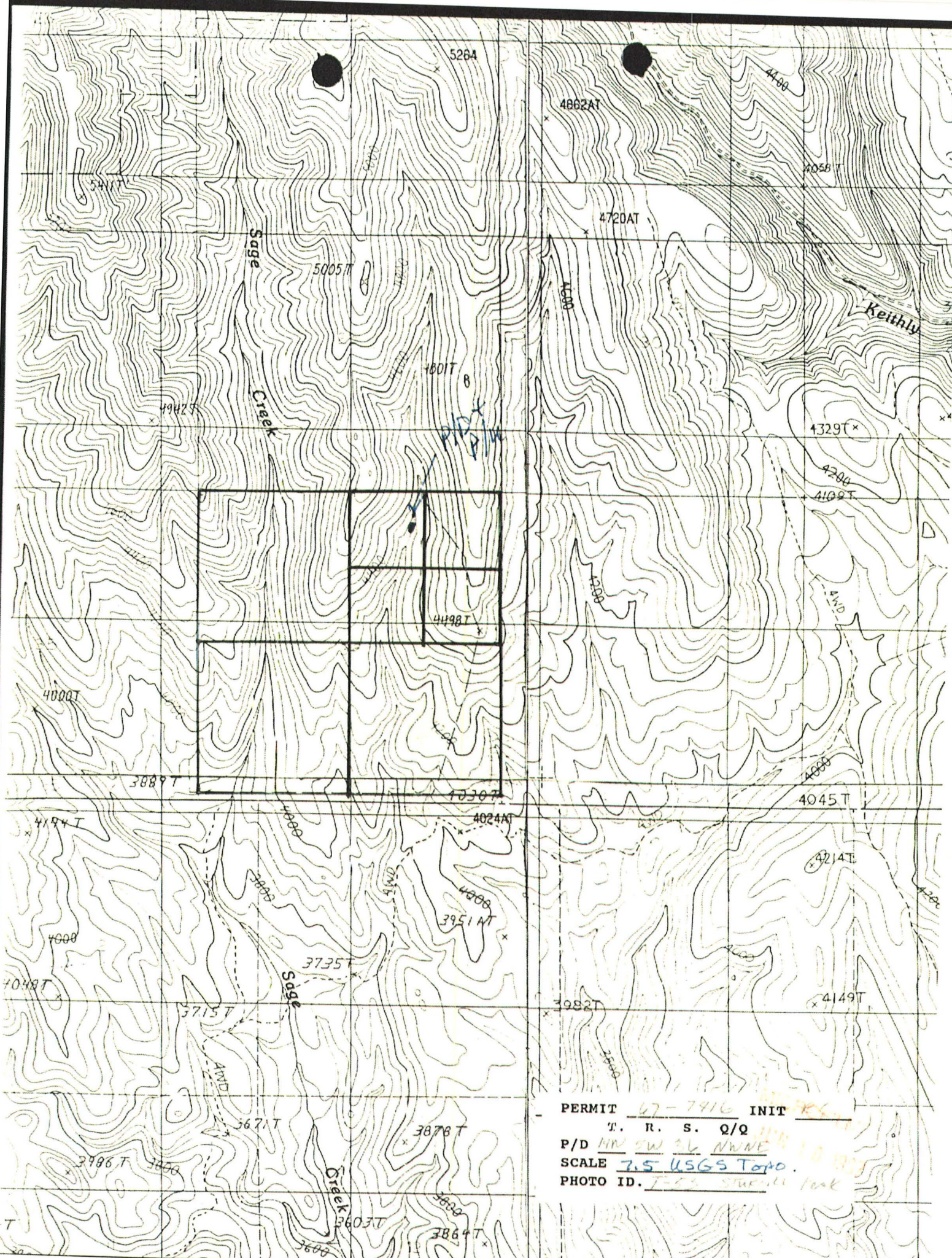
③ Measurement:

250 Cattle

Table 1, Recommended Diversion Rates for
Stockwater (Exh. 15A)

201-300 = .07 cfs

RECORDED
JUN 10 1987



PERMIT 67-7416 INIT PK
T. R. S. Q/Q
P/D HW SW 36 NWNE
SCALE 7.5 USGS Topo
PHOTO ID. T-55 Sturtevant Park

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-7416 V1

WATER RIGHT NUMBER: 67-7416 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF LANDS 954 W JEFFERSON PO BOX 83720 BOISE, ID 83720-0050 (208)334-0200

Priority Date: 09/28/1978

Basis: Permit License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SAGE CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01	to 12/31	0.040 CFS	3.40 AF
	<u>Total Diversion:</u>		0.055 CFS	

Location of Point(s) of Diversion

SPRING	NW1/4NE1/4	Sec. 36, Twp 14N, Rge 05W, B.M.
WASHINGTON County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE	NW	SW	SE	Totals
14N	05W	36	X				

Conditions of Approval:

- 005 Use of water under this right is subject to control by the watermaster of State Water District No. &DISTRICT.

Remarks:

- General STATE LEASE G5593

DRAFT
DO NOT
SCAN

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-7416 V1

Comments:

1. WERNER 2/2/1994 OWNERSHIP CHANGE
Comment: CHANGE OF OWNERSHIP COMPLETED BY L.R.W. ON 2/2/94 BASED ON CHANGE NOTICE. CONTRACTOR TO CONTINUE WITH CLAIM VERIFICATION.

2. mcase 5/3/2004 Priority Date
Comment: The basis of this claim is incorrectly coded. I recommended license.

3. mcase 5/3/2004 Quantity
Comment: Claimed more flow than licensed. I recommended the licensed rate and volume.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number: 67
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
Priority Date	5/3/2004 2:22:24 PM	mcase			Active
POD	5/3/2004 2:38:24 PM	mcase			Active
Source	5/3/2004 2:38:34 PM	mcase			Active
POU	5/3/2004 2:39:44 PM	mcase			Active
Use	5/3/2004 2:40:03 PM	mcase			Active
Season	5/3/2004 2:41:02 PM	mcase			Active
Quantity	5/3/2004 2:41:11 PM	mcase			Active

Verification Log:

Element	Date Time Stamp	Reviewer	Log text
Use	5/3/2004 2:40:04 PM	mcase	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file?

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07416**
Date Received: 7/10/1989
Receipt No: C008120
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: U S DEPT OF THE INTERIOR 208-384-3352
Address: BUREAU OF LAND MANAGEMENT
3948 DEVELOPMENT AVE
BOISE ID 83705

2. Date of Priority: SEP 28, 1978

3. Source: UNNAMED SPRING Trib. to: SAGE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	05W	36		NW	NE		WASHINGTON

5. Description of diverting works:
PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.055		

7. Total Quantity Appropriated is:
0.055 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/250 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	05W	36	NW	NE		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP COMPLETED BY L.R.W. ON 2/2/94.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
AUG 05 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JAN 28 1994

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 9-9-92

LEGAL DESCRIPTION OF PROPERTY: Township 14N Range 5W
Section 36, NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A67-07416
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): State of Idaho - Dept of Lands
1215 W. State St.
Boise ID 83720-7000
- ☐ New Owner/Claimant (Purchaser): U.S. Dept. of the Interior - Bureau of Land Management
- ☐ New Mailing Address: 3948 Development Ave.
Boise, Idaho 83705
- ☐ New Telephone Number: (208) 394 - 3352
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) [Signature] Date 1/7/94
- ☐ Signature of Former Owner/Claimant(s): William Pety Date 1-3-97

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

AUG 05 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

AJ0749NP
No. R67-07416

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/02/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720	09/28/1978	STOCKWATER	01-01 12-31	0.05 CFS	
TOTAL DIVERSION:					0.05 CFS	

Water Source: UNNAMED SPRING

Tributary to: SAGE CREEK

Stage: PERMIT

Point(s) of Diversion: T14N R05W S36

NWNE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
14N	05W	36	:																	:
			:																	:

POU County: WASHINGTON

Non-Irrigation Uses: STOCKWATER, 250 RANGE

Conditions of Approval:

Remarks: STATE LEASE G5593

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number: 67

Field Inspection Flag:
Presumption Flag:

MICROFILMED
AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07416

Date Received: 7/10/89

Receipt No: C008120

Received By: JP

JUN 19 1989

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUN 13 1989

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID

83720

Department of Water Resources

2. Date of Priority: SEP 28, 1978

3. Source: UNNAMED SPRING

Trib. to: SAGE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	05W	36	NW	NE			WASHINGTON

5. Description of diverting works:
PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.055		

7. Total Quantity Appropriated is:
0.055 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/250 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	05W	36	NW	NE		STOCK	

11. Place of use in counties: WASHINGTON

A67-07416

Page 1

Date: 05/31/89

MICROFILMED
OCT 02 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Chief, Bureau of Range Management of Idaho Department of Lands, that I have signed the foregoing Organization document in the space below as Chief, Bureau of Range Management of Idaho Department of Lands and that the statements contained in the foregoing document are true and correct.

Donald E. Holtz
Signature of Authorized Agent
Chief, Bureau of Range Management
Idaho Department of Lands
Title and Organization
JUN 6 1989
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of June 19 89

John S. Bryan
Notary Public

Seal

Residing at Idaho City, Idaho

My Commission Expires 8-25-92
2 Date: 05/31/89



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Date February 2, 1994

[U S DEPT OF THE INTERIOR]
BUREAU OF LAND MANAGEMENT
3948 DEVELOPMENT AVE
[BOISE ID 83705]

Notice of Claim No.(s) A67-07416

Dear Claimant:

Enclosed is **your** copy(s) of the above referenced claim(s) which reflect the change in ownership of the land and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure(s)

SCANNED
APR 14 2004

MICROFILMED
AUG 05 1994



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Boise District Office
3948 Development Avenue
Boise, Idaho 83705

IN REPLY REFER TO:

7250

JAN 26 1994

Linda Werner
Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

RECEIVED

JAN 28 1994

WATER RESOURCES
WESTERN REGION

Dear Ms. Werner:

Enclosed is a signed "Notice of Change of Water Right Ownership" (form 42-1409(7)) for the Notice of Claim for Water Right #A67-07416. If you need additional information please contact Jon Haupt in the Cascade Resource Area at 384-3371.

Sincerely,

John E. Fend
Cascade Area Manager

Enclosure

MICROFILMED

AUG 05 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 27, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

TIM DUFFNER
DEPARTMENT OF LANDS
PO BOX AS
MCCALL ID 83638

Dear Mr. Duffner;

Enclosed is the change of ownership form for Notice of Claim to a Water Right number A67-07416. This is the claim which is appurtenant to a portion of the land which was swapped with the Forest Service.

If you need further assistance, feel free to contact me.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure

MICROFILMED
AUG 05 1994

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83720

STATE- ID ZIP- 83720

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +
SAGE CREEK

AUG 05 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 05/02/89 HARRINGT

```

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                -COMMENTS-
                                NO COMMENTS FOUND

```

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+ - - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
```

Stake Lease G5593

MICROFILMED
AUG 05 1994

STANLEY F. HAMILTON
DIRECTOR

June 27, 1989

RECEIVED
JUN 27 1989

Department of Water Resources

Department of Water Resources
STATEHOUSE MAIL

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Secretary of State

JIM JONES
Attorney General

JOE R. WILLIAMS
State Auditor

JERRY L. EVANS
Sup't of Public
Instruction

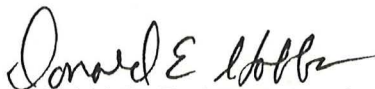
Enclosed you will find 47 Notice of Claim to a Water Right for filing.

Also enclosed we are returning A51-07291 and 39576 with the explanation that spring is close to line between 2-40 acre parcels. Can not locate closer.

The \$54.00 fee for A65-00718 has been included in a DA-8 that is being sent to the State Auditor's office today. The total of that DA-8 came to \$882.00. You should be receiving a warrant for those claims in a few days.

Please let us know the cost of the 47 claims we are sending with this letter and we will submit the appropriate fees.

Sincerely,



DONALD E. HOBBS, Chief
Bureau of Range Management & Surface Leasing.

DEH:vp

enc

c: Area Supervisor, South Central Area

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

Document No. 2176732	
Pre-Audit	Date JUN 29 1989
Warrant No.	

AGENCY USE	
Date 1671 June 26	
Code 18 00 00	

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME:

Department of Lands

CHECK ONE:

☒ MISCELLANEOUS EXPENDITURE

☐ STATE CONTRACT

☐ PURCHASE ORDER

☐ MISCELLANEOUS ENCUMBRANCE REQUISITION

PAY

Department of Water Resources

TO

BUILDING MAP

PAYMENT: ☐ PARTIAL ☐ FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 01 002	1101	91	11	Water Filings	\$982.00	
TOTAL						\$982.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED

OCT 02 1992

Date

Head of Agency or Institution

State Auditor

RECEIVED
JUN 11 1989

6/19/89 Y

STANLEY F. HAMILTON
DIRECTOR

June 9, 1989

Department of Water Resources

RECEIVED
JUN 13 1989

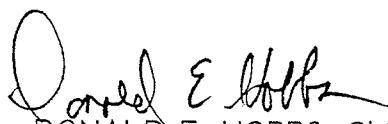
Department of Water Resources

Department of Water Resources
STATEHOUSE MAIL

Enclosed you will find 114 claims to a water right acquired under State Law with Indentification numbers starting A65. Also enclosed are 6 claims with Indent. Numbers starting A67 and one claim with Ident. Number A63 for a total of 121 claims.

Please let us know what the charges will be for these claims and we will submit the appropriate fees.

Sincerely yours,

DONALD E. HOBBS, Chief
Bureau of Range Management and
Surface LeasingDEH:vp
enc 121RECEIVED
JUN 19 1989

Department of Water Resources

RECEIVED
JUN 10 1989

Department of Water Resources

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Sup't of Public
Instruction

STANLEY F. HAMILTON
DIRECTOR

May 31, 1989

RECEIVED

MAY 31 1989

Water Resources

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Department of Water Resources
STATEHOUSE MAIL

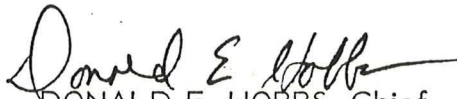
Enclosed you will find twenty-three (23) "Notice of Claim to a Water Right".

We have submitted a DA-8 to the State Auditor in the amount of \$575.00 in payment of these claims.

Our records show that the Nazarene Church Camp located in lot 7, Sec 34, Twp. 19 N., Rge. 3 E., was filed on in January 4, 1978 by this department and was assigned No. by your agency.

465-18160

Sincerely,



DONALD E. HOBBS, Chief
Bureau of Range Management

DEH:vp
enc.