

11/14/2006

NOTICE OF ERROR
REPLY

RECEIVED

DEC 20 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-7391

NICOLA A WALL

PO BOX 2

BUHL ID 83316

Telephone Number: (208)543-2279

DAVID E WALL

PO BOX 2

BUHL ID 83316

Telephone Number: (208)543-2279

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-8-06

SIGNATURE: David E Wall

Please print your name: David E. Wall

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

DEC 21 2006

04/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7391
NAME AND ADDRESS: NICOLA A WALL
PO BOX 2
BUHL ID 83316

DAVID E WALL
PO BOX 2
BUHL ID 83316

SOURCE: RUSH CREEK TRIBUTARY: WEISER RIVER
QUANTITY: 0.020 CFS
0.800 AFY

PRIORITY DATE: 05/10/1978

POINT OF DIVERSION:

T14N R03W S2 SWSW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.020 CFS 0.80 AFY

PLACE OF USE: IRRIGATION Within WASHINGTON County

T14N R03W S02 SWSW 0.20

0.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



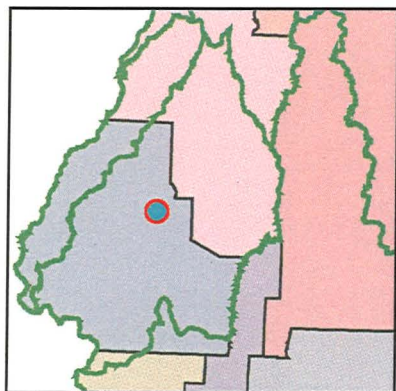
Idaho Department of Water Resources

Adjudication Claim:

67-7391

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by M. Van Bussum
On Friday, April 14, 2006
1987/88 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 14, 2006

DAVID AND NICOLA WALL
PO BOX 2
BUHL ID 83316

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #67-7391

Dear Claimants:

We have processed your change in ownership of the Notice of Claim referenced above. Thank you for your patience.

Enclosed is a copy of your claim for your file. Please refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:state

Enclosure:

Copy of Notice of Claim to a Water Right Referenced Above

SCANNED

APR 14 2006

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APR 14 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-7391
Date Received: 10/6/1989
Receipt No: M004852
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

NICOLA A WALL Phone: (208)543-2279

PO BOX 2
BUHL ID USA 83316

DAVID E WALL Phone: (208)543-2279

PO BOX 2
BUHL ID USA 83316

2. Date of Priority: 05/10/1978

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	03W	2	SW SW	WASHINGTON	

5. Description of diverting works:

WEIR & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Use of water under this right is subject to control by the watermaster of State Water District No. &DISTRICT.

MR. AND MRS. DEKKER INDICATED DURING THE TAKING OF THIS CLAIM THAT THEY DO NOT RECEIVE ANY WATER IN AUGUST. THIS MAY BE DUE TO UPSTREAM USERS DAMING THE STREAM UP. A FIELD EXAM MAY BE IN ORDER.

___CHANGE IN TYPE OF USE-DROPPED IRRIGATION TO 1/2 ACRE FOR LAWN AND GARDEN.

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

15. Basis of Claim: Permit

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED

JUL 15 2005

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
AJ 67-07391					

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SEP 12 2005

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Henry J. & Vinita C. Dekker
 P.O. Box 94, Cambridge, Id. 83610

4. New Owner/Claimant(s)

David E. and Nicola A. Wall

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

P.O. Box 2

City, State and ZIP Code

Buhl, Id. 83316

New Telephone Number

208 543-2279

5. Date you acquired the property

3-25-05

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APR 14 2006

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SEP 16 2005

OK to change in full MVB 12-27-05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) David E Wall
(include title if applicable) Nicola C. Ball

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by AD AJ Date 4-14-06 WR _____ Date _____

SCANNED

APR 14 2006

SCANNED

SEP 16 2005

c-
196751W 11055
WARRANTY DEED

For Value Received

HENRY JOHN DEKKER AND VINITA CHRISTEEN DEKKER, husband and wife

does hereby **GRANT, BARGAIN, SELL AND CONVEY** unto

DAVID E. WALL AND NICOLA A. WALL, husband and wife

whose current address is

P.O. BOX 2
BUHL, ID 83316

Instrument # 196751

WEISER, WASHINGTON, IDAHO

2005-03-25 03:44:00 No. of Pages: 2

Recorded for : AMERITITLE

SHARON WIDNER

Ex-Officio Recorder Deputy

Index to: DEED

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JUL 15 2005
DEPARTMENT OF
WATER RESOURCES

the following described premises, to-wit:

IN WASHINGTON COUNTY, IDAHO:

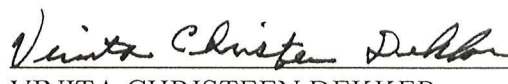
SEE ATTACHED EXHIBIT "A"

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantees theirs and assigns forever. And the said grantors does hereby covenant to and with the said grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances, excepting reservations, easements, encumbrances, restrictions and rights of way appearing of record and/or existing and that they will warrant and defend the same from all lawful claims whatsoever.

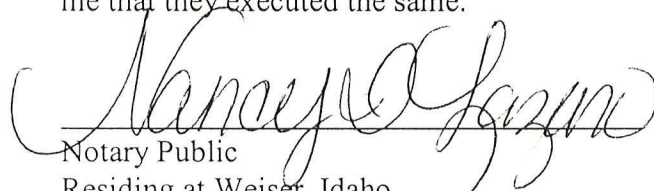
Dated: March 25, 2005


HENRY JOHN DEKKER
VINITA CHRISTEEN DEKKER

STATE OF IDAHO, COUNTY OF WASHINGTON

On this 25 day of MARCH, 2005, before me, a notary public in and for the said State, Personally appeared
HENRY JOHN DEKKER AND VINITA CHRISTEEN DEKKER

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public

Residing at Weiser, Idaho

Comm. Expires 10/03/07

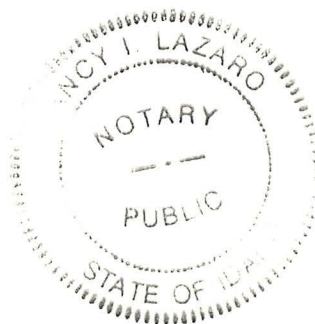
SCANNED
SEP 16 2005

EXHIBIT "A"

All that portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2, Township 14 North, Range 3 West, Boise Meridian, Washington County, Idaho lying Westerly of the centerline of Rush Creek and Southeasterly of the right-of-way of the Pacific and Idaho Northern Railway.

SAVE AND EXCEPT a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2, Township 14 North, Range 3 West, Boise Meridian, Washington County, Idaho, more particularly described as follows:

Beginning at the northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2, T.14N., R.3W., B.M.;

Thence S 0°01'30" W, a distance of 766.26 feet along the west line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ to the TRUE POINT OF BEGINNING;

Thence S 47°45'00" E, parallel to the northeast boundary of said Stockyard Track to the centerline of Rush Creek;

Thence Southwesterly along said centerline to the west line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence N 0°01'30" E along the west line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ to the TRUE POINT OF BEGINNING.

AND

A parcel of land situated within Cambridge, Idaho, within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2, Township 14 North, Range 3 West, Boise Meridian, Washington County, Idaho, more particularly described as follows:

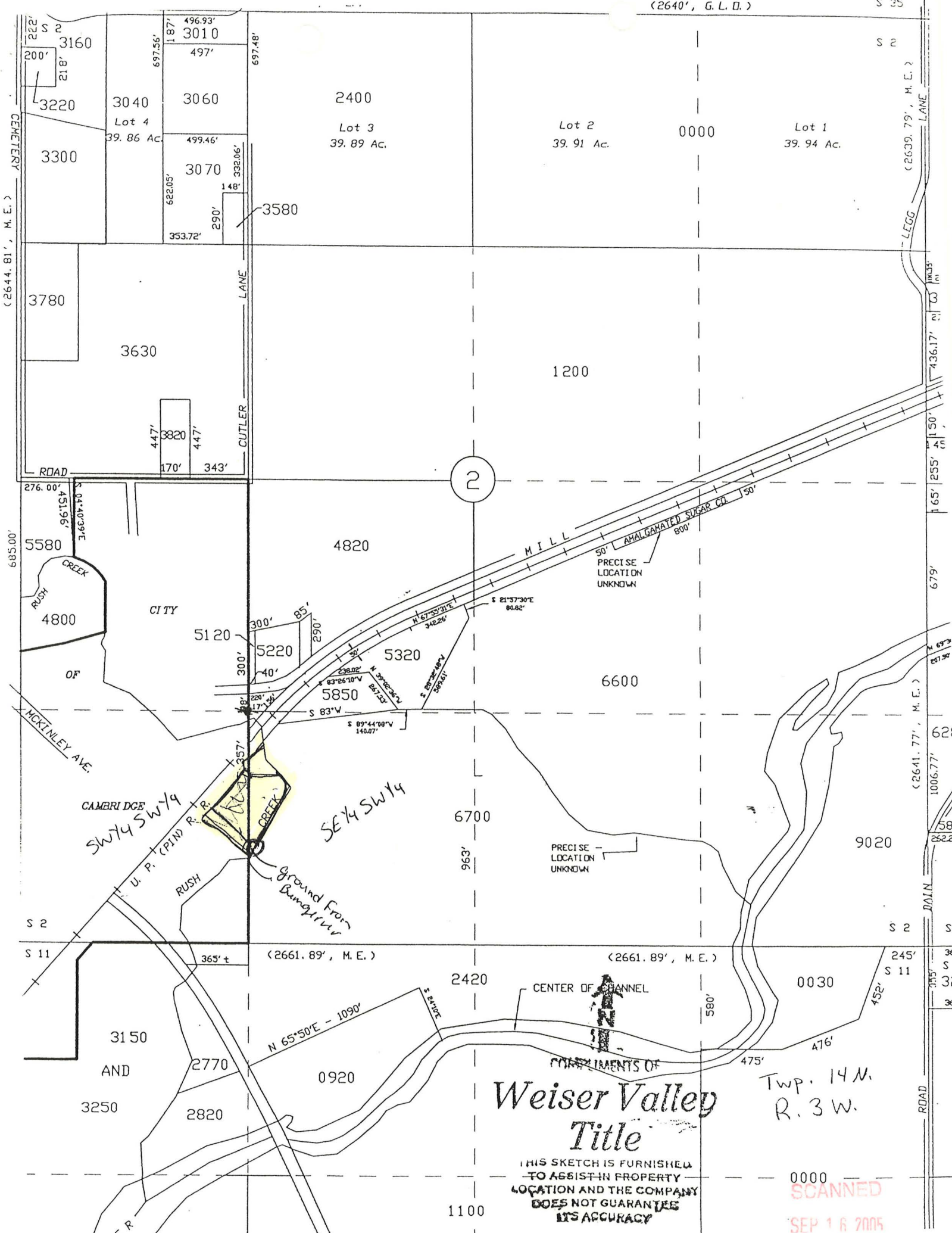
Beginning at the northeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2, T.14N., R.3W., B.M.;

Thence S 0°01'30" W, a distance of 325.49 feet along the east line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ to the TRUE POINT OF BEGINNING;

Thence continuing S 0°01'30" W, a distance of 440.77 feet along the east line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence N 47°45'00" W, a distance of 296.22 feet to a point which bears S 47°45'00" E, a distance of 75.00 feet from the former centerline of the former Pacific and Idaho Northern Railroad (PIN Railroad);

Thence N 42°15'00" E, parallel to the former centerline of said PIN Railroad, a distance of 326.40 feet to the TRUE POINT OF BEGINNING.



COMPLIMENTS OF
**Weiser Valley
Title**

THIS SKETCH IS FURNISHED
TO ASSIST IN PROPERTY
LOCATION AND THE COMPANY
DOES NOT GUARANTEE
ITS ACCURACY

0000
SCANNED
SEP 16 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07391
Date Received: 10/06/1989
Receipt No: M 4852
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HENRY J. DEKKER 208-257-3587
Address: P.O. BOX 94
CAMBRIDGE, ID 83610
OR
Name: VINITA C. DEKKER
Address: P.O. BOX 94
CAMBRIDGE, ID 83610
2. Date of Priority: MAY 10, 1978
3. Source: RUSH CREEK Trib. to: WEISER RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 14N | 03W | 2 | SW | SW | SW | | WASHINGTON |
5. Description of diverting works:
WEIR & PUMP.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.020 | | |
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03W	2	SW SW		DOMEST	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

MR. AND MRS. DEKKER INDICATED DURING THE TAKING OF THIS CLAIM THAT THEY DO NOT RECEIVE ANY WATER IN AUGUST. THIS MAY BE DUE TO UPSTREAM USERS DAMING THE STREAM UP. A FIELD EXAM MAY BE IN ORDER.

CHANGE IN TYPE OF USE-DROPPED IRRIGATION TO 1/2 ACRE FOR LAWN AND GARDEN.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

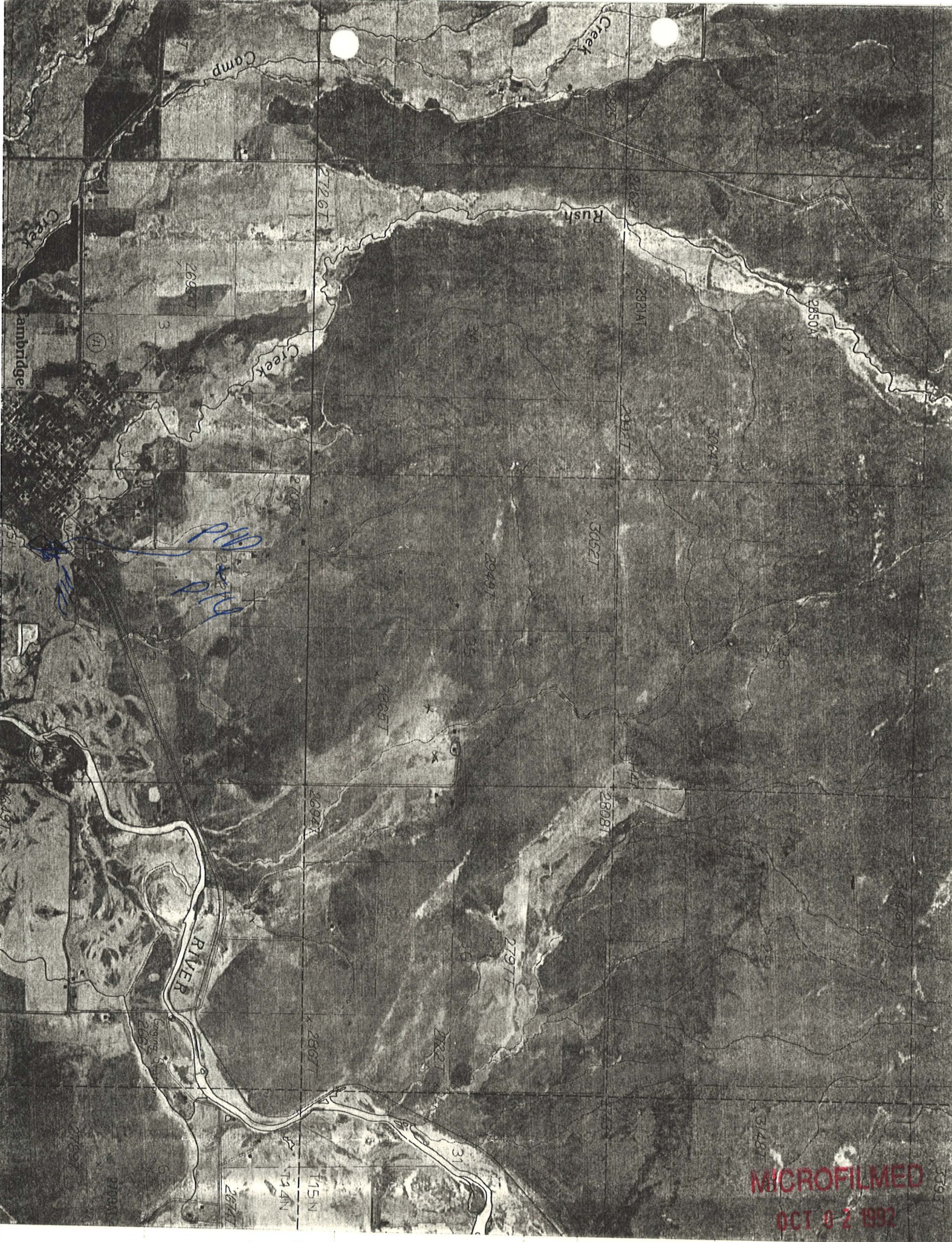
Signature of Claimant(s): X Vinita C. DeHog Date: 10-6-1989

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of Oct 19 89 Linda A. Werner
Notary Public

Seal
Linda A. Werner
Residing at _____ Residing at Boise, Idaho
My Commission Expires December 8, 1994
My Commission Expires _____



AG7-07391

T14N, R3W, Sec. 2.

number

Water Right Number - 67-07391

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DEKKER

HENRY J.

1 - P.O. BOX 94
2 -
3 -

City- CAMBRIDGE State- ID Zip- 83610

Phone -

DEKKER

VINITA C.

1 - P.O. BOX 94
2 -
3 -

City- CAMBRIDGE State- ID Zip- 83610

Phone -

#15

- - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/10/1978 14 P - PERMIT

- - - Source - - - + + - - - Tributary - - - +
RUSH CREEK WEISER RIVER

- - - Point of Diversion - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
14N- 03W 2 1/4 1/4 SW SW (87) WASHINGTON 272.0 288.0 24.0 0.6

- - - Water Use - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.080

- - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.080

- - Place of Use - - - +
Twn Rng Sec Tract Acres Code Description County
14N 03W 2 1/4 1/4 SW SW 4.0 01 IRRIGATION (87) WASHINGTON

Total Acres: 4.0

- - Diversion Means - WEIR & PUMP.

- - Non-Irrigation Use - ~~BLANK~~

- - Other Rights for Same Use -

#14

Remarks
No Remarks found.

- - - Conditions of Approval - - - +
001 - A measuring device of a type approved by the Department shall be

#1

#2

#3

#4

#6

#7

#10

#5

#9

#13

MICROFILMED
OCT 02 1992

#8 = 12.0 AFA

Water right number - 67-07391 Adj. flag translation: Standard Water Right Number

- - - - - Conditions of Approval - - - - - +
(Condition continued from previous page)
- permanently installed and maintained as part of the diverting
- works.
005 - Use of water under this permit is subject to control by the
- watermaster of State Water District No. 67.

- - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

- - - Audit Fields - 08/17/87 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 12/01/1983	Field Exam Made	- 08/06/1987	Field Exam Fee	- N
Approved/Denied	- 01/16/1979	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 03/26/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 67
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED

OCT 02 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 2221

Phone No. _____

1. Owner: _____ Phone No. _____
Current Address: _____

2. Accompanied by: _____ EXAM. DATE: _____

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: 1000 ft tributary to main river

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached

2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

(required for all but single household domestic groundwater, and stockwater.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07391

Priority: May 10, 1978

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:¹

0.8 AF

This is to certify, that HENRY J. DEKKER
VINITA C. DEKKER

P.O. BOX 94

CAMBRIDGE, ID 83610

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 10, 1978; and has submitted Proof of Beneficial Use on October 11, 1983. An examination indicates that the works have a diversion capacity of 2.420 cfs of water from:

RUSH CREEK

tributary to WEISER RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	0.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 2, Township 14N, Range 03W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N	03W	2	SWSW	0.2		0.2

Total number of acres irrigated: 0.2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 67.

MICROFILMED

JAN 17 1991

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07391

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th
day of December, 1990.

acting for

R. Keith Higginson, Director

RECEIVED
JAN 17 1991

JAN 17 1991