

11/14/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-7377

CITY OF CAMBRIDGE

PO BOX 220

CAMBRIDGE ID 83610

Telephone Number: (208) 257-3318

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/5/06

SIGNATURE: Mike Campbell

Please print your name: Mike Campbell

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

11/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7377

NAME AND ADDRESS: CITY OF CAMBRIDGE
PO BOX 220
CAMBRIDGE ID 83610

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.890 CFS

PRIORITY DATE: 03/15/1978

POINT OF DIVERSION:

T14N R03W S2 SWSW Within WASHINGTON County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

01/01 12/31

1.890 CFS

PLACE OF USE:

Place of use is within the service area of the City of Cambridge municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



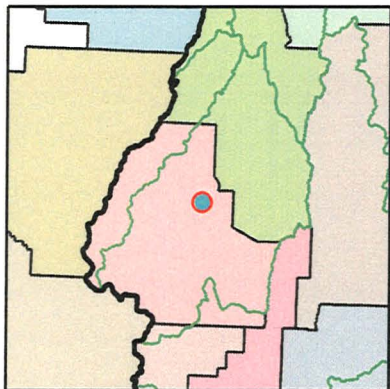
City Of Cambridge

SRBA Recommendations: 67-2306, 67-7377, 67-10970, 67-14512

Service Area Boundary
GIS Place of Use Illustration

Legend

-  Service Area
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



0 0.3 0.6 Miles



Prepared by A. Warntjes
On Thursday, November 16, 2006
1987/88 Aerial Photography

RECEIVED

APR 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07377**
Date Received: 10/18/1989
Receipt No: C012376
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CITY OF CAMBRIDGE
Address: PO BOX 220
CAMBRIDGE ID 83610 208-257-3918
2. Date of Priority: MAR 15, 1978
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 14N | 03W | 2 | SW | SW | | | WASHINGTON |
5. Description of diverting works:
DRILLED WELL (12" X 1000'), PUMP, PUMPHOUSE PIPED TO CITY GRID
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|-----------|-------|-------|--------|------|--------|
| MUNICIPAL | 01/01 | 12/31 | 2.200 | | |
7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
|----------|-------|---------|--------|--------|-----|-----|-------|
11. Place of use in counties:
12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-02306, 67-10970

14. Remarks:
P/U WITHIN CITY LIMITS OF CAMBRIDGE.
ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: PERMIT

RECEIVED

APR 18 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-10970**

Date Received: 10/18/1989

Receipt No: C012376

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CITY OF CAMBRIDGE
Address: PO BOX 220
CAMBRIDGE ID 83610 208-257-3918
2. Date of Priority: NOV 1, 1934
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 14N | 03W | 2 | | SW | SW | | WASHINGTON |
| | | 3 | | SE | SE | | WASHINGTON |
5. Description of diverting works:
430' WELL, 350' CASING, LINESHAFT TURBINE, PUMP TO CITY GRID
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|-----------|-------|-------|--------|------|--------|
| MUNICIPAL | 01/01 | 12/31 | 1.110 | | |
7. Total Quantity Appropriated is:
1.110 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
MUNICIPAL
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
|----------|-------|---------|--------|-----|-----|-----|-------|
11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-7377, 30873/67-2306

14. Remarks:
ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: BENEFICIAL USE

DE. [Signature]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07377
Date Received: 10/18/1989
Receipt No: C012376
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF CAMBRIDGE 208-257-3918
Address: P.O. BOX 51
CAMBRIDGE, ID 83610

2. Date of Priority: MAR 15, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	2	SW	SW			WASHINGTON

5. Description of diverting works:
DRILLED WELL (12" X 1000'), PUMP, PUMPHOUSE PIPED TO CITY GRID

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.200		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A67-07377

Page 1

Date: 02/26/90

MICROFILMED
OCT 02 1990

13. Other Water Rights Used:

67-02306, 67-10970

14. Remarks:

P/U WITHIN CITY LIMITS OF CAMBRIDGE.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 67-7377
Date Received: 10-18-89
Receipt No: C012376
Received by: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of applicant: City of Cambridge Phone: 257-3918

Address: P.O. BOX 51, Cambridge, Idaho Zip: 83610

2. Date of priority: March 15, 1978

3. Source of water supply: Ground Water Tributary to: na

4. Point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	3W	2		SW	SW	-	WASHINGTON

5. Description of existing diversion works: Drilled well (12 inch x 1000 feet deep) with pump in a pumphouse discharging into city piping grid.

6. Water is claimed for the following purposes: Municipal supply

(both dates are inclusive)

Purposes	From	To	C.F.S.	(OR)	A.F.A.
municipal	Jan. 1	Dec. 31	2.2		

7. Total quality claimed (a) 2.2 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is: Municipal Supply

9. Non-irrigation uses;

10. Lands irrigated of Place of Use: WITHIN THE CITY LIMITS OF CAMBRIDGE

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
----------	-------	---------	-----	----	-----	-----	-----	-------

Total number of acres irrigated

Last Name: Cambridge

Ident. Number: 67-7377

MICROFILMED
OCT 02 1992

11. Place of Use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Other Water Rights Used: 30873/67-2306

14. Remarks:

15. Basis of Claim: PERMIT (APPROVED)

Case Number:

Court:

Decree Date:

Plaintiff vs Defendant

16. Signatures(s)

(a.) By signing below, I/~~we~~ acknowledge that I/~~we~~ have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~we~~ do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments: 0

FOR ORGANIZATIONS: I do solemnly swear or affirm that I am Harvey Braun, Mayor

of City of Cambridge, that I have signed

the foregoing document in the space below as Mayor

of City of Cambridge and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Harvey Braun

Title and Organization Mayor, City of Cambridge Date 10-9-89

State of Idaho

SS.

County of Washington County)

Subscribe and sworn (or affirmed) before me this 9TH day of Oct 19 89

Seal

Notary Public Michael E. Holladay

Residing at Poyette, Id

My Commission Expires 08-27-93

Last Name: Cambridge

Ident. Number: 67-7377

MICROFILMED

OCT 02 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

City of Cambridge

CLAIM IDENT. NO.

A67-07377

DATE RECEIVED

10-18-89

CK #

1012376

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A ☒ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A ☒ YES ☐ NO *
- Is the consumptive use correct? ☒ YES ☐ NO N/A ☒ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☒ YES ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A ☒ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A ☒ YES ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by:

Date:

2-26-90

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date: 2-26-90

Checked by:

Date:

Comments:

MICROFILMED

OCT 02 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07377

Priority: March 15, 1978

Maximum Diversion Rate:

1.89 CFS

This is to certify, that CITY OF CAMBRIDGE

P.O. BOX 248

CAMBRIDGE, ID 83610

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 15, 1978; and has submitted Proof of Beneficial Use on March 7, 1983. An examination indicates that the works have a diversion capacity of 1.890 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	1.89 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 2, Township 14N, Range 03W
WASHINGTON County

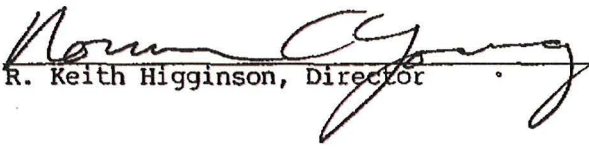
PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use within the city limits of Cambridge.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of MARCH, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

APR 19 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 5, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

APR 16 1996

Department of Water Resources

CITY OF CAMBRIDGE
PO BOX 220
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A67-02306, A67-07377 & A67-10270
Change of Address

Dear Claimant,

*A records modified.
& R records. ps - 4-16-96*

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

City of Cambridge, Raedell Wagner, Clerk
Claimant

MICROFILMED
OCT 23 1996

RECEIVED

APR 18 1996

WATER RESOURCES
WESTERN REGION

SCANNED
MAY 10 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 5, 1996

KARL J. DREHER
DIRECTOR

CITY OF CAMBRIDGE
PO BOX 220
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A67-02306, A67-07377 & A67-10970
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

RECEIVED

MAR 06 1996

WATER RESOURCES
WESTERN REGION

MICROFILMED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

42689
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

A67-02306
A67-07377
A67-10970

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

RETURNED TO SENDER
[Illustration of a hand pointing to the return address]
☐ MOVED, LEFT NO ADDRESS
☐ FORWARDING ORDER EXPIRED
☐ ATTEMPTED NOT KNOWN
☐ UNCLAIMED ☐ REFUSED
☒ NO SUCH STREET
☐ NO SUCH NUMBER
☐ INSUFFICIENT ADDRESS

RECEIVED

APR 19 1995

Department of Water Resources

CITY OF CAMBRIDGE
PO BOX 51
CAMBRIDGE ID 83610

RECEIVED

MAR 06 1996

WATER RESOURCES
WESTERN REGION

MICROFILMED

OCT 23 1996

Correction
PO Box 220
Cambridge, ID
83610