



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

November 27, 2006

DARREL P SAWYER
1301 JESSICA AVE
FRUITLAND ID 83619-2369

*Response
11-11-07*

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #67-7362 and 67-14127

Dear Claimant:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by December 12, 2006. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

SCANNED
APR 11 2007

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

67

FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004389393
MAILED FROM ZIP CODE
\$ 00
NOV 1

RECEIVED
NOV 1 2006
WATER RESOURCES

67-7362
67-14127

SAWY440 836722015 1505 13 11/20/06
FORWARD TIME EXP RIN TO SEND
SAWYER
1301 JESSICA AVE
FRUITLAND ID 83619-2369
RETURN TO SENDER
|||||

DARREL P SAWYER
1440 E 12TH ST
WEISER ID 83672

SCANNED
APR 11 2007

12/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7362

NAME AND ADDRESS: ROCKY J AND JEAN L PIETZ TRUST
1440 E 12TH ST
WEISER ID 83672

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
12.000 AFY

The rights listed below are limited to a total combined diversion rate of 1.3 cfs and to a total combined annual diversion volume of 292.5 AF. Combined Right Nos.: 67-7362, 67-14524, 67-14526, 67-14528.

PRIORITY DATE: 03/29/1995

POINT OF DIVERSION:

T11N R05W S28 NWSESW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.070 CFS 12.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in WASHINGTON County

T11N R05W S28 SESW 3.00

3 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 65 acres in a single irrigation season. Combined Right Nos.: 67-7362, 67-14524, 67-14526, 67-14528.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

JAMES E. RISCH
Governor

KARL J. DREHER
Director

November 30, 2006

ROCKY PIETZ
1440 E 12TH ST
WEISER IDI 83672

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #67-7362 and 67-14127

Dear Claimant:

We have been advised you may be the owner of the property and water right claims referenced above.

Before we can change our records, we require the enclosed Notice of Change in Water Right Ownership form be completed.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

ss:region

Enclosure:

Notice of Change in Water Right Ownership Form

SCANNED

NOV 30 2006

09/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7362

NAME AND ADDRESS: DARREL P SAWYER
1440 E 12TH ST
WEISER ID 83672

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
12.000 AFY

The rights listed below are limited to a total combined diversion rate of 1.3 cfs and to a total combined annual diversion volume of 292.5 AF. Combined Right Nos.: 67-7362, 67-14524, 67-14526, 67-14528.

PRIORITY DATE: 03/29/1995

POINT OF DIVERSION:

T11N R05W S28 NWSESW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.070 CFS 12.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within WASHINGTON County

T11N R05W S28 SESW 3.00

3 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 65 acres in a single irrigation season. Combined Right Nos.: 67-7362, 67-14524, 67-14526, 67-14528.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



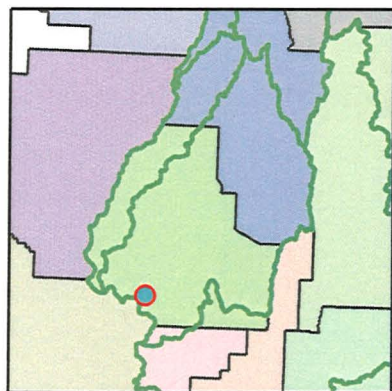
Idaho Department of Water Resources

SRBA Recommendation:

67-7362

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



0 0.1 0.2 Miles

Prepared by J. Dean
On Wednesday, September 20, 2006
1987/88 Aerial Photography

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 67-07362

Priority: March 29, 1995

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

12.0 AF

This is to certify, that DARREL P SAWYER
LORAINA A SAWYER

1440 E 12TH ST

WEISER ID 83672

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 25, 1977; and has submitted Proof of Beneficial Use on March 29, 1995. An examination indicates that the works have a diversion capacity of 0.100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.07 CFS	12.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 28, Township 11N, Range 05W
WASHINGTON County

PLACE OF USE: IRRIGATION

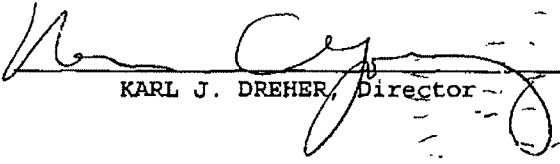
<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11N 05W 28	SESW 3			3

Total number of acres irrigated: 3

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 30 day of September, 1999.


KARL J. DREHER, Director

RECORDED
SEP 30 1999

MEMORANDUM

April 6, 1995

TO: JIM JOHNSON

FROM: JAN SHURTE

RE: LAPSED PERMIT NO. 67-07362 - PROOF OF B/U & REINSTATEMENT
REQUEST

Attached is the proof of beneficial use form, affidavit, and ASCS map submitted by Mr. & Mrs. Sawyer to reinstate the above permit. They do not recall ever receiving the proof due notice or lapse notice and felt all was ok with their permit until they received Helen Thornton's letter dated 3-7-95 (copy attached). They came in and talked with Cindy Hodges on 3-8-95 and a copy of her conversation memo is also attached. The proof of beneficial use form and fee were submitted on 3-29-95 along with the ASCS aerial map from 1979 and an affidavit that they hope will establish the fact that they were beneficially using the water under this permit at the time proof was due.

I advised them of the possibility of advancement of the priority date based on the date proof was submitted - if their permit is reinstated. I also advised them that the state office may require further evidence of use - I wasn't sure. If you have any questions concerning this, please give me a call.

SCANNED
APR 19 2004

MICROFILMED
OCT 23 1996

RECEIVED

MAR 29 1995

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 67-7362 Telephone No. 208 549-2028

2. Name(s) of Permit Holder(s): Darrel & Lorraine Sawyer

3. Mailing Address: 1225 Loofer Lane Weiser Idaho 83672

4. Source of Water: groundwater If **GROUNDWATER** (well), Date Drilled: mo. 6 / yr. 77

a. Well Driller: Holloway Drilling Permit Number: - -

b. **OPTIONAL:**
Pump Horsepower: 5 Pressure (psi): Dynamic pumping level (ft): 200 approx

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): Stockwater (No. and type of stock):

Irrigation (No. of acres): 3 1/2 - 5 Other:

6. Total rate of diversion and/or volume for which proof is submitted: .10 cfs OR acre feet

7. Measuring Device Requirement: **(refer to the approval conditions on your permit and respond accordingly)**
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes or No X
Has the measuring device been installed? Yes or No

Flow Measurement Port: Is a flow measurement port required? Yes or No X
Has the measurement port been installed? Yes or No

8. Fee Enclosed: \$ 50 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Applicant Telephone Number:

Address:

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Darrel & Lorraine Sawyer Date: March 28, 1995
(include your title, if on behalf of company or organization)

MICROFILMED
OCT 23 1996

POOR ORIGINAL

RECEIVED

MAR 29 1995

WATER RESOURCES
WESTERN REGION

Weiser, Idaho
March 24, 1995

To whom it may Concern:

Mr. & Mrs. Darrell Sawyer
bought a piece of land off our
ranch for a home and pasture
in 1977. In the Spring of 1978
Darrell had his pasture ready
to irrigate. The pasture turned
green, he put his horses on it
and has irrigated it every
since.

Mrs. Jack W. Hand.

MICROFILMED

OCT 23 1995

GRYDCEB

1991 0 5 9AM

11:11:12

POOR ORIGINAL

Individual
Acknowledgement

West One Bank, Idaho, N.A.

WEST ONE
BANK

STATE OF IDAHO,

COUNTY OF

Washington

} ss.

On this 27th day of March, in the year 1995, before me MARCIA I. DENNEY

_____, a notary public in and for said State of

Idaho, personally appeared

MRS. JACK HAND

known or identified to me (or proved to me on the oath of _____)

) to be the person

whose name

is

subscribed to the within instrument and acknowledged to me that

she

executed the same.

RECEIVED

MAR 29 1995

WATER RESOURCES
WESTERN REGION

RE01090 (5-88)

Marcia I. Denney
Notary Public for Idaho

Residing at

Idaho, Id.

My commission expires

10-15-99

OCT 23 1996

MICROFILMED

POOR ORIGINAL

WELL &
PLACE OF USE

D-95
D-95
T576



D-152
D-153
T612

1197

D-11
D-11
T6
1456

22-0

T1454

19.4

D-87 T57

NHEL

NHEL

NHEL

15.3

NHEL

NHEL

12.2

T925

POOR ORIGINAL

1979 flight Washington
County

Admin. program assistant
Myra Schram

CHAIRMAN

WASHINGTON CO COUNTY COMMITTEE

4 WEST 34 ST.

NEW YORK, NY 10018-0072

MICROFILMED

OCT 23 1996

CONVERSATION MEMORANDUM

DATE 3/8/95FILE 67-7362NAME OF PARTY Mr. SawyerEMPLOYEE Cindy HodgesRE: Lapsed permit

Mr Sawyer filed an SRBA claim on this lapsed permit. He was contacted by Helen Thornton and then spoke with me.

Mr. Sawyer indicates that beneficial use was occurring in 1979 at the time of proof due, and has been occurring since. The permit was lapsed because proof was not submitted.

We discussed reinstatement procedures, vs. filing a new application. Mr. Sawyer is not in a restricted filing area at this time.

Helen processed the SRBA claim, but it may not be acceptable unless Mr. Sawyer takes action.

Sawyer will attempt to either:

① Locate proof of use in 1979 and request reinstatement of permit ~~then~~ (advance priority) or,

② File a new application and withdraw SRBA claim. Monies could be applied to application.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 7, 1995

Darrel P Sawyer
PO Box 682
Weiser ID 83672

RE: Snake River Basin Adjudication (SRBA)

Dear Claimant:

We have completed our initial review of the Notice of Claim to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. I have included a copy of this claim for your reference. Unfortunately, there is a problem with the claim that requires your attention.

The basis of claim listed in your claim is a lapsed permit. Enclosed is a copy of a letter sent in 1979 notifying you of the status of the permit. It is likely that the department will recommend this claim to be disallowed because it is based on a lapsed permit. You should contact the department to discuss your water use.

Enclosed is a brochure describing how water rights are established in Idaho. If you have any questions or need to take any further action regarding claim in the Snake River Basin Adjudication (SRBA), please do not hesitate to contact this office.

Respectfully,

A handwritten signature in cursive script that reads 'Helen L. Thornton'.

Helen L. Thornton
Adjudication Staff

HHT:h
Enclosures

MICROFILMED
OCT 23 1996

POOR ORIGINAL



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 375 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Deputy

Mailing address:
Warehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

November 30, 1978
Re: Permit No. 67-7362

100,110

Darrel P. &/or Loraine A. Sawyer
Box 648
Heiser, ID 83672

Dear Mr. and Mrs. Sawyer:

One of the conditions of approval of your water Permit No. 67-7362 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RYTA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

OCT 23 1996

POOR ORIGINAL



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 20, 1979

Darrel P. and/or Loraine A. Sawyer
Box 648
Weiser, ID 83672

Dear Mr. and Mrs. Sawyer:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 67-7362 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated November 30, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.


C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

CERTIFICATION OF MAILING
I hereby certify that on 2-23-79
a copy of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual named above.


MICROFILMED
OCT 23 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-7362
Date Received: 10/17/1989
Receipt No: W006331
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROCKY J AND JEAN L PIETZ TRUST Phone: (208)549-2199
1440 E 12TH ST
WEISER ID USA 83672

2. Date of Priority: 03/29/1995

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11N	05W	28	NW SE SW	WASHINGTON	

5. Description of diverting works:

WELL, 240', 10", 5 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.07	12

7. Total Quantity Appropriated is:
0.07 C.F.S. and/or 12 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	05W	28	SE	SW	IRRIGATION	3
					Section Acres	3
					Total Acres	3

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ADDRESS CHANGED PER CLAIMANT REQUEST 10/8/97. LH

15. Basis of Claim: License

RECEIVED

DEC 06 2006

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-14127					
67-07362					

2. The following **REQUIRED** information must be submitted with this form:

- ☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- ☐ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- ☐ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Darrel P Sawyer ; Lorraine A Sawyer
1440 E. 12th St, Weiser ID 83672
4. New Owner/Claimant(s) Rocky J. Pietz and Jean L. Pietz Revocable Trust w/JA
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or dated August 4, 1998
- New Mailing Address 1440 E. 12th St.
- City, State and ZIP Code Weiser ID 83672
- New Telephone Number (208) 549-2199
5. Date you acquired the property March 25, 2005

SCANNED

DEC 07 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Robert J. Pelt
James L. Pelt

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>N/A</u>
Receipted by _____	Date _____	Receipt No. _____
Processed by <u>JZ</u>	AJ Date <u>12-13-06</u>	WR _____ Date _____

SCANNED
DEC 07 2006



PO BOX 591
128 EAST MAIN ST.
WEISER, ID 83672
PH (208) 414-1792
FX (208) 414-1794

June 8, 2005

ROCKY J. and JEAN L. PIETZ
1440 E 12TH STREET
WEISER ID 83672

OUR NO. : W11083
YOUR NO. :
REGARDING : SAWYER

WE ENCLOSE HERewith THE FOLLOWING:

- 1) POLICY OF TITLE INSURANCE
- 2) RECORDED DOCUMENT:
 - a) WARRANTY DEED/INSTRUMENT NO. 196752

THANK YOU FOR DOING BUSINESS WITH US!

SINCERELY,

AMERITITLE

A handwritten signature in black ink, appearing to read 'Lynn Winegar', with a large, stylized flourish at the end.

LYNN WINEGAR
TITLE ASSISTANT
ENC.

SCANNED

DEC 07 2006

AMERICAN LAND TITLE ASSOCIATION
OWNER'S POLICY
(10-17-92)

Policy No. 72106- 1181818

CHICAGO TITLE INSURANCE COMPANY

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, CHICAGO TITLE INSURANCE COMPANY, a Missouri corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

In Witness Whereof, CHICAGO TITLE INSURANCE COMPANY has caused this policy to be signed and sealed as of Date of Policy shown in Schedule A, the policy to become valid when countersigned by an authorized signatory.

CHICAGO TITLE INSURANCE COMPANY

By:



[Signature]

President

ATTEST:

[Signature]

Secretary

SCANNED

DEC 07 2006

TRANS TYPE	SI IND	INF END		CODE	CODE	CODE	CODE		REISSUE AMOUNT		ST	PROP TYPE

OWNERS

SCHEDULE A

OFFICE FILE NUMBER	POLICY NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE	PREMIUM AMOUNT
W11083	72106-1181818	MARCH 25, 2005 AT 3:44PM	\$295,000.00	\$1,190.00

1. Name of Insured:
ROCKY J. PIETZ and JEAN L. PIETZ REVOCABLE TRUST U/T/A dated August 4, 1998
2. The estate or interest in the land which is covered by this Policy is:
FEE SIMPLE
3. Title to the estate or interest in the land is vested in:
ROCKY J. PIETZ and JEAN L. PIETZ REVOCABLE TRUST U/T/A dated August 4, 1998
4. The land herein described is encumbered by the following mortgage or trust deed, and assignments:
NONE
and the mortgages or trust deeds, if any, shown in Schedule B hereof.
5. The land referred to in this Policy is described as follows:
WASHINGTON COUNTY, IDAHO:
SEE ATTACHED EXHIBIT "A"

SCHEDULE B**EXCEPTIONS FROM COVERAGE**

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

General Exceptions:

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
3. Easements, or claims or easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matter excepted under (a), (b), or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.

Special Exceptions: The mortgage, if any, referred to in Item 4 of Schedule A.

1. Taxes for 2005 are an accruing lien and not yet due or payable.
2. Liens, levies and assessments of the Monroe Creek Irrigation District, or any and all irrigation districts or laterals, and the rights, powers and easements of said district as by law provided.
3. Liens, levies and assessments of Local Improvement District #87-1, which are assessed with the taxes.
4. Mineral reservation contained in Deed from Monroe Creek Irrigation District to J.W. Hand; recorded July 23, 1938 in Book 58 of Deeds at page 254, records of Washington County, Idaho, substantially as follows...reserved all oil, gas and mineral rights in said SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 28 Twp. 11 N., R. 5 W. B.M...

CONTINUED

SCHEDULE B (STANDARD COVERAGE)
OWNERS FORM

SCANNED

DEC 07 2008 Countersigned


Authorized Signatory

SCHEDULE B CONTINUED

5. Easement granted the Mountain States Telephone and Telegraph Co., recorded February 18, 1929 in Book 50 of Deeds at page 44, Official Records.
6. Easement granted the American Telephone and Telegraph Co., recorded September 22, 1941 in Book 61 of Deeds at page 164, Official Records.
7. Easement granted the Mountain States Telephone and Telegraph Co., recorded August 20, 1964 in Book 85 of Deeds at page 304, Official Records.
8. Powerline easement granted IDAHO POWER CO., recorded February 16, 1977 as Instrument No. 109555, Official Records.
9. Powerline easement granted IDAHO POWER CO., recorded February 6, 1980 as Instrument No. 119177, Official Records.
10. Building Restrictions contained in Deed recorded August 5, 1976 as Instrument No. 107873, Official Records.
11. A 30 foot wide road right-of-way along North boundary as reserved in Deed recorded August 5, 1976 as Instrument No. 107873, Official Records.
12. Ingress-egress easement granted in Deed recorded August 2, 1978 as Instrument No. 114379, Official Records.
13. Water line easement recorded as Instrument No. 150136, Official Records.
14. Road Maintenance Agreement recorded September 22, 1997 as Instrument No. 170631, Official Records.
15. Terms and conditions contained in Deed to Washington County, recorded May 19, 1999 as Instrument No. 176335, Official Records.
16. All matters, covenants, conditions, restrictions, easements and any rights, interest or claims which may exist by reason thereof, disclosed by Record of Survey recorded May 17, 1979, as Instrument No.117059, but deleting any covenants, conditions or restrictions indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).

End Schedule B

SCANNED

Dec 07 2006
Countersigned
Authorized Signatory

EXHIBIT "A"

In the E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 28, Township 11 North, Range 5 West of B.M., Washington County, Idaho:

Commencing at the Northwest corner of the SE $\frac{1}{4}$ of said SW $\frac{1}{4}$;

Thence S 89°51'49" E a distance of 300.00 feet to the TRUE POINT OF BEGINNING;

Thence S 89°51'49" E a distance of 300.00 feet;

Thence S 0°08'11" W parallel to the West Boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ a distance of 740.00 feet;

Thence N 39°51'49" W a distance of 300.00 feet;

Thence N 0°08'11" E parallel to the West Boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ a distance of 740.00 feet to the TRUE POINT OF BEGINNING;

SAVE AND EXCEPT that portion conveyed to Washington County by Deed recorded May 19, 1999 as Instrument No. 176335, Official Records.

SCANNED
DEC 07 2006

196752

W11083

WARRANTY DEED

For Value Received

DARREL SAWYER AND LORRAINE A. SAWYER, husband and wife

does hereby **GRANT, BARGAIN, SELL AND CONVEY** unto

ROCKY J. PIETZ and JEAN L. PIETZ REVOCABLE TRUST U/T/A dated August 4, 1998

whose current address is

**1440 E. 12TH STREET
WEISER, ID 83672**

the following described premises, to-wit:

IN WASHINGTON COUNTY, IDAHO:

SEE ATTACHED EXHIBIT "A"

Instrument # 196752

WEISER, WASHINGTON, IDAHO

2005-03-25

03:44:00 No. of Pages: 2

Recorded for : AMERITITLE

SHARON WIDNER

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 6.00

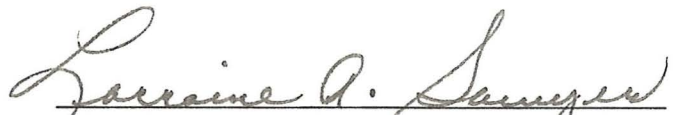
Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantees theirs and assigns forever. And the said grantors does hereby covenant to and with the said grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances, excepting reservations, easements, encumbrances, restrictions and rights of way appearing of record and/or existing and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH 25, 2005

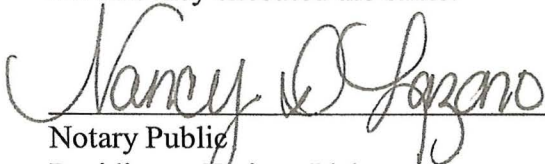

DARREL SAWYER


LORRAINE A. SAWYER

STATE OF IDAHO, COUNTY OF WASHINGTON

On this 25 day of MARCH, 2005, before me, a notary public in and for the said State, Personally appeared
DARREL SAWYER AND LORRAINE A. SAWYER

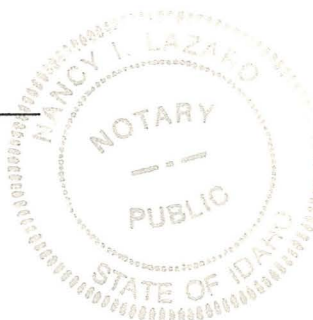
known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public

Residing at Weiser, Idaho

Comm. Expires 10/03/07



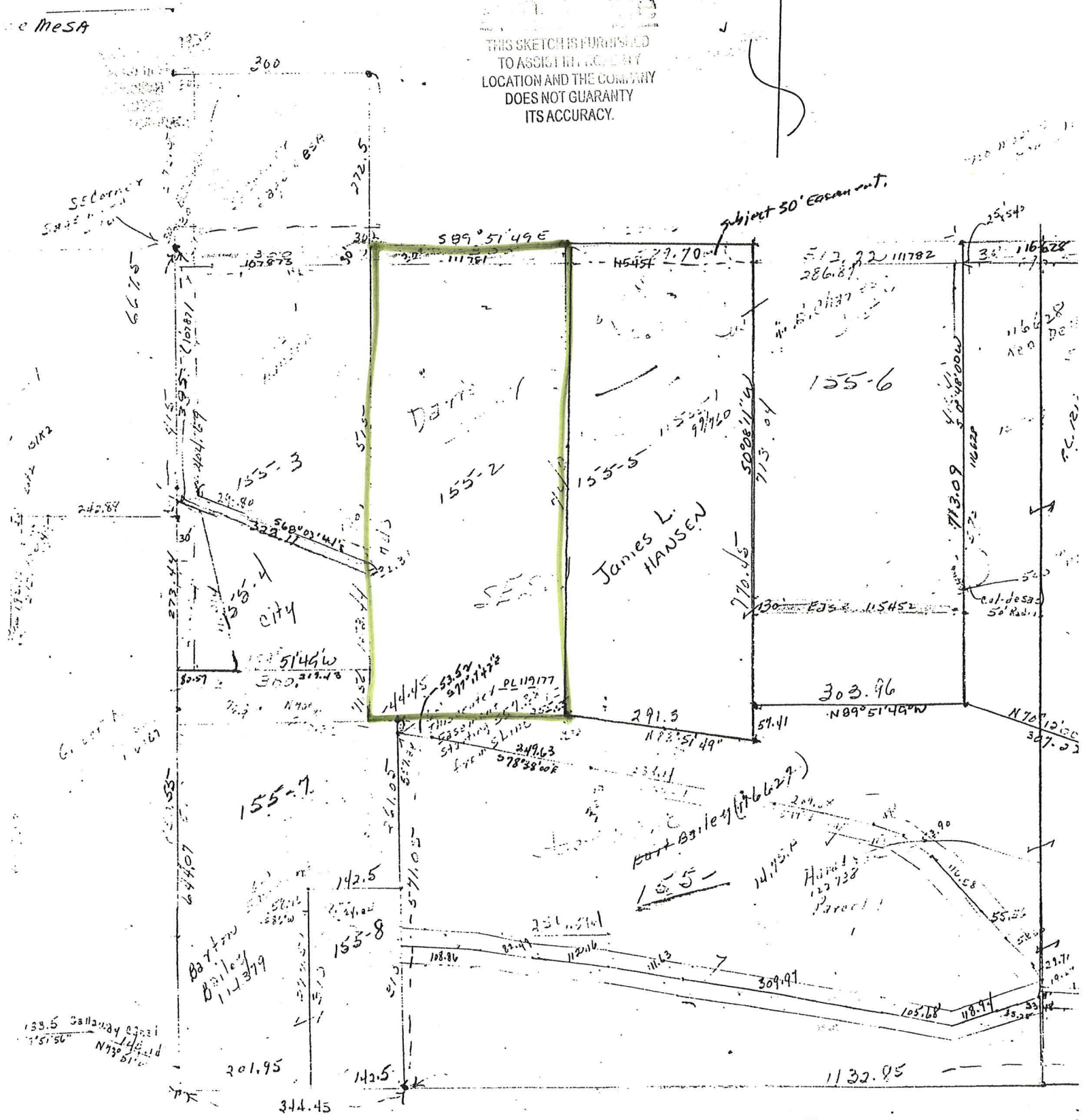
SCANNED
DEC 07 2006

PAT Res ①② 4/166



INSTRUMENTS OF

THIS SKETCH IS FURNISHED
TO ASSIST IN LOCATING
LOCATION AND THE COMPANY
DOES NOT GUARANTY
ITS ACCURACY.



SCANNED
DEC 07 2006

EXHIBIT "A"

In the E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 28, Township 11 North, Range 5 West of B.M., Washington County, Idaho:

Commencing at the Northwest corner of the SE $\frac{1}{4}$ of said SW $\frac{1}{4}$;

Thence S 89°51'49" E a distance of 300.00 feet to the TRUE POINT OF BEGINNING;

Thence S 89°51'49" E a distance of 300.00 feet;

Thence S 0°08'11" W parallel to the West Boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ a distance of 740.00 feet;

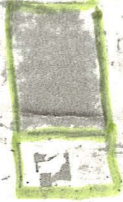
Thence N 39°51'49" W a distance of 300.00 feet;

Thence N 0°08'11" E parallel to the West Boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ a distance of 740.00 feet to the TRUE POINT OF BEGINNING;

SAVE AND EXCEPT that portion conveyed to Washington County by Deed recorded May 19, 1999 as Instrument No. 176335, Official Records.

SCANNED
DEC 07 2006

D-95
D-95
T576



D-152
D-153
T612

28
22.33

#1197

D-111
D-111
T622
1456

1
22.0

#1195

T1454

1
19.4

D-97 T577

4.7 NHEL

NHEL

2
11.5

NHEL

3
7.7

NHEL

9
15.3

NHEL

8
11.3

1
12.2

NHEL

1979 flight Washington County
Myrna Schram
admin. program assistant

CHAIRMAN

WASHINGTON AGG COUNTY COMBUSTIVE

315 WEST 2ND ST.

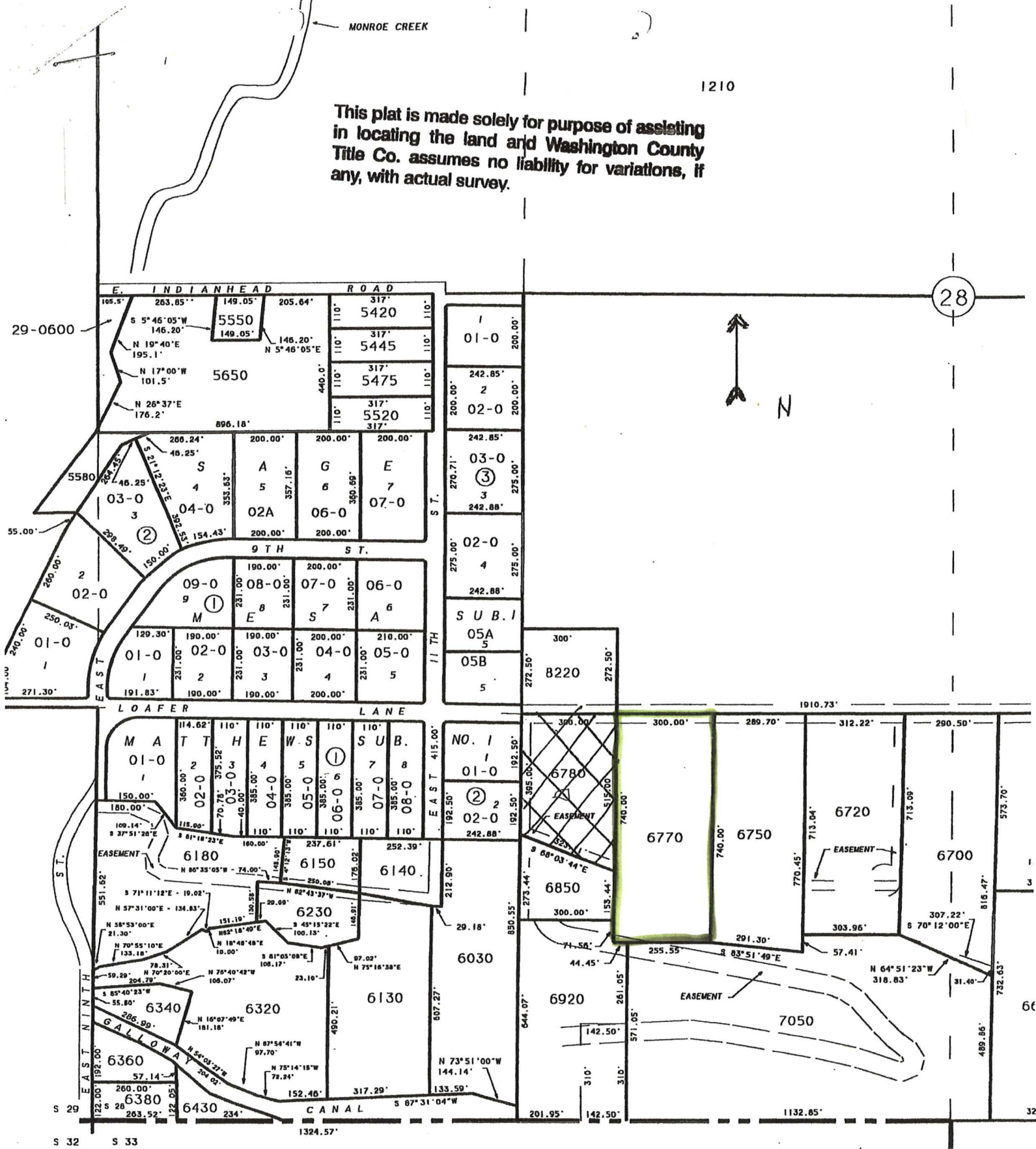
BOZEMAN, IDAHO 83602

SCANNED

DEC 07 2006

This plat is made solely for purpose of assisting in locating the land and Washington County Title Co. assumes no liability for variations, if any, with actual survey.

28



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07362**
Date Received: 10/17/1989
Receipt No: W006331
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DARREL P SAWYER 208-549-2078
Address: 1440 E 12TH ST
WEISER ID 83672

2. Date of Priority: JUN 29, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	05W	28	NW	SE	SW		WASHINGTON

5. Description of diverting works:
WELL, 240', 10", 5 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/30	0.066		

7. Total Quantity Appropriated is:
0.066 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11N	05W	28	SE	SW		IRR	3.5

Section Acres 3.5

Total Acres 3.5

SCANNED
APR 19 2004

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGED PER CLAIMANT REQUEST 10/8/97. LH

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Change of Address:
Darrel and Bobbie Sawyer
1440 E. 12th St.
Weiser, ID 83672

*Location not
changed just the
street. Please change
on for we will also
ID 67-7362*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07362**
Date Received: 10/17/1989
Receipt No: W006331
Received By: hdt

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DARREL P SAWYER 208-549-2078
Address: PO BOX 682
WEISER ID 83672

2. Date of Priority: JUN 29, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	05W	28	NW	SE	SW		WASHINGTON

5. Description of diverting works:
WELL, 240', 10", 5 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/30	0.066		

7. Total Quantity Appropriated is:
0.066 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11N	05W	28	SE	SW		IRR	3.5

Section Acres 3.5

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OCT 23 1996

10. Place of Use: Continued

Total Acres 3.5

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

67-7362

Date Received

10-17-89

Receipt Number

W006331

RECEIVED

OCT 17 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) DARREL P. SAWYER Phone (208) 549-2078Mailing Address P.O. Box 682 Weiser, Id. Zip 836722. Date of Priority (Only one (1) per claim) JUNE 29, 19773. Source of water supply (a) Well
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 11N. Range 5W. Section 28,
NW 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Washington

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 10" well - 240 feet Deep. -5 H.P. Pump

We redrilled down to @ 240 feet
@ June 19 1987

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/30 amount 309 A110N or Per minute

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 2.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11N.	5W	28												3 1/2					3 1/2

Total number of acres irrigated 3 1/2

11. In which county (ies) are lands listed above as place of use located? WASHINGTON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Se Aerial Photo

MICROFILMED

OCT 23 1996

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 67-7362

Court _____ Case Number 67-7362

Decree Date 29 Jan. 1975

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date Oct 13, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Id)
County of Wal.) SS.

Subscribed and sworn (or affirmed) before me this 13 day of Oct 19 89

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

OCT 23 1996

Copies White-State, Yellow-Claimant

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Sawyer, Darrel P.CLAIM IDENT. NO. A67-07362DATE RECEIVED 10-17-89 RECEIPT # W006331 FEE PAID \$ 54.00 FEE REQ'D \$ 54.00

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	<u>X</u>	___	*
2. Is a priority date entered?	<u>X</u>	___	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	<u>X</u>	___	*
3. (a) Is a source entered?	<u>X</u>	___	*
(b) Is a tributary to entered? (if required) N/A <u>X</u>	___	___	
4. Is the legal description of the p.d. sufficient?	<u>X</u>	___	*
5. Is there a description of the diverting works?	<u>X</u>	___	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	<u>X</u>	___	*
Is the period of use included?	<u>X</u>	___	
Is a quantity claimed for each use?	___	___	*
7. Is a total quantity claimed entered?	___	___	
8. If required is a consumptive use entered? N/A ___	___	___	
Is the consumptive use correct? N/A ___	___	___	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? If multiple domestic, is single ownership indicated?	___	___	*
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	___	*
11. Is (are) the county(ies) entered?	<u>X</u>	___	
12. Is the ownership of p.u. checked?	<u>X</u>	___	
13. Are other water rights listed or "none" indicated?	___	<u>X</u>	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>	___	___	
15. Is the basis of the claim indicated?	<u>X</u>	___	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A ___ If yes, compare claim w/existing right and attach proof report noting any differences in comments. If no, was water right no. found?	<u>X</u>	___	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A <u>X</u> (If yes, attach a proof report & complete number change) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	___	___	
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A <u>X</u>	___	___	
19. Is the claim signed by the claimant, and is the signature appropriate?	<u>X</u>	___	*
20. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	___	*
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?	<u>X</u>	___	*
22. Is the fee enclosed correct? Exempt ___	<u>X</u>	___	*

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OCT 23 1996

YES NO

23. Is this claim being rejected and returned to claimant? ✓
24. Can this claim be data entered? ✓
25. Was claim modified? see below

If yes, do modifications require notification to claimant?
Note: Modifications made must be explained in comments stating
where the information for any changes was found.

Claim reviewed by: Ked Date 1-12-94

Claim data entered by: kat Date 3-7-95

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER
THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE
RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Permit has expired.

Claim can be processed; however, notify claimant of status and
may want to contact IDWR

Water Right Number - 67-07362

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SAWYER

DARREL P.

1 -
2 -
3 -
City-
Phone -
1 -
2 -
3 -
City-
Phone -

State- Zip-

SAWYER

LORAIN

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
00/00/0000 14 WESTERN L - LAPSED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

MICROFILMED
OCT 23 1996

Prefix Translation: WATER RIGHT

+ - - Audit Fields - 05/20/85 05/01/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-	
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-	
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P
Exam to S.O. Date	-	00/00/0000	Verified Date	-	05/20/1985	DLE/Carey Act	-	
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-	
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-	
Decree Date	-	00/00/0000	Presumption Flag	-				

MICROFILMED
OCT 23 1996