

12/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7335

NAME AND ADDRESS: GLADE SARBACH DAVIS
PO BOX 4365
MC CALL ID 83638

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.022 CFS
12.820 AFY

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

PRIORITY DATE: 06/15/1977

POINT OF DIVERSION:

T14N R01W S2 SENESW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DIVERSION TO STORAGE	10/16 04/14	0.022 CFS
IRRIGATION STORAGE	01/01 12/31	10.70 AFY
IRRIGATION FROM STORAGE	04/15 10/15	10.70 AFY
RECREATION STORAGE	01/01 12/31	2.12 AFY

The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION FROM STORAGE in ADAMS County

T14N R01W S02 NESW 5.90 T14N R01W S02 NWSE 2.10

RECREATION STORAGE in ADAMS County

T14N R01W S02 NESW

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

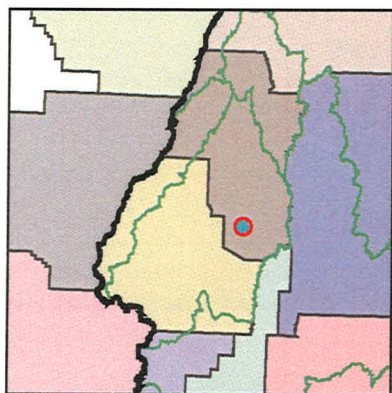
SRBA Recommendation:

67-7335

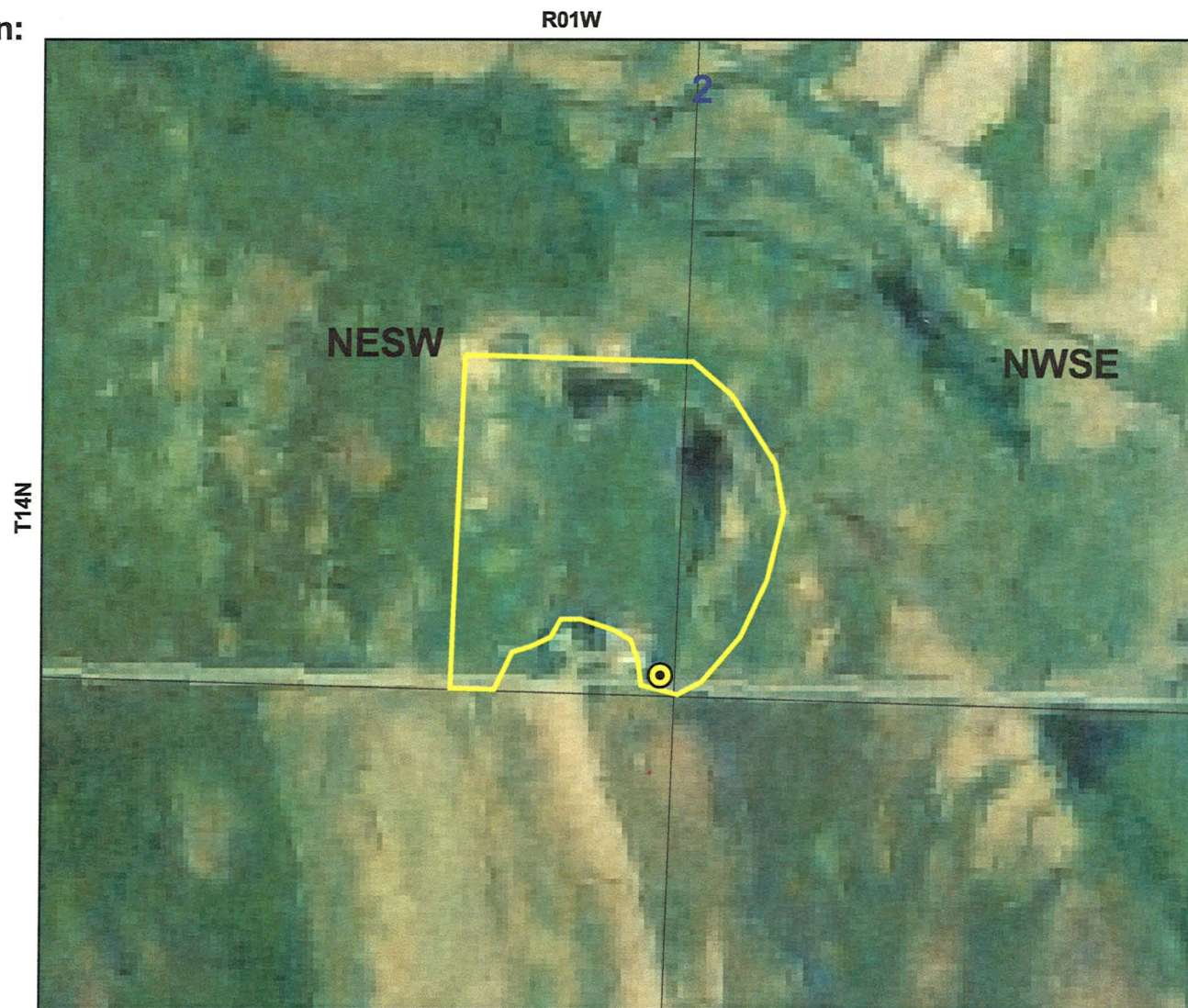
(Irrigation From Storage)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Adams County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by IDWR State Office
On Saturday, December 2, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7335 V1

WATER RIGHT NUMBER: 67-7335 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	BERNICE FARRIS PO BOX 455 COUNCIL, ID 83612 (208)253-4505
Original Owner	DONALD E STUCKER HC 68 BOX 2370 CAMBRIDGE, ID 83610 (208)256-4491
Current Owner	GLADE SARBACH DAVIS PO BOX 4365 MC CALL, ID 83638 (208)634-9953
Original Owner	JENNIFER A STUCKER HC 68 BOX 2370 CAMBRIDGE, ID 83610 (208)256-4491
Original Owner	CHARLES M SALE STAR RT CAMBRIDGE, ID 83610 (208)256-4214
Original Owner	WHEATLEY WARD 1011 SKIFF COVE RD EDGEWATER, MD 21037 (410) 798-1432

Priority Date: 06/15/1977

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DIVERSION TO STORAGE	10/16 to 04/14	0.022 CFS	
IRRIGATION STORAGE	01/01 to 12/31		10.70 AF
IRRIGATION FROM STORAGE	04/15 to 10/15		10.70 AF
RECREATION STORAGE	01/01 to 12/31		2.12 AF
	<u>Total Diversion:</u>	0.022 CFS	12.82 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4SW1/4	Sec. 2,	Twp 14N,	Rge 01W, B.M.
ADAMS County				

Place of Use

IRRIGATION FROM STORAGE

Twp Rge Sec	NE		NW		SW		SE	
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7335 V1

		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
14N 01W	2									5.9						2.1		8.0

Total Acres: 8

RECREATION STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	01W	2									X								

Conditions of Approval:

1. R31 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
2. S40 The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. mvanbussum 12/1/2006 POD

Comment: POD based on map in license file.

2. mvanbussum 12/1/2006 POU

Comment: It appears licensed POU should have included NESW and NWSE based on available imagery in license file and the intent of the claim was to duplicate the license. Recommended as NESW and NWSE.

3. mvanbussum 12/1/2006 Copied from remarks

Comment: ITEM 5 CONTINUED-OVERFLOW TO HOLDING PONDS FOR STOCK WATER AND IRRIGATION AND RECREATIONAL PURPOSES.

CHANGE OF OWNERSHIP COMPLETED BY L.R.W. ON 12/22/93.

4. mvanbussum 12/1/2006 Copied from remarks

Comment: CHANGE OF OWNERSHIP 11/03/04

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7335 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	12/1/2006 4:59:57 PM	mvanbussum			Active
Priority Date	12/1/2006 5:00:32 PM	mvanbussum			Active
POD	12/1/2006 5:02:30 PM	mvanbussum			Active
Source	12/1/2006 5:07:02 PM	mvanbussum			Active
POU	12/1/2006 5:08:06 PM	mvanbussum			Active
Use	12/1/2006 5:12:13 PM	mvanbussum			Active
Season	12/1/2006 5:12:32 PM	mvanbussum			Active
Season	12/1/2006 5:12:52 PM	mvanbussum			Active
Quantity	12/1/2006 5:15:14 PM	mvanbussum			Active
Summary			12/01/2006	mvanbussum	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	11/13/2006 2:13:38 PM	cfritsch	Bulk Copy
Contacts	12/1/2006 4:59:59 PM	mvanbussum	(No) 1. Do you want to schedule an appointment?
			Comment for 1: Desktop review.
POU	12/1/2006 5:08:43 PM	mvanbussum	Updated shape for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7335 V1

General	12/1/2006 5:00:34 PM	mvanbussum	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	12/1/2006 5:06:12 PM	mvanbussum	Updated shape
Source	12/1/2006 5:07:04 PM	mvanbussum	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	12/1/2006 5:08:08 PM	mvanbussum	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	12/1/2006 5:11:13 PM	mvanbussum	Updated PLS for Active POU
Quantity	12/1/2006 5:15:16 PM	mvanbussum	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?
Summary	12/1/2006 5:15:44 PM	mvanbussum	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7335 V1

POD	12/1/2006 5:02:32 PM	mvanbussum	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	12/1/2006 5:07:45 PM	mvanbussum	Updated shape
POU	12/1/2006 5:08:58 PM	mvanbussum	Updated shape for Active POU
POU	12/1/2006 5:11:05 PM	mvanbussum	Updated shape for Active POU
Use	12/1/2006 5:12:15 PM	mvanbussum	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	12/1/2006 5:12:35 PM	mvanbussum	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (Yes) 18. Is a Period of Use remark and/or condition required?
Season	12/1/2006 5:12:54 PM	mvanbussum	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (No) 18. Is a Period of Use remark and/or condition required?

Water Supply Bank:

WATER RIGHT LICENSE
WATER RIGHT NO. 67-07335

Priority: June 15, 1977 Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 13.0 AF

This is to certify, that CHARLES M SALE
STAR RT
CAMBRIDGE ID 83610 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 15, 1977; and
has submitted Proof of Beneficial Use on September 13, 1978. An examination indicates
that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.03 CFS	10.9 AF
IRRIGATION STORAGE	01/01 to 12/31		2.1 AF
IRRIGATION FROM STORAGE	04/15 to 10/15		2.1 AF
RECREATION STORAGE	01/01 to 12/31		2.1 AF
DIVERSION TO STORAGE	10/16 to 04/14	0.03 CFS	
Totals		0.03 CFS	13.0 AF

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 2, Township 14N, Range 01W
ADAMS County

<u>PLACE OF USE: IRRIGATION</u>					
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N	01W	2	NESW	8	
Total number of acres irrigated:					8

PLACE OF USE: IRRIGATION FROM STORAGE, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

FEB 04 1993

WATER RIGHT LICENSE
WATER RIGHT NO. 67-07335

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th
day of JANUARY, 1978.

Acting for R. Keith Higginson, Director

FEB 04 1993

Memorandum

Date: 10/28/2005

Agent: Dan Narsavage

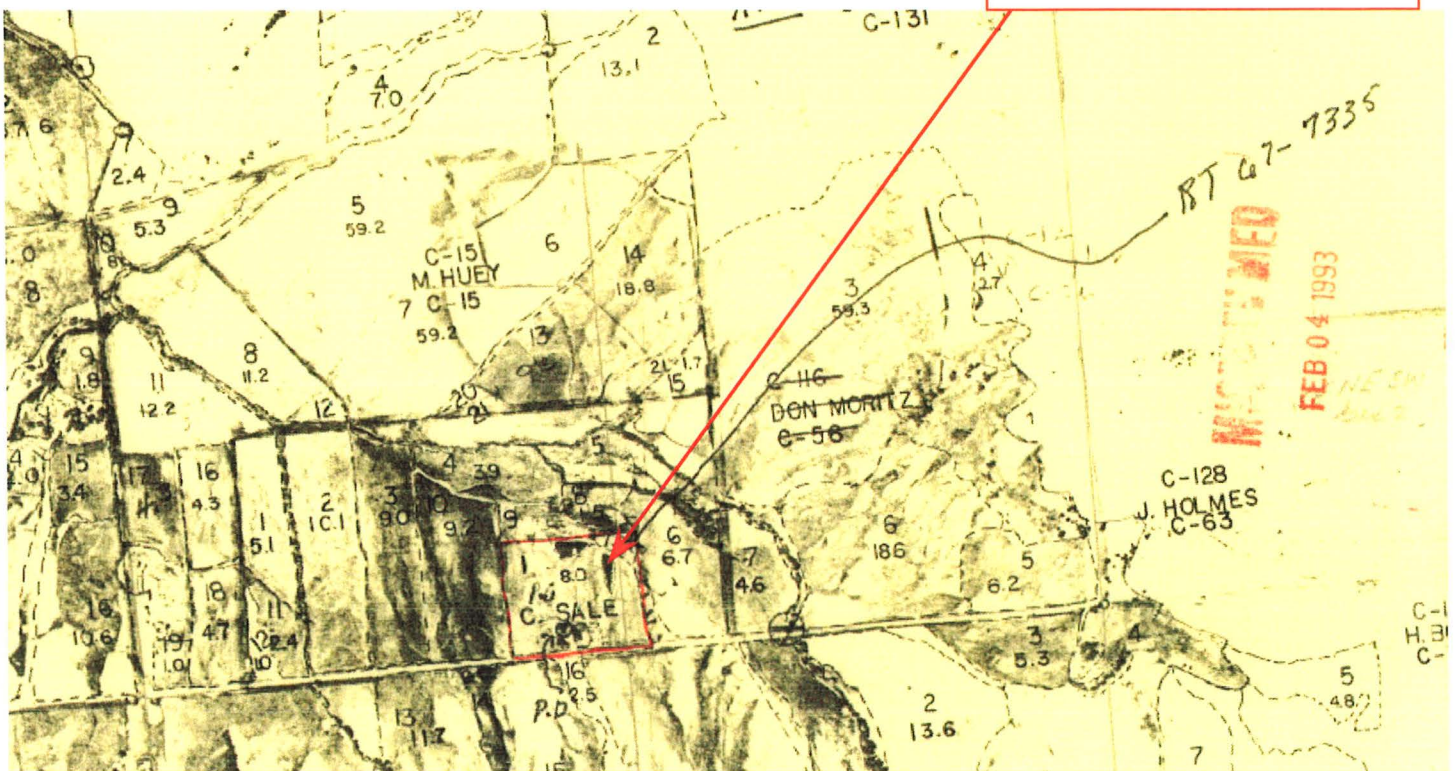
Regarding: POU of 67-7229 and 67-7335

In a change of ownership (C/O) analysis for these two claims, I found that the POU recorded for these claims and the licenses on which they're based were described as 10 acres completely in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec 2. However the tract having changed hands in the C/O that I am addressing ("the Davis tract") is described as 10 acres partially in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and also in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$.

The neighbor has claimed no interest in these rights, and it is clear to me that the intent of the license and claims was to cover the land in the Davis tract. In the backfile for the license 67-7335, I found the map attached herein. This map clearly shows land in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and also in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ as being outlined for use in this license.

I cannot amend the claim, but I feel that this is enough evidence to reassign both 67-7229 and 67-7335 in their entirety to Davis. When making recommendations, I advise placing a portion of the POU in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ as is currently recorded in the Adams County taxlot shapefile on the X: drive.

This pond is in the NW $\frac{1}{4}$ of the
NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ - DLN



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-7335
Date Received: 12/7/1989
Receipt No: W006873
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GLADE SARBACH DAVIS Phone: (208)634-9953

PO BOX 4365
MC CALL ID USA 83638

2. Date of Priority: 06/15/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot
14N 01W 2 SE NE SW

5. Description of diverting works:

6" CS, ARTESIAN, PIPED TO HOME, OVERFLOW TO HOLDING PONDS---

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION STORAGE	1/01	12/31		10.7
IRRIGATION FROM STORAGE	4/15	10/15		10.7
RECREATION STORAGE	1/01	12/31		2.12
DIVERSION TO STORAGE	10/16	4/14	0.022	

7. Total Quantity Appropriated is:
0.022 C.F.S. and/or 12.82 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

*40 docs
in 67-7229*

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	01W	2	NE	SW	IRRIGATION FROM STORAGE	
10			NE	SW	RECREATION STORAGE	
					Section Acres	10
					Total Acres	10

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP 11/03/04

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

ITEM 5 CONTINUED-OVERFLOW TO HOLDING PONDS FOR STOCK WATER AND IRRIGATION AND RECREATIONAL PURPOSES.

CHANGE OF OWNERSHIP COMPLETED BY L.R.W. ON 12/22/93.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-7335
Date Received: 12/7/1989
Receipt No: W006873
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WHEATLEY WARD Phone: (410) 798-1432

1011 SKIFF COVE RD
EDGEWATER MD USA 21037

2. Date of Priority: 06/15/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	01W	2	SE NE SW	ADAMS	

5. Description of diverting works:

6" CS, ARTESIAN, PIPED TO HOME, OVERFLOW TO HOLDING PONDS---

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION STORAGE			1/01 12/31	
10.7				
IRRIGATION FROM STORAGE			4/15 10/15	
10.7				
RECREATION STORAGE			1/01 12/31	
2.12				
DIVERSION TO STORAGE			10/16 4/14 0.022	

7. Total Quantity Appropriated is:

0.022 C.F.S. and/or 12.82 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	01W	2	NE	SW	IRRIGATION FROM STORAGE	
10			NE	SW	RECREATION STORAGE	
					Section Acres	10
					Total Acres	10

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP 11/03/04

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

ITEM 5 CONTINUED-OVERFLOW TO HOLDING PONDS FOR STOCK WATER AND IRRIGATION AND RECREATIONAL PURPOSES.

CHANGE OF OWNERSHIP COMPLETED BY L.R.W. ON 12/22/93.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 23 2002

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~67-7229~~		no			
~~67-7335~~		no			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Bernice Farris
P.O. Box 455, Council, ID 83612
4. New Owner/Claimant(s) Wheatley E. Ward
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1011 Skiff Cove Road
- City, State and ZIP Code Edgewater, MD 21037
- New Telephone Number (410) 798-1432
5. Date you acquired the property July 22, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) ☒ Wheatley Tward
(include title if applicable) ☒ _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by DH Date 8-23-02 Fee 0
Received by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

COPY

For Value Received, DOUGLAS M. FARRIS and CAROL FARRIS, husband and wife, and BERNICE FARRIS, a single woman
/aka CAROL H. FARRIS

the grantors, do hereby grant, bargain, sell and convey unto
WHEATLEY E. WARD, a married man as his sole and separate property

the grantee, whose current address is 1011 Skiff Cove Rd., Edgewater, MD 21037

the following described premises, in Adams County, Idaho, to-wit:

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 2: The East 2/3 of the SE1/4NE1/4SW1/4 and the West 1/3 of the
SW1/4NW1/4SE1/4.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: July 22, 2002

Douglas M. Farris
DOUGLAS M. FARRIS

Carol H. Farris
CAROL FARRIS, aka CAROL H. FARRIS

Bernice Farris
BERNICE FARRIS

Instrument # 101968

COUNCIL, ADAMS, IDAHO
2002-07-22 01:35:09 No. of Pages: 1
Recorded for: TIMBERLINE TITLE & ESCROW
MICHAEL FISK Fee: 3.00
Ex-Officio Recorder Deputy Christy A. Ward
Index to: DEED

STATE OF Idaho)
COUNTY OF Adams) : ss

On this 22 day of July, in the year of 2002, before me, a Notary Public in and for said State, personally appeared

DOUGLAS M. FARRIS & CAROL FARRIS aka Carol H. Farris
known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

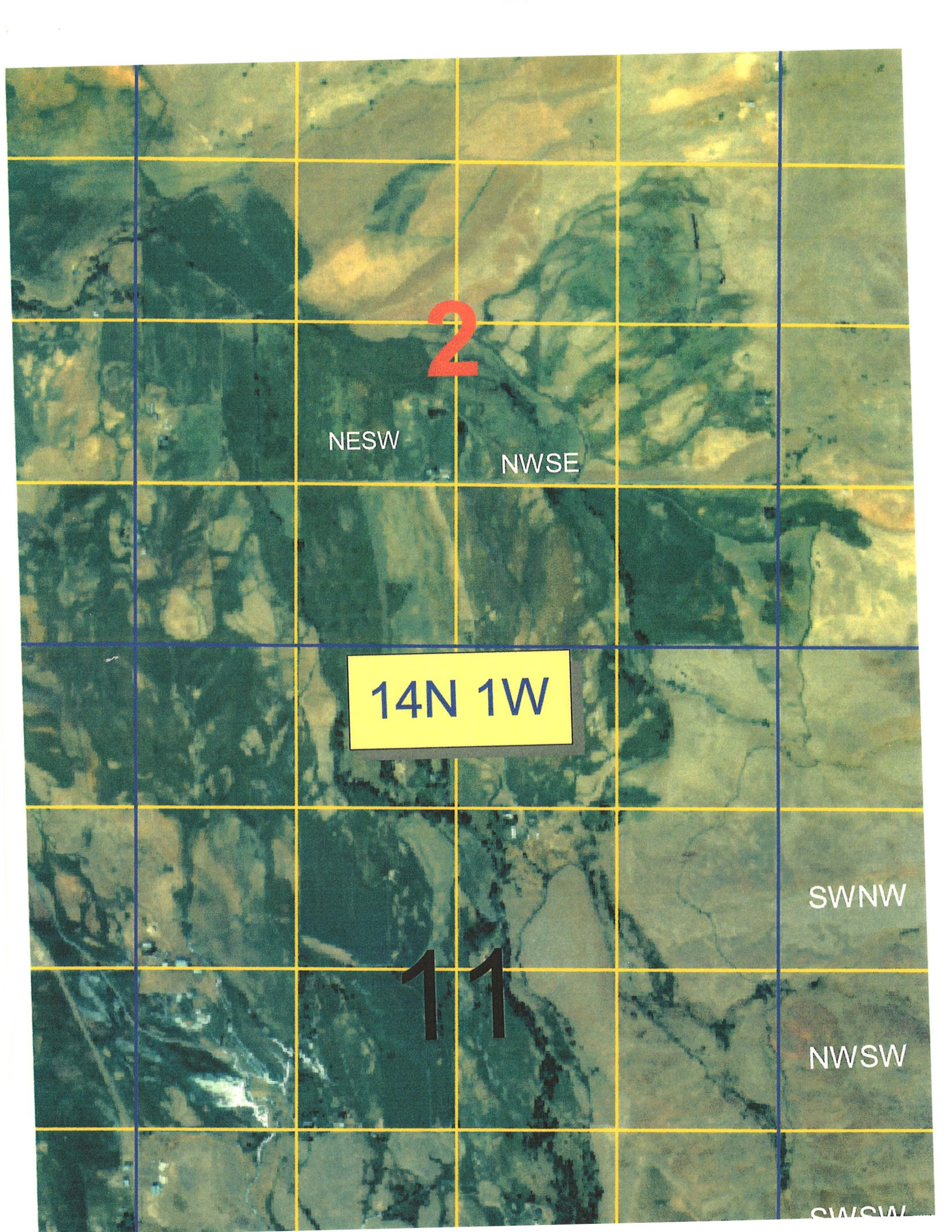
Christy A. Ward
Notary Public
Residing at: Indian Valley
Commission expires: 9-17-04

STATE OF Idaho)
COUNTY OF Adams) : ss

On this 22 day of July, in the year of 2002, before me, a Notary Public in and for said State, personally appeared

BERNICE FARRIS
known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Christy A. Ward
Notary Public
Residing at: Indian Valley
Commission expires: 9-17-04

A satellite map of a coastal region, likely the Gulf of Mexico, overlaid with a grid. The grid is composed of yellow horizontal and vertical lines, with a single blue vertical line on the far right. A large red number '2' is centered in the upper half of the map. A yellow rectangular box with a black border is positioned in the center, containing the text '14N 1W'. Various directional labels are placed within the grid cells: 'NESW' and 'NWSE' are in the upper-middle section, 'SWNW' and 'NWSW' are in the lower-right section, and 'SWSW' is partially visible at the bottom right. Two large black numbers '1' are located in the lower-middle section, one on each side of the central box.

2

NESW

NWSE

14N 1W

SWNW

NWSW

SWSW

1 1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07335**
Date Received: 12/ 6/1989
Receipt No: W006873
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BERNICE FARRIS 208-253-4505
Address: PO BOX 455
COUNCIL ID 83612

2. Date of Priority: JUN 15, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	01W	2	SE	NE	SW		ADAMS

5. Description of diverting works:
6" CS, ARTESIAN, PIPED TO HOME, OVERFLOW TO HOLDING PONDS---

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			10.70
IRRIGATION FROM STORAGE	04/15	10/15			10.70
RECREATION STORAGE	01/01	12/31			2.12
DIVERSION TO STORAGE	10/16	04/14	0.022		

7. Total Quantity Appropriated is:
0.022 C.F.S. (and/or) 12.82 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
RECREATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	01W	2	NE	SW		IRR FS	10.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	01W	2	NE SW		REC S	
					Section Acres	10.0
					Total Acres	10.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-07229, C.B. ROSS-A67-02385

14. Remarks:
ITEM 5 CONTINUED-OVERFLOW TO HOLDING PONDS FOR STOCK WATER AND
IRRIGATION AND RECREATIONAL PURPOSES.
CHANGE OF OWNERSHIP COMPLETED BY L.R.W. ON 12/22/93.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 06 1993

Department of Water Resources

DATE OF CLOSING: 11/26/91

LEGAL DESCRIPTION OF PROPERTY: Township T14N Range 01W
Section 2, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A67-07229 + A67-07335 + C.B. Ross A67-02385
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Donald E. Stucker & Jennifer A. Stucker
HC 68 Box 2370
Cambridge, IN 83610
- ☐ New Owner/Claimant (Purchaser): Bernice Farris
- ☐ New Mailing Address: P.O. Box 455
COUNCIL, IDAHO 83612
- ☐ New Telephone Number: (208) 253-4505
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: copy of recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Bernice Farris Date 8-3-93

Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A 67-07335

Date Received 12-6-89

Receipt Number W6873

ck # 108 110.00

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) DONALD E. or JENNIFER A. STUCKER Phone (208) 256-4491

Mailing Address HC 68 Box 2370 CAMBRIDGE, IDAHO Zip 83610

2. Date of Priority (Only one (1) per claim) June 15, 1977

3. Source of water supply (a) _____
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 14 N Range 1 W Section 2,
SE 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ADAMS

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" casing, artesian,

piped to home, overflow to holding ponds for
stock water and irrigation and
recreational purposes.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For div. to storage purposes from 10/16 to 4/14 amount 0.022 or _____

For irrigation from storage purposes from 4/15 to 10/15 amount _____ or 10.7

For storage for irrigation purposes from 1/1 to 12/31 amount _____ or 10.7

For storage for recreation purposes from 1/1 to 12/31 amount _____ or 2.12

7. Total quantity claimed (a) 0.022 (cfs) and/or (b) 12.82 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) recreation

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>14N</u>	<u>1W</u>	<u>2</u>									<u>10</u>								<u>10</u>
											<u>R</u>								

Total number of acres irrigated 10 (TEN)

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A67-07229, C.B. Ross A67-02385 or None ()

14. Remarks: Field exam has been made on 7/9/87
by John Noyes.

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒
Decree _____
If applicable provide IDWR Water Right Number 67-7335
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jennifer A. Stucker Date Dec. 6, 1989
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization _____
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6th day of Dec 19 89

SEAL

Notary Public Ron Howerton

Residing at Ron Howerton

My Commission Expires Residing at Boise, Idaho
My Commission Expires December 8, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

POOR ORIGINAL



684

288

Indian
Cem

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Water Right Number - 67-07335

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SALE

CHARLES M

1 - STAR RT

2 -

3 -

City- CAMBRIDGE

State- ID Zip- 83610

Phone - 208-256-4214

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/15/1977 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

14N 01W 2 NE SW (3) ADAMS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.030 10.90
02 - IRRIGATION STORAGE 01/01 12/31 2.10
03 - IRRIGATION FROM STORAGE 04/15 10/15 2.10
47 - RECREATION STORAGE 01/01 12/31 2.10
55 - DIVERSION TO STORAGE 10/16 04/14 0.030+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.030 13.00 0.030+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
14N 01W 2 NE SW 8.0 01 IRRIGATION (3) ADAMS

Total Acres: 8.0

+ - - Diversion Means - ARTESIAN WELL & PONDS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Conditions of Approval - - - - - +
R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for theMICROFILMED
AUG 05 1994

Proof Due Date	- 10/01/1978	Field Exam Made	- 05/06/1987	Field Exam Fee	-
Approved/Denied	- 09/23/1977	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 09/13/1978	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 12/16/1992	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 01/29/1993	Appl Received	- 06/15/1977	Transfer/Amended	-
Decree Date	- 00/00/0000				

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ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME

Stucker, Donald

CLAIM IDENT. NO.

AG7-7335

DATE RECEIVED

12-6-89

RECEIPT #

W6873

AMOUNT \$

59/110Required
Info?

- | | YES | NO | Required Info? |
|--|-----------|-----------|----------------|
| 1. Is the name and address complete with zip code? | <u>/</u> | <u> </u> | * |
| 2. Is a priority date entered? | <u>/</u> | <u> </u> | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | <u>/</u> | <u> </u> | * |
| 3. (a) Is a source entered? | <u> </u> | <u>/</u> | * |
| (b) Is a tributary to entered? (if required) N/A <u> </u> | <u> </u> | <u>/</u> | |
| 4. Is the legal description of the p.d. sufficient? | <u>/</u> | <u> </u> | * |
| 5. Is there a description of the diverting works? | <u>/</u> | <u> </u> | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form | <u>/</u> | <u> </u> | * |
| Is the period of use included? | <u>/</u> | <u> </u> | |
| Is a quantity claimed for each use? | <u>/</u> | <u> </u> | * |
| 7. Is a total quantity claimed entered? | <u>/</u> | <u> </u> | |
| 8. If required is a consumptive use entered? N/A <u> </u> | <u> </u> | <u>/</u> | |
| Is the consumptive use correct? N/A <u>/</u> | <u> </u> | <u> </u> | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A <u> </u> | <u>/</u> | <u> </u> | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>/</u> | <u> </u> | * |
| 11. Is (are) the county(ies) entered? | <u>/</u> | <u> </u> | |
| 12. Is the ownership of p.u. checked? | <u>/</u> | <u> </u> | |
| 13. Are other water rights listed or "none" indicated?
(See Item No.'s 16 & 17 for checking other water rights) | <u>/</u> | <u> </u> | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u> </u> | <u>/</u> | <u> </u> | |
| 15. Is the basis of the claim indicated? | <u>/</u> | <u> </u> | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A <u> </u>
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | <u>/</u> | <u> </u> | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A <u>/</u>
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | <u>/</u> | <u> </u> | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A <u> </u> | <u>/</u> | <u> </u> | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | <u>/</u> | <u> </u> | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | <u>/</u> | <u> </u> | * |
| 21. Was this claim filed on time, or was an extension granted? | <u>/</u> | <u> </u> | * |
| 22. Is the fee enclosed correct? Exempt <u> </u> | <u>/</u> | <u> </u> | * |

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23. Should this claim be data entered? YES ☒ NO ☐

Claim reviewed by: L. Warner Date 12-22-93

Claim data entered by: _____ Date _____

Claim is being returned to claimant: _____ (Yes) ☒ (No)

Claimant is being notified of modifications: _____ (Yes) _____ (No)

Comments: Increase in quantity & acreage
Source left off.

12-22-93



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 3, 2004

Ward Wheatley
1011 Skiff Cove Rd.
Edgewater, MD 21307

Re: Notice of Claim to a Water Right No. 67-7335, 67-7229

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

CONVERSATION MEMORANDUM

DATE 12-22-93FILE A67-7335NAME OF PARTY Bernice FarrisEMPLOYEE Linda Werner

RE:

During processing of chg. of ownership
I noticed the source was not filled in
when original claimant (Stucker) filed
claim. I called new owner (Farris)
to verify the source is the same as on
license - & it is. So - I will
add in the source as well same as
license.

MICROFILMED

AUG 05 1994

For Value Received

DONALD E. STUCKER and JENNIFER A. STUCKER
husband and wife

the grantor S. do

hurdy gourd, burgain, will and every unto

BERNICE FARRIS, a single woman

the grantee S., whose current address is 2301 Nowalk Dr., Placerville, Ca

the following described premises, in

Adams

County, State of Ca

Township 14 North, Range 1 West, Boise Meridian

Section 2: The East 2/3 of the SE1/4NE1/4SW1/4 and the
West 1/3 of the SW1/4NW1/4SE1/4

POOR ORIGINAL

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AUG 05 1994

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee . her
heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee , that they the
owner s in fee simple of said premises; that they are free from all incumbrances
except for all easements of record, rights of way, matters
visible, and all matters of record and title.

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: 11/26/91
Donald E. Stucker
Donald E. Stucker

Jennifer A. Stucker
Jennifer A. Stucker

STATE OF IDAHO
COUNTY OF Adams } ss
On this 26 day of November , in the
year 19 91, before me, a Notary Public, personally appeared
DONALD E. STUCKER & JENNIFER A. STUCKER
known or identified to me to be the person whose names are
subscribed to the within instrument, and acknowledged to me
that he executed the same.

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
request of Timberline Title & Escrow
at 55 minutes past 2 o'clock
this 26 day of November
1991, in my office, and duly recorded in Book 444
of Deeds at page 017

Michael Fisk
Notary Public
Residing at Council Idaho.
Commission expires 10/1/94

Michael Fisk
Ex-Officio Recorder
By Jennifer A. Stucker
Fees \$3.00
Mail to:

AUG 05 1994

MICROFILMED

Chicago Title Insurance
Company of Idaho