

83720
8720-0098

FIR
0004389393 NOV 17 2006
MAILED FROM ZIP CODE 83702

ADDRESS SERVICE
REQUESTED

RECEIVED
NOV 27 2006
DEPARTMENT OF
WATER RESOURCES

- ☐ Undeliverable as Addressed
- ☐ Moved, Left No Address
- ☐ Unclaimed
- ☐ Refused
- ☒ Attempted, Not Known
- ☐ No Such Street
- ☐ No Such Number
- ☐ No Recipient
- ☐ Discontinued
- ☐ Incorrect

*Tax Bot data indicates
c/A needed*

USDE
WR # 67-7310
67-10844

ROBERT P FINK

PAMELA E FINK
4147 RICHWOOD AVE
EL MONTE CA 91734

*3 PO Box 733
Council ID
83612*

SCANNED
FEB 27 2007
man



Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098



FIRST CLASS

Director's Report
WR # 67-7310
67-10844

RECEIVED

JAN 29 2007
DEPARTMENT OF
WATER RESOURCES

RECEIVED TO
PAMELA E FINK
ROBERT P FINK
4147 RICHWOOD AVE.
EL MONTE CA 91734

- ☐ Undeliverable as
- ☐ Addressed
- ☐ Moved, Left No Address
- ☐ Unclaimed
- ☐ Refused
- ☒ Attempted, Not Known
- ☐ No Such Street
- ☐ No Such Number
- ☐ No Receipts
- ☐ Deceased
- ☐ Vacant

SCANNED

MAR 13 2007



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-7310
Date Received: 10/16/1989
Receipt No: W006264
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROBERT P FINK
4147 RICHWOOD AVE
EL MONTE CA USA 91734

Phone: (626) 454-5465

PAMELA E FINK
4147 RICHWOOD AVE
EL MONTE CA USA 91734

Phone: (626) 454-5465

2. Date of Priority: 05/19/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
17N	01W	26	SE	SE	NW	ADAMS	

5. Description of diverting works:

117' DEEP 8" CASING 2 HP. SUB.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

SCANNED
MAY 10 2004

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	01W	26	SE	NW	DOMESTIC	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 5/1/2002

REINSTATED 8-17-1978.

THE IRR. USE IS NO LONGER USED EXCEPT FOR LAWN AND GARDEN.

15. Basis of Claim: License

WR5809NP
No. 67-07310

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/29/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAURENCE ROGERS	05/19/1977	IRRIGATION	04/15 10/15	0.120 CFS	18.00 AFA
C	LOUISE ROGERS		DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
	BOX 446					
	COUNCIL ID 83612					
TOTAL DIVERSION:					0.160 CFS	19.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T17N R01W S26

SENE

ADAMS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SE								
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
17N	01W	26	:																	
																			06	
																			TOTAL ACRES	6.0

Place of use location for DOMESTIC is the same location as described for:

Pou County: ADAMS

Remarks: GEN REINSTATED 8-17-1978.

Dates: App. Received: 04/18/1977
Proof Due Date: 07/01/1978
Exam Made Date: 06/05/1980
Licensed Date: 07/31/1980

Priority Date: 05/19/1977 (Pri.
Proof Made Date: 09/01/1978 (Proof
Exam Sent to S.O.: 06/13/1980

Misc: Water District Number:

Field Exam Fee:

NOTE TO REVIEWER OF A63-07310 & A63-10844:
Please check this license against both
of the above claims during review & contact
claimants to see why the 6 acres not on
domestic for 7310 (probably priority date) just in case.
Ths, Jan 5/29/01.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 29 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A67-07310	<u>NO</u>			
	A67-10844	<u>NO</u>			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Paul E & Christy M. Sanders
P.O. Box 418, Council, ID 83612
4. New Owner/Claimant(s) Robert E or Pamela E Fink
 Name Connector (Check one): ☐ and ☒ or, ☐ and/or
- New Mailing Address 4147 Richwood Avenue
- City, State and ZIP Code El Monte, CA 91734
- New Telephone Number (626) 454-5465
5. Date you acquired the property March 28, 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) ☒ Robert P. Fink
 (include title if applicable) ☒ Patricia E. Fink

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 5.29.01 Fee ☒
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

For Value Received, PAUL E. SANDERS and CHRISTY M. SANDERS, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto
ROBERT P. FINK and PAMELA E. FINK, husband and wife

the grantees, whose current address is, 4147 Richwood Ave., El Monte, CA 91732

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

COPY

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: March 23, 2001

Paul E. Sanders
PAUL E. SANDERS

Christy M. Sanders
CHRISTY M. SANDERS

Christy M. Sanders

STATE OF OREGON)
COUNTY OF JOSEPHINE) ss

On this 27th day of MARCH, in the year of 2001, before me
a Notary Public in and for said State, personally appeared
~~PAUL E. SANDERS & CHRISTY M. SANDERS~~
known or identified to me to be the persons whose names
is are subscribed to the within instrument, and acknowledged
to me that they executed the same.

Nancy Whittle

Notary Public
Residing at
Commission expires:



#01-154

STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for record
at the request of

at _____ minutes past _____ o'clock M.
this _____ day of _____, 20 _____ in my
office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By: _____ Deputy

Fees \$
Mail to:

Instrument # 99583

COUNCIL, ADAMS, IDAHO

2001-03-30 05:01:28 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED

Sarah Wilborn

PARCEL 1

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 26: A parcel commencing at the SE corner of the SE1/4NW1/4 of
said Section, which is the TRUE POINT OF BEGINNING;
Thence West 760 feet along the Southerly boundary of said quarter
section;
Thence North parallel to the East boundary line of said quarter
section a distance of 450 feet;
Thence East parallel to the South boundary line of said quarter
section a distance of 200 feet;
Thence South parallel to the East boundary line of said quarter
section a distance of 175 feet;
Thence East parallel to the South boundary line of said quarter
section a distance of 560 feet, more or less, to a point on the East
boundary line of said quarter section;
Thence South along the East boundary of said quarter section to the
POINT AND PLACE OF BEGINNING.
RESERVING FROM THE ABOVE a road right-of-way consisting of a length
of the South boundary and the entire East boundary of and within the
above described tract.

PARCEL 2

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 26: S1/2SE1/4NW1/4 EXCEPTING S1/2W1/2W1/2SE1/4NW1/4, and
ALSO EXCEPTING a 30 foot road right-of-way off of and along the
entire South side and the entire East side of said property.

ALSO EXCEPTING a parcel commencing at the SE corner of the SE1/4NW1/4
of said Section, which is the TRUE POINT OF BEGINNING;
Thence West 760 feet along the Southerly boundary of said quarter
section;
Thence North parallel to the East boundary line of said quarter
section a distance of 450 feet;
Thence East parallel to the South boundary line of said quarter
section a distance of 200 feet;
Thence South parallel to the East boundary line of said quarter
section a distance of 175 feet;
Thence East parallel to the South boundary line of said quarter
section a distance of 560 feet, more or less, to a point on the East
boundary line of said quarter section;
Thence South along the East boundary of said quarter section to the
POINT AND PLACE OF BEGINNING.

STATE OF OREGON,

County of Jackson

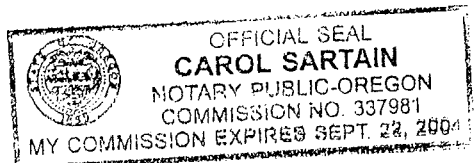
ss.

FORM No. 23—ACKNOWLEDGMENT.
Stevens-Ness Law Publishing Co. NL
Portland, OR 97204 © 1992

BE IT REMEMBERED, That on this 26 day of March, 2001,
before me, the undersigned, a Notary Public in and for the State of Oregon, personally appeared the within
named Paul E. Sanders

known to me to be the identical individual..... described in and who executed the within instrument and
acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year last above written.



My commission expires

9/22/2004

Notary Public for Oregon

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07310**
Date Received: 10/16/1989
Receipt No: W006264
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PAUL E SANDERS 208-253-6959
Address: PO BOX 418
COUNCIL ID 83612
OR
Name: CHRISTY M SANDERS 208-253-6959
Address: PO BOX 418
COUNCIL ID 83612

2. Date of Priority: MAY 19, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	01W	26	SE	SE	NW		ADAMS

5. Description of diverting works:
117' DEEP 8" CASING 2 HP. SUB.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

MICROFILMED
AUG 05 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	01W	26	SE NW		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

REINSTATED 8-17-1978.

THE IRR. USE IS NO LONGER USED EXCEPT FOR LAWN AND GARDEN.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of)

Subscribed and sworn (or affirmed) before me this day

of 19

Notary Public

Seal

Residing at _____

My Commission Expires **MICROFILMED**

~~MICROFILMED~~

AUG 05 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 09/09/93

RECEIVED

SEP 23 1993

LEGAL DESCRIPTION OF PROPERTY: Township 17N Range 02W
Section 26, SE 1/4 of NW 1/4 of 1/4, Govt. Lot 1/4, BM 1/4
Lot 1/4, Block, 1/4, Subdivision/Townsite 1/4.
If you have additional legal descriptions, please attach separate sheet.

Idaho Department of Water Resources

RECEIVED

SEP 22 1993

Department of Water Resources
Western Regional Office

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis).

☐ Water Right Number(s)
Assigned by IDWR:

A67-07310 & A67-10844

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Laurence Rogers or Louise Rogers
Box 446

☐ New Owner/Claimant
(Purchaser):

Council, ID 83612
Paul E. Sanders or Christy M. Sanders

☐ New Mailing Address:

P.O. Box 419
Council, ID 83612

☐ New Telephone Number:

(209) 253-6959

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

copy of recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Paul E. Sanders
Christy M. Sanders

Date 9-7-93

Date 9-7-93

☐ Signature of Former
Owner/Claimant(s):

Laurence Rogers

Date 9/7/93

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9-30-93 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 9-30-93 By: JD

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

AUG 05 1994

WARRANTY DEED

For Value Received LOUISE F. ROGERS, a widow

the grantor , does hereby grant, bargain, sell and convey unto
PAUL E. SANDERS and CHRISTY M. SANDERS, husband and wife

the grantees, whose current address is, 2354 Poverty Flats Lane, P.O. Box 418, Council, ID
83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees
their heirs and assigns forever. And the said Grantor does hereby covenant to and with
the said Grantees , that she is the owner in fee simple of said premises; that
they are free from all incumbrances
excepting for all easements of record, rights of way, matters visible, and all matters of
record and title.

and that she will warranty and defend the same from all lawful claims whatsoever.

Date: September 7, 1993

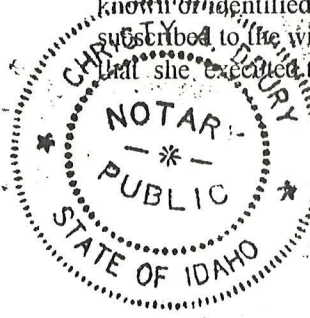
Louise F. Rogers
Louise F. Rogers

STATE OF IDAHO)
COUNTY OF ADAMS) ss

On this 7th day of September, in the year of 1993, before me
a Notary Public, personally appeared
LOUISE F. ROGERS
known and identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me
that she executed the same

INSTRUMENT NO. 84670
STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

at 26 minutes past 4 o'clock P. M.
this 9 day of Sept., 1993, in my
office, and duly recorded in Book ----
of Deeds at page ----



Christy A. Amory
Notary Public
Residing at Franklin, Idaho
Commission expires: 8/4/98

Michael Fisk
Ex-Officio Recorder

By: Sarah J. Wilson
Deputy

Fees \$ 6.00
Mail to:

Order #93-150

Indavard

MICROFILMED
AUG 05 1994

(3)

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 26:

Commencing at the Southeast corner of the SE1/4NW1/4 of said Section,
which is the TRUE POINT OF BEGINNING;

Thence West 760 feet along the Southerly boundary of said quarter
section;

Thence North parallel to the East boundary line of said quarter
section a distance of 450 feet;

Thence East parallel to the South boundary line of said quarter
section a distance of 200 feet;

Thence South parallel to the East boundary line of said quarter
section a distance of 175 feet;

Thence East parallel to the South boundary line of said quarter
section a distance of 560 feet, more or less, to a point on the East
boundary line of said quarter section;

Thence South along the East boundary of said quarter section to the
POINT AND PLACE OF BEGINNING.

RESERVING FROM THE ABOVE a road right-of-way consisting of a strip of
land 30 feet wide running parallel to the entire length of the South
boundary and the entire East boundary of and within the above
described tract.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1993 which are a lien but
not yet due or payable.

THE RESERVATIONS contained in U.S. Patent Certificate recorded April
26, 1892 in Book 1 of Homesteads at page 18, records of Adams County,
Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to MOUNTAIN STATE TELEPHONE
AND TELEGRAPH COMPANY (no representation is made as to present
ownership of easement) recorded September 25, 1940 in Book 4M of Misc.
at page 135, records of Adams County, Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to IDAHO POWER COMPANY (no
representation is made as to present ownership of easement) recorded
October 9, 1973 as Instr. No. 52006 in Book 7M of Misc. at page 555,
records of Adams County, Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to IDAHO POWER CO. (no
representation is made as to present ownership of easement) recorded
January 20, 1978 as Instr. No. 57024 in Book 9M of Misc. at page 162,
records of Adams County, Idaho.

UNPATENTED MINING CLAIMS, water rights, claims or title to water.

MICROFILMED

AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07310
Date Received: 10/12/1989
Receipt No: W006264
Received By: _____

RECEIVED
OCT 16 1989

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Department of Water Resources
Western Regional Office

1. Name: LAURENCE ROGERS 208-253-4733
Address: BOX 446
COUNCIL, ID 83612

AND/OR

Name: LOUISE ROGERS
Address: BOX 446
COUNCIL, ID 83612

2. Date of Priority: MAY 19, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	01W	26	SE	SE	NW		ADAMS

5. Description of diverting works:
117' DEEP 8" CASING 2 HP. SUB.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D 1 HOUSE

A67-07310

Page 1

Date: 10/12/89

MICROFILMED
AUG 05 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	01W	26	SE NW		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
REINSTATED 8-17-1978.
THE IRR. USE IS NO LONGER USED EXCEPT FOR LAWN AND GARDEN.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lennie Rogers Date: 10-12-89

Date: _____

State of Idaho)
County of Franklin) SS.

Subscribed and sworn (or affirmed) before me this 12 day

of OCT 19 89

John Dal Lasso
Notary Public

Seal

Residing at Boise Id

My Commission Expires 4/2/94

MICROFILMED

AUG 05 1994

AUG 05 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME ROGERS, KAREN OR LOUISE CLAIM IDENT. NO. A67-07310DATE RECEIVED 10-16-89 RECEIPT # W006264 FEE PAID \$ 25 FEE REQ'D \$ 25

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?			
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	N/A ☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form?	☒	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	N/A ☒	☐	
Is the consumptive use correct?	N/A ☒	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐	*
If multiple domestic, is single ownership indicated?			
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A ☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?	N/A ☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?			
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?	N/A ☐	☒	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid?	N/A ☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time?	☒	☐	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?			
22. Is the fee enclosed correct?	Exempt ☒	☐	*

MICROFILMED

AUG 05 1996

	YES	NO
23. Is this claim being rejected and returned to claimant?	—	☒
24. Can this claim be data entered?	☒	—
25. Was claim modified?	—	☒
If yes, do modifications require notification to claimant?		
Note: Modifications made must be explained in comments stating where the information for any changes was found.		

Claim reviewed by: Ron Howerton Date SEP 10 1993
Claim data entered by: _____ Date _____

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: _____

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



67-7310
10844

RECEIVED

MAY 13 2002

WATER RESOURCES
WESTERN REGION

ROBERT P FINK
PAMELA E FINK
4147 RICHWOOD AVE
EL MONTE CA 91734

FINK147 917322035 1701 14 05/07/02
RETURN TO SENDER
FINK
PO BOX 733
COUNCIL ID 83612-0733

050702035170114



Sent again 5/13/02



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 2, 2002

ROBERT P FINK
PAMELA E FINK
4147 RICHWOOD AVE
EL MONTE CA 91734

Re: Notice of Claim to a Water Right No. 67-7310 & 67-10844

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

May 29, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

TIMBERLINE TITLE & ESCROW INC
PO BOX 6
204 ILLINOIS AVE
COUNCIL ID 83612

RE: Water Right No. 67-07310 & 67-10844 – Sanders to Fink
Water Right No. 67-02011 & 67-02098 – Keepers to Tisdale & Bailey

To Whom It May Concern:

This office has received the Notices of Change of Water Right Ownership (copies enclosed), for Robert & Pamela Fink; and Michael Tisdale & Reva Bailey recently submitted. We also received check numbers 18288 and 18536, both in the amount of \$50, however, we are returning these checks to you, as the ownership change fee is not required for these particular water right claims. These claims have not yet been decreed by the SRBA Court. The ownership changes are being processed and copies will be mailed out upon completion.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist I
Adjudication Section
Western Region

DB:db

Enclosures

TIMBERLINE TITLE & ESCROW, INC.
CUSTOMER TRUST ACCOUNT
P.O. BOX 6 204 ILLINOIS AVE.
COUNCIL, IDAHO 83612

U.S. BANK OF IDAHO
210 ILLINOIS AVE.
COUNCIL, IDAHO 83612

18288

92-372
1231

3/30/2001

PAY TO THE
ORDER OF IDAHO DEPT. OF WATER RESOURCES

\$**50.00

Fifty and 00/100*****

DOLLARS

IDAHO DEPT. OF WATER RESOURCES

WATER TRANSFER FEES

MEMO 01-154 SANDERS-FINK

Christy C. Ward
Ronnie A. Jones

⑈018288⑈ ⑆123103729⑆ 153300446934⑈



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 30, 1993

Re: Notices of Claim to a Water Right Nos. A67-07310 & A67-10844

Paul E. Sanders
Christy M. Sanders
P.O. Box 418
Council, ID 83612

Mr. & Mrs. Sanders:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:l
Enclosure

MICROFILMED

AUG 05 1994

10/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7310

NAME AND ADDRESS: ROBERT P FINK
4147 RICHWOOD AVE
EL MONTE CA 91734

PAMELA E FINK
4147 RICHWOOD AVE
EL MONTE CA 91734

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.200 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/19/1977

POINT OF DIVERSION:

T17N R01W S26 SESENW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within ADAMS County

T17N R01W S26 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
Parcel No. RP17N01W264500A.



Idaho Department of Water Resources

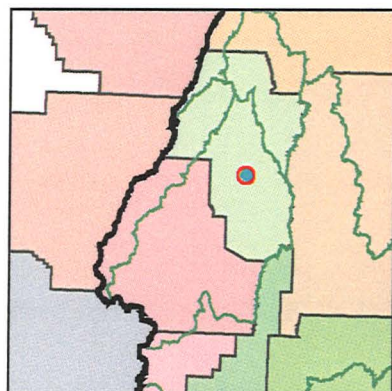
SRBA Recommendation:

67-7310

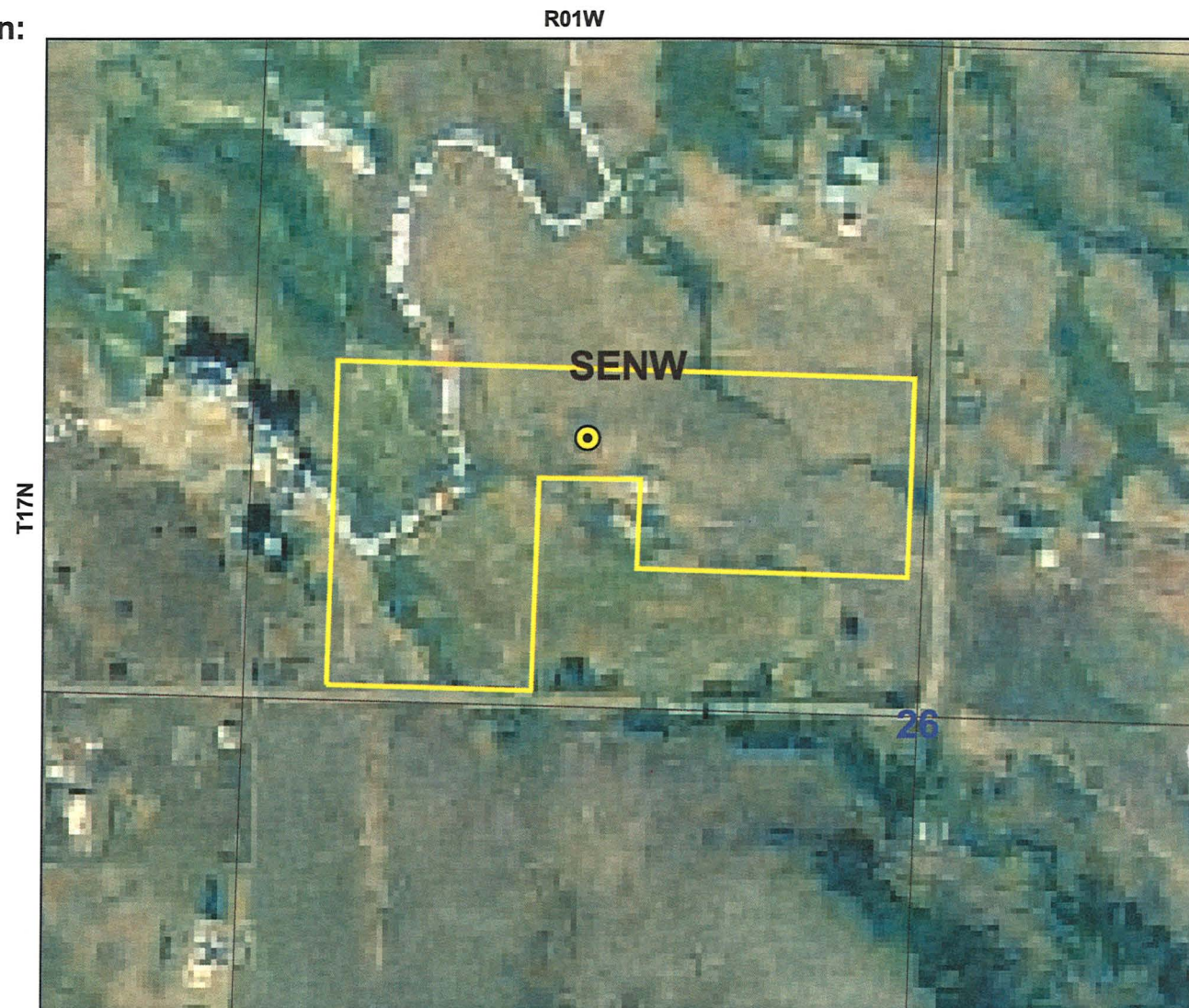
(Domestic)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Adams County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by M. Van Bussum
On Monday, October 30, 2006
1987/88 Aerial Photography

Adjudication Recommendation Report 67-7310 V1

WATER RIGHT NUMBER: 67-7310 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LOUISE ROGERS BOX 446 COUNCIL, ID 83612 (208)253-4733
Original Owner	LAURENCE ROGERS BOX 446 COUNCIL, ID 83612 (208)253-4733
Original Owner	CHRISTY M SANDERS PO BOX 418 COUNCIL, ID 83612 (208)253-6959
Original Owner	PAUL E SANDERS PO BOX 418 COUNCIL, ID 83612 (208)253-6959
Current Owner	ROBERT P FINK 4147 RICHWOOD AVE EL MONTE, CA 91734 (626)454-5465
Current Owner	PAMELA E FINK 4147 RICHWOOD AVE EL MONTE, CA 91734 (626)454-5465

Priority Date: 05/19/1977

Basis:	License
--------	---------

Status: Active

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	1.20 AF
	Total Diversion:	0.040 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4SE1/4NW1/4 Sec. 26, Twp 17N, Rge 01W, B.M.
ADAMS County

Place of Use

DOMESTIC

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-7310 V1

Conditions of Approval:

1. X01 Domestic use is for 1 home.
2. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
3. Parcel No. RP17N01W264500A.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. segbert 5/21/2004 Water Use

Comment: The use has changed from Irrigation and Domestic to just Domestic.

2. mvanbussum 10/30/2006 Water Use

Comment: Comment from claimant on original claim says: The irr. use is no longer used except for lawn and garden. Recommended as claimed.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	5/21/2004 8:29:18 AM	segbert			Active
POD	5/21/2004 8:29:30 AM	segbert			Active
Source	5/21/2004 8:36:51 AM	segbert			Active
POU	5/21/2004 8:37:04 AM	segbert			Active
Use	5/21/2004 8:40:34 AM	segbert			Active
Season	5/21/2004 8:42:16 AM	segbert			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7310 V1

Quantity	5/21/2004 8:43:24 AM	segbert	Active
Contacts	10/30/2006 12:00:03 PM	mvanbussum	Active
Priority Date	10/30/2006 12:00:25 PM	mvanbussum	Active
POD	10/30/2006 12:00:54 PM	mvanbussum	Active
Source	10/30/2006 12:02:23 PM	mvanbussum	Active
POU	10/30/2006 12:02:41 PM	mvanbussum	Active
Use	10/30/2006 12:03:16 PM	mvanbussum	Active
Season	10/30/2006 12:03:49 PM	mvanbussum	Active
Quantity	10/30/2006 12:04:28 PM	mvanbussum	Active
Summary		10/30/2006 mvanbussum	Active
Summary		10/30/2006 mvanbussum	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	10/30/2006 11:59:27 AM	mvanbussum	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop review.
General	10/30/2006 11:59:50 AM	mvanbussum	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	10/30/2006 12:00:18 PM	mvanbussum	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7310 V1

Summary	10/30/2006 12:16:21 PM	mvanbussum	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Source	10/30/2006 12:01:47 PM	mvanbussum	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	10/30/2006 12:02:05 PM	mvanbussum	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	10/30/2006 12:02:26 PM	mvanbussum	Updated shape for Active POU
Use	10/30/2006 12:02:40 PM	mvanbussum	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	10/30/2006 12:03:13 PM	mvanbussum	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7310 V1

Quantity	10/30/2006 12:03:52 PM	mvanbussum	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - Recommended annual diversion rate and volume as licensed.
Summary	10/30/2006 12:09:30 PM	mvanbussum	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	5/21/2004 8:35:48 AM	segbert	Edited point location
Source	5/21/2004 8:36:53 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file?
POU	5/21/2004 8:37:06 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file?
POU	5/21/2004 8:38:59 AM	segbert	Edited shape boundary
Use	5/21/2004 8:40:36 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (No) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the Purpose of Use?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7310 V1

Quantity	5/21/2004 8:43:26 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use?
Season	5/21/2004 8:42:18 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use?
Priority Date	5/21/2004 8:29:20 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?
POD	5/21/2004 8:29:32 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file?

Water Supply Bank:

67-10844

Note to reviewer from J. Shurte 5-29-2001
check license ^V63-7310 & 63-10844
against claims

assuming meant 67-7310 & 67-10844
A 67-7310 claimed as domestic only
recommended as claimed/licensed
RP 17N 01W 26 4500A

See comment in Quick Look - it was
claimant's intention to drop irrigation
as water use

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that LAURENCE or LOUISE ROGERS

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from January 1 to December 31	at .04 cfs and	1.2 acre feet
Irrigation	from April 15 to October 15	at 1.0 cfs and	18.0 acre feet
	from _____ to _____	at _____ cfs and	

(month dates inclusive)

Description and location of place of use:

Total number of acres irrigated 6

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of July, 19 80.

Director