

11/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7264

NAME AND ADDRESS: VIRGINIA GOVEDARE
2301 BLACK OAK WAY
ASHLAND OR 97520

PHILIP W GOVEDARE
2301 BLACK OAK WAY
ASHLAND OR 97520

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.200 AFY

PRIORITY DATE: 01/06/1976

POINT OF DIVERSION:

T17N R01W S2 SWSE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC in ADAMS County

T17N R01W S02 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Property also known as 3080 Fruitvale-Glendale Rd.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7264 Priority January 6, 1976 Amount 0.04 cfs

THIS IS TO CERTIFY, that PHILIP W. GOVEDARE
of Ontario, Oregon, has complied with the terms and conditions of Permit
No. 67-7264 issued pursuant to Application for Permit dated January 6, 1976,
and has submitted proof to the Department of Water Resources on February 24, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW 1/4, Sec. 2, Twp. 17N,
Rge. 1W, B. M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	1W	2																X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 79.


Director

1. Name of permit holder Philip W. Govedare
Post office address 821 S. W. 2nd St., Ontario, OR 97914 Phone 503-889-8198
Person to contact _____ Phone _____

- Other uses:

- Other Points of Diversions:

Description of diverting works: 3/4 hp, 6" casing, 103' deep

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Permit No. 67-7264
Examination for b/u

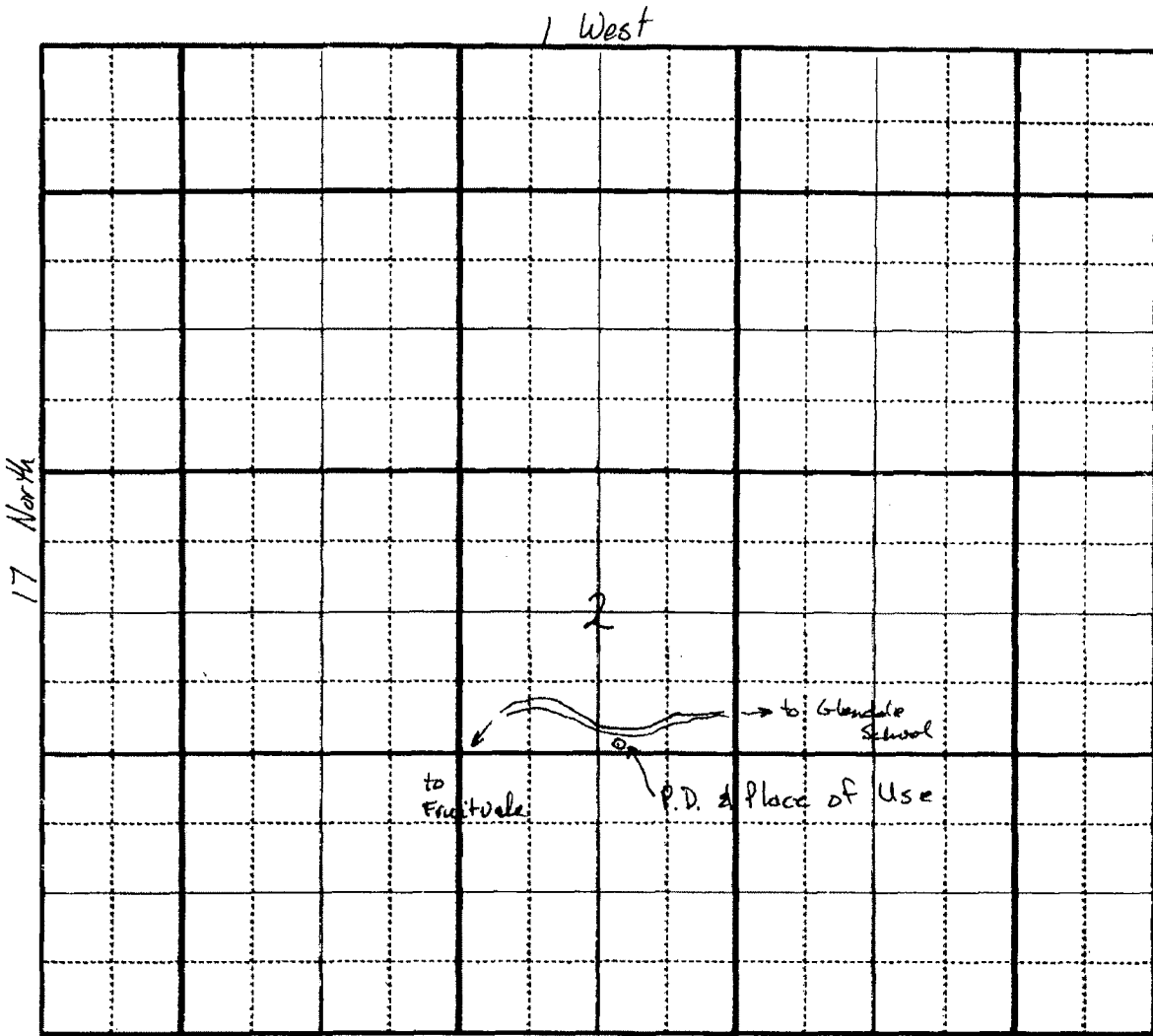


Diagram of System

DATE OF EXAM 4-7-77

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ Af/Ac. from _____ to _____
Domestic Q = 0.04 c.f.s. V = 1.2 Af/Ac. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ Af/Ac. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
Twp. _____ N/S, Rge _____ E/W, B/M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchanges? yes _____ no ☒

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B/M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B/M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B/M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 cfs Method of measurement estimate

Total Q recommended 0.04 Meter No. _____ Type _____ Condition _____

Total W recommended 1.2 Acre feet/year

Recommended Amendments:

PID. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

3/4 h.p. - Montgomery Ward - series 700 81-3-24620
6" casing - 100 ft deep - static water level 60 ft.

SYSTEM DESCRIPTION:

REMARKS:

Examiner's Signature Walter H. Mac Allister III Date 4-7-77

Checked by 128 Date 4-20-77

Approved by _____ Date _____

Identification No. _____
Application No. 67-7264

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JAN 6 1976

APPLICATION FOR PERMIT

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Philip W. Govedare Phone: 503-889-8198
post office address 821 S.W. 2nd CT. CANTARIO OREGON 97114
2. Source of water supply GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 2 Township 17N
Range 1W B.M. ADAMS County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 cfs for domestic purpose from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pipeline to one domestic (see rest of application)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 101 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years. COMPLETE IN LESS THAN ONE YEAR
b. Estimated construction cost is \$ 1100.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 2 Township 17N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.
(5) If water is to be used for other purposes describe: _____

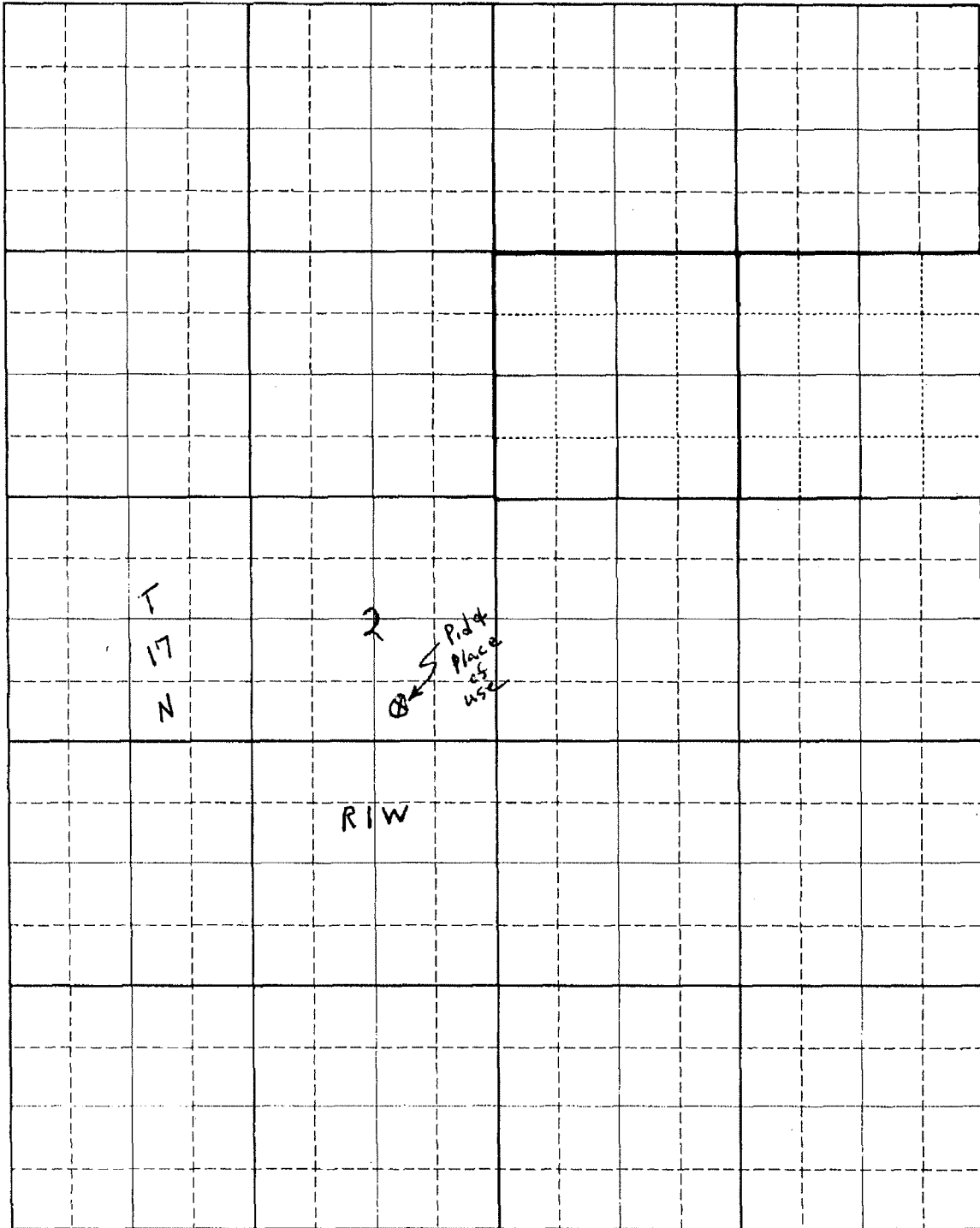
[illegible]

c. Describe any other water rights used for the same purposes as described above. _____

10. Remarks _____

DOMESTIC USE

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Philip W. Lovelace
(Applicant)

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-7264 V1

WATER RIGHT NUMBER: 67-7264 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VIRGINIA GOVEDARE 2301 BLACK OAK WAY ASHLAND, OR 97520 (503)482-4595
Current Owner	PHILIP W GOVEDARE 2301 BLACK OAK WAY ASHLAND, OR 97520 (503)482-4595

Priority Date: 08/15/1974

Basis:

Status:

Source

GROUND WATER

Beneficial Use

DOMESTIC

From To
1/01 to 12/31

Diversion Rate

0.040 CFS

Annual Volume

1.20 AF

Total Diversion:

0.040 CFS

1.20 AF

Location of Point(s) of Diversion

GROUND WATER

ADAMS County

SW 1/4 SE 1/4

Sec. 2, Twp 17N, Rge 01W, B.M.

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
17N	01W	2					

Conditions of Approval:

Remarks:

Comments:

1. segbert 5/20/2004 Priority Date
Comment: The license has 1-6-76 and the claim has 8-15-74

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-7264 V1

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
Priority Date	5/20/2004 11:07:09 AM	segbert			
POD	5/20/2004 11:09:43 AM	segbert			
Source	5/20/2004 11:13:19 AM	segbert			
POU	5/20/2004 11:13:54 AM	segbert			
Use	5/20/2004 11:15:32 AM	segbert			
Season	5/20/2004 11:16:03 AM	segbert			
Quantity	5/20/2004 11:16:36 AM	segbert			

Verification Log:

Element	Date Time Stamp	Reviewer	Log text
POD	5/20/2004 11:12:26 AM	segbert	Edited point location
Source	5/20/2004 11:13:19 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file?
POU	5/20/2004 11:13:54 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file?
POU	5/20/2004 11:14:38 AM	segbert	Edited shape boundary
Use	5/20/2004 11:15:33 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07264**
Date Received: 12/22/1989
Receipt No: W007239
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PHILIP W GOVEDARE 503-482-4595
Address: 2301 BLACK OAK WAY
ASHLAND OR 97520

AND

Name: VIRGINIA GOVEDARE 503-482-4595
Address: 2301 BLACK OAK WAY
ASHLAND OR 97520

2. Date of Priority: AUG 15, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	2	SW	SE			ADAMS

5. Description of diverting works:
125' WELL, 6" CASING, SUBMERSIBLE PIPE, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

SCANNED
MAY 10 2004

MICROFILMED
AUG 05 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	01W	2	SW SE		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. ALB-07264Date Received 12-22-89Receipt Number W00 1239

RECEIVED

DEC 22 1989

NOTICE OF CLAIM
TO A
WATER RIGHTDepartment of Water Resources
Western Regional OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) PHILIP AND VIRGINIA GOYEDARE Phone (503) 482-4595Mailing Address 2301 BLACK OAK WAY ASHLAND, OR Zip 975202. Date of Priority (Only one per claim) AUGUST 15, 1974 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) WELL

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 17N Range 16WSection 2 1/4 of 364 1/4 of SE4 1/4, Govt. Lot _____, BM.,County of ADAMS

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, 6" CASING, 125' DEEPSUBMERSIBLE PIPE, PIPE TO HOUSE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1/1 Month/Day to 12/31 Month/Day amount .04 (cfs)(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) 1 HOUSE

MICROFILMED

AUG 05 1994

10. Place of use is: Township: 17N Range 10W

Section 2, SW 4 1/4 of SE 4 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Philip W. Govedare Date Dec 4, 89
Virginia Govedare Date 12-4-89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____ of _____, that I have signed the foregoing

document in the space below as _____ of _____ Organization _____ Title _____ Organization _____ and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of OREGON)

County of SACKSON) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 4TH day of DECEMBER 19 89

SEAL

Notary Public [Signature]

Residing at ASTORIA, OREGON

My Commission Expires 1-12-90

Last Name G O V E D A R E Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
AUG 05 1994

Water Right Number - 67-07264

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GOVEDARE

PHILIP W.

1 - 821 S.W. 2ND ST.

2 -

3 -

City- ONTARIO

State- OR Zip- 97914

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
01/06/1976 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
17N 01W 2 SW SE (3) ADAMS+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040 1.20+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.040 1.20+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
17N 01W 2 SW SE 43 DOMESTIC (3) ADAMS

+ - - Diversion Means - WELL & PIPELINE.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000MICROFILMED
AUG 05 1994

MICROFILMED
AUG 05 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Dowdare, Philip E. Virginia CLAIM IDENT. NO. _____DATE RECEIVED 12-22-89 RECEIPT # W007239 FEE PAID \$ 25.00 FEE REQ'D \$ 25.00

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	<u>X</u>	_____	*
2. Is a priority date entered?	<u>X</u>	_____	*
Is the priority date acceptable in view of mandatory filing dates?	<u>X</u>	_____	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	<u>X</u>	_____	*
(b) Is a tributary to entered? (if required) N/A <u>X</u>	_____	_____	
4. Is the legal description of the p.d. sufficient?	<u>X</u>	_____	*
5. Is there a description of the diverting works?	<u>X</u>	_____	
6. Are the water uses appropriate for the form?	<u>X</u>	_____	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	<u>X</u>	_____	
Is a quantity claimed for each use?	<u>X</u>	_____	*
7. Is a total quantity claimed entered?	<u>X</u>	_____	
8. If required is a consumptive use entered? N/A <u>X</u>	_____	_____	
Is the consumptive use correct? N/A <u>X</u>	_____	_____	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	<u>X</u>	_____	*
If multiple domestic, is single ownership indicated?	_____	_____	
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	_____	*
11. Is (are) the county(ies) entered?	<u>X</u>	_____	
12. Is the ownership of p.u. checked?	<u>X</u>	_____	
13. Are other water rights listed or "none" indicated?	_____	<u>X</u>	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>	_____	_____	
15. Is the basis of the claim indicated?	<u>X</u>	_____	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A _____	_____	<u>X</u>	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	<u>X</u>	_____	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A <u>X</u>	_____	_____	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A <u>X</u>	_____	_____	
19. Is the claim signed by the claimant, and is the signature appropriate?	<u>X</u>	_____	*
20. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	_____	*
21. Was this claim filed on time?	<u>X</u>	_____	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?	<u>X</u>	_____	*
22. Is the fee enclosed correct? Exempt _____	_____	_____	*

MICROFILMED
AUG 05 1994

	YES	NO
23. Is this claim being rejected and returned to claimant?	—	<u>X</u>
24. Can this claim be data entered?	<u>X</u>	—
25. Was claim modified?	—	<u>X</u>
If yes, do modifications require notification to claimant?		
Note: Modifications made must be explained in comments stating where the information for any changes was found.		

Claim reviewed by: ZOL Date 4-13-94
Claim data entered by: ZOL Date 6-20-94

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Priority date claimed is earlier than on license.

RECEIVED
MAY 26 1994