

11/14/2006  
RECEIVED  
NOV 30 2006  
DEPARTMENT OF  
WATER RESOURCES

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-7252

JUDY ANN MECHAM

PO BOX 343

CAMBRIDGE ID 83610

Telephone Number: (208) 257-3627

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11/28/2006

SIGNATURE:

Judy Meckam

Please print your name:

Judy Meckam

IDWR Regional Office, 322 E Front St  
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED  
NOV 30 2006

RECEIVED (2)  
MAY 25 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

DEPARTMENT OF  
WATER RESOURCES

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-7252  
Date Received: 5/18/2006  
Receipt No: CO 81336  
Received By: JMK

New Claim

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

New Claim

1. Name of Claimant(s)

JUDY ANN MECHAM Phone: (208) 257-3585 WK  
257-3627 Home  
PO BOX 343  
CAMBRIDGE ID USA 83610

2. Date of Priority: 10/08/1975

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County     | Type |
|----------|-------|---------|-----------------------|------------|------|
| 14N      | 02W   | 7       | SW NW                 | WASHINGTON |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) A.F.A |
|----------|-------|-------|--------|------------|
| DOMESTIC | 01/01 | 12/31 | 0.04   | 1.2        |

7. Total Quantity Appropriated is:  
0.04 C.F.S. and/or 1.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use      | Acres |
|----------|-------|---------|----------------|----------|-------|
| 14N      | 02W   | 7       | SW NW          | DOMESTIC |       |

11. Place of use in counties: WASHINGTON

**Payment Amount** \$25.00   
 **Date Received** 5/25/2006 2:15:46 PM   
 **Region** State   
 **Status** ▼

**Payment Type** Check   
 **Check Number** 8434

**Payer** J MECHAM

|         |                                              |
|---------|----------------------------------------------|
| Comment | NOTICE OF CLAIM TO A WATER RIGHT ID #67-7252 |
|---------|----------------------------------------------|

## Fee Detail

| Amount  | Description             | Fund | FD | PCA   | SO   |
|---------|-------------------------|------|----|-------|------|
| \$25.00 | ADJUDICATION FILING FEE | 0337 |    | 41503 | 1155 |

[illegible]

**Signature Line (Dept. Representative)**

06/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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RIGHT NUMBER: 67-7252

NAME AND ADDRESS: JUDY ANN MECHAM  
PO BOX 343  
CAMBRIDGE ID 83610

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS  
1.200 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/08/1975

POINT OF DIVERSION:

T14N R02W S7 SWNW Lot 2 Within WASHINGTON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS  
1.20 AFY

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within WASHINGTON County

T14N R02W S07 Lot 2 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Parcel #: RP14N02W073720A



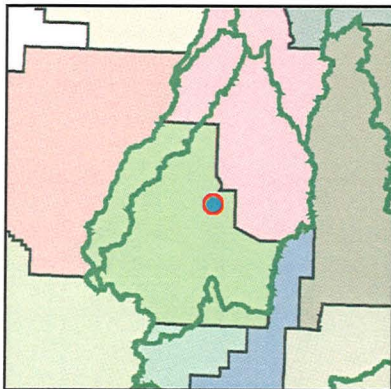
# Idaho Department of Water Resources

SRBA Recommendation:

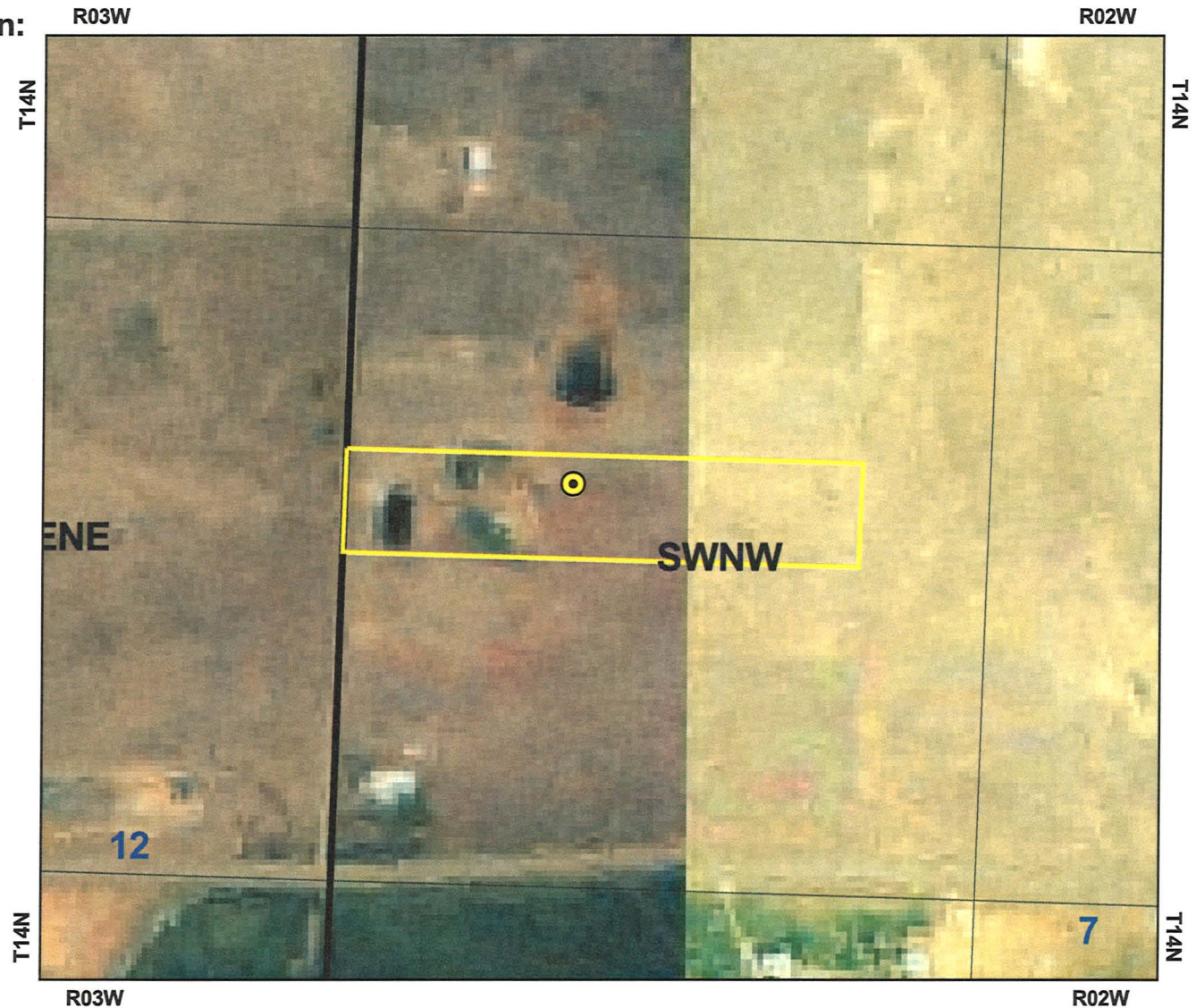
**67-7252**

## Legend

-  **Point of Diversion**
-  **Place of Use**
-  **Townships**
-  **PLS Sections**
-  **Quarter Quarters**



Washington County  
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by C. Saxton  
On Thursday, June 1, 2006  
1987/88 Aerial Photography

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7252 V1

WATER RIGHT NUMBER: 67-7252 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                |
|-------------------|------------------------------------------------------------------------|
| Original Owner    | DANIEL L OTERO<br>STAR RT<br>CAMBRIDGE, ID 83610                       |
| Original Owner    | JACQUOLINE OTERO<br>STAR RT<br>CAMBRIDGE, ID 83610                     |
| Current Owner     | JUDY ANN MECHAM<br>PO BOX 343<br>CAMBRIDGE, ID 83610<br>(208) 257-3585 |

Priority Date: 10/08/1975

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31          | 0.040 CFS             | 1.20 AF              |
|                       | <u>Total Diversion:</u> | 0.040 CFS             | 1.20 AF              |

Location of Point(s) of Diversion

|                   |                 |         |          |               |
|-------------------|-----------------|---------|----------|---------------|
| GROUND WATER      | L2 (SW1/4NW1/4) | Sec. 7, | Twp 14N, | Rge 02W, B.M. |
| WASHINGTON County |                 |         |          |               |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |     |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N | 02W | 7   |    |    |    |    |    |    | X   |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    | L 2 |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
3. X01 Domestic use is for 1 home.
4. Parcel #: RP14N02W073720A

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 67-7252 V1

Remarks:Comments:

1. csaxton 6/1/2006 Recreation

Comment: Conversation with claimant on 5-18-06, she told me that they filled in the pond. No Recreation use.

2. csaxton 6/1/2006 Recommendation

Comment: Recommend as licensed excluding Recreation use.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts       | 6/1/2006 3:21:48 PM       | csaxton         |                           |                 | Active        |
| Summary        |                           |                 | 06/01/2006                | csaxton         | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------|------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary        | 6/1/2006 3:27:32 PM    | csaxton         | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p> <p>(No) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(No) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p> |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7252 V1

|          |                     |         |                                                 |
|----------|---------------------|---------|-------------------------------------------------|
| POD      | 6/1/2006 3:22:11 PM | csaxton | Updated shape                                   |
| POU      | 6/1/2006 3:22:35 PM | csaxton | Updated shape for Active POU                    |
| POU      | 6/1/2006 3:22:53 PM | csaxton | Updated PLS for Active POU                      |
| POD      | 6/1/2006 3:23:12 PM | csaxton | Updated PLS                                     |
| Contacts | 6/1/2006 3:21:48 PM | csaxton | (No) 1. Do you want to schedule an appointment? |

Comment for 1: Desktop Review.

Water Supply Bank:

## WATER RIGHT LICENSE

THIS IS TO CERTIFY, that DANIEL L. &/or JACQUOLINE OTERO  
of Cambridge, Idaho, has complied with the terms and conditions of Permit  
No. 67-7252 issued pursuant to Application for Permit dated June 24, 1975,  
and has submitted proof to the Department of Water Resources on November 15, 1976,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.04 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confined is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 2.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 7, Twp. 14N, 2W, B. M. in the County of Washington

[illegible]

Total number of acres irrigated \_\_\_\_\_

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17 day of April, 19 79.

Director

**INGREDIENTS:**