

RECEIVED
FEB 22 2007
DEC 19 2006
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
67-7247	OK				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Joyce E. Keller (Deceased)
2072 N E 16th Avenue

4. New Owner/Claimant(s)

Payette, ID 83661

New Mailing Address

John D. Hedges
1579 E. Oakridge Dr.
Boise, Id 83716
(208) 389-9163

City, State and ZIP Code

James C. Hedges Jr.
30733 Howe Rd.
Perma, Id 83660
(208) 482-7765

New Telephone Number

Greta M. Cummings
2716 Iowa Ave
Caldwell, Id
(208) 459-9340

SCANNED

BEE 19 2006

SCANNED

FEB 27 2007

3-6-07

OK to change SH.

RECORDED AT THE REQUEST
AND WHEN RECORDED MAIL TO:

JOHN D. HEDGES
1579 E. OAKRIDGE DR.
BOISE, ID 83716

RECEIVED

DEC 19 2006

DEPARTMENT OF
WATER RESOURCES

Instrument # 105862

COUNCIL, ADAMS, IDAHO

2004-04-19

08:48:38 No. of Pages: 3

Recorded for : JOHN HEDGES

MICHAEL FISK

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED

Copy

Sarah Wilson

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TRUSTEES' DEED OF DISTRIBUTION

WHEREAS, JOYCE E. KELLER, the Grantor of THE JOYCE E. KELLER TRUST under Trust Agreement dated February 1, 1994, died on June 20, 2003; and

WHEREAS, the Trust Agreement of THE JOYCE E. KELLER TRUST was not revoked during the lifetime of the Grantor JOYCE E. KELLER, and was in full force and effect on the date of death of JOYCE E. KELLER; and

WHEREAS, under the provisions of the Trust Agreement of THE JOYCE E. KELLER TRUST, as amended during the Grantor's lifetime, JOHN D. HEDGES and JAMES C. HEDGES, JR. have, as Successor Co-Trustees, succeeded to the office of Trustee of said Trust and are now the duly appointed and acting Co-Trustees of THE JOYCE E. KELLER TRUST; and

WHEREAS, the Trustee of THE JOYCE E. KELLER TRUST is directed by the Trust Agreement of said Trust to distribute the trust estate of said Trust following the death of the Grantor of the Trust, and the Grantees named below are entitled to distribution of the real estate hereafter described;

NOW, THEREFORE, JOHN D. HEDGES and JAMES C. HEDGES, JR., as Co-Trustees under the Trust Agreement of THE JOYCE E. KELLER TRUST dated February 1, 1994, GRANTORS, do hereby convey and distribute to JOHN D. HEDGES, JAMES C. HEDGES, JR., and GRETA M. CUMMINGS, GRANTEES, as tenants in common (an undivided one-third interest to each) and not as joint tenants, the following-described real estate situated in Adams County, State of Idaho:

Property situated in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 7, Township 18 North, Range 1 East, Boise Meridian, more particularly described upon Exhibit "A" attached hereto and by this reference incorporated herein.

Together with all improvements thereon and all appurtenances thereto.

Mail tax notices to Grantees at: JOHN D. HEDGES
1579 E. OAKRIDGE DR.
BOISE, ID 83716

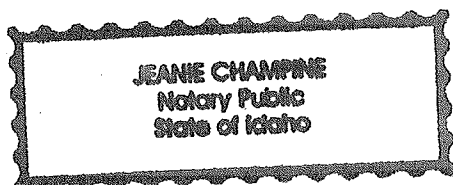
The property distributed hereby shall be the sole and separate property of the respective Grantees, and all income, rents, issues, profits, and gains from, and all appreciation of, the property distributed hereby shall also constitute the sole and separate property of the respective Grantees.

DATED: 16 Apr 04, 2004.

John D. Hedges
JOHN D. HEDGES, Co-Trustee
James C. Hedges, Jr.
JAMES C. HEDGES, JR., Co-Trustee

STATE OF IDAHO)
)ss.
COUNTY OF Canyon)

On this 16 day of April, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN D. HEDGES and JAMES C. HEDGES, JR., known or identified to me to be the persons whose names are subscribed to the foregoing instrument as Co-Trustees of THE JOYCE E. KELLER TRUST, and acknowledged to me that they executed the same as such Co-Trustees.



Jeanie Champine
Notary Public for Idaho
Residing at: 5122 W. Ketchum Rd
Commission Expires: 07/19/2009

EXHIBIT "A" TO DEED OF DISTRIBUTION

Legal Description

Situated in Adams County, State of Idaho:

A parcel of land situated in the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 7, Township 18 North, Range 1 East, Boise Meridian, more particularly described as follows:

COMMENCING at a point on the East line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 7 which is 350 feet North of the Southeast corner of said NE $\frac{1}{4}$ SW $\frac{1}{4}$, the REAL POINT OF BEGINNING; thence

Continuing North, on and along the East line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 170 feet to a point; thence

West, parallel to the South line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 1280 feet, more or less, to the easterly line of the right-of-way of U. S. Highway 95, as now established over and across said NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence

Southerly, on and along the easterly line of said highway right-of-way to a point opposite the point of beginning; thence

East, parallel to the South line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 1300 feet, more or less, to the REAL POINT OF BEGINNING on the East line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPTING THEREFROM the right-of-way of the Union Pacific Railroad Company, as now established over, upon and across said NE $\frac{1}{4}$ SW $\frac{1}{4}$, and the right-of-way of the Boise Cascade-Payette National Forest logging road or highway and all other roads as now established upon, over and across said NE $\frac{1}{4}$ SW $\frac{1}{4}$, and also the right-of-way or easement of Idaho Power Company for a power transmission line across the above described premises.

((((((((END OF LEGAL DESCRIPTION))))))))

SCANNED

DEC 19 2006

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FEB 27 2007

CERTIFICATE OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE BUREAU OF HEALTH POLICY AND VITAL STATISTICS

DATE FILED BY STATE REGISTRAR:

JUN 26 2003

State of Idaho CERTIFICATE OF DEATH

STATE FILE NO. 2003- 04639

ONLY A COPY OF THIS DOCUMENT, CERTIFIED BY THE STATE REGISTRAR, WITH THE DEPARTMENT OF HEALTH AND WELFARE
RAISED SEAL, SHALL BE USED AS PRIMARY EVIDENCE OF THIS DEATH UNDER §19-2404 AND §19-274, IDAHO CODE

Local Reg. No. 62

DECEDENT TYPE OR PRINT IN PERMANENT BLACK INK DO NOT USE FELT TIP PEN FOR INSTRUCTIONS SEE HANDBOOKS	1. DECEDENT'S LEGAL NAME (Include AKA's if any) (First, Middle, Last, Suffix) Joyce Elaine KELLER		2. SEX Female	3. SOCIAL SECURITY NUMBER [REDACTED]
	4a. AGE - Last Birthday 66 (Years)		4b. UNDER 1 YEAR Months: Days: Hours: Minutes:	
	5. DATE OF BIRTH (Mo/Day/Yr) June 27, 1936		6. BIRTHPLACE (City and State, Territory, or Foreign Country) Parma, ID	
	7a. RESIDENCE - STATE OR FOREIGN COUNTRY Idaho		7b. COUNTY Payette	
	7c. CITY OR TOWN Payette		7d. STREET AND NUMBER 2072 NE 16th Ave.	
	7e. APT. NO.		7f. ZIP CODE 83661	
	7g. INSIDE CITY LIMITS? ☐ Yes ☒ No			
	8. MARITAL STATUS AT TIME OF DEATH ☐ Married ☐ Married, but separated ☐ Widowed ☒ Divorced ☐ Never married ☐ Unknown			
	9. SURVIVING SPOUSE'S NAME (If wife, give maiden name)			
	PARENTS Complete/Verify and File Within 5 Days of Death	10. EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No		11a. FATHER'S NAME (First, Middle, Last, Suffix) James Hedges
11b. BIRTHPLACE (State, Territory, or Foreign Country) Emmett, Idaho		12a. MOTHER'S MAIDEN NAME (First, Middle, Last, Suffix) Dorothy Groves		
12b. BIRTHPLACE (State, Territory, or Foreign Country) Chapel, Nebraska				
13a. INFORMANT'S NAME (Type or print) John Hedges		13b. RELATIONSHIP TO DECEDENT Brother		
13c. MAILING ADDRESS (Street and Number, City, State, Zip Code) 1579 E. Oakridge Dr., Boise, ID				
14. METHOD OF DISPOSITION ☒ Burial ☐ Cremation ☐ Donation ☐ Entombment ☐ Removal from Idaho ☐ Other (Specify)		15. PLACE OF DISPOSITION (Name and address of cemetery, crematory, other place) Parma Cemetery 612 N. 6th Parma, ID		
16. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY Shaffer-Jensen Memory Chapel P.O. Box 730 Payette, ID 83661-				
17a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH [Signature]		17b. LICENSE NUMBER (Of licensee) MC 723		
18. WAS CORONER CONTACTED? ☐ Yes ☒ No				
PLACE OF DEATH Complete/Verify and File Within 5 Days of Death		19a. IF DEATH OCCURRED IN A HOSPITAL: ☐ Inpatient ☐ ER/Outpatient ☐ DOA ☐ Hospice facility ☐ Nursing home/Long term care facility ☒ Decedent's home ☐ Other (Specify)		
	20. FACILITY NAME (If not facility, give street and number) 2072 NE 16th Ave.		21. CITY, TOWN, OR LOCATION OF DEATH, AND ZIP CODE Payette, 83661	
	22. COUNTY OF DEATH Payette			
	23. DATE OF DEATH (Mo/Day/Yr) (Spell month) June 20, 2003		24. TIME OF DEATH 1859 (24 hr)	
	25. DATE PRONOUNCED DEAD (Mo/Day/Yr) (Spell month) June 20, 2003		26. TIME PRONOUNCED DEAD 1859 (24 hr)	
	27. CAUSE OF DEATH PART I. Enter in chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line. IMMEDIATE CAUSE (Final disease or condition resulting in death) → a. Metastatic Cancer of Esophagus Sequentially list conditions, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE LAST (disease or injury that initiated the events resulting in death) b. DUE TO (or as a consequence of): c. DUE TO (or as a consequence of): d. DUE TO (or as a consequence of): PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in Part I			
	28a. WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No		28b. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? ☐ Yes ☒ No	
	29. DID TOBACCO USE CONTRIBUTE TO DEATH? ☐ Yes ☐ Probably ☒ No ☐ Unknown		30. IF FEMALE (Aged 10-54): ☐ Not pregnant within past year ☐ Pregnant at time of death ☐ Not pregnant, but pregnant within 42 days of death ☐ Unknown if pregnant within the past year	
	31. MANNER OF DEATH ☒ Natural ☐ Homicide ☐ Accidental ☐ Pending investigation ☐ Suicide ☐ Could not be determined			
	32. DATE OF INJURY (Mo/Day/Yr) (Spell month)		33. TIME OF INJURY (24 hr)	
34. PLACE OF INJURY (Decedent's home, farm, street, construction site, nursing home, restaurant, forest, etc.)		35. INJURY AT WORK? ☐ Yes ☒ No		
36. LOCATION OF INJURY: State _____ City/Town or County _____ Zip Code _____ Street and Number or Location _____ Apartment Number _____				
37. DESCRIBE HOW INJURY OCCURRED. IF TRANSPORTATION INJURY, STATE THE TYPE(S) OF VEHICLE(S) INVOLVED (Automobile, pickup, motorcycle, ATV, bicycle, etc.) SPECIFY WHICH VEHICLE DECEDENT OCCUPIED, if applicable TRANSPORTATION: 38a. WAS DECEDENT: ☐ Driver/Operator ☐ Passenger ☐ Pedestrian ☐ Other (Specify) 38b. WHAT SAFETY DEVICE(S) DID DECEDENT USE/EMPLOY? ☐ Seat belt ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☐ Unknown				
CERTIFIER Complete Within 72 Hours of Death IF DEATH WAS DUE TO OTHER THAN NATURAL CAUSES, THE CORONER MUST COMPLETE AND SIGN THE CERTIFICATE	39a. CERTIFIER (Check only one, based on official capacity for this certificate) ☒ PHYSICIAN - To the best of my knowledge death occurred at the time, date, and place, and due to the natural cause(s)/manner stated. ☐ CORONER - On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated.		39b. LICENSE NUMBER M3303	
	Signature and Title of Certifier Charles Smith M.D.		39c. DATE SIGNED 6/23/03	
	39d. NAME, ADDRESS, AND ZIP CODE OF CERTIFIER (Type or print) Charles Smith M.D. 1118 NW 16th, Suite D, Fruitland, ID 83619			
	40a. CORONER'S SUBSEQUENT SIGNATURE IF NECESSARY: The coroner's signature in this item supersedes that of the physician, and the coroner becomes the certifier of record. I have reviewed and if necessary amended the medical section		40b. DATE SIGNED MM DD YYYY	
	41a. REGISTRAR'S SIGNATURE Elizabeth Naredia		41b. DATE SIGNED 6/23/03	
	STATISTICAL INFORMATION			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS.

DATE ISSUED:

JUL 01 2003

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

JANE S. SMITH
STATE REGISTRAR



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Claim Report 67-7247

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N	01E	7									4.0								4.0

Total Acres: 4

DOMESTIC same as IRRIGATION

Conditions of Approval:

1. A67-07146 NOT BEING FILED ON.
 OWNERSHIP CHANGED BY RDH ON JANUARY 13, 1992.

Remarks:

Comments:

Water Supply Bank:

03/08/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7247

NAME AND ADDRESS: GRETA M CUMMINGS
2716 IOWA AVE
CALDWELL ID 83605

JOHN D HEDGES
1579 E OAKRIDGE DR
BOISE ID 83716

JAMES C HEDGES JR
30733 HOWE RD
PARMA ID 83660

SOURCE: SPRINGS

TRIBUTARY: WEISER RIVER

QUANTITY: 0.130 CFS
16.20 AFY

PRIORITY DATE: 05/16/1975

POINT OF
DIVERSION: T18N R01E S7 NWNWSE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 10/01	0.080 CFS 16.00 AFY
DOMESTIC	01/01 12/31	0.060 CFS 0.20 AFY

The use of water for irrigation under this right may begin as early as April 1 and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water before May 1 and after October 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a

partial

decree is entered for this right.

PLACE OF USE: IRRIGATION in ADAMS County

T18N R01E S07 NESW 4.00

DOMESTIC same as IRRIGATION

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

18 Dec 06

a

FOR: CRAIG SAXTON

FROM: JOHN D. HEDGES

SUBJECT: Change of Ownership, Water Right # 67-7247

RECEIVED
DEC 19 2006
DEPARTMENT OF
WATER RESOURCES

Enclosed are copies of the Deed of Distribution and death certificate. I hope this information will help you and your department with the change of ownership. If there is any other information you may need, please give me a call. Thank you


JOHN D. HEDGES
389-9163 / 631-6909

SCANNED

DEC 19 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 12, 2006

Re: Basin 67 Notice of Error—Change of Ownership
Adjudication Claim Nos: 67-7247

Dear Claimant:

The Idaho Department of Water Resources ("IDWR") has received your Notice of Error stating that a change to the ownership element of your water right should be made. In order for IDWR to make the ownership change, additional documentation is needed.

For example:

- Ownership change due to sale of property or change in persons with interest on the property – A copy of the deed conveying ownership and plat of property
- One of the original claimants is deceased – A copy of the death certificate
- Ownership has changed as the result of a divorce - A copy of the judgment and division of property

Please complete the enclosed State of Idaho Dept. of Water Resources Notice of Change in Water Right Ownership form and include the required information.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Craig Saxton
Senior Water Resource Agent

Enc: State of Idaho Dept. of Water Resources Notice of Change in Water Right Ownership form

DEC 12 2006

Conversation Memorandum

Date: 12-18-06

To: File 67-7247

Re: Removing Joyce from the Water Right

John Hedges called (389-9163) to ask what he needed to do to remove Joyce from the water right as she is deceased. He seemed reluctant to come up with a copy of the death certificate, but had a deed that showed she is not owner of the property. I told him that would be fine. He said he is going to send it in. I forgot to mention the C/O form, but I think if he can provide the deed and the written request with signature, we should be able to remove Joyce.

I did tell him that the change wouldn't be made before the directors report goes out.

11/14/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-7247

GRETA M CUMMINGS

~~1579 E OAKRIDGE~~ 2716 IOWA AVE.

~~BOISE ID 83705~~ CAIDWELL ID. 83605

Telephone Number: ~~(208) 389-9163~~ 459-9340

JOHN D HEDGES

1579 E OAKRIDGE

BOISE ID ~~83705~~ 83716

Telephone Number: (208) 389-9163

JOYCE E KELLER

1579 E OAKRIDGE DECEASED

BOISE ID 83705

Telephone Number: (208) 389-9163

JAMES C HEDGES JR

~~1579 E OAKRIDGE~~ 30733 HOWE RD

~~BOISE ID 83705~~ PARMA ID. 83660

Telephone Number: ~~(208) 389-9163~~ 482-7765

12/11/06
change of
address
complete
CBF

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made. ADDRESS CHG. ONLY.

DATE: 29/NOV/06

SIGNATURE:

John D Hedges

Please print your name:

JOHN D. HEDGES

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

NOV 20 2006

09/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7247
NAME AND ADDRESS: GRETA M CUMMINGS
1579 E OAKRIDGE
BOISE ID 83705

JOHN D HEDGES
1579 E OAKRIDGE
BOISE ID 83705

JOYCE E KELLER
1579 E OAKRIDGE
BOISE ID 83705

JAMES C HEDGES JR
1579 E OAKRIDGE
BOISE ID 83705

SOURCE: SPRINGS TRIBUTARY: WEISER RIVER
QUANTITY: 0.130 CFS
16.200 AFY
PRIORITY DATE: 05/16/1975
POINT OF DIVERSION:
T18N R01E S7 NWNWSE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 10/01	0.080 CFS 16.00 AFY
DOMESTIC	01/01 12/31	0.060 CFS 0.20 AFY

The use of water for irrigation under this right may begin as early as April 1 and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water before May 1 and after October 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADAMS County
T18N R01E S07 NESW 4.00
DOMESTIC same as IRRIGATION
4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



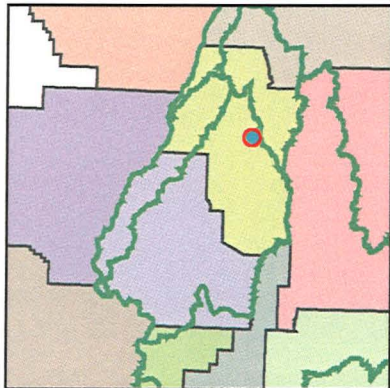
Idaho Department of Water Resources

SRBA Recommendation:

67-7247

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Adams County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by M. Mount
On Thursday, September 28, 2006
1987/88 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

February 2, 2007

JOHN D HEDGES
1579 E OAKRIDGE DR
BOISE ID 83716

RE: Snake River Basin Adjudication (SRBA)
Notice of Change in Water Right Ownership
Notice of Claim to a Water Right #67-7247

Dear Claimant:

I am returning the Notice of Change in Water Right Ownership you filed. Before we can process the ownership change, we need your signatures at Item #7. After you and the other grantees have signed the form, please return it to me as soon as possible.

Call me at 800/451-4129 if you have questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Incomplete Notice of Change in Water Right Ownership

SCANNED

FEB - 2 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07247**
Date Received: 11/21/1989
Receipt No: W006759
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JAMES C HEDGES JR 208-389-9163
Address: 1579 E OAKRIDGE
BOISE ID IDAHO
OR
Name: GRETA M CUMMINGS 208-389-9163
Address: 1579 E OAKRIDGE
BOISE ID 83705
OR
Name: JOHN D HEDGES 208-389-9163
Address: 1579 E OAKRIDGE
BOISE ID IDAHO
OR
Name: JOYCE E KELLER 208-389-9163
Address: 1579 E OAKRIDGE
BOISE ID 83705

2. Date of Priority: MAY 16, 1975

3. Source: UNNAMED SPRINGS Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	01E	7	NW	NW	SE		ADAMS

5. Description of diverting works:
TANK & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		0.20
IRRIGATION	05/01	10/01	0.080		16.00

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) 16.20 A.F.A.

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9. Non-irrigation uses:
DOMESTIC 3 HOMES.

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	01E	7	NE	SW	IRR	4.0
					Section Acres	4.0
					Total Acres	4.0

Date: 01/14/92

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

DR report
already done
Sip
Danne
4-21-4

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 10 1991

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 18N Range 1E Department of Water Resources
Section 7, NW 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, BM. Western Regional Office
Lot _____, Block _____, Subdivision/Townsite Adams.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

☐ Name and Address of Former Owner/Claimant(s)(Seller): John D. or Linda M. or Shad E. Hedges
5681 Milstone
Boise, ID 83714

☐ New Owner/Claimant
(Purchaser):

James C. Hedges Jr., or Joyce E. Keller or
Greta M. Cummings or John D. Hedges

☒ New Mailing Address:

c/o John D. Hedges, 1579 E. Oakridge
Boise, ID 83705

☒ New Telephone Number:

(208) 389 - 9163

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of
ownership, describe
proof attached:

Final Account, Petition for Settlement & Distribution
of a Testate Estate by Personal Representative
(proof of ownership must describe either the property conveyed or include the claim number. Proof dated 11/30/91
of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s):

Greta M. Cummings

Date 10/10/91 -

Date _____

☒ Signature of Former
Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

phone number
for Greta Cummings
is 459-9340.

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED 10/10/91

OCT 02 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

NOV 21 1989

Ident. Number: A67-07247

Date Received:

Receipt No: W006759

Received By: _____

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN D. HEDGES 208-322-2863
Address: 5681 MILSTONE
BOISE, ID 83714

OR

Name: LINDA M. HEDGES 208-322-2863
Address: 5681 MILSTONE
BOISE, ID 83714

OR

Name: SHAD E. HEDGES 208-322-2863
Address: 5681 MILSTONE
BOISE, ID 83714

2. Date of Priority: MAY 16, 1975

3. Source: UNNAMED SPRINGS Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	01E	7	NW	NW	SE		ADAMS

5. Description of diverting works:
TANK & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		0.20
IRRIGATION	05/01	10/01	0.080		16.00

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) 16.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 3 HOMES.

A67-07247

Page 1

Date: 10/10/89

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OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	01E	7	NE	SW		IRR	4.0
Section Acres							4.0
Total Acres							4.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-7146 & 67-7148.

14. Remarks:
A67-07146 NOT BEING FILED ON.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~X~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

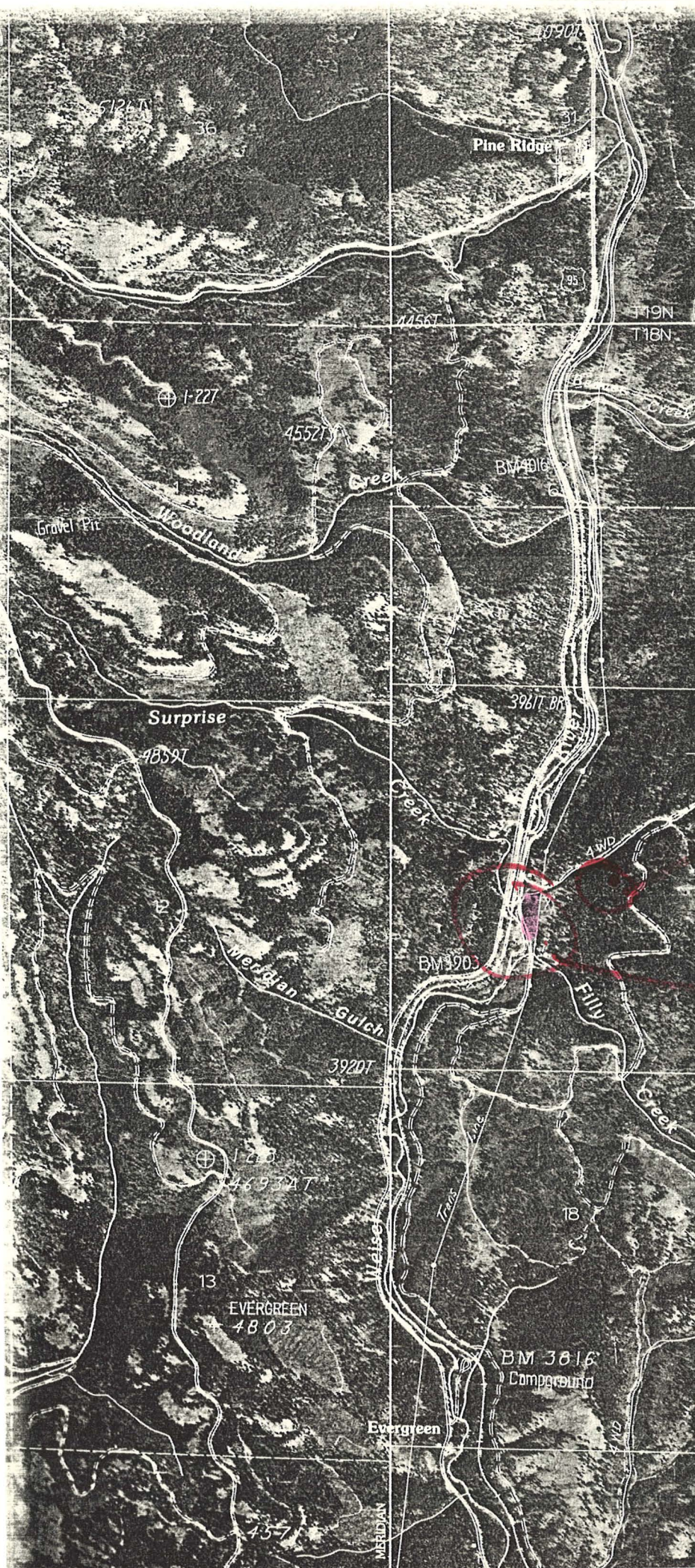
Signature of Claimant(s): John H. Hedges Date: 10 Oct 89
Shad Hedges Date: 19 Nov 89

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of Oct 19 89 Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires My Commission Expires December 8, 1994



T19N

T18N

PID NW NW SE

PW NE SW

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OCT 02 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7247 Priority May 16, 1975 Amount 0.13 cfs

THIS IS TO CERTIFY, that JAMES C. &/or ALICE B. HEDGES
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 67-7247 issued pursuant to Application for Permit dated May 16, 1975,
and has submitted proof to the Department of Water Resources on June 20, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.13 cfs of water from unnamed springs,
tributary to Weiser River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>0.2</u> acre feet
Irrigation	from <u>May 1</u> to <u>October 1</u>	at <u>0.08</u> cfs and	<u>16</u> acre feet
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.13 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
16.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7,
Twp. 18N, Rge. 1E, B. M. in the County of Adams.

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
18N	1E	7									X 4								4

Total number of acres irrigated 4

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
February, 19 79.

Director

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OCT 02 1992

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 20 1977

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources
Western Regional Office

1. a) Name of Permit Holder James C. & Alice B. Hedges
b) Post Office Address At 2 Parma Idaho
2. Permit Number 67-7247
3. Date of Priority that you are prepared to establish 5/16/1975
4. a) Source from which water was appropriated unnamed spring
b) Location of the point of diversion: NE 1/4 SE 1/4, Section 7
Township 1BN, Range 1E Boise Meridian, Other points of diversion:
NW 1/4 SE 1/4 Sec 7 T1BN R1E
5. a) The amount of water and use to which the water has been applied:
Amount .06 for Domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .08 for Irrigation purposes from 5/1 to 10/1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .13 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Collection tank into screened pipeline for domestic use
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic for 3 households

6/23/77 j

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OCT 02 1992

Rge. 1E

T
18
N

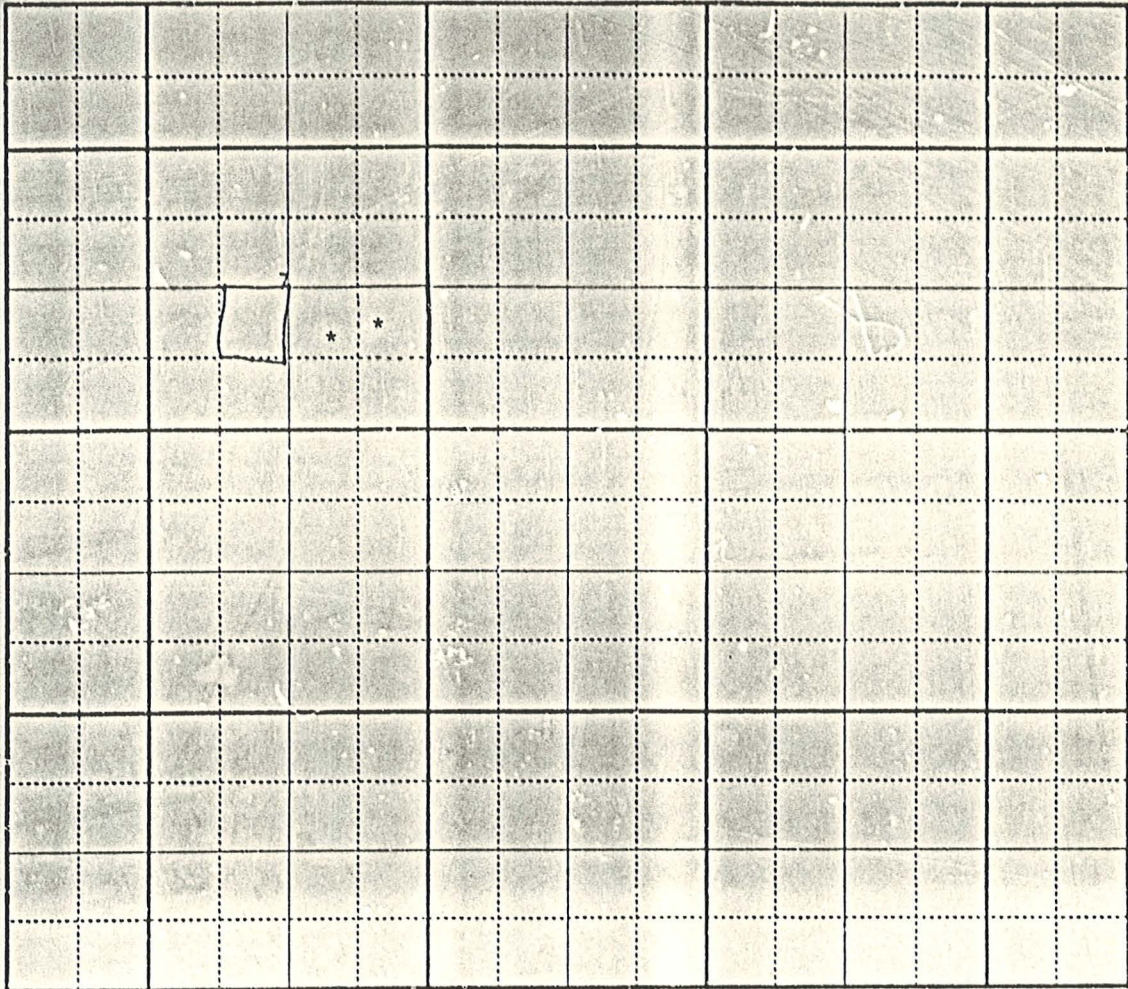
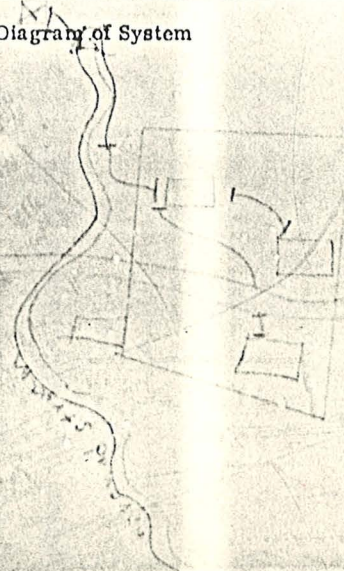


Diagram of System



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OCT 02 1992

SPECIAL USE PERMIT

Act of June 4, 1897
This permit is revocable and nontransferable
(Ref. FSM 2710)

a. Record no. (1-2) <u>70</u>	b. Region (3-4) <u>04</u>	c. Forest (5-6) <u>12</u>
d. District (7-8) <u>01</u>	e. User number (9-12) <u>5174</u>	f. Kind of use (13-15) <u>916</u>
g. State (16-17) <u>16</u>	h. County (18-20) <u>003</u>	k. Card no. (21) <u>1</u>

Permission is hereby granted to John D. Hedges and Joyce E. Van Verth

of P. O. Box 642, Parma, Idaho 83660,
hereinafter called the permittee, to use subject to the conditions set out below, the following described lands or improvements:

916-Water System & Supply

A 3-foot square, concrete headbox installed in a small unnamed tributary of the Weiser River; fence around spring and headbox for protection; 600 feet of 1½" plastic pipe leading from headbox to homesite. Location: NE½, SE¼ of Section 7, T18N, R1E, BM Adams County.

This permit covers _____ acres and/or 600 feet ~~miles~~ and is issued for the purpose of:

Provides culinary water for a summer home on private land adjacent to the Forest.

1. Construction or occupancy and use under this permit shall begin within N/A months, and construction, if any, shall be completed within N/A months, from the date of the permit. This use shall be actually exercised at least 365 days each year, unless otherwise authorized in writing.

2. In consideration for this use, the permittee shall pay to the Forest Service, U.S. Department of Agriculture, the sum of twenty-five and no/100 Dollars (\$ 25.00) for the period from January 1 1985, to December 31, 1985, and thereafter annually on January 1 twenty-five and no/100 Dollars (\$ 25.00) :
Provided, however, Charges for this use may be made or readjusted whenever necessary to place the charges on a basis commensurate with the value of use authorized by this permit.

3. This permit is accepted subject to the conditions set forth herein, and to conditions 18 to 26 attached hereto and made a part of this permit.

PERMITTEE	NAME OF PERMITTEE	SIGNATURE OF AUTHORIZED OFFICER	DATE
	John D. Hedges Joyce E. Van Verth	<i>John D. Hedges</i> <i>Joyce E. Van Verth</i>	<u>3/25/85</u> <u>3/25/85</u>
ISSUING OFFICER	NAME AND SIGNATURE	TITLE	DATE
	<i>Kenneth D. Weyers</i> KENNETH D. WEYERS	Forest Supervisor	<u>4/15/85</u>

(CONTINUED ON REVERSE)

2700-4 (7/71)

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OCT 02 1982

CRAIG R. ZAISS
Attorney at Law
P. O. Box 628
Parma, Idaho 83660

Telephone: 722-5225

RECEIVED
OCT 10 1991

Department of Water Resources
Western Regional Office

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON
(Magistrate Division)

IN THE MATTER OF THE ESTATE	)	
	)	Case no. 1P-2836
	)	
	)	FINAL ACCOUNT, PETITION FOR
OF	)	SETTLEMENT AND DISTRIBUTION
	)	OF A TESTATE ESTATE BY
	)	PERSONAL REPRESENTATIVE
	)	
JAMES C. HEDGES, Sr.	)	
	)	
deceased.	)	Fee Category: L 12 (7.00)
	)	L-13 (13.00)

* * * * *

The petitioner respectfully shows the Court as follows:

1. JAMES C. HEDGES, Sr. died testate on April 27, 1980.
Petitioner is the duly appointed qualified and acting
personal representative of the decedent's estate.
2. Petitioner has filed a true inventory and appraise-
ment of all property of the estate known to petitioner.
3. Petitioner has published notice to creditors of the
decedent as required by law and has filed proof of
publication of such notice. The time for presenting
claims that arose prior to the death of the decedent
has expired.

FINAL ACCOUNT, PETITION FOR
SETTLEMENT AND DISTRIBUTION
OF A TESTATE ESTATE BY
PERSONAL REPRESENTATIVE

2. Adams County Land:

A tract or parcel of land, situated in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 7, T 18 N, R 1 E, BM, particularly bounded and described as follows:

COMMENCING Therefor at a point on the East line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section, Township and Range that is 180 feet North of the SE corner of said NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence continuing North on the East line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 170 feet to a Point, Thence West, parallel to the South line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 1300 feet, but either more or less, to the Easterly line of the right of way of U.S. Highway 95, as the same is now established over and across said NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence Southerly, on and along the easterly line of said Highway right of way to a point opposite the Point and Place of Beginning; thence East, parallel to the Southline of said NE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 1320 feet, but either more or less, to the Point and Place of Beginning on the East line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section, Township and Range.

BUT Excepting therefrom the right of way of the Union Pacific Railroad Company, as now established over, upon and across said NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the right of way of the Boise-Cascade, Payette National Forest logging road or highway and all other roads as now established upon, over and across said NE $\frac{1}{4}$ SW $\frac{1}{4}$ and to the right of way or easement of Idaho Power Company for a power transmission line across the before described premises.

TOGETHER With all water, water rights, ditches, and rights of way for ditches appurtenant thereto.

10,000.00

PERSONAL PROPERTY:

1. Contract of Sale
Buyer: Harnar \$ 2,538.52
2. Deed of Trust
Grantor: Richard Hedges 678.25
3. Promissory Note
Debtor: John Hedges

a. Balance due and owing \$ 1,449.37
b. Interest to date not paid 133.40

1,582.77

4.	Savings Account #43055-7	5,721.65
5.	Savings Account #55398-5	193.12
6.	Savings Account #50733-9	1,617.62
7.	Checking Account #7524-2	1,498.78
8.	Certificate of Deposit	11,000.00
9.	Certificate of Deposit	24,000.00
10.	Certificate of Deposit	20,000.00
11.	Certificate of Deposit	12,000.00
12.	Certificate of Deposit	1,391.08
13.	1960 Terra Cruiser Trailer Serial Number U502FS-8,595	2,000.00
14.	Miscellaneous sporting goods	400.00
15.	Miscellaneous personal clothes and effects	200.00
16.	Debts of Heirs to the Estate:	
	a. Dorothy Hedges for farming expenses	697.94
	b. Greta Cummings for power bill	18.54

TOTAL VALUE OF ASSETS OF ESTATE	\$ 135,538.27
---------------------------------	---------------

THE ASSETS ARE TO BE DISTRIBUTED AS FOLLOWS:

DOROTHY HEDGES:

1.	Life Estate in Canyon County Land	\$ 40,000.00
2.	1/7 of personal property excluding the Harnar Contract and specific gifts under will:	
	a. Cash	9,966.31
	b. Miscellaneous personal items.	85.72
	c. Payment of debt owed to the Estate according to the Final Account, i.e. Landlord Expenses	697.94
	TOTAL	\$ 50,749.97

JAMES C. HEDGES, Jr.:

1.	Remainderman interest in Canyon County Land	
2.	1/3 undivided interest in Adams County Land	\$ 3,333.33
3.	1/6 undivided interest in Harnar Contract	423.08
4.	1/7 of personal property excluding the Harnar Contract and specific gifts under will:	
	a. Cash	10,664.25
	b. Miscellaneous personal items.	85.72
	TOTAL	14,506.38

JOHN D. HEDGES:

1.	Remainderman interest in Canyon County Land		
2.	1/3 undivided interest in Adams County Land	\$ 3,333.33	
3.	1/6 undivided interest in Harnar Contract	423.08	
4.	1/7 of personal property excluding the Harnar Contract and specific gifts under will:		
	a. Cash	9,081.48	
	b. Miscellaneous personal items.	85.72	
	c. Payment of debt owed to the Estate according to the Final Account, i.e. Promissory Note	1,582.77	

	TOTAL		14,506.38

RICHARD W. HEDGES:

1.	Remainderman interest in Canyon County Land		
2.	Cash gift instead of Adams County land	\$ 1,750.00	
3.	1/6 undivided interest in Harnar Contract	423.09	
4.	1/7 of personal property excluding the Harnar Contract and specific gifts under will:		
	a. Cash	9,986.00	
	b. Miscellaneous personal items.	85.71	
	c. Payment of debt owed to the Estate according to the Final Account, i.e. Deed of Trust	678.25	

	TOTAL		12,923.05

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GRETA M. CUMMINGS:

1.	Remainderman interest in Canyon County Land		
2.	1/3 undivided interest in Adams County Land	\$	3,333.34
3.	1/6 undivided interest in Harnar Contract		423.08
4.	1/7 of personal property excluding the Harnar Contract and specific gifts under will:		
	a. Cash		8,645.71
	b. Miscellaneous personal items.		85.72
	c. Debt owned to Estate according to Final Account		18.54
	d. 1960 Terra Cruiser Trailer Serial Number U502FS-8,595		2,000.00

	TOTAL		14,506.39

KAY L. HEDGES, aka KAY HOFELDT:

1.	Remainderman interest in Canyon County Land		
2.	Cash gift instead of Adams County land	\$	1,750.00
3.	1/6 undivided interest in Harnar Contract		423.08
4.	1/7 of personal property excluding the Harnar Contract and specific gifts under will:		
	a. Cash		10,664.25
	b. Miscellaneous personal items.		85.72

	TOTAL		12,923.05

JOYCE E. VAN VERTH:

1.	Remainderman interest in Canyon County Land		
2.	Cash gift instead of Adams County land	\$	1,750.00
3.	1/6 undivided interest in Harnar Contract		423.08
4.	1/7 of personal property excluding the Harnar Contract and specific gifts under will:		
	a. Cash		10,664.25
	b. Miscellaneous personal items.		85.72

	TOTAL		12,923.05

ORVILLE LESTER HUFFMAN:

1. Cash

2,500.00

TOTAL VALUE OF THE ESTATE ACCORDING TO FIRST
AND FINAL ACCOUNT ON FILE HEREIN

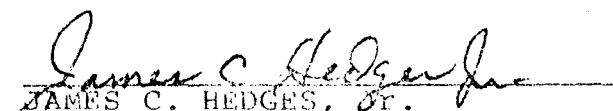
\$ 135,538.27

8. According to the paragraph VIII of the Last Will and Testament of Decedent, RICHARD W. HEDGES, JOYCE E. VAN VERTH, and KAY HOFELDT, aka KAY L. HEDGES, each may elect to pay the above-stated cash gift of One Thousand Seven Hundred Fifty Dollars (\$1,750.00) to the three children who own the above-described Adams County Land, to wit: JAMES C. HEDGES, Jr., JOHN D. HEDGES, and GRETA M. CUMMINGS, and received in exchange an equal, undivided interest in and to said Adams County Land. RICHARD W. HEDGES and JOYCE VAN VERTH, have elected to do so at the time of distribution of this estate.

WHEREFORE, petitioner pray for an order of the Court that:

1. The Court fix a time and place for hearing on the final account, petition for settlement and distribution.
2. The account filed herewith be allowed and settled and the personal representative be discharged.
3. The distribution of the estate of the decedent remaining in the hands of the petitioner, and any other property of the decedent or the estate not now known or discovered, be made to the person entitled thereto, as set forth above, in accordance with the decedent's will.

DATED this 30 day of Nov, 1981.


JAMES C. HEDGES, Jr.
PERSONAL REPRESENTATIVE

FINAL ACCOUNT, PETITION FOR
SETTLEMENT AND DISTRIBUTION
OF A TESTATE ESTATE BY
PERSONAL REPRESENTATIVE



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

DATE: JANUARY 14, 1992

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

JAMES C HEDGES JR OR
JOYCE E KELLER OR
GRETA M CUMMINGS OR
JOHN D HEDGES
C/O JOHN D HEDGES
1579 E OAKRIDGE
BOISE ID 83705

NOTICE OF CLAIM NO.(S)
A67-07247

Dear James, Joyce, Greta and John,

Enclosed is a copy(s) of the above referenced claim(s) which reflects the **CHANGE IN OWNERSHIP** of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claims(s), feel free to contact this office.

Sincerely,

Ron Howerton

Ron Howerton
Senior Water Agent
Adjudication Bureau

cc: File(s)
A67-07247

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202 02 1000