

12/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7239

NAME AND ADDRESS: HELEN M JONES
2084 MISSMAN RD
COUNCIL ID 83612

FRANK L JONES
2084 MISSMAN RD
COUNCIL ID 83612

SOURCE: SPRING

TRIBUTARY: GROSSEN CREEK

QUANTITY: 0.120 CFS
15.700 AFY

Right Nos. 67-7239 and 67-11380 are limited to a total combined diversion rate of 0.40 cfs for irrigation purposes.

PRIORITY DATE: 05/02/1975

POINT OF DIVERSION:

T16N R01W S11 SENWNE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.010 CFS 0.70 AFY
IRRIGATION	5/01 10/01	0.110 CFS 15.00 AFY

The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before May 1 and after October 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADAMS County

T16N R01W S11 NWNE 5.0

STOCKWATER same as IRRIGATION

5 ACRES TOTAL

Right Nos. 67-7239 and 67-11380 are limited to the irrigation of a combined total of 20 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
Stockwater use is for 10 range cattle.



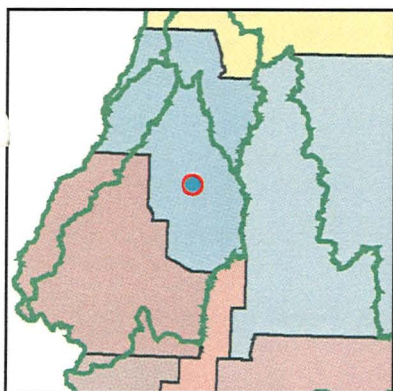
Idaho Department of Water Resources

Adjudication Claim Number: **67-7239**

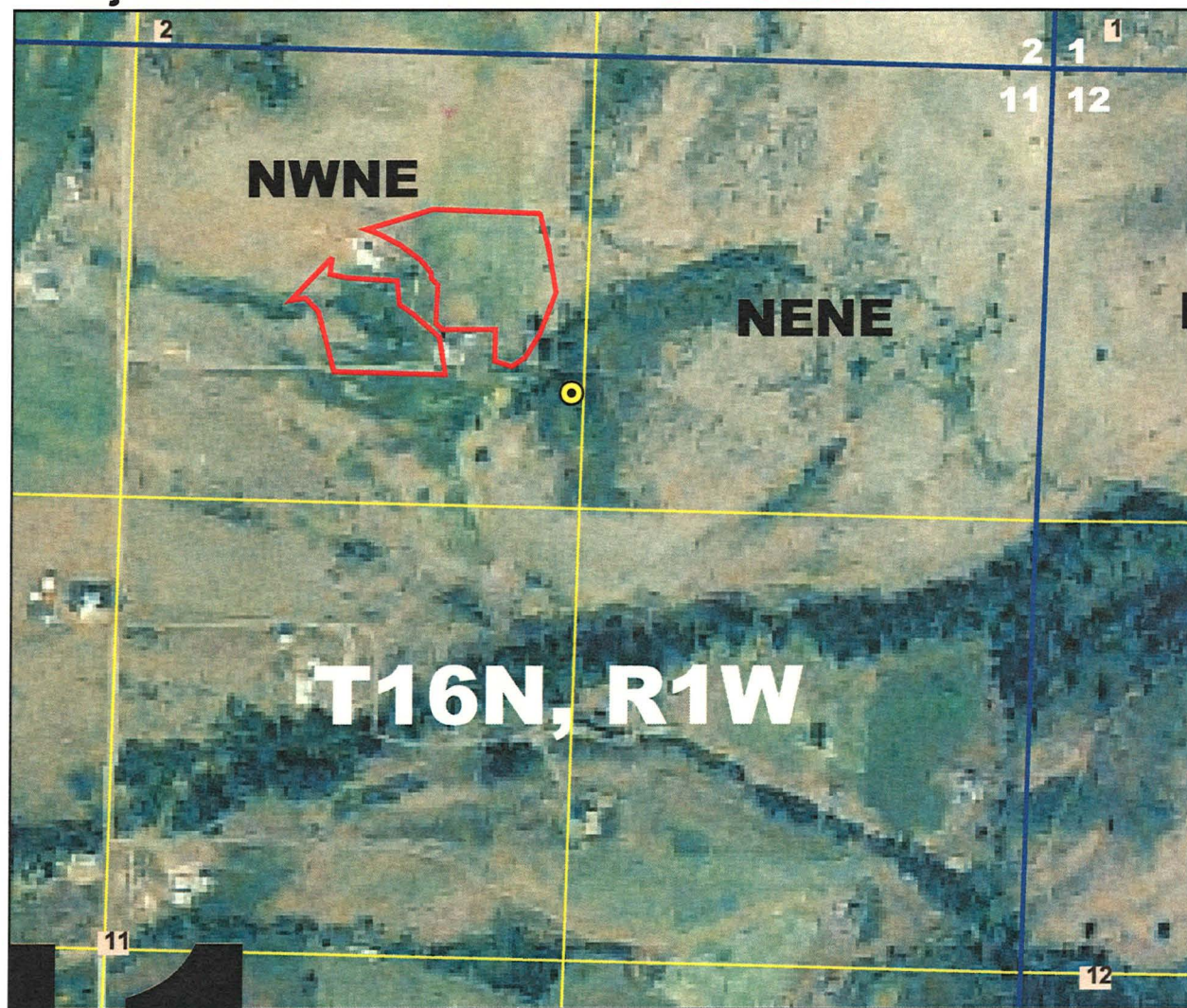
T16N R01W

Legend

-  **Point of Diversion**
-  **Place of Use**
-  **B67 sections.shp**
-  **T16n01w.shp**



Adams County
IDWR Basin 67



1000 0 1000 Feet

Prepared by C. Saxton
On Wednesday, December 21, 2005
1987 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7239 V1

WATER RIGHT NUMBER: 67-7239 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HELEN M JONES 2084 MISSMAN RD COUNCIL, ID 83612 (208)253-4476
Current Owner	FRANK L JONES 2084 MISSMAN RD COUNCIL, ID 83612 (208)253-4476

Priority Date: 05/02/1975

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	GROSSEN CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.010 CFS	0.70 AF
IRRIGATION	5/01 to 10/01	0.110 CFS	15.00 AF
	<u>Total Diversion:</u>	0.120 CFS	15.70 AF

Location of Point(s) of Diversion

SPRING	SE1/4NW1/4NE1/4	Sec. 11, Twp 16N, Rge 01W, B.M.
ADAMS County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	01W	11																	5.0

Total Acres: 5

STOCKWATER same as IRRIGATIONConditions of Approval:

1. E55 Right Nos. 67-7239 and 67-11380 are limited to the irrigation of a combined total of 20 acres in a single irrigation season.
2. X02 Stockwater use is for 10 range cattle.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. E51 Right Nos. 67-7239 and 67-11380 are limited to a total combined diversion rate of 0.40 cfs for irrigation purposes.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-7239 V1

Remarks:Comments:

1. segbert 5/20/2004 Source

Comment: The license uses a local name for the source and the claim uses Grossen Canyon. I do not know if they are the same thing.

2. csaxton 12/21/2005 Recommendation

Comment: Recommend as licensed.

3. csaxton 12/21/2005 Source

Comment: Recommend as Grossen Creek to be consistent with the majority of the other water rights from that source.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	5/20/2004 9:38:22 AM	segbert			Active
POD	5/20/2004 9:39:33 AM	segbert			Active
Source	5/20/2004 9:45:58 AM	segbert			Active
POU	5/20/2004 9:48:59 AM	segbert			Active
Use	5/20/2004 9:52:11 AM	segbert			Active
Season	5/20/2004 9:53:39 AM	segbert			Active
Quantity	5/20/2004 9:54:37 AM	segbert			Active
Contacts	12/21/2005 1:57:47 PM	csaxton			Active
Summary			12/21/2005	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	4/21/2004 12:30:47 PM	dsmith	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7239 V1

POU	2/25/2004 11:06:00 AM	awarntje	Edited shape boundary
Source	5/20/2004 9:45:58 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (No) 5. Can the claimed source be verified using the water right file?
POU	5/20/2004 9:51:00 AM	segbert	Created polygon from PLS
POD	5/20/2004 9:39:34 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file?
POU	5/20/2004 9:48:59 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file?
Use	5/20/2004 9:52:11 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file?
Priority Date	5/20/2004 9:38:22 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?
Season	5/20/2004 9:53:39 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?
Quantity	5/20/2004 9:54:38 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use?
POD	12/21/2005 2:20:41 PM	csaxton	Updated shape

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7239 V1

Contacts	12/21/2005 1:57:43 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Meeting with Bosco Bosler (Water Master) on 10-19-05 who has first hand knowledge of the area.
POD	12/21/2005 2:21:06 PM	csaxton	Updated PLS
POU	12/21/2005 2:32:12 PM	csaxton	Updated shape for Active POU
Summary	12/21/2005 2:36:20 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

10-17-05: All I need with this is:

: POB location

: POB location and does it overlap with
67-11380

: No Priority Evidence needed

: No Measurement needed

Contacts Data Entry Form**Claim Number: 67-7239**

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	HELEN M JONES	2084 MISSMAN RD	COUNCIL	ID	83612	(208)253-4476
Current Owner	FRANK L JONES	2084 MISSMAN RD	COUNCIL	ID	83612	(208)253-4476

Date of Field Exam: Desktop Review Time: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Directions to Property (if different from above) and/or update owner information:

Contact Info looks good

Reviewer: Date: 12-21-05

Priority Date Data Entry Form

Claim Number 67-7239

Claimed Priority Date: 5/2/1975

Claimed Basis: License

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date: 5/2/1975

Water Right Basis: License

Recommended Priority Date ___ ___ ___ Recommended Basis _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

As licensed

Reviewer: C. Foster

Date: 12-21-05

Point of Diversion and Source Data Entry Form

Claim Number 67-7239

Claimed Point of Diversion and Source

T16N R01W S11 NESWNE Within ADAMS County Source: SPRING GROSSEN CREEK

☐ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

T16N R01W S11 NWNE Within ADAMS County

Recommended Point of Diversion and Source

Source Information

Source

Tributary To

_____	_____
_____	_____
_____	_____

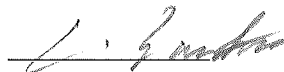
Tw	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
16N	1W	11		SE NW NE	Adams	Spring

Other rights from this POD? _____

Document how the POD and Source were verified:

As licensed

Reviewer: _____


Date: 12-21-05

Place Of Use Data Entry Form

Claim Number 67-7239

Claimed Place Of Use

T16N R01W S11 NWNE 5.0

T16N R01W S11 NWNE

Total Acres 5

☒ Use Claimed POU as Recommended POU

Water Right Place Of Use

T16N R01W S11 NWNE 5.0

Total Acres 5

Recommended Place of Use

_____ See corrections to claimed POU above

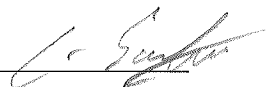
Tw	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

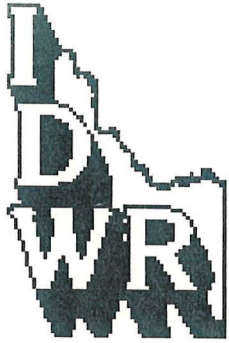
Total Acres _____

Document how the POU was verified:

I can't tell from license file where the 5 acres
are. I made best estimate.

Reviewer: _____


Date: 12-21-05

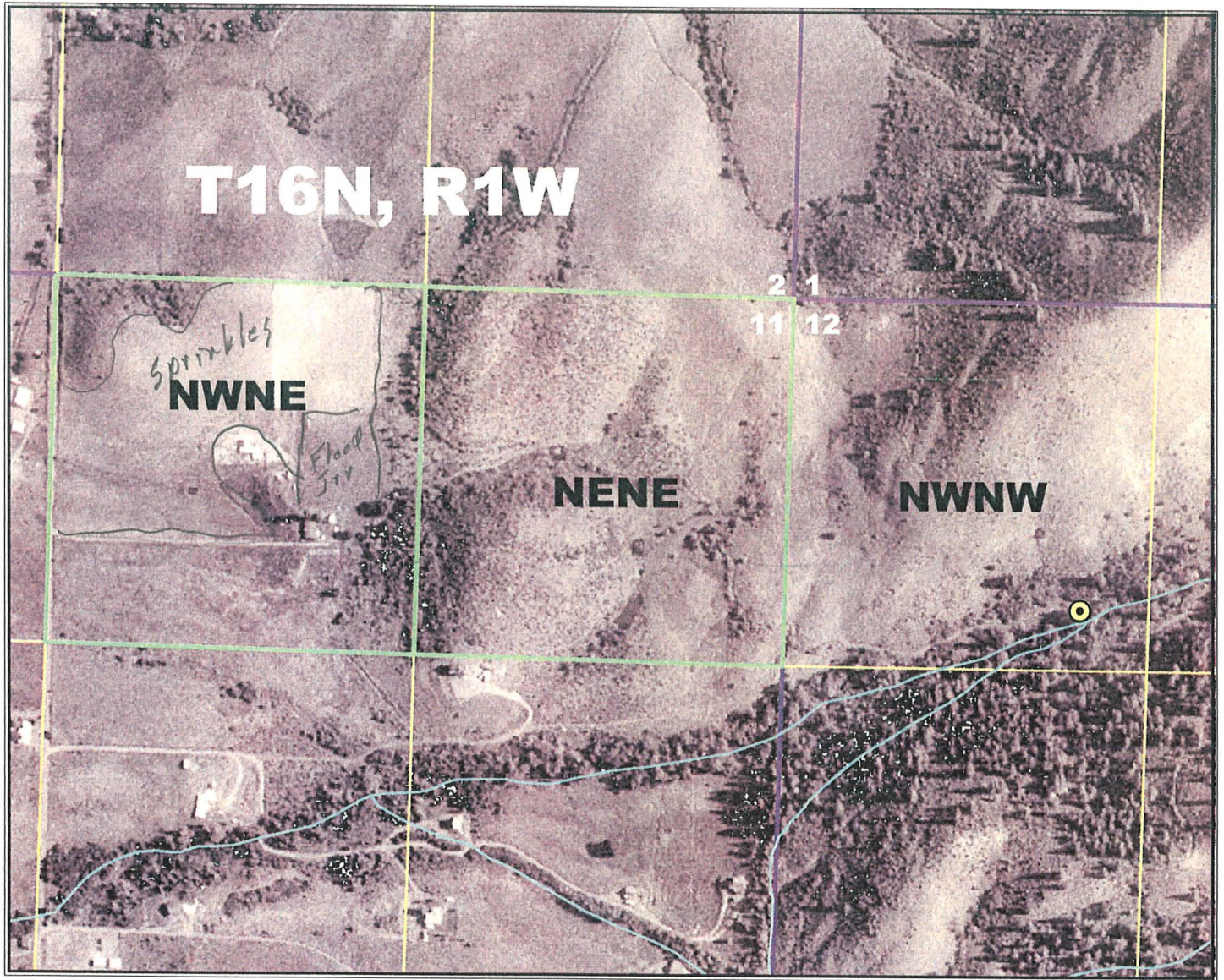


State of Idaho

Map Source: USGS Doqq

Claim #(s): 67-11380

Reference Map



0 1320 Feet

● Point of Diversion

□ Claimed Place of Use

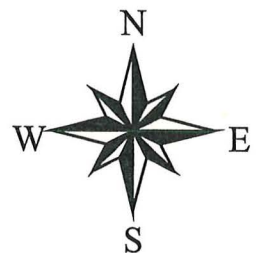
□ Tax Lot Property Bndy

□ Quarter Quarter Lines

□ Section Lines

Claimed Irrigated Acres: 57.0

Initial Acres Found: ?



Prepared By: Craig L. Saxton

Date: October 2005

Purpose of Use Data Entry Form

Claim Number 67-7239

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
STOCKWATER IRRIGATION			

☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
STOCKWATER IRRIGATION			

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Stock		10		

Document how the Purpose of Use was verified:

Reviewer:



Date: 12-21-05

Period of Use and Quantity Data Entry Form

Claim Number 67-7239

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	5/01	10/01	0.11	15
STOCKWATER	1/01	12/31	0.01	0.7

Overall Diversion Rate 0.12 Overall Diversion Volume 15.7

☒ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	5/01	10/01	0.11	15
STOCKWATER	1/01	12/31	0.01	0.7

Overall Diversion Rate 0.12 Overall Diversion Volume 15.7

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

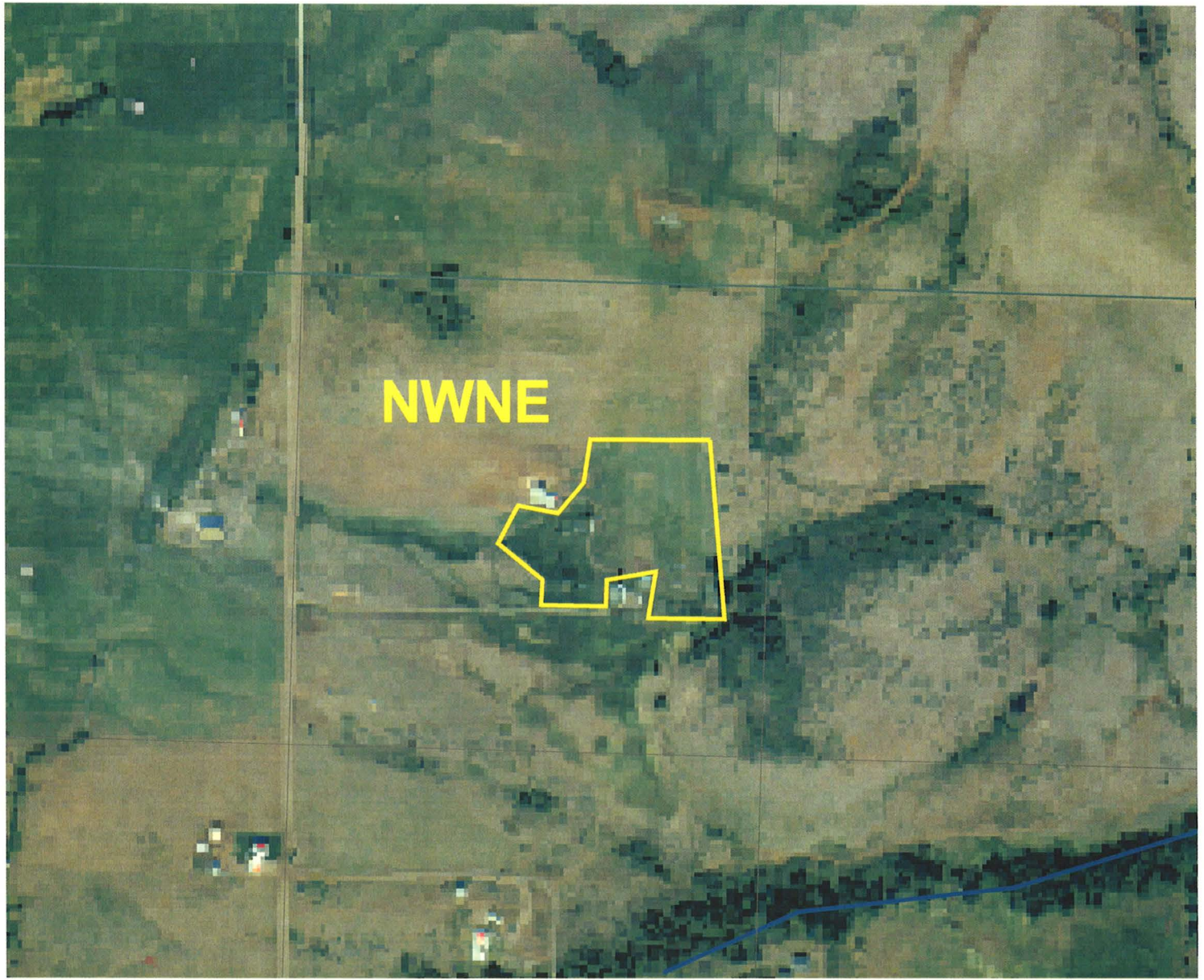
Add condition to extend SOL

Reviewer: *C. Taylor*

Date: *12-21-06*

Idaho Department of Water Resources

67-7239



T16N, R01W, S11



SCANNED
MAY 10 2004

Prepared by Anita L. Warntjes
February 25, 2004
1993/94 True Color Photo

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that FRANK L. JONES & HELEN M. JONES
of Council, Idaho, has complied with the terms and conditions of Permit
No. 67-7239 issued pursuant to Application for Permit dated May 2, 1975,
and has submitted proof to the Department of Water Resources on June 22, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .12 cfs of water from Rinehart Spring (Cedar Grove)
tributary to N/A, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than .12 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and conferred is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 15.7 acre feet per year, said waters to be diverted within the NW-NE¹, Sec. 11, Twp. 16N,
Rge. 1W, B.M. in the County of Adams

[illegible]

Stephen M. ...
Director



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

January 10, 2000

DIRK KEMPTHORNE
GOVERNOR

Re: Notice of Change of Water right Ownership
Water Right Nos. A65-04151, ~~A65-07120~~,
A65-10414 & A65-10415

KARL J. DREHER
DIRECTOR

FRANK L. JONES &/OR
HELEN M. JONES
2084 MISSMAN ROAD
COUNCIL ID 83612

Dear Water users,

Our office received your Notice of Change of Water Right Ownership for the above Water Rights.

However, after reviewing these municipal claims, the ownership cannot be changed without first filing an application for transfer.

Ref: Idaho Code 42-202B.

Thus, before we can modify our records to reflect your notice of change of ownership of the water right referenced above, you will need to file an application for transfer to change the municipal use to Domestic.

If the transfer is approved, then the transfer will change the ownership for this right.

NOTE: It appears that right A67-04151 may be the only water right eligible that you listed for transferring the municipal nature of use to a new use. Spring source, AKA Crystal or Rinehart Spring.

We are returning your Notice of Change of Water Right Ownership and attachments.

We are enclosing instructions and the application for transfer. If you have more questions in processing the transfer, please contact the Water Allocation Staff here at Western Region.

Sincerely,

AJDJUDICATION STAFF
Enclosures:

Profile reports of above listed rights
Transfer application and instructions

SCANNED
MAY 10 2004

09/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7239
NAME AND ADDRESS: HELEN M JONES
2084 MISSMAN RD
COUNCIL ID 83612

FRANK L JONES
2084 MISSMAN RD
COUNCIL ID 83612

SOURCE: SPRING TRIBUTARY: GROSSEN CREEK
QUANTITY: 0.120 CFS
15.700 AFY
PRIORITY DATE: 05/02/1975
POINT OF DIVERSION:

T16N R01W S11 NESWNE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.010 CFS 0.70 AFY
IRRIGATION	5/01 10/01	0.110 CFS 15.00 AFY

PLACE OF USE: IRRIGATION Within ADAMS County
T16N R01W S11 NWNE 5.0
STOCKWATER Within ADAMS County
T16N R01W S11 NWNE

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
EXPLANATORY MATERIAL: BASIS OF CLAIM - Licens

Saxton, Craig

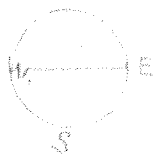
From: Warntjes, Anita
Sent: Monday, September 12, 2005 10:48 AM
To: Saxton, Craig
Subject: Frank Jones Basin 67 Rights.pdf



2005091209415613
9.pdf

As I explained, 67-7239 has been changed into his name. The other rights, 67-10414, 67-10415 & 67-7120, are municipal rights and cannot be changed into his name without a transfer for domestic unless he is a municipal provider. He would need to show his use. He received the attached letter dated January 10, 2000 explaining that he did need to file a transfer. The transfer forms are on the Internet.

You may want to contact Frank Jones directly. The change of ownership shows his phone number as (208) 253-4476. His address is 2084 Missman Rd, Council, ID 83612.



S 89° 37' 00" E
2653.86 (1329.43)

(NE NE)

NE NE

(NE NE)

108891-255
N 40.540 S

93914

16601311

S 84° 31' 21" E
2654.59 (1327.28)



20571

N 89° 37' 56" W

SW NE

(NE NE)

S 0° 26' 16" E
762127

62547

62570

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-7239
Date Received: 12/28/1989
Receipt No: W007278
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

HELEN M JONES Phone: (208)253-4476

2084 MISSMAN RD
COUNCIL ID USA 83612

FRANK L JONES Phone: (208)253-4476

2084 MISSMAN RD
COUNCIL ID USA 83612

2. Date of Priority: 05/02/1975

3. Source: SPRING Trib. to: GROSSEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
16N	01W	11	NE SW NE	ADAMS	

5. Description of diverting works:

DITCH, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/01	10/01	0.11	15
STOCKWATER	1/01	12/31	0.01	0.7

7. Total Quantity Appropriated is:
0.12 C.F.S. and/or 15.7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	01W	11	NW	NE	STOCKWATER	
			NW	NE	IRRIGATION	5
					Section Acres	5
					Total Acres	5

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

P/D TRANSFER VIA ADJUDICATION CLAIM. APPEARS THAT SPRING WAS NOT LOCATED CORRECTLY IN LICENSING PROCESS.

SOURCE LOCALLY KNOWN AS RINEHART SPRING AND IS SAME SOURCE AS IN 67-04151.

CLAIMANT IS CHECKING TO SEE IF PORTION OF 67-00346 HAS BEEN FILED YET. THINKS THAT GIFFORD-SORENSEN DITCH REPRESENTATIVE MAY HAVE FILED FOR ALL USERS ALONG DITCH EVEN THOUGH INDIVIDUAL RIGHTS ARE INVOLVED V. 1 OR MORE RIGHTS IN NAME OF DITCH COMPANY.

15. Basis of Claim: License

16. Signature(s)

67-7239
67-11380
67-11381

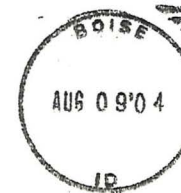
Records updated
8-13-04
-AS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

~~Return Service Requested~~

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



FRANK L JONES
HC 62 BOX 1255
COUNCIL ID 83612

2084 Mission Rd.
COUNCIL ID 83612

SCANNED
AUG 13 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07239
Date Received: 12/28/1989
Receipt No: WVO 7278
Received By: SL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANK L. JONES 208-253-4476
Address: HC 62
BOX 1255
COUNCIL, ID 83612

AND/OR

Name: HELEN M. JONES
Address: COUNCIL, ID 83612

2. Date of Priority: MAY 02, 1975

3. Source: SPRING Trib. to: GROSSEN CANYON

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	01W	11	NE	SW	NE		ADAMS

5. Description of diverting works:
DITCH, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/01	0.110		15.00
STOCKWATER	01/01	12/31	0.010		0.70

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) 15.70 A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
10/HEAD LIVESTOCK.

A67-07239

Page 1

Date: 12/28/89

*See attached memo
about fees.*

MICROFILMED
OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	01W	11	NW NE		IRR STOCK	5.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-11380, A67-11381, PROBABLY PORTION OF 67-00346

14. Remarks:

P/D TRANSFER VIA ADJUDICATION CLAIM. APPEARS THAT SPRING WAS NOT LOCATED CORRECTLY IN LICENSING PROCESS.
SOURCE LOCALLY KNOWN AS RINEHART SPRING AND IS SAME SOURCE AS IN 67-04151.

CLAIMANT IS CHECKING TO SEE IF PORTION OF 67-00346 HAS BEEN FILED YET. THINKS THAT GIFFORD-SORENSEN DITCH REPRESENTATIVE MAY HAVE FILED FOR ALL USERS ALONG DITCH EVEN THOUGH INDIVIDUAL RIGHTS ARE INVOLVED V. 1 OR MORE RIGHTS IN NAME OF DITCH COMPANY.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Helen M. Jones Date: 12/28/89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of Dec 19 89 Ron Howerton
Notary Public

Seal

Residing at _____

My Commission Expires Ron Howerton
Residing at Boise, Idaho

My Commission Expires December 8, 1994

116° 22' 11" W. R.I.E. 549 548 547 546 545 544 330 000 FEET

A67-07239

Jones

T16N

R1W



COUNCIL

MICROFILMED
OCT 02 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7239 Priority May 2, 1975 Amount: .12 cfs

THIS IS TO CERTIFY, that FRANK L. JONES & HELEN M. JONES

of Council, Idaho, has complied with the terms and conditions of Permit
No. 67-7239 issued pursuant to Application for Permit dated May 2, 1975.

has submitted proof to the Department of Water Resources on June 22, 1977.

has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .12 cfs of water from Rinehart Spring,
by to N/A, and that the permit holder has applied to a beneficial use an

has a right to use water as follows:

Use	Period of Use	Rate of Diversion	Annual Volume
Water	from <u>January 1</u> to <u>December 31</u> at <u>01</u> cfs and <u>.7</u> acre feet		
irrigation	from <u>May 1</u> to <u>October 1</u> at <u>11</u> cfs and <u>15.0</u> acre feet		
	from <u></u> to <u></u> at <u></u> cfs and <u></u> acre feet		
(both dates inclusive)			

however, to the condition that no more than .12 cfs of water be diverted at any one time, and
the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
mentioned and is limited to the amount which can actually be beneficially used and shall not exceed
7 acre feet per year, said waters to be diverted within the NW 1/4, Sec. 11, Twp. 16N,
R. 1W, B.M. in the County of Adams

Location and location of place of use:

Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
		NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11	11																	5

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
the applicable Idaho Law. This right may be forfeited by five years of non-use.

Right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
July 19 80


Director

MICROFILMED

OCT 02 1992

A dark, textured surface, likely a book cover or endpaper, featuring a grid pattern. The grid is composed of solid and dotted lines. There are some faint, illegible markings and a small, light-colored mark near the top left.

Diagram of System

Spring is just south of
climax; property

So is not in NWNE

MICROFILMED

OCT 02 1992

Memor

TO: Claims A67-11380

A67-11381

A67-07239

From: Steve Lester

Re: Fees Paid 12/28/89

CLAIM		FEE \$ TOTAL	FEE \$ PAID
A67-11380	57 acres + stockwater	107	50
A67-11381	Domestic + stockwater	25	25
A67-07239	5 acres + stockwater	50	50

TOTAL

\$ 182

MICROFILMED

OCT 02 1992 \$ 125

5 acres in A67-07239 are ~~part of~~ ^{same 5} acres in A67-11380.
Stockwater in both irrigation rights is ≤ 13 , no gpd so no
fee for stockwater.

The \$57 for 57 acres in A67-11380 was not paid
today because it's possible that those acres were paid
under a claim or claims filed for decreed water from
N. FK Cottonwood Ck carried via Jiffard-Sorensen ditch
(portion of right 67-00346 applies to the acres in
N¹/₂ NE S. 11, part of original Rinehart land).

The claimant thinks that Ditch Co. filed for all water
carried through ditch (would be right 67-00325 to
67-00347, see 67-A decree, Jiffard-Sorensen ditch).

No record of this found in database 12/28/89. Claimant will

check with ditch co. to see if land copy of claim(s)
includes those acres, rights, fees, etc.