

RECEIVED
NOV 20 2006
DEPARTMENT OF
WATER RESOURCES

DAVIS 836382122 LACS 10 11/19/06
FORWARD TIME EXP RIN TO SEND
DAVIS
945 GRAYS CREEK RD
INDIAN VALLEY ID 83632-5010

RETURN TO SENDER



*Address has already
been updated.
C. Garton
5-18-07*

NOE
WR# 67-7229
67-7335
67-7229

GLADE SARBACH DAVIS
PO BOX 4365
MC CALL ID 83638

SCANNED

FEB 27 2007

12/12/06
DBP

11/14/2006

NOTICE OF ERROR
REPLY

RECEIVED

DEC 08 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-7229

GLADE SARBACH DAVIS

~~PO BOX 4365~~

~~MC CALL ID 83638~~

Telephone Number: ~~(208) 634-9953~~

945 GRAY'S CK. RD. INDIAN VALLEY, ID. 83632
208-256-4590

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12-7-06

SIGNATURE:

[Signature]

Please print your name:

GLADE SARBACH DAVIS

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

DEC 11 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 12, 2006

GLADE SARBACH DAVIS
945 GRAYS CREEK RD
INDIAN VALLEY ID 83632-5010

RE: Snake River Basin Adjudication (SRBA)
**Notice of Claim to a Water Right #67-7335 and Preliminary
Recommendation of Water Right Claim #67-7229**

Dear Glade,

Thank you for writing that you want to add Teresa Marie Wallace to your water right claims referenced above. Before we can modify our records to reflect this change, we require the enclosed Notice of Change of Water Right Ownership form be submitted. I have enclosed that form for your use.

Since these claims are still pending before the court, there is no fee to change the ownership. Please send the completed ownership change to my attention at this office.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)

SCANNED

DEC 12 2006

IDAHO DEPT. OF. WATER RESOURCES
P.O. Box 83720
BOISE, IDAHO 83720-0098
ATTN: SALLY SHERMAN

12-7-06

RECEIVED
DEC 08 2006
DEPARTMENT OF
WATER RESOURCES

HELLO SALLY -

WELL IT SEEMS LIKE THERE IS ALWAYS A
QUESTION I REMEMBER AFTER I HANG UP
THE PHONE....

I HAVE A CO-OWNER IN THE PROPERTY, AND
I THINK IT WISE TO ADD HER NAME TO
THE WATER RIGHTS #67-7229. HER NAME
IS: TERESSA MARIE WALLACE
(SAME ADDRESS & PHONE #.)

I HOPE THIS IS ADEQUATE FOR THIS
PURPOSE. IF NOT PLEASE LET ME KNOW
WHAT WE NEED TO PROVIDE FOR THIS.

THANK YOU FOR YOUR TIME!

GLADE DAVIS


CHANGE OF OWNERSHIP
LETTER SENT 12-12-06
-10

P.S. HAPPY HOLIDAYS!

SCANNED
DEC 12 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

November 21, 2006

GLADE SARBACH DAVIS
945 GRAYS CREEK RD
INDIAN VALLEY ID 83632-5010

RECEIVED

DEC 08 2006

DEPARTMENT OF
WATER RESOURCES

RE: Snake River Basin Adjudication (SRBA)
**Notice of Claim to a Water Right #67-7335 and Preliminary
Recommendation of Water Right #67-7229**

Dear Claimant:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by December 8, 2006. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,


Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.


Water Right Holder's Signature

208 256 4590

Telephone No.

SCANNED

DEC 12 2006

11/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7229

NAME AND ADDRESS: GLADE SARBACH DAVIS

~~PO BOX 4365~~

~~MC CALL ID 83638~~

945 GRAY'S CK. RD.
INDIAN VALLEY, IDAHO
83632

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
26.80 AFY

PRIORITY DATE: 11/07/1974

POINT OF DIVERSION:

T14N R01W S2 SENESW Within ADAMS County

PURPOSE AND

PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY
IRRIGATION	4/15 10/15	0.070 CFS 25.40 AFY
STOCKWATER	1/01 12/31	0.020 CFS 0.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION in ADAMS County

T14N R01W S02 NESW 10.00

STOCKWATER in ADAMS County

T14N R01W S02 NESW

DOMESTIC in ADAMS County

T14N R01W S02 NESW

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

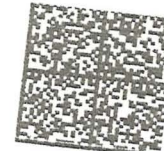
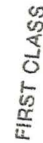
SCANNED

DEC 12 2006

ADDRESS SERVICE
REQUESTED

RECEIVED
NOV 20 2006
DEPARTMENT OF
WATER RESOURCES

67-7229 rec
67-7335 clm



UNITED STATES AIR MAIL
02 1A
0004389393
\$ 00.87
NOV 17 200
MAILED FROM ZIP CODE 83701

SCANNED

DEC 14 2006

12/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7229

NAME AND ADDRESS: GLADE SARBACH DAVIS
PO BOX 4365
MC CALL ID 83638

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
26.800 AFY

PRIORITY DATE: 11/07/1974

POINT OF DIVERSION:

T14N R01W S2 SENESW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY
IRRIGATION	4/15 10/15	0.070 CFS 25.40 AFY
STOCKWATER	1/01 12/31	0.020 CFS 0.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION in ADAMS County

T14N R01W S02 NESW 10.00

STOCKWATER in ADAMS County

T14N R01W S02 NESW

DOMESTIC in ADAMS County

T14N R01W S02 NESW

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

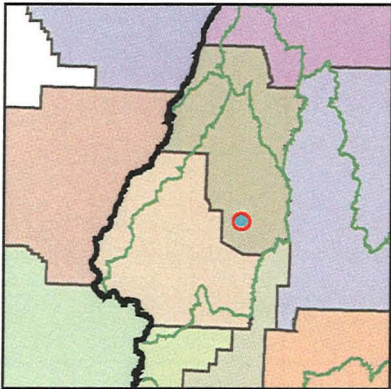
SRBA Recommendation:

67-7229

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Adams County
IDWR Basin 67



0 0.1 0.2 Miles

Prepared by IDWR State Office
On Saturday, December 2, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7229 V1

WATER RIGHT NUMBER: 67-7229 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CHARLES M SALE STAR RT CAMBRIDGE, ID 83610 (208)256-4214
Original Owner	BERNICE FARRIS PO BOX 455 COUNCIL, ID 83612 (208)253-4505
Original Owner	DONALD E STUCKER HC 68 BOX 2370 CAMBRIDGE, ID 83610 (208)256-4491
Original Owner	JENNIFER A STUCKER HC 68 BOX 2370 CAMBRIDGE, ID 83610 (208)256-4491
Original Owner	WHEATLEY WARD 1011 SKIFF COVE RD EDGEWATER, MD 21037 (410) 798-1432
Current Owner	GLADE SARBACH DAVIS PO BOX 4365 MC CALL, ID 83638 (208)634-9953

Priority Date: 11/07/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
IRRIGATION	4/15 to 10/15	0.070 CFS	25.40 AF
STOCKWATER	1/01 to 12/31	0.020 CFS	0.20 AF
	<u>Total Diversion:</u>	0.070 CFS	26.80 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4SW1/4	Sec. 2, Twp 14N, Rge 01W, B.M.
ADAMS County		

Place of Use

DOMESTIC

Twp	Rge	Sec		NE		NW		SW		SE		
				NE		NW		SW		SE		Totals

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7229 V1

		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
14N 01W	2									X								

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
14N	01W	2	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	10.0

Total Acres: 10

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
14N	01W	2	NE	NW	SW	SE	NE	NW	SW	SE	X	NW	SW	SE	NE	NW	SW	SE	

Conditions of Approval:

1. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7229 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	2/10/2005 9:19:38 AM	awarntje			Active
Priority Date	2/10/2005 9:21:16 AM	awarntje			Active
POU	2/10/2005 9:38:45 AM	awarntje			Active
POD	2/10/2005 9:47:05 AM	awarntje			Active
Source	2/10/2005 9:47:32 AM	awarntje			Active
Use	2/10/2005 9:47:57 AM	awarntje			Active
Season	2/10/2005 9:51:22 AM	awarntje			Active
Quantity	2/10/2005 9:52:34 AM	awarntje			Active
Summary			02/10/2005	awarntje	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	2/10/2005 9:19:39 AM	awarntje	(No) 1. Do you want to schedule an appointment? Comment for 1: sufficient info in file
POU	2/10/2005 9:38:45 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7229 V1

Source	2/10/2005 9:47:33 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POD	2/10/2005 9:45:49 AM	awarntje	Edited point location
Season	2/10/2005 9:51:22 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	2/10/2005 9:52:35 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 0.07 cfs and 26.8 afa
Summary	2/10/2005 9:53:54 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7229 V1

POD	2/10/2005 9:47:05 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Use	2/10/2005 9:47:57 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Priority Date	2/10/2005 9:21:16 AM	awarntje	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	2/10/2005 9:37:41 AM	awarntje	Edited shape boundary

Water Supply Bank:

Memorandum

Date: 10/28/2005

Agent: Dan Narsavage

Regarding: POU of 67-7229 and 67-7335

In a change of ownership (C/O) analysis for these two claims, I found that the POU recorded for these claims and the licenses on which they're based were described as 10 acres completely in the NE¼ of the SW¼ of Sec 2. However the tract having changed hands in the C/O that I am addressing ("the Davis tract") is described as 10 acres partially in the NE¼ of the SW¼ and also in the NW¼ of the SE¼.

The neighbor has claimed no interest in these rights, and it is clear to me that the intent of the license and claims was to cover the land in the Davis tract. In the backfile for the license 67-7335, I found the map attached herein. This map clearly shows land in the NE¼ of the SW¼ and also in the NW¼ of the SE¼ as being outlined for use in this license.

I cannot amend the claim, but I feel that this is enough evidence to reassign both 67-7229 and 67-7335 in their entirety to Davis. When making recommendations, I advise placing a portion of the POU in the NW¼ of the NW¼ of the SE¼ as is currently recorded in the Adams County taxlot shapefile on the X: drive.

This pond is in the NW¹/₄ of the
NW¹/₄ of the SE¹/₄ - DLN



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7229 Priority November 7, 1974 Amount 0.07 cfs

THIS IS TO CERTIFY, that CHARLES M. SALE
of Cambridge, Idaho, has complied with the terms and conditions of Permit
No. 67-7229 issued pursuant to Application for Permit dated November 7, 1974,
and has submitted proof to the Department of Water Resources on December 2, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 15</u> to <u>October 15</u>	at <u>0.07</u> cfs and	<u>25.4</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.07</u> cfs and	<u>1.2</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.07</u> cfs and	<u>0.2</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
26.8 acre feet per-year, said waters to be diverted within the NE 1/4 Sec. 2, Twp. 14N,
Rge. 1W, B. M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	
14N	1W	2									X				10

Total number of acres irrigated 10

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deputy Director

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 8, 2005

GLADE SARBACH DAVIS
945 GRAYS CREEK RD
INDIAN VALLEY ID 83632-5010

Drop MSL.
2-28-06, MS

SRE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #67-7229 and 67-7335

Dear Claimant:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by December 1, 2005. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

SCANNED
FEB 28 2006

Return Service Requested

sted

67-7229
67-7335

DAVIS365 836332012 1A05 17 11/05/05
RETURN TO SENDER
DAVIS
945 GRAYS CREEK RD
INDIAN VALLEY ID 83632-5010
RETURN TO SENDER

44444444 44444444

[illegible]

**PRESORTED
FIRST CLASS**



02 1A

0004389390

MAILED FROM ZIP CODE 83702

\$ 00.50³

NOV 03 2005

RECEIVED

NOV 08 2005

Department of Water Resources

DAVIS365 836332012 1A05 17 11/05/05
RETURN TO SENDER
DAVIS
945 GRAYS CREEK RD
INDIAN VALLEY ID 83632-5010
RETURN TO SENDER

RETURN TO SENDER

SCANNED
FEB 28 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-7229
Date Received: 12/7/1989
Receipt No: W006873
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GLADE SARBACH DAVIS Phone: (208) 634-9953

PO BOX 4365
MC CALL ID USA 83638

2. Date of Priority: 11/07/1974

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	01W	2	SE NE SW	ADAMS	

5. Description of diverting works:

6" CS, ARTESIAN, PIPED TO HOME, OVERFLOW TO HOLDING PONDS --

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.07	25.4
STOCKWATER	1/01	12/31	0.02	0.2
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.07 C.F.S. and/or 26.8 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
14N	01W	2	NE SW	DOMESTIC	

NE	SW	IRRIGATION	10
NE	SW	STOCKWATER	
		Section Acres	10
		Total Acres	10

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED 11/3/04

ITEM 5 CONTINUED-OVERFLOW TO HOLDING PONDS FOR STOCK WATER AND IRRIGATION.
CHANGE OF OWNERSHIP COMPLETED BY L.R.W. ON 12/22/93.

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 3, 2005

GLADE SARBACH DAVIS
PO BOX 4365
MC CALL ID 83638

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #67-7229 and 67-7335

Dear Claimant:

We have processed your change in ownership of the Notices of Claim referenced above. Thank you for your patience.

Enclosed are copies of your Notices of Claim for your file. Please refer to these record numbers in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claims.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:region

Enclosures:

Copies of Notices of Claim Referenced Above

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 18 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

RECEIVED

OCT 20 2005

DEPARTMENT OF
WATER RESOURCES

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-7229		no			
67-7335		no			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Wheatley Ward /Peggy W. Chappell
1011 Skiff Cove Rd., Edgewater MD 21037
4. New Owner/Claimant(s) Glade Sarbach Davis
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 4365
- City, State and ZIP Code McCall ID 83638
- New Telephone Number (208) 634-9953
5. Date you acquired the property 10/5/05

OK TO CHANGE OWNERSHIP IN
 ENTIRETY. 10/28/05 DLN

SCANNED

NOV - 3 2005

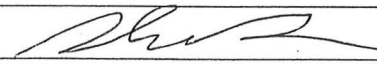
SCANNED

OCT 20 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by SALEMA AJ Date 11-03-05 WR _____ Date _____

SCANNED

NOV - 3 2005

For Value Received, WHEATLEY E. WARD, a married man as his sole and separate property and PEGGY W. CHAPPELL, an unmarried woman

the grantors, do hereby grant, bargain, sell and convey unto PEGGY W. CHAPPELL, an unmarried woman

the grantee, whose current address is 945 Grays Creek Road, Indian Valley, ID 83632

the following described premises, in Adams County, Idaho, to-wit:

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 2: The East 2/3 of the SE1/4NE1/4SW1/4 and the West 1/3 of the SW1/4NW1/4SE1/4

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: August 17, 2005

Wheatley E. Ward
WHEATLEY E. WARD

Peggy W. Chappell
PEGGY W. CHAPPELL

STATE OF

) Maryland

: ss

COUNTY OF

) Anne Arundel

On this 17th day of August, in the year of 2005, before me, a Notary Public in and for said State, personally appeared WHEATLEY E. WARD known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Sharon A. [Signature]
Notary Public

Residing at: Maryland

Commission expires:

My Commission Expires
September 16, 2007

STATE OF ID

)

COUNTY OF Adams

: ss

)

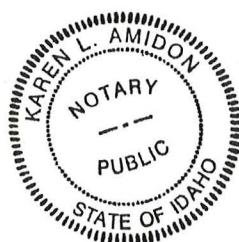
On this 17th day of August, in the year of 2005, before me, a Notary Public in and for said State, personally appeared PEGGY W. CHAPPELL known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Karen L. Amidon
Notary Public

Residing at: Cambridge, ID

Commission expires:

6/26/2009



Instrument # 109856

COUNCIL, ADAMS, IDAHO

2005-09-01

12:03:39 No. of Pages: 1

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEED

SCANNED

OCT 20 2005

INSTRUMENT NO. 110144

WARRANTY DEED

COPY

For Value Received, PEGGY W. CHAPPELL, an unmarried woman

the grantor does hereby grant, bargain, sell and convey unto
GLADE SARBACH DAVIS, an unmarried man

the grantee, whose current address is P.O. Box 4365, McCall ID 83638

the following described premises, in Adams County, Idaho, to-wit:

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 2: The East 2/3 of the SE1/4NE1/4SW1/4 and the West 1/3 of
the SW1/4NW1/4SE1/4.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee,
his heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee, that they are the owners in fee simple of said premises; that they are free
from all encumbrances excepting for all easements of record, rights of way, matters
visible, and all matters of record and title and that she will warrant and defend the same
from all lawful claims whatsoever.

Date: October 3, 2005

Peggy W. Chappell
PEGGY W. CHAPPELL

Instrument # 110144

COUNCIL, ADAMS, IDAHO

2005-10-11

03:51:36 No. of Pages: 1

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 3.00

Ex-Officio Recorder Deputy Peggy W. Chappell

Index to: DEED

STATE OF

Florida

COUNTY OF

Brevard : ss

On this 6 day of October, in the year of 2005, before me, a Notary Public in and for said State, personally appeared
PEGGY W. CHAPPELL known or identified to me to be the person(s) whose name(s) is/are subscribed to the within
instrument, and acknowledged to me she executed the same.

[Signature]
Notary Public

Residing at:

Commission expires:



Judy M Zusack

My Commission DD331505

Expires June 24, 2008

SCANNED

OCT 20 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-7229
Date Received: 12/7/1989
Receipt No: W006873
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WHEATLEY WARD Phone: (410) 798-1432

1011 SKIFF COVE RD
EDGEWATER MD USA 21037

2. Date of Priority: 11/07/1974

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	01W	2	SE NE SW	ADAMS	

5. Description of diverting works:

6" CS, ARTESIAN, PIPED TO HOME, OVERFLOW TO HOLDING PONDS --

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.07	25.4
STOCKWATER	1/01	12/31	0.02	0.2
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.07 C.F.S. and/or 26.8 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	01W	2	NE	SW	DOMESTIC	
			NE	SW	IRRIGATION	10
			NE	SW	STOCKWATER	
					Section Acres	10
					Total Acres	10

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED 11/3/04

ITEM 5 CONTINUED-OVERFLOW TO HOLDING PONDS FOR STOCK WATER AND IRRIGATION.
CHANGE OF OWNERSHIP COMPLETED BY L.R.W. ON 12/22/93.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 23 2002

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~67-7229~~		~~no~~			
~~67-7335~~		~~no~~			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Bernice Farris
P.O. Box 455, Council, ID 83612
4. New Owner/Claimant(s) Wheatley E. Ward
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1011 Skiff Cove Road
- City, State and ZIP Code Edgewater, MD 21037
- New Telephone Number (410) 798-1432
5. Date you acquired the property July 22, 2002

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) X
(include title if applicable)

X

Wheatley Ford

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DH Date 8-23-02 Fee 0
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

COPY

For Value Received, DOUGLAS M. FARRIS and CAROL FARRIS, husband and wife, and BERNICE FARRIS, a single woman /aka CAROL H. FARRIS

the grantors, do hereby grant, bargain, sell and convey unto WHEATLEY E. WARD, a married man as his sole and separate property

the grantee, whose current address is 1011 Skiff Cove Rd., Edgewater, MD 21037

the following described premises, in Adams County, Idaho, to-wit:

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 2: The East 2/3 of the SE1/4NE1/4SW1/4 and the West 1/3 of the SW1/4NW1/4SE1/4.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: July 22, 2002

Douglas M. Farris

DOUGLAS M. FARRIS

Bernice Farris

BERNICE FARRIS

Carol Farris

Carol H. Farris
CAROL FARRIS, aka CAROL H. FARRIS

Instrument # 101968

COUNCIL, ADAMS, IDAHO

2002-07-22 01:35:09 No. of Pages: 1

Recorded for : TIMBERLINE-TITLE & ESCROW

MICHAEL FISK

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEED

STATE OF Idaho)
COUNTY OF Adams) : ss

2

NESW

NWSE

14N 1W

1

SWNW

NWSW

SWSW

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07229**
Date Received: 12/ 6/1989
Receipt No: W006873
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BERNICE FARRIS 208-253-4505
Address: PO BOX 455
COUNCIL ID 83612

2. Date of Priority: NOV 7, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	01W	2	SE	NE	SW		ADAMS

5. Description of diverting works:
6" CS, ARTESIAN, PIPED TO HOME, OVERFLOW TO HOLDING PONDS --

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.070		25.40
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.020		0.20

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 26.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCK, UP TO 15 BEEF OR HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	01W	2	NE	SW		IRR	10.0
			NE	SW		STOCK	

MICROFILMED
AUG 05 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	01W	2	NE	SW		DOMEST	

Section Acres 10.0

Total Acres 10.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-07335, C.B. ROSS-A67-02385

14. Remarks:

ITEM 5 CONTINUED-OVERFLOW TO HOLDING PONDS FOR STOCK WATER AND IRRIGATION.

CHANGE OF OWNERSHIP COMPLETED BY L.R.W. ON 12/22/93.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED

AUG 05 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 05 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 06 1993

Department of Water Resources

DATE OF CLOSING: 11/26/91

LEGAL DESCRIPTION OF PROPERTY: Township T14N Range 01W
Section 2, 1/4 of 1/4 of 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A67-07229 + A67-07335 + A67-02385 C.B. Ross
- ☐ Name and Address of Former Owner/Claimant(s) (Seller): Donald E. Stucker + Jennifer A. Stucker
HC 68 Box 2370
Cambridge, IN 4610
- ☐ New Owner/Claimant (Purchaser): Bernice Farris
- ☐ New Mailing Address: P.O. Box 455
COUNCIL, IDAHO 83612
- ☐ New Telephone Number: (208) 253-4505
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: copy of recorded Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Bernice Farris Date 8-3-93
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

MICROFILMED

AUG 05 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A67-07229
Date Received 12-6-89
Receipt Number W 6873
ck# 108 110.00

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) DONALD E or JENNIFER A. STUCKER Phone (208) 256-4491
Mailing Address HC 68 BOX 2370 CAMBRIDGE, IDAHO Zip 83610
2. Date of Priority (Only one (1) per claim) November 7, 1974
3. Source of water supply (a) groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 14 N Range 1 W Section 2,
SE 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ADAMS
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" casing, artesian,
piped to home, overflow to holding
ponds: for stock water and irrigation

MICROFILMED

AUG 05 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from April 15 to Oct. 15 amount 0.07 or 25.4

For domestic purposes from Jan. 1 to Dec. 31 amount 0.04 or 1.2

For stock water purposes from Jan. 1 to Dec 31 amount 0.02 or 0.2

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.07 (cfs) and/or (b) 26.8 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic: 1 Home, up to 15 head of stock, beef or horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>14N</u>	<u>1W</u>	<u>2</u>									<u>10</u>								<u>10</u>
											<u>DS</u>								

Total number of acres irrigated (Ten) 10

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A67-07335, C.B. Ross A67-02385 or None ()

14. Remarks:

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 67-7229
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Jennifer A. Stucker Date Dec. 6, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6th day of Dec 19 89

SEAL

Notary Public Ron Howerton

Residing at Ron Howerton

My Commission Expires Residing at Boise, Idaho
My Commission Expires December 8, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

POOR ORIGINAL

Indian
Camp



A67-07224
A67-07335

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Water Right Number - 67-07229 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SALE CHARLES M. 1 - STAR ROUTE
2 -
3 -
City- CAMBRIDGE State- ID Zip- 83610
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
11/07/1974 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
14N 01W 2 NE SW (3) ADAMS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.070 25.40
43 - DOMESTIC 01/01 12/31 0.040 1.20
04 - STOCKWATER 01/01 12/31 0.020 0.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.070 26.80

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
14N 01W 2 NE SW 10.0 01 IRRIGATION (3) ADAMS

Total Acres: 10.0

+ - - Diversion Means - WELL AND PUMP WITH DOMESTIC SPRINKLER SYSTEM.

+ - - Non-Irrigation Use - S/15 RANGE.

+ - - Other Rights for Same Use - 10 ACRE FT. RIGHT IN C. BEN ROSS RESERVOIR.

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

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Prefix Translation: WATER RIGHT

+ - - Audit Fields - 00/00/00

+ - - - - - Water Rights Dates and Flags Area - - - - - +

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ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME

Stucker, Donald

CLAIM IDENT. NO.

AG7-7229

DATE RECEIVED

12-6-89

RECEIPT #

106873

AMOUNT \$

60/110

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Required Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
(b) Is a tributary to entered? (if required) N/A ☒ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form ☒ YES ☐ NO ☐ Required Info? *
Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? N/A ☒ YES ☐ NO ☐ Required Info? *
Is the consumptive use correct? N/A ☒ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A ☒ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
(See Item No.'s 16 & 17 for checking other water rights)
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A ☒ YES ☐ NO ☐ Required Info? *
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A ☒ YES ☐ NO ☐ Required Info? *
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ YES ☐ NO ☐ Required Info? *
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
21. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
22. Is the fee enclosed correct? Exempt ☒ YES ☐ NO ☐ Required Info? *

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23. Should this claim be data entered? YES ☒ NO ☐

Claim reviewed by: S. Wornur Date 12-22-93

Claim data entered by: _____ Date _____

Claim is being returned to claimant: _____(Yes) ☒ (No)

Claimant is being notified of modifications: _____(Yes) _____(No)

Comments: _____

REC'D 20 JVA



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 3, 2004

Ward Wheatley
1011 Skiff Cove Rd.
Edgewater, MD 21307

Re: Notice of Claim to a Water Right No. 67-7335, 67-7229

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Date December 22, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

[DONALD OR JENNIFER STUCKER
HC 68 BOX 2370
CAMBRIDGE ID 83610]

Notice of Claim No.(s) A67-07229, A67-07335

Dear Claimant:

Our office has received the change of ownership notice on the above referenced claim(s).

We have completed the ownership change and a copy of the claim(s) has been sent to the new owner.

If you have any questions concerning the above, please feel free to contact this office.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

MICROFILMED

AUG 05 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Date December 22, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

[
BERNICE FARRIS
PO BOX 455
[COUNCIL ID 83612]

Notice of Claim No.(s) A67-07229, A67-07335

Dear Claimant:

Enclosed is **your** copy(s) of the above referenced claim(s) which reflect the change in ownership of the land and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure(s)

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AUG 05 1994

WARRANTY DEED

POOR ORIGINAL

For Value Received DONALD E. STUCKER and JENNIFER A. STUCKER,
husband and wife

the grantor S, do hereby grant, bargain, sell and convey unto
BERNICE FARRIS, a single woman

the grantee S, whose current address is 2301 Nowalk Dr., Placerville, Ca. 95667

the following described premises, in Adams County, Idaho, to-wit:

Township 14 North, Range 1 West, Boise Meridian

Section 2: The East 2/3 of the SE1/4NE1/4SW1/4 and the
West 1/3 of the SW1/4NW1/4SE1/4

RECORDED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee, that they the owner s in fee simple of said premises; that they are free from all incumbrances except for all easements of record, rights of way, matters visible, and all matters of record and title.

POOR ORIGINAL

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 11/26/91

Donald E. Stucker

Jennifer A. Stucker

STATE OF IDAHO

COUNTY OF Adams

On this 26 day of November, in the year 1991, before me, a Notary Public, personally appeared DONALD E. STUCKER & JENNIFER A. STUCKER, known or identified to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at Council, Idaho.

Commission expires 10/2/94

STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for record at the request of Timberline Title & Escrow

at 55 minutes past 2 o'clock PM., this 26 day of November 1991, in my office, and duly recorded in Book 44M of Deeds at page 017

Michael Fisk

Ex-Officio Recorder

By

Deputy

Fees \$3.00

Mail to:

INSTRUMENT NO. 81235

Chicago Title Insurance
Company of Idaho

