

11/14/2006

RECEIVED
DEC 05 2006
DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-7207

DARRELL L BROWN
2260 ORCHARD RD
COUNCIL ID 83612
Telephone Number: (208)253-4363

MANILA A BROWN
2260 ORCHARD RD
COUNCIL ID 83612
Telephone Number: (208)253-4363

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-30-06

SIGNATURE: Darrell Brown

Please print your name: Darrell Brown

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
DEC - 6 2006

09/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7207

NAME AND ADDRESS: DARRELL L BROWN
2260 ORCHARD RD
COUNCIL ID 83612

MANILA A BROWN
2260 ORCHARD RD
COUNCIL ID 83612

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.110 CFS
25.200 AFY

PRIORITY DATE: 05/23/1974

POINT OF DIVERSION:

T16N R01W S3 SWNE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
IRRIGATION	03/15 11/15	0.110 CFS 24.00 AFY

PLACE OF USE: IRRIGATION Within ADAMS County

T16N R01W S03 SWNE 8.00

DOMESTIC Within ADAMS County

T16N R01W S03 SWNE

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



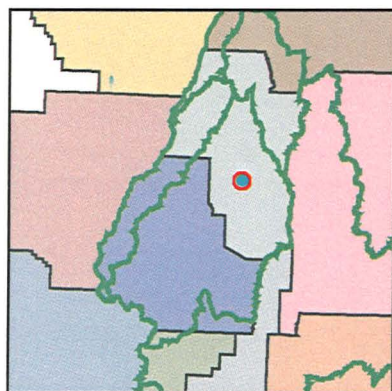
Idaho Department of Water Resources

SRBA Recommendation:

67-7207

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Adams County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by M. Mount
On Thursday, September 28, 2006
1987/88 Aerial Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07207
Date Received: 11/17/1989
Receipt No: C012893
Received By: SR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DARRELL L. BROWN 208-253-4363
Address: HC 62, BOX 1480
COUNCIL, ID 83612

OR

Name: MANILA A. BROWN 208-253-4363
Address: HC 62, BOX 1480
COUNCIL, ID 83612

2. Date of Priority: MAY 23, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	3	SW	SW	NE		ADAMS

5. Description of diverting works:
DRILLED WELL & PUMP, WELL APP.150'DEPTH,8"CASING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.110		24.00
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) 25.20 A.F.A.

8. Total consumptive use is 24.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOUSE, LAWN, GARDEN, DOMESTIC STOCK.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	01W	3	SW	NE	IRR	8.0
			SW	NE	DOMEST	

Section Acres 8.0

Total Acres 8.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

N/A

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Daniel L. Brown Date: 11-17-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of Nov. 19 89 Robert E. Lally
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

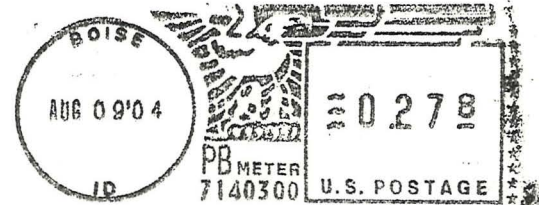
MICROFILMED
OCT 02 1992

67-7207
69-4012
Records Modified
8-13-04

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



DARRELL L BROWN

MANILA A BROWN
HC 62 BOX 1480
COUNCIL ID 83612

2260 Orchard Rd.
COUNCIL ID 83612

SCANNED
AUG 13 2004

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that DARRELL L. BROWN

Total number of acres irrigated 8

Director

REPRODUCED