

11/14/2006

RECEIVED

NOTICE OF ERROR
REPLY

DEC 01 2006

DEPARTMENT OF
WATER RESOURCE

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-7199

~~VIRGINIA ROBINSON~~ ~~MARIE ROBINSON~~

PO BOX 403

COUNCIL ID 83612

Telephone Number: (208)253-4337

GEORGE W ROBINSON

PO BOX 403

COUNCIL ID 83612

Telephone Number: (208)253-4337

* MARIE DIED ON DEC 9, 2003
I HAVE REMAINS IN
VIRGINIA

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-29-06 SIGNATURE: *George W. Robinson*
Please print your name: GEORGE W. ROBINSON

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
DEC - 4 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 12, 2006

Re: Basin 67 Notice of Error—Change of Ownership
Adjudication Claim Nos: 67-7199

Dear Claimant:

The Idaho Department of Water Resources (“IDWR”) has received your Notice of Error stating that a change to the ownership element of your water right should be made. In order for IDWR to make the ownership change, additional documentation is needed.

For example:

- Ownership change due to sale of property or change in persons with interest on the property – A copy of the deed conveying ownership and plat of property
- One of the original claimants is deceased – A copy of the death certificate
- Ownership has changed as the result of a divorce - A copy of the judgment and division of property

Please complete the enclosed State of Idaho Dept. of Water Resources Notice of Change in Water Right Ownership form and include the required information.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Craig Saxton
Senior Water Resource Agent

Enc: State of Idaho Dept. of Water Resources Notice of Change in Water Right Ownership form

DEC 12 2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7199

NAME AND ADDRESS: GEORGE W ROBINSON
PO BOX 403
COUNCIL ID 83612

VIRGINIA ROBINSON
PO BOX 403
COUNCIL ID 83612

~~MARIE ROBINSON~~
~~PO BOX 403~~
~~COUNCIL ID 83612~~

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.040 CFS
1.000 AFY

PRIORITY DATE: 03/05/1974

POINT OF DIVERSION:

T16N R01W S2 SWNW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
RECREATION	1/01 12/31	0.040 CFS 1.00 AFY
Recreation use is for a fish pond.		

PLACE OF USE: RECREATION in ADAMS County

T16N R01W S02 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 67-7199

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☐

Address change

XX

Substitution of Party

☐

IC § 42-222 transfer

☐

Point of diversion

☐

Place of use

☐

Period of use

☐

Nature of use

☐

Split of water right

☐

Change in ownership

☐

Other

☐

IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: February 9, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on February 9, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐	overnight mail
Snake River Basin Adjudication	XX	regular mail
P.O. Box 2707	☐	hand-delivered
Twin Falls, ID 83303-2707	☐	facsimile

2. Copies to:

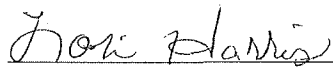
Clive Strong	☐	overnight mail
Off ice of the Attorney General	XX	regular mail
P.O. Box 44449	☐	hand-delivered
Boise, ID 83711-4449	☐	facsimile

United States Dept of Justice	☐	overnight mail
Environment & Natural Resource Div	XX	regular mail
550 West Fort Street MSC 033	☐	hand-delivered
Boise ID 83724	☐	facsimile

3. Copies to all parties to the subcase:

George W Robinson	☐	overnight mail
Virginia Robinson	XX	regular mail
PO Box 403	☐	hand-delivered
Council ID 83612	☐	facsimile

☐	overnight mail
☐	regular mail
☐	hand-delivered
☐	facsimile


Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

February 9, 2007

GEORGE W ROBINSON
VIRGINIA ROBINSON
PO BOX 403
COUNCIL ID 83612

Re: Water Right No. 67-7199

Dear Mr. & Mrs. Robinson:

Enclosed is a copy of the above referenced water right, which reflects the change of adding Virginia's name and removing Marie's from the water right. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:1
Enclosures

RECEIVED

DEC 28 2006 RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

DEC 21 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
67-7199					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) MARIE ROBINSON
PO BOX 403

4. New Owner/Claimant(s) COUNCIL ID 836W
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address VIRGINIA ROBINSON

City, State and ZIP Code PO BOX 403, COUNCIL, ID 836W

New Telephone Number (208) 253-4337

THIS IS JUST A CHANGE DUE TO
THE DEATH OF MY WIFE MARIE ROBINSON
AND NEW WIFE VIRGINIA TO REPLACE HER
ON WATER RIGHT ALONG WITH MY NAME.

State of Idaho

County of ADAMS

No. 139

Marriage License

Instrument No. 107054

KNOW ALL PERSONS BY THIS CERTIFICATE: That any regularly ordained minister of the Gospel, authorized by the rites and usages of the church or denomination of Christians, Hebrews, or religious body of which said minister is a member, or any judge or magistrate, or competent officer to whom this may come, not knowing of any lawful impediments thereto, is hereby authorized and empowered to solemnize the rites of Matrimony between:

GROOM

AND

BRIDE

Name: GEORGE WESLEY ROBINSON

Address: COUNCIL, ADAMS County, IDAHO

Age: 78 Race: WHITE Status: WIDOWED

Birthdate: 8/14/1926

Birthplace: AMONATE, VA USA

Name: VIRGINIA IMOGENE WOODS

Address: COUNCIL, ADAMS County, IDAHO

Age: 83 Race: WHITE Status: WIDOWED

Maiden name if previously married: MCGINNESS

Birthdate: 1/26/1921

Birthplace: CLINCHPORT, VA USA



And to certify the same to said parties, or either of them under the signature and seal, of said minister or official capacity, and thereupon is required to deliver the original to the parties so married.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, at COUNCIL, ADAMS County, IDAHO, this 10th day of September, 2004

MICHAEL FISK Recorder

Sarah Wilson

Deputy Recorder

Marriage Certificate

I, SELBY J. WOODS, a MINISTER OF GOD
residing in the city of NAMPA, in the county of CANYON, in the state of
Idaho do certify that, in accordance with the authority on me conferred by the above license, I did on this 2nd day
of OCTOBER in the year A.D. 2004 in the city of COUNCIL in
the county of ADAMS, in the state of Idaho, solemnize the rites of matrimony between

GEORGE WESLEY ROBINSON of COUNCIL, in the county of ADAMS, of the state of IDAHO
and VIRGINIA IMOGENE WOODS of COUNCIL, in the county of ADAMS, of the state of IDAHO

in the presence of Frank E Dudley, Sr and Violet M. CLAY

WITNESS my hand at the county aforesaid, this 2nd day of OCTOBER, A.D. 2004.

In the presence of:

Officiant's Signature

Rev Selby J Woods

Officiant's Mailing Address

312 E SHERIDAN

and

NAMPA, ID 83686

(Use typewriter and/or black ink)

(This copy for the Bride and Groom)

CERTIFICATE OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE BUREAU OF HEALTH POLICY AND VITAL STATISTICS

CERTIFICATE OF DEATH

Date Filed **DECEMBER 23, 2003**

State File No. **2003-09678**

DECEDENT - LEGAL NAME MARIE ELMA ROBINSON			
SEX FEMALE	SOCIAL SECURITY NUMBER 463-40-4762	AGE 91 YEARS	DATE OF BIRTH OCTOBER 24, 1912
BIRTHPLACE WESTGAGE, IOWA		PLACE OF RESIDENCE COUNCIL, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (If wife, maiden name) GEORGE ROBINSON	WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME ROY BRINK			BIRTHPLACE IOWA
MOTHER - MAIDEN NAME MARTHA FOX			BIRTHPLACE IOWA
METHOD OF DISPOSITION BURIAL		FUNERAL SERVICE LICENSEE ALAN R. EGBERT	
NAME AND ADDRESS OF FUNERAL FACILITY THOMASON FUNERAL HOME, INC., WEISER, IDAHO			
DATE OF DEATH DEC. 09, 2003	TIME OF DEATH 8:45 A.M.	CITY, TOWN OR LOCATION OF DEATH COUNCIL, IDAHO	COUNTY OF DEATH ADAMS
CAUSE OF DEATH (underlying cause last) a. MYELODYSPLASTIC ANEMIA			Approximate Interval Between Onset and Death YEARS
DUE TO (or as a consequence of): b. CHF			YEARS
DUE TO (or as a consequence of): c. TYPE II DM			MONTHS
DUE TO (or as a consequence of): d.			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE STATED			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL		NAME OF CERTIFIER DAVID A. HALL, M.D.	TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS.

DATE ISSUED: **JANUARY 27, 2004**

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.


JANE S. SMITH
STATE REGISTRAR

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 22, 2006

GEORGE ROBINSON
VIRGINIA ROBINSON
PO BOX 403
COUNCIL ID 83612

Dear Mr. & Mrs. Robinson:

Enclosed is the **Notice of Change in Water Right Ownership** form that you recently submitted to our office. We are returning this form for your signatures, and if you could also include a copy of your marriage certificate. Please sign on the **Signature of New Owner** line and return to our office with a copy of the marriage certificate, then we will be able complete the ownership change for your water right.

If you have any questions, feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:l
Enclosure

11/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7199

NAME AND ADDRESS: MARIE ROBINSON
PO BOX 403
COUNCIL ID 83612

GEORGE W ROBINSON
PO BOX 403
COUNCIL ID 83612

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.040 CFS
1.000 AFY

PRIORITY DATE: 03/05/1974

POINT OF DIVERSION:

T16N R01W S2 SWNW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
RECREATION	1/01 12/31	0.040 CFS 1.00 AFY
Recreation use is for a fish pond.		

PLACE OF USE: RECREATION in ADAMS County

T16N R01W S02 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7199 Priority March 5, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that George W. Robinson & Merton S. Nightingale
of Council, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit
No. 67-7199 issued pursuant to Application for Permit dated March 5, 1974,
and has submitted proof to the Department of Water Resources on March 13, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from an unnamed spring,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Recreation</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.0</u> acre feet			
<u>(fish pond)</u> from _____ at _____ cfs and _____			
_____ from _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.0 acre feet per year, said waters to be diverted within the SE 1/4 NW 1/4 of Sec. 2,

Twp. 16 N, Rge. 1 W, B. M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW¼				SW¼				SE¼				Totals
			NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	
16 N	1 W	2								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
September, 19 75.

Director

Identification No. _____

Application No. 64-7199

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

LICENSE ISSUED FOR 04 SEC. FL.
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

To Appropriation the Public Waters of the State of Idaho **APPROVED**
(TYPE OR PRINT IN INK)

1. Name of applicant GEORGE W. ROBINSON & MERTON S. NIGHTINGALE
post office address P.O. BOX 403, COUNCIL IDAHO 83612
2. Source of water supply UNNAMED SPRING which is a tributary of COUNCIL ORCHARDS, LOT 4 BLK 3, LOTS 3-4 BLOCK 4
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 16N
Range 1W B.M. ADAMS County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for RECREATION purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 38' OF DRAIN TILE FROM
SPRING TO FISH POND WHICH IS 20' IN DIAMETER

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is ONE years.
b. Estimated construction cost is \$ 300.00.
8. Description of proposed uses:
a. If water is not for irrigation: COUNCIL ORCHARDS, LOT 4 BLOCK 3, LOTS 3-4 BLOCK 4
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 16N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: PRIVATE FISH POND

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

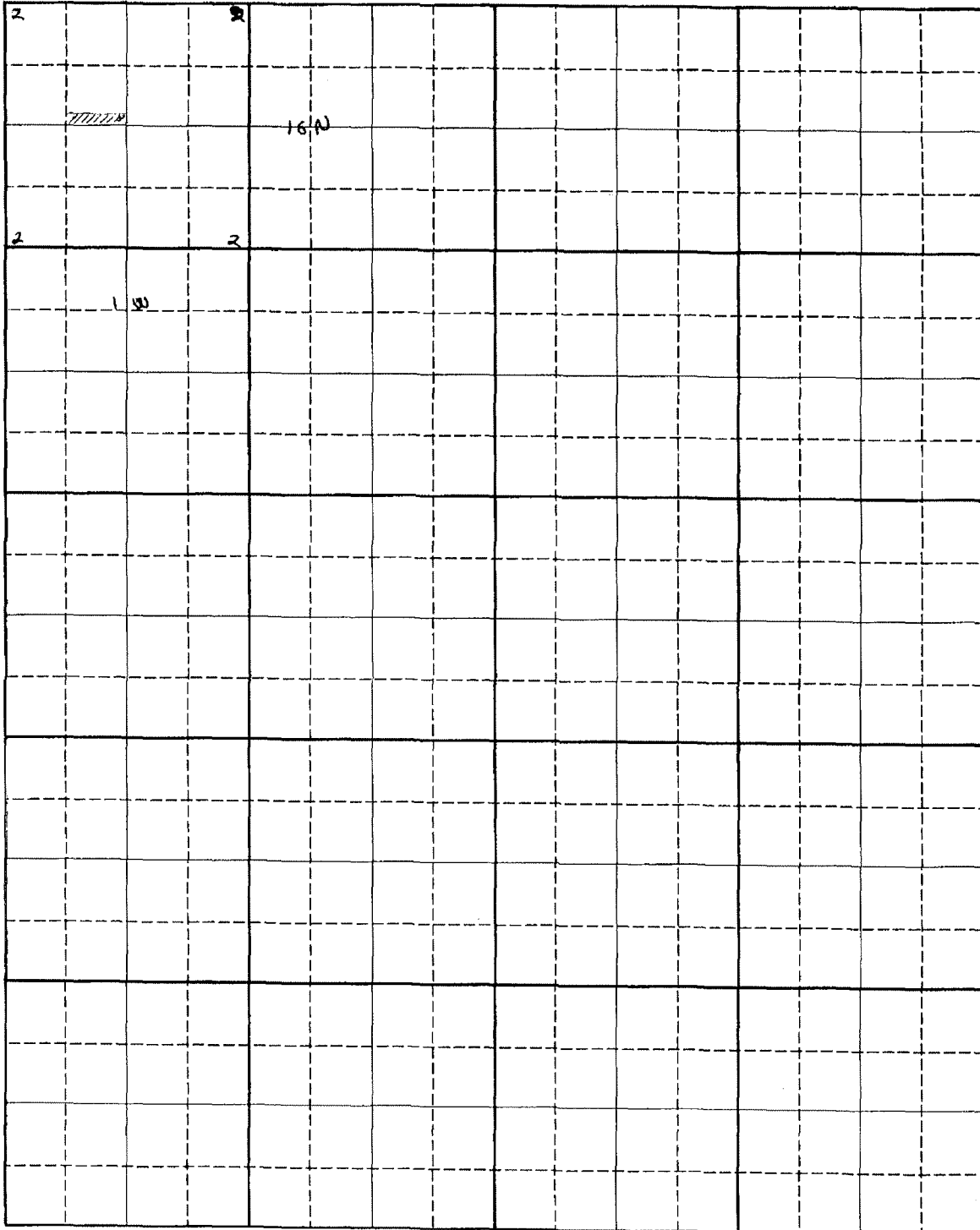
9. a. Who owns the property at the point of diversion APPLICANTS

b. Who owns the land to be irrigated or place of use APPLICANTS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George W. Robinson
Morton & Spightingale
(Applicant)

Proposed Priority 2-5-1974

67-7199

Received by ey Date 3-05-74 Time 8:00A
Preliminary check by 208 Fee \$ 10 00
Receipted by ey Date 3-05-74 Receipt # 13778
Publication prepared by df Date 3-6-74
Published in Adams County Leader
Publication dates 3-14 & 3-21-74
Publication approved df Date 3-25-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by CC Sullivan

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7199, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of April 19 74.

R. Keith Higgins
Director

FIELD REPORT

2. Source of water supply: Groundwater ☐ Surface water ☒ unnamed spring
(name spring, stream, etc.)
Tributary to _____

Other uses: _____

Permit No. 67-7199
Examination for b/u

Location of Point(s) of Diversion: **Council Orchards, Lt. 4, Blk. 3, Lots 3-4**
 Township 16N N/S, Range 1W E/W, B.M., Section 2, Subdivision SE 1/4 NW 1/4, Adams **Blk. 4**
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Other Points of Diversions: At the end of the road, there is a small building with a sign that says "Barn".

Description of diverting works: 38' of drain tile, then a ditch to a fish pond which is approx. 20" in dia.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

DATE OF EXAM Aug 26, 1975

ACREAGE

Found NA
Recommended NA

Irrigation Requirement NA Ac Ft/Ac

USE
recreation (fish pond) Irrigation Q = 0.04 c.f.s. V = 1.0 AF/Ann. from Jan 1 to Dec 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement estimate

Total Q recommended 0.04 cfs. Meter No. _____ Type _____ Condition _____

Total V recommended 1.0 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

40' wide dam, 40' x 80' (surface area) reservoir, less than 10' in depth. 2 buried perforated pipes (4") lead pond from spring source.

REMARKS:

4" perforated pipes are buried around applicants new home to prevent seeping of water into basement.

Examiner's Signature M. Clayton Barron Date Aug 26, 1975

Checked by _____ Date _____

Approved by _____ Date _____

Receipt Details for ID W006626

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
11/3/1989 2:49:36 PM	11/3/1989	Western	\$104.00	Check
Payer	ROBINSON, GEORGE W.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2192			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$104.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
67	7199		\$54.00	Claim
67	7200		\$25.00	Claim
67	11223		\$25.00	Claim

[Print Report](#)

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-7199 V1

WATER RIGHT NUMBER: 67-7199 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARIE ROBINSON PO BOX 403 COUNCIL, ID 83612 (208)253-4337
Original Owner	GEORGE W ROBINSON PO BOX 403 COUNCIL, ID 83612 (208)253-4337
Current Owner	GEORGE W ROBINSON PO BOX 403 COUNCIL, ID 83612 (208)253-4337
Original Owner	MERTON S NIGHTINGALE ID

Priority Date: 03/05/1974

Basis: License

Status:

Source

SPRING

Beneficial Use

RECREATION

Location of Point(s) of Diversion

SPRING

ADAMS County

Place of Use

RECREATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
16N	01W	2													

Conditions of Approval:Remarks:

located in SENW sec 2 but 1991 aerial shows

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-7199 V1

Comments:

1. segbert 5/20/2004 POD/POU

Comment: The documents in the wr file all say the property is in the SENW but the claim file says SWNW. I put the shapes in the SWNW.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
Priority Date	5/20/2004 8:17:02 AM	segbert			
Priority Date	5/20/2004 8:17:24 AM	segbert			
POD	5/20/2004 8:23:33 AM	segbert			
Source	5/20/2004 8:32:50 AM	segbert			
POU	5/20/2004 8:33:13 AM	segbert			
Use	5/20/2004 8:34:34 AM	segbert			
Season	5/20/2004 8:35:35 AM	segbert			
Quantity	5/20/2004 8:36:06 AM	segbert			

Verification Log:

Element	Date Time Stamp	Reviewer	Log text
POD	5/20/2004 8:23:34 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (No) 5. Can the claimed POD be verified using the water right file? (No) 6. Is there evidence that there has been a change in the POD?

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7199 Priority March 5, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that George W. Robinson & Merton S. Nightingale
of Council, Idaho, have ~~not~~ complied with the terms and conditions of Permit
No. 67-7199 issued pursuant to Application for Permit dated March 5, 1974,
and has submitted proof to the Department of Water Resources on March 13, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from an unnamed spring,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Recreation (fish pond)	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.0 acre feet per year, said waters to be diverted within the SE¹ NW¹ of Sec. 2,

Twp. 16 N, Rge. 1 W, B. M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ 4				NW ¹ 4				SW ¹ 4				SE ¹ 4				Totals
			NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	
16 N	1 W	2							X										

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
September, 19 75.

Director



Idaho Department of Water Resources

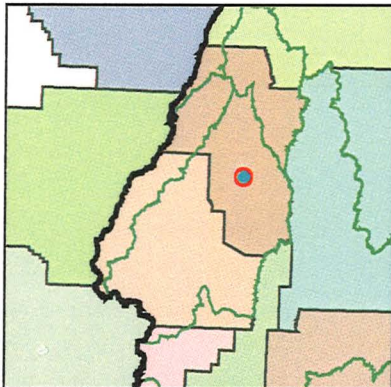
SRBA Recommendation:

67-7199

(Recreation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Adams County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by V. Music
On Thursday, November 16, 2006
1987/88 Aerial Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07199
Date Received: 11/03/1989
Receipt No: W00 6626
Received By: bdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE W. ROBINSON 208-253-4337
Address: P.O. BOX 403
COUNCIL, ID 83612

OR

Name: MARIE ROBINSON 208-253-4337
Address: P.O. BOX 403
COUNCIL, ID 83612

2. Date of Priority: MAR 05, 1974

3. Source: UNNAMED SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	2	SW	NW			ADAMS

5. Description of diverting works:
38'DRAIN TILE FROM SPRING TO POND WHICH IS 20' IN DIAMETER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION	01/01	12/31	0.040		1.00

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH POND

SCANNED
MAY 10 2004

A67-07199

Page 1

Date: 11/03/89

MICROFILMED
OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	01W	2	SW NW		REC	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-07200

14. Remarks:
LOT 4, BLOCK 3, & LOTS 3 & 4, BLOCK 4 COUNCIL ORCHARDS

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

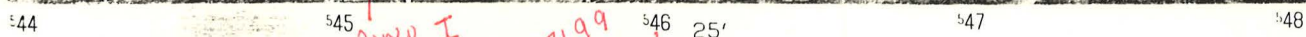
Signature of Claimant(s): George W. Lakinson Date: X 3 Nov. 1989
_____ Date: _____

State of Idaho)
County of ADA) SS.

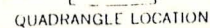
Subscribed and sworn (or affirmed) before me this 3rd day
of Nov 19 89 Ron Howerton
Notary Public

Seal

Residing at Residing at Boise, Idaho
My Commission Expires December 8, 1994



5 POWO I A67-7199 SW



MICROFILMED

OCT 02 1992

PRINTS MADE PURCHASED FROM IDAHO DEPARTMENT OF LANDS,
OF TECHNICAL SERVICES, 801 CAPITOL BLVD., BOISE, IDAHO 83702