

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7191

NAME AND ADDRESS: CHARTERS MOUNTAIN RANCH INC
PO BOX 1656
KINGSHILL
ST CROIX VI 00851

SOURCE: CRANE CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 2.500 CFS
603.900 AFY

PRIORITY DATE: 01/23/1974

POINT OF DIVERSION:

T12N R02W S26 NWNW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 06/30

2.500 CFS
603.90 AFY

The use of water for irrigation under this right may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after June 30 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in WASHINGTON County

T12N R02W S26	NWNW	17.00	T12N R02W S26	SWNW	34.00
T12N R02W S26	NWSW	33.00	T12N R02W S26	SWSW	29.00
T12N R02W S27	NENE	11.00	T12N R02W S27	SENE	30.00
T12N R02W S27	NESE	34.00	T12N R02W S27	SESE	30.00
T12N R02W S34	NENE	28.00	T12N R02W S35	NWNW	22.00

268 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of water under this water right will be regulated by the watermaster of State Water District No. 67.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

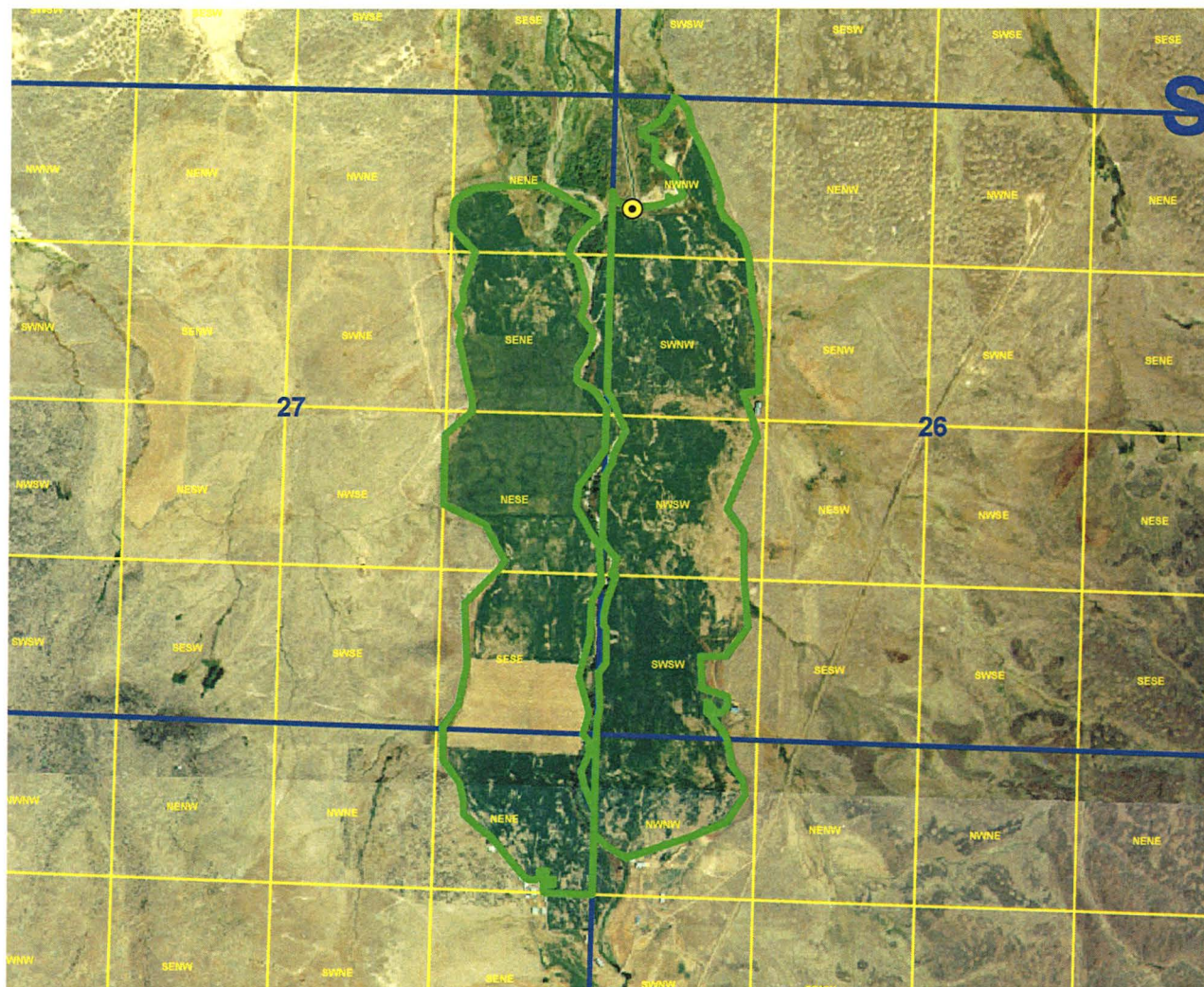
Idaho Department of Water Resources

**T12N, R02W,
SEC 26, 27, 34, 35**

Claim No: 67-7191

Prepared By: Kimberly Brown

Date: November 6, 2006



Place of Use



Section Lines



1/4 1/4



Point of Diversion

Irrigated Acres = 268



1987 NAPP

FX-1984
Lic. - 1990

Recommended
as licensed
since license
was approved in
1989.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 67-7191

WATER RIGHT NUMBER: 67-7191 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHARTERS MOUNTAIN RANCH INC PO BOX 1656 KINGSHILL ST CROIX, VI 00851 (208)462-3082
Original Owner	KENNETH E UHRIG ✓ 1810 COVE RD WEISER, ID 83672 (208)549-2643
Original Owner	ALBERT G UHRIG ✓ 1265 S CRANE RD MIDVALE, ID 83645 (208)355-2404

Current Owner:
Carlos L. Post
1267 S. Crane Rd.
Midvale 83645

Priority Date: 01/23/1974 ✓
Basis: License ✓
Status: Active

CFS FACTOR= 0.009328358

<u>Source</u>	<u>Tributary</u>
CRANE CREEK ✓	WEISER RIVER ✓

rec. as Lic = 6/30

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/01	6/30 ✓	2.500 CFS ✓	603.9
	<u>Total Diversion:</u>		2.500 CFS ✓	603.9

Location of Point(s) of Diversion

CRANE CREEK	SE1/4SE1/4	Sec. 19, Twp 12N, Rge 02W, B.M.
~~WASHINGTON County~~		
CRANE CREEK	NE1/4SE1/4	Sec. 19, Twp 12N, Rge 02W, B.M.
~~WASHINGTON County~~		
CRANE CREEK	NW1/4NW1/4 ✓	Sec. 26, Twp 12N, Rge 02W, B.M.
WASHINGTON County ✓	(Rediversion)	

only POD
licensed
in 1990.

Place of Use

IRRIGATION ✓

⊖ = same as #67-2291

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
12N	02W	26						17.0	34.0			33.0	29.0		113.0
12N	02W	27				30.0						34.0		30.0	105.0
12N	02W	34				28.0									28.0

28.0 Lic. not lic.

ADD 338 - * Season of use is 3/15 to 10/31.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-7191

12N 02W 35 |

| 21.0 1.0 |

| 22.0 |

Total Acres: 268

22.0
lie.
not
lie.

Conditions of Approval:

1. OWNERSHIP CHANGED BY LH 3/26/96.
2. ~~016~~ See remarks for additional conditions of approval.
3. 003 Use of water under this right is supplemental to all existing water rights with the same purpose and place of use.
4. 005 Use of water under this right is subject to control by the watermaster of State Water District No. & DISTRICT.
5. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPT. SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AT THE PT. OF REDIVERSION WITHIN THE NW1/4 NW1/4, S26, T12N, R2W, B.M.
THE WATER DELIVERED UNDER THIS RT. MAY BE AFFECTED BY THE AGREEMENT DATED 2-26-1974 BETWEEN CRANE CREEK RES. ADMINISTRATION BOARD AND THE PERMIT HOLDER.

Remarks:

Comments:

Cond. R31 - 0.02 cfs/acre or 4.0 afa/acre
R64 - reg. by water master
R01 - measuring device

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 67-7191

WATER RIGHT NUMBER: 67-7191

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	KENNETH E UHRIG 1810 COVE RD WEISER, ID 83672 (208)549-2643
Current Owner	ALBERT G UHRIG 1265 S CRANE RD MIDVALE, ID 83645 (208)355-2404

Priority Date: 01/23/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
CRANE CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/01 to 6/30	2.500 CFS	603.90 AF
	<u>Total Diversion:</u>	2.500 CFS	603.90 AF

Location of Point(s) of Diversion

CRANE CREEK	NW1/4NW1/4	Sec. 26, Twp 12N, Rge 02W, B.M.
WASHINGTON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
12N	02W	26						17.0	34.0				33.0	29.0						113.0
12N	02W	27	11.0			30.0									34.0			30.0		105.0
12N	02W	34	28.0																	28.0
12N	02W	35						22.0												22.0

Total Acres: 268

Conditions of Approval:

1. R31 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 67-7191

2. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.
3. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Remarks:

Comments:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 67-7191

11/06/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7191	Claim	12N	02W	26	NW	NW		IRRIGATION	17/268	CHARTERS MOUNTAIN RANCH INC
4007	Water Right	12N	02W	26	NW	NW		IRRIGATION	21/34	KENNETH E UHRIG
7191	Water Right	12N	02W	26	NW	NW		IRRIGATION	17/268	KENNETH E UHRIG
10894	Claim	12N	02W	26	NW	NW		IRRIGATION FROM STORAGE	17/6360.9	CRANE CREEK RESERVOIR
2291	Claim	12N	02W	26	SW	NW		IRRIGATION	34/231	CHARTERS MOUNTAIN RANCH INC
7191	Claim	12N	02W	26	SW	NW		IRRIGATION	34/268	CHARTERS MOUNTAIN RANCH INC
2291	Water Right	12N	02W	26	SW	NW		IRRIGATION	35/231	ALBERT G UHRIG
7191	Water Right	12N	02W	26	SW	NW		IRRIGATION	34/268	KENNETH E UHRIG
10894	Claim	12N	02W	26	SW	NW		IRRIGATION FROM STORAGE	34/6360.9	CRANE CREEK RESERVOIR
2291	Claim	12N	02W	26	NW	SW		IRRIGATION	33/231	CHARTERS MOUNTAIN RANCH INC
7191	Claim	12N	02W	26	NW	SW		IRRIGATION	33/268	CHARTERS MOUNTAIN RANCH INC
2291	Water Right	12N	02W	26	NW	SW		IRRIGATION	33/231	ALBERT G UHRIG
7191	Water Right	12N	02W	26	NW	SW		IRRIGATION	33/268	KENNETH E UHRIG
10894	Claim	12N	02W	26	NW	SW		IRRIGATION FROM STORAGE	33/6360.9	CRANE CREEK RESERVOIR
2291	Claim	12N	02W	26	SW	SW		IRRIGATION	29/231	CHARTERS MOUNTAIN RANCH INC
7191	Claim	12N	02W	26	SW	SW		IRRIGATION	29/268	CHARTERS MOUNTAIN RANCH INC
2291	Water Right	12N	02W	26	SW	SW		IRRIGATION	30/231	ALBERT G UHRIG
7191	Water Right	12N	02W	26	SW	SW		IRRIGATION	29/268	KENNETH E UHRIG
10894	Claim	12N	02W	26	SW	SW		IRRIGATION FROM STORAGE	29/6360.9	CRANE CREEK RESERVOIR
7191	Claim	12N	02W	27	NE	NE		IRRIGATION	11/268	CHARTERS MOUNTAIN RANCH INC
4007	Water Right	12N	02W	27	NE	NE		IRRIGATION	13/34	KENNETH E UHRIG
7191	Water Right	12N	02W	27	NE	NE		IRRIGATION	11/268	KENNETH E UHRIG
10894	Claim	12N	02W	27	NE	NE		IRRIGATION FROM STORAGE	11/6360.9	CRANE CREEK RESERVOIR
2291	Claim	12N	02W	27	SE	NE		IRRIGATION	30/231	CHARTERS MOUNTAIN RANCH INC
7191	Claim	12N	02W	27	SE	NE		IRRIGATION	30/268	CHARTERS MOUNTAIN RANCH INC
2291	Water Right	12N	02W	27	SE	NE		IRRIGATION	31/231	ALBERT G UHRIG
7191	Water Right	12N	02W	27	SE	NE		IRRIGATION	30/268	KENNETH E UHRIG
10894	Claim	12N	02W	27	SE	NE		IRRIGATION FROM STORAGE	30/6360.9	CRANE CREEK RESERVOIR

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 67-7191

11/06/2006

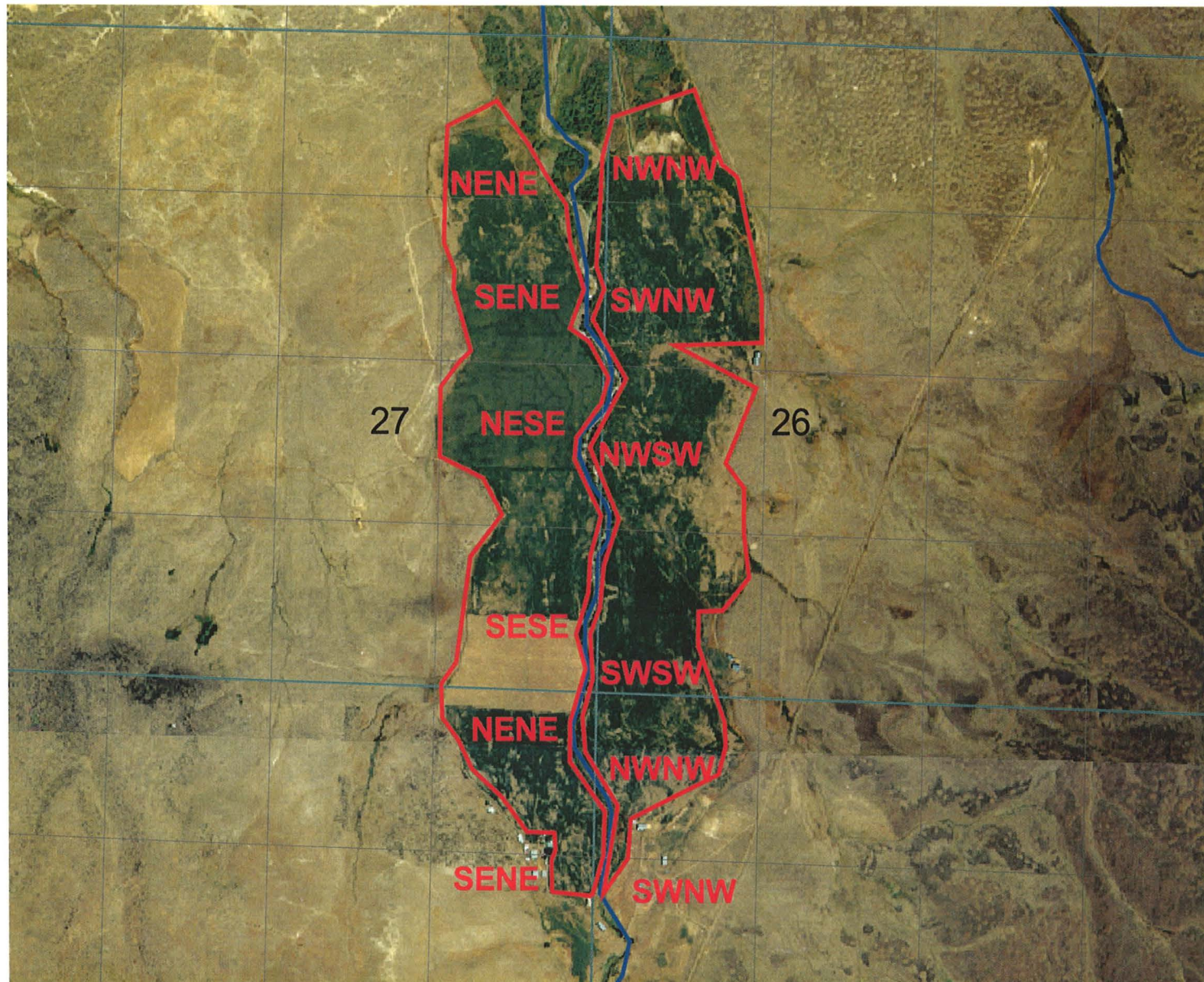
2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2291	Claim	12N	02W	27	NE	SE		IRRIGATION	34/231	CHARTERS MOUNTAIN RANCH INC
7191	Claim	12N	02W	27	NE	SE		IRRIGATION	34/268	CHARTERS MOUNTAIN RANCH INC
2291	Water Right	12N	02W	27	NE	SE		IRRIGATION	31/231	ALBERT G UHRIG
7191	Water Right	12N	02W	27	NE	SE		IRRIGATION	34/268	KENNETH E UHRIG
10894	Claim	12N	02W	27	NE	SE		IRRIGATION FROM STORAGE	34/6360.9	CRANE CREEK RESERVOIR
2291	Claim	12N	02W	27	SE	SE		IRRIGATION	30/231	CHARTERS MOUNTAIN RANCH INC
7191	Claim	12N	02W	27	SE	SE		IRRIGATION	30/268	CHARTERS MOUNTAIN RANCH INC
2291	Water Right	12N	02W	27	SE	SE		IRRIGATION	30/231	ALBERT G UHRIG
7191	Water Right	12N	02W	27	SE	SE		IRRIGATION	30/268	KENNETH E UHRIG
10894	Claim	12N	02W	27	SE	SE		IRRIGATION FROM STORAGE	30/6360.9	CRANE CREEK RESERVOIR
2291	Claim	12N	02W	34	NE	NE		IRRIGATION	20/231	CHARTERS MOUNTAIN RANCH INC
7191	Claim	12N	02W	34	NE	NE		IRRIGATION	26/268	CHARTERS MOUNTAIN RANCH INC
2291	Water Right	12N	02W	34	NE	NE		IRRIGATION	20/231	ALBERT G UHRIG
7191	Water Right	12N	02W	34	NE	NE		IRRIGATION	28/268	KENNETH E UHRIG
10894	Claim	12N	02W	34	NE	NE		IRRIGATION FROM STORAGE	26/6360.9	CRANE CREEK RESERVOIR
7191	Claim	12N	02W	34	SE	NE		IRRIGATION	2/268	CHARTERS MOUNTAIN RANCH INC
10894	Claim	12N	02W	34	SE	NE		IRRIGATION FROM STORAGE	2/6360.9	CRANE CREEK RESERVOIR
2291	Claim	12N	02W	35	NW	NW		IRRIGATION	21/231	CHARTERS MOUNTAIN RANCH INC
7191	Claim	12N	02W	35	NW	NW		IRRIGATION	21/268	CHARTERS MOUNTAIN RANCH INC
2291	Water Right	12N	02W	35	NW	NW		IRRIGATION	21/231	ALBERT G UHRIG
7191	Water Right	12N	02W	35	NW	NW		IRRIGATION	22/268	KENNETH E UHRIG
10894	Claim	12N	02W	35	NW	NW		IRRIGATION FROM STORAGE	21/6360.9	CRANE CREEK RESERVOIR
7191	Claim	12N	02W	35	SW	NW		IRRIGATION	1/268	CHARTERS MOUNTAIN RANCH INC
10894	Claim	12N	02W	35	SW	NW		IRRIGATION FROM STORAGE	1/6360.9	CRANE CREEK RESERVOIR

- no overlap w/ #63-2291-
although same acreage, basically;
their combined cfs does not equal
1" per acre. (0.014739613 cfs combined)

Idaho Department of Water Resources

67-7191



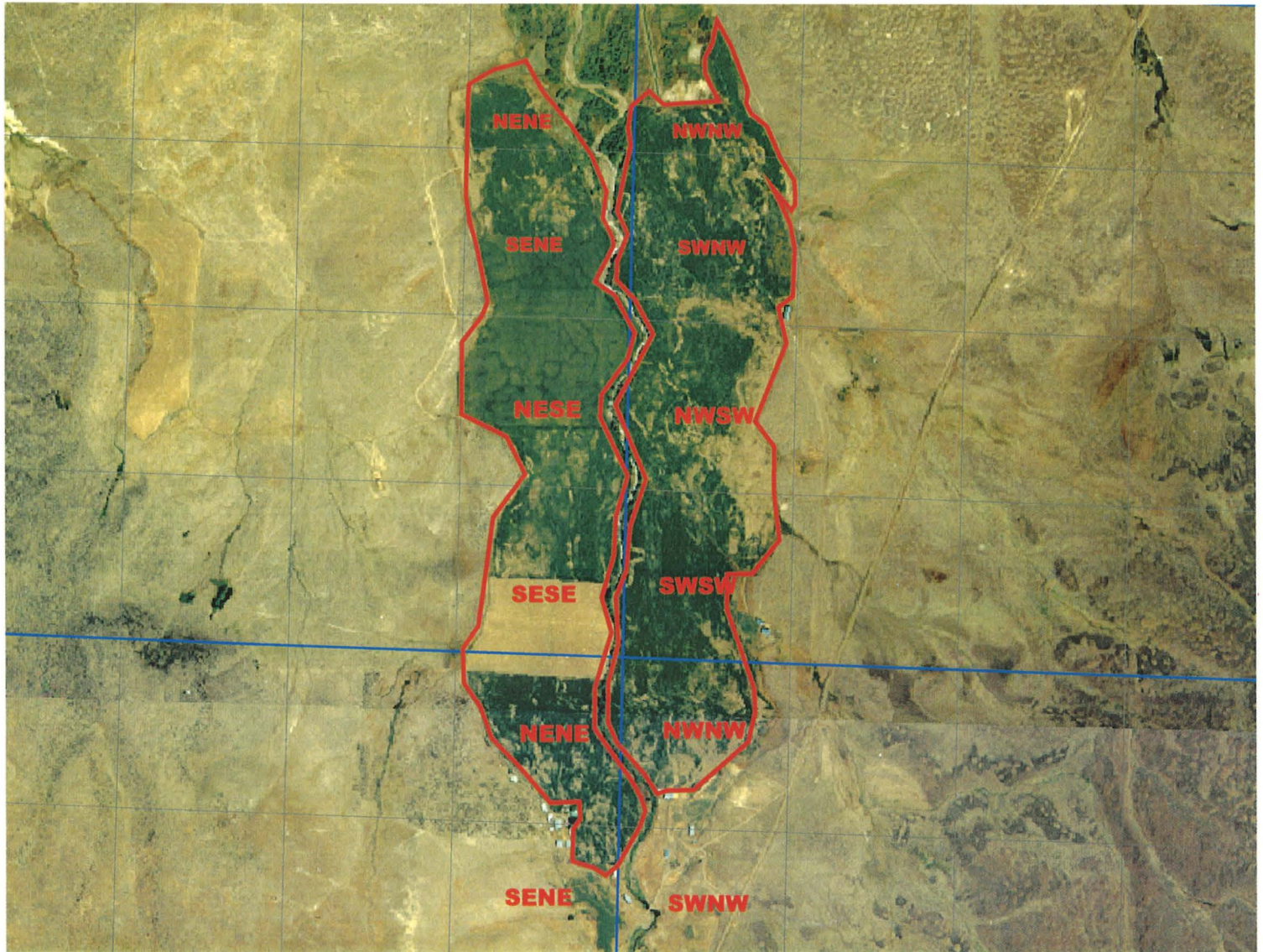
T12N, R02W, S26, S27, S34 & S35



Prepared by Anita L. Warntjes
February 20, 2004
1993/94 True Color Photo

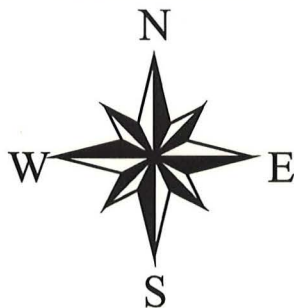
Idaho Department of Water Resources

67-7191



0.4 0 0.4 0.8 Miles

T12N R02W S26, S27, S34 & S35



Prepared by Danni M Smith
April 2, 2004
1993/94 True Color Photo

Receipt Details for ID C010656

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/30/1989 9:59:50 AM	8/30/1989	State	\$393.00	Check
Payer		UHRIG BROTHERS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3001			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$393.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
67	2291		\$50.00	Claim
67	7191		\$318.00	Claim
67	10147		\$25.00	Claim

Print Report

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07191

Priority: January 23, 1974

Maximum Diversion Rate:
Maximum Diversion Volume:¹

2.50 CFS
603.9 AF

This is to certify, that ALBERT G. UHRIG
KENNETH E. UHRIG

MIDVALE, ID 83645 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 23, 1974; and has submitted Proof of Beneficial Use on July 20, 1976. An examination indicates that the works have a diversion capacity of 3.340 cfs of water from:

CRANE CREEK

tributary to WEISER RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 06/30	2.50 CFS	603.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW, Sec. 26, Township 12N, Range 02W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12N	02W	26	NWNW 17	SWNW 34	NWSW 33	
			SWSW 29			113
		27	NENE 11	SENE 30	NESE 34	
			SESE 30			105
		34	NENE 28 26	SENE 2		28
		35	NWNW 22 21	SWNW 1		22

Total number of acres irrigated: 268

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

JUN 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07191

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. Use of water under this water right is subject to control by the watermaster of State Water District No. 67
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of June, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

JUN 26 1990

LICENSE

THIS INDENTURE, Made and entered into this 7th day of September, 1973, at Weiser, Idaho, by and between the CRANE CREEK RESERVIOR ADMINISTRATION BOARD, of the County of Washington, State of Idaho, hereinafter referred to as the grantor, and KENNETH E. UHRIG and GLENN UHRIG, of the County of Washington, State of Idaho, hereinafter referred to as the grantees;

WITNESSETH, That the grantor, for and in consideration of the sum of One Dollar and other good and valuable considerations does hereby grant unto the grantees, subject to the condition and for the purposes hereinafter set forth, a license through, over and across the following described real property, to be known as the Servient Estate, more particularly described as follows, to-wit:

That part of the Northwest 1/4 of the Northwest 1/4 of Section 26 and that part of the Northeast 1/4 of the Northeast 1/4 of Section 27 and the Southeast 1/4 of Section 22, Township 12 North of Range 2 West of the Boise Meridian, lying within and below and in conformity to the contour elevation of 3191.

Such grant to be limited, however, to only that portion of said lands traversed by a strip of land 40 feet in width, the course and termini of the center line of which is more particularly described as follows, to-wit:

Commencing at a point which is N 40° W 600 Feet from the common section corner, common to Sections 22, 23, 26 and 27 in Township 12 North Range 2 West of the Boise Meridian; thence running S 40° E a distance of 600 Feet to said common section corner; thence running S 50° E a distance of 640 Feet to the turning point; thence running S 16° E a distance of 480 Feet to the Southern terminus.

The license herein granted shall serve lands of the grantees, known as the Dominant Estate, situate in the County of Washington, State of Idaho, which are more particularly

described as follows, to-wit:

The W 1/2 of the W 1/2 of Section 26 and the
E 1/2 of the E 1/2 of Section 27, Township 12
North Range 2 West of the Boise Meridian.

The purpose for which this license is granted is limited to the construction, operation and maintenance of a canal on a strip of land Twenty-five (25) Feet in width, which canal will be so constructed as to be Four (4) Feet in width at the bottom thereof, to connect to a pump belonging to the grantees to be installed for the purpose of pumping irrigation water from Crane Creek Reservoir for a period of Ten (10) Years, and subject to the following terms and conditions, the breach of any one of which shall be cause for the grantor revoking the license hereby granted.

1. There shall be installed on or near said pump at a point providing convenient access by agents and employees of the grantor a water measuring device to be approved by the State of Idaho Department of Water Administration, so that the same may be read at all times by agents and employees of the grantor and by officials of the Department of Water Administration in order to assure that in any irrigation season the amount of water pumped from said reservoir shall not exceed 250.1 acre feet or such proportionate share thereof as the grantees may be entitled in any low-water year when the reservoir might fail to fill, it being understood and agreed that in the event the grantees shall cause to be pumped from said reservoir in any year a greater amount of water than that to which they are entitled shall be a ground for revocation of this license.

2. That the grantees hold the grantor harmless for
2.pb LICENSE

67 7131

or on account of any injury or damage to person or property
for or on account of such installation.

3. That this license be approved and filed with the
State of Idaho Department of Water Administration, Boise, Idaho.

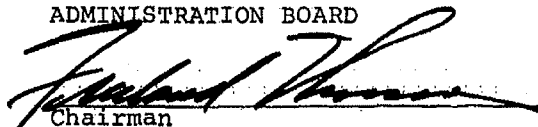
4. That the grantees hold the grantor harmless for
or on account of the failure of said reservoir to be filled by
reason of inadequate run-off in the spring of any year or by
reason of any order or threatened order entered by State of
Idaho Department of Water Administration, directing that the
level of the reservoir be maintained below its normal capacity.

5. The limitation herein contained in Paragraph 1
hereof with respect to the use of storage water in Crane Creek
Reservoir shall not be applied against the use by the grantees
of any unappropriated flow of the waters of Crane Creek; and
that anytime that the reservoir is full and the amount of water
running into Crane Creek is sufficient to cause water to be
discharged at the spillway in excess of the amount of the
adjudicated waters in Crane Creek adjudicated to appropriators
on lower Crane Creek, that the amount of such excess may be
used by the grantees and will not be charged against their
allotted storage in Crane Creek Reservoir; but that when the
inflow into Crane Creek Reservoir diminishes to the point that
the amount being discharged at the spillway is equal to or
less than the total amount of downstream appropriations from
Crane Creek, that any water used thereafter will be charged to
the grantees as storage water; provided, however, that the
grantor covenants and agrees that it will give notice in writ-
ing to the grantees on the day that available stream flow from
Crane Creek ceases to be available for appropriation by the

grantees; and that from the date of said notice, any water thereafter pumped by the grantees shall be measured and charged against the storage capacity of the grantees in said reservoir. The determination as to the time when there ceases to be unappropriated waters of Crane Creek available for the grantees' use shall be determined by the water master for the Weiser River Drainage.

IN WITNESS WHEREOF, The grantor has, by resolution of its Board of Directors, caused this instrument to be executed on the day and year first above written.

CRANE CREEK RESERVOIR
ADMINISTRATION BOARD


Chairman

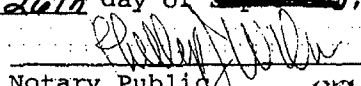

Secretary

STATE OF IDAHO)
: ss
County of Washington)

I hereby certify that on this day before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared FREELAND THORSON and J. J. WRAY, to me known to be the persons described in and who executed the foregoing instrument as Chairman and Secretary, respectively, of CRANE CREEK RESERVOIR ADMINISTRATION BOARD, and severally acknowledged before me that they executed the same as such officers, in the name of and for and on behalf of said CRANE CREEK RESERVOIR ADMINISTRATION BOARD.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 26th day of February, 1974.

4.pb LICENSE


Notary Public
Residing At:

67 7191

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

Albert G. &/or Kenneth E. Uhrig

1. Name of permit holder _____
 Post office address Midvale, ID 83645 Phone 355-2401
 Person to contact _____ Phone _____
 2. Source of water supply: Groundwater ☐ Surface water ☒ Crane Creek
 (name spring, stream, etc.)
 Tributary to Weiser River

3. Water will be used for the following purposes:

Amount 2.50 c.f.s. for Irrigation
 _____ AF/Annum (nature of use)

Period of Use: from March 1 to June 31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 2.50 cubic feet per second and annual volume _____ AF/Annum

5. Location of Point(s) of Diversion:

Township 12N N/S, Range 2W E/W, B.M., Section 19, Subdivision E₂ X₄ SE 1/4, Washington County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4, _____ County

Other Points of Diversions: Rediversion point NW₁ NW₄, Sec. 26, Twp. 12N, Rge. 2W
 (Requires measuring device)

Description of diverting works: 125 hp pump with sprinkler system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
12N	2W	26							10	40			40	40					130
		27	10			40									40			40	130
		34	40																40
		35							40										40

MICROFILMED
 JUN 26 1990

TOTAL ACREAGE

340

Department of Water Resources

Permit No. 67-7191
 Examination for b/u APR 22 1986
RECEIVED

Refers at point of rediversion only

Section 19

Rge. 2W

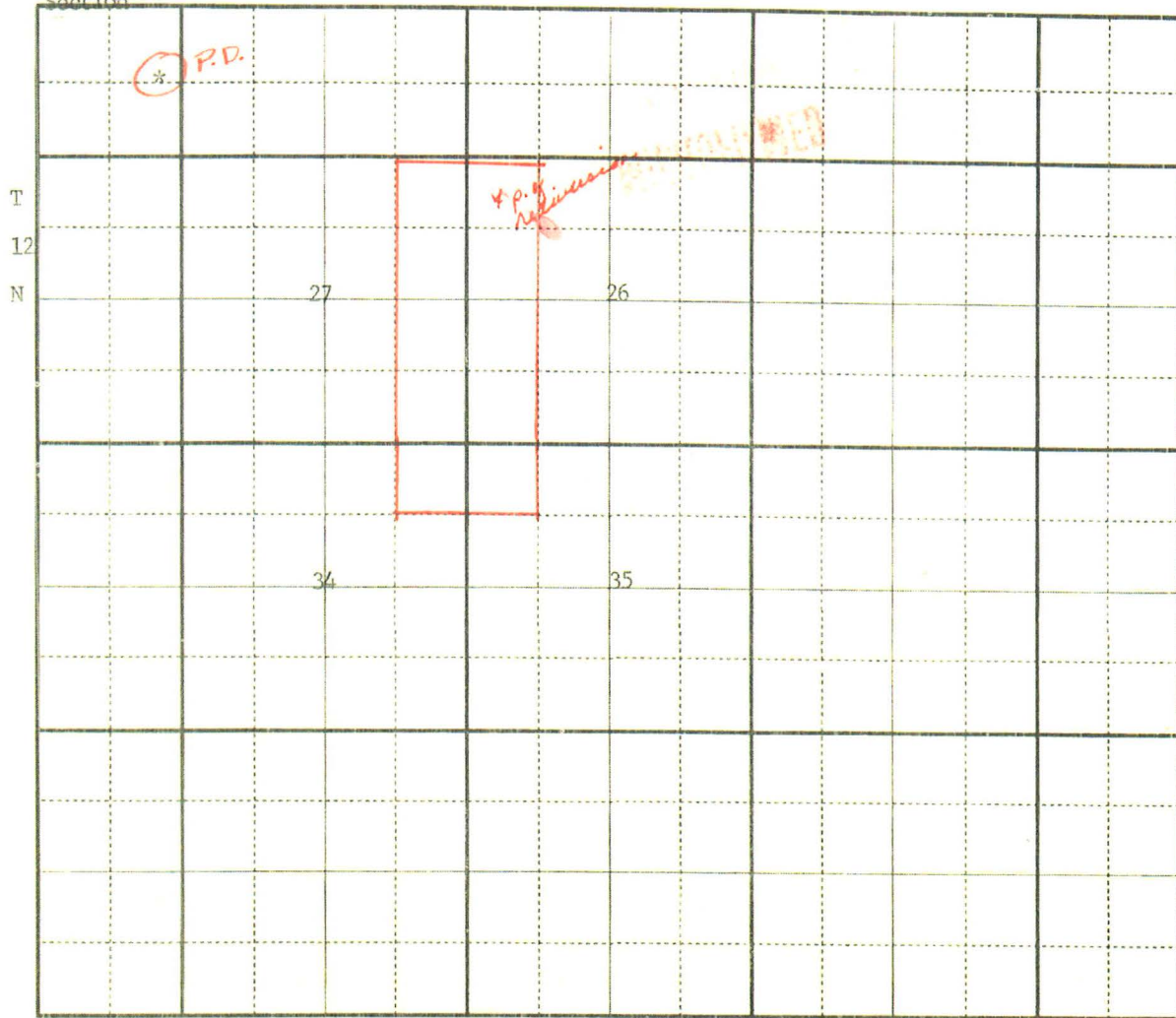


Diagram of System

MICROFILMED

JUN 26 1990

C-104

C-104

↑ CRANECK RESERVOIR

1 AC REMAINS
SEE FIELD REPORT

1 AC

22 23
27 26

↑ ACCT. DIVISION

17 AC

C 59

30 AC

31 AC

34 AC

67.3

33 AC

D 30.3

30 AC

29 AC

27 26
27 25

28 AC

28 AC

465

2 AC
67.7

SEE REMARKS
ON FIELD
REPORT

Q-19

NOT TO SCALE

DATE OF EXAM 6/8/82

ACREAGE
Found 268
Recommended 268

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 2.5 c.f.s. V = 603.9 AF/Ann. from 2/1 to 6/31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.34 cfs Method of measurement McCrometer Flow
Total Q recommended 2.5 cfs Meter No. 73-10-279 Type McCrometer Condition GOOD
Total V recommended 603.9

Recommended Amendments:
* THE P.A. ORIG. LISTED THE SILLWAY AT CRANE CK. RES., HOWEVER, THE ACTUAL DIVERSION
OF THE WATER IS FROM THE WATER SURGING FROM CRANE CK. THEREFORE, THE NWNW, SEC. 26 WHICH
P.D. WAS LISTED AS A RE-DIVERSION PT. SHOULD BE THE PT. OF DIVERSION FROM CRANE CK. NO AMEND-
Place of Use WAT. SHOULD BE NECESSARY AS IT WAS LISTED UNDER ITEM NO. 3 ON THE PERMIT.
Other _____
None

MEASUREMENT CALCULATION:

1500 GPM. = 448.8 = 3.74 cfs
1.98 X 122 DAYS X 2.5 cfs = 603.9 AF/ANN. < 4.0 AF/AC X 268 AC = 1072 AF/ANN.

SYSTEM DESCRIPTION:

6.5 HP 125 SERIA# 64344041 - 3 PHASE 60 CYCLE
CORNELL PUMP SER. # 14500 - 12" MAINLINE W/ 10" I
DISCHARGE TO SPRINKLER SYSTEM DOWN TO 6" PIPELINE.
CEMENT PUMP W/ 12" DOWN TO FLOOR SET IN RESERVOIR W/ SCREENING
SYSTEM.

REMARKS:

DUE TO THE ABNORMALITIES THAT APPEAR ON AERIAL PHOTOS THE
MORRAGE IN THE NWNW S. 27 (1 AC); SENE (2 AC) S. 34; & SWNW (1 AC) S. 35
HAVE BEEN INCLUDED IN THE ADJOINING 1/4. I TRIED TO ACCURATELY LINE OUT
THE 1/4'S, HOWEVER, IT IS UNLIKELY THAT THE PHOTO IS PROPORTIONED CORRECTLY
TO THE ACTUAL LAND LOCATIONS.

Examiner's Signature Jan Date 3-1-84

Checked by JD Tamm Date 4/17/86

Approved by _____ Date 6/5/89

67-7050 - RARSED
67-2291 - S. FK. CRANE CK. - 125 CFS - 231 AC (2) (SAME ACREAGE)
THIS LICENSE BRINGS AMOUNT TO 3.75 CFS WHICH IS NOT 1" PER ACRE YET.
67-4007 - CLAIM

RECOMMENDED

CONDITIONS OF APPROVAL

OK
DD

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained ~~as part of the diverting works~~ *At the point of RE-DIVERSION within the NWNW, Sec 26, Twp. 12N, R9E 2W, S.M.*

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

OK
DD

☒ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

OK
DD

☒ Use of water under this permit is subject to control by the watermaster of State Water District No. *(67?)*, *WEISER* River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

OK
DD

☒ Other: *The delivered under this agreement dated 2-26-74 between Crane Creek Reservoir Administration Board and the permit holder.*

67 7191

Identification No. _____

Permit No. 67-7191

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Albert G. & Mrs. Kenneth E. Uhrig
b) Post Office Address Midvale, Idaho 83645
2. Permit Number 67-7191
3. Date of Priority that you are prepared to establish 1-23-1974
4. a) Source from which water was appropriated Crane Creek Tributary of Boise River
b) Location of the point of diversion: E 1/2 1/4 SE 1/4, Section 19
Township 12 N, Range 2 W Boise Meridian, Other points of diversion: Rediversion Point NW 1/4 NW 1/4 Sec 26 T. 12 N., R 2 W. B.M.
5. a) The amount of water and use to which the water has been applied:
Amount 2.50 for Irrigation purposes from March 1 to June 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.50 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Spring runoff meter to be used and time of use to be regulated by watermaster.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Crane Creek Reservoir Admin Board Crane Creek Reservoir
b) Describe the agreement or understanding by which you take water from the works: Agreement made between applicant and Crane Creek Board giving permission for the use at point of diversion.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 125 hp pump with sprinkler system
b) Describe the type and size of measuring device which you have installed at your point of diversion: M⁶ Chrometer 10"
c) Give well driller's name and address and the date the well was completed: none
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: none

Exam typed 9-18-76 by [signature]

If you are irrigating 13 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

Photo attached

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12N	3W	26					10	40			40	40							130
		27	10			40								40			40		130
		28	40																40
		29					40												40

Total number of acres irrigated 340

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-19-76

(Date)

Samuel E. Wilby
(Signature)

State of Idaho)

) ss.

County of Washington)

On this 19 day of July, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

W. H. Smith
Notary Public residing at Weissen

My commission expires 10-10-78

Identification No. _____

Application No. 67-7191

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant ALBERT G. &/or KENNETH E. UHRIG
post office address Midvale, Idaho 83645
2. Source of water supply Crane Creek which is a tributary of Weiser River
3. a. Location of point of diversion is E $\frac{1}{2}$ $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 12 N.
Range 2 W. B.M. Washington County; additional points of diversion if any: _____
Rediversion point: NW $\frac{1}{4}$, Sec. 26, T. 12 N., R. 2 W., B.M.

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.50 for Irrigation purpose from March 1 to June 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.50 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 125 hp pump with sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 20,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

67 7191

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12N.	2W.	26						10	40			40	40						130
		27	10			40									40			40	130
		34	40																40
		35						40											40

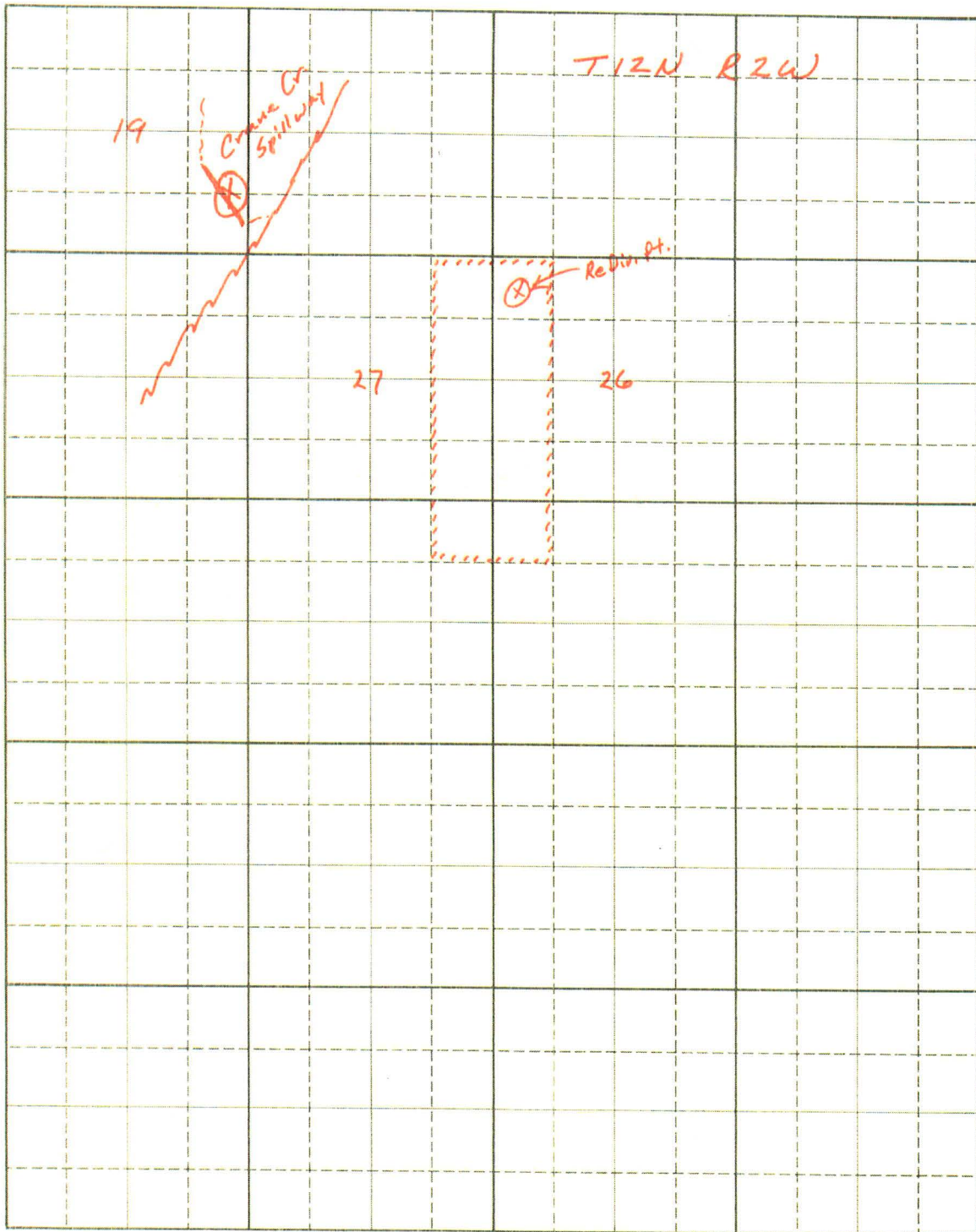
Total number of acres to be irrigated 340

c. Describe any other water rights used for the same purposes as described above. Permit 67-7055 & License #67-2291 & Claim #67-4007 cover same grounds. 250.01 acre foot storage right from Crane Creek Reservoir.

9. a. Who owns the property at the point of diversion Crane Creek Reservoir Admin. Board
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Agreement made between applicant & Crane Creek Board giving permission to applicant for the use at the point of diversion.

10. Remarks Applicant is herein applying for the use of the spring runoff waters, trib. to Crane Creek Reservoir, a part of Weiser River. The agreement has been made between the applicant & Crane Creek Board that the watermaster will regulate the length of the season of use of this water.
The point of diversion in NW¼ of Sec. 26 is above Crane Creek Reservoir

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James E. King
(Applicant)

67 71 1

Proposed Priority 1-23-1974Received by CS Date 1/23/1974 Time 3:30 P.M.Preliminary check by CS Fee \$ 45.00Received by CS Date 1-23-74 # 13600Publication prepared by df Date 1-24-74Published in Upper Country News ReporterPublication dates 1-31 + 2-7-74Publication approved df Date 2-11-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DF

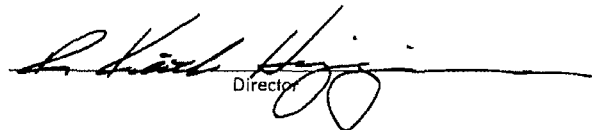
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7191, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1979.
- c. Other: 1. A measuring device of a type approved by this department shall be permanently installed and maintained at the point of re-diversion within the NW 1/4, Sec. 26, Twp. 12N, Rge. 2 W, B.M.
2. Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
3. Use of water under this permit is subject to control by the watermaster of State Water District No. 67, Weiser River.
4. The water delivered under this right may be affected by the agreement dated 2-26-1974 between Crane Creek Reservoir Administration Board and the permit holder.

Witness my hand this 26 day of March, 1974.


Director

Rge - 3W

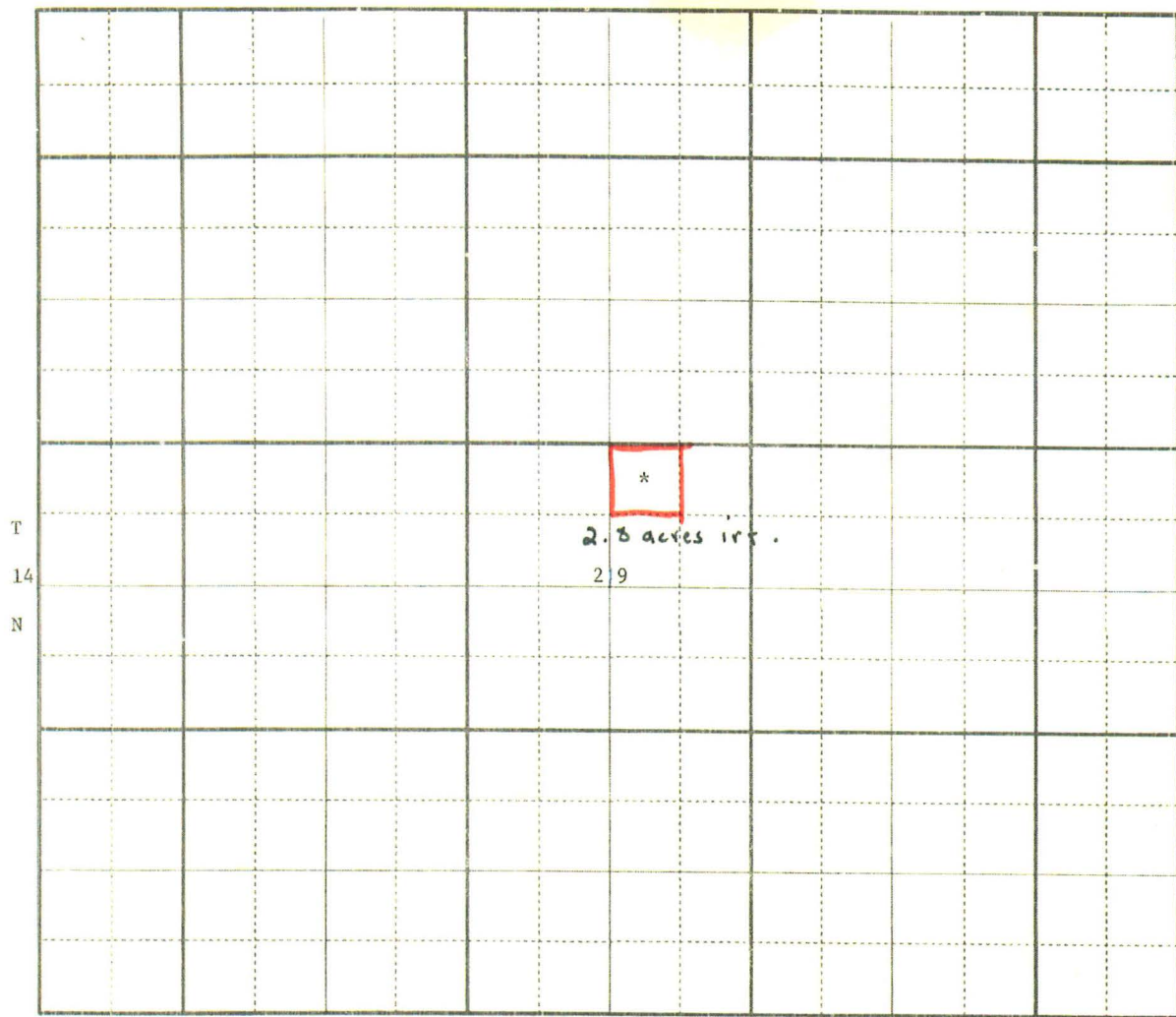


Diagram of System

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07191**
Date Received: 8/30/1989
Receipt No: C010656
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CHARTERS MOUNTAIN RANCH INC 208-462-3082
Address: PO BOX 1656
KINGSHILL
ST CROIX VI 00851

2. Date of Priority: JAN 23, 1974

3. Source: CRANE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	02W	19		NE	SE		WASHINGTON
				SE	SE		WASHINGTON
		26		NW	NW	R	WASHINGTON

5. Description of diverting works:
PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	06/31	2.500		

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 804.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	02W	26	NW	NW		IRR	17.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	02W	26	SW	NW		IRR	34.0
			NW	SW		IRR	33.0
			SW	SW		IRR	29.0
						Section Acres	113.0
		27	NE	NE		IRR	11.0
			SE	NE		IRR	30.0
			NE	SE		IRR	34.0
			SE	SE		IRR	30.0
						Section Acres	105.0
		34	NE	NE		IRR	26.0
			SE	NE		IRR	2.0
						Section Acres	28.0
		35	NW	NW		IRR	21.0
			SW	NW		IRR	1.0
						Section Acres	22.0
						Total Acres	268.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

67-2291 AND 250.01 AF OF CRANE CREEK RESERVOIR

14. Remarks:

OWNERSHIP CHANGED BY LH 3/26/96.

A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPT. SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AT THE PT. OF REDIVERSION WITHIN THE NW1/4 NW1/4, S26, T12N, R2W, B.M.

THE WATER DELIVERED UNDER THIS RT. MAY BE AFFECTED BY THE AGREEMENT DATED 2-26-1974 BETWEEN CRANE CREEK RES. ADMINISTRATION BOARD AND THE PERMIT HOLDER.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 1/18/96

RECEIVED

MAR 08 1996

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION OF PROPERTY: Township 12 N Range 2 W
Section 26, 27, 34, 35 1/4 of 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) Assigned by IDWR: A67-07191; A67-10147; A67-02291

[] Name and Address of Former Owner/Claimant(s)(Seller): Albert G. Uhrig & Kenneth E. Uhrig
1265 S. Crane Road, Midville, ID 83645

[] New Owner/Claimant (Purchaser): Charters Mountain Ranch, Inc.

[] New Mailing Address: P.O. Box 1656 Kingshill, St. Croix
USVI 00851

[] New Telephone Number: (208) 462-3082

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Recorded Warranty deeds

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) [Signature] Date 1/22/96

[] Signature of Former Owner/Claimant(s): [Signature] Date 1-18-96
[Signature] Date 1-18-96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-26-96 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 3-26-96 By: [Signature]

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 23 1996

SPECIAL WARRANTY DEED

aka KENNETH EARL UHRIG

FOR VALUE RECEIVED Kenneth E. Uhrig (SS# 519-42-2279) and Judith R. Uhrig (SS# 518-46-1901), husband and wife, Glenn Uhrig (SS# 519-42-2499) and Ruth I. Uhrig (SS# 544-48-7588), husband and wife, and Uhrig Brothers, a general partnership acting by and through it's sole and only partners, Kenneth E. Uhrig and Glenn Uhrig (TIN#82-0240637), the Grantors, do hereby grant, bargain, sell and convey unto Charters Mountain Ranch, Inc., an Idaho Corporation, Grantee, whose address is P.O. Box 1656 Kingshill, St Croix USVI 00851, the following described premises, situated in Washington County, State of Idaho, to-wit:

Exhibit "A" attached hereto and incorporated herein by reference and marked Uhrig Washington County Property.

Together with all and singular the tenements, hereditaments and appurtenances.

Together with all water, water rights, ditches and rights of way for ditches appurtenant thereto or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns, in fee simple, subject to the following: all reservations in patents or state grants or in the laws authorizing the issuance thereof; the bonded debt of all taxing units; all zoning requirements and restrictions provided by any fire, building, plumbing, electrical and other similar codes imposed by any governmental unit; all repayment contracts between any irrigation district and the United States; all easements and rights of way under, over and across the premises regardless of how evidenced or acquired and whether the same appears of record or not; terms of any Agreement pursuant to which this deed was executed; and exceptions appearing in any title insurance policy applying to the real property provided by Grantors to Grantee.

By Agreement Grantee accepts said property in all respects "AS IS" and without warranty of any type, excepting title is warranted to the extent that the title insurance policy provided by Grantors to Grantee recognizes coverage.

Grantee has agreed that it has inspected the property, its title, its boundaries, water rights, environmental condition, appurtenances and improvements located thereon and is purchasing said property based upon said inspection and said "As Is" agreement.

Dated: June 18, 1996

Kenneth E. Uhrig

DEED, Adams County Property - 1

RECEIVED

MAR 08 1996

WATER RESOURCES
WESTERN REGION

MICROFILMED

OCT 23 1996

POOR ORIGINAL

INSTRUMENT NO. 165284
PAGE 2 OF 6

Dated: Jan 18, 1996

Judith R. Uhrig

Dated: Jan 18, 1996

Glenn Uhrig

Dated: Jan 18, 1996

Ruth I. Uhrig

GRANTORS

STATE OF IDAHO, County of Washington)ss

On this 18th day of January, 1996^{CV}, before me, the undersigned, a Notary Public in and for said State, personally appeared Kenneth E. Uhrig and Judith R. Uhrig, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho

Residing at: Weiser

My Commission Expires: 11/4/97

STATE OF IDAHO, County of Washington)ss

On this 18th day of January, 1996^{CV}, before me, the undersigned, a Notary Public in and for said State, personally appeared Glenn Uhrig and Ruth I. Uhrig, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho

Residing at: Weiser

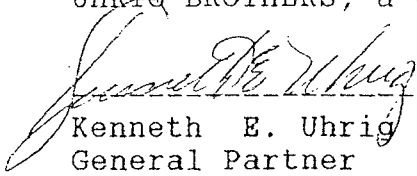
My Commission Expires: 11/4/97

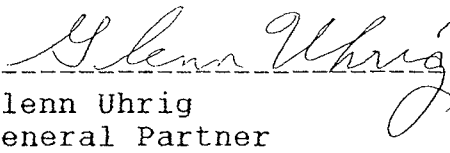
DEED, Adams County Property - 2

MICROFILMED

OCT 23 1996

UHRIG BROTHERS, a general partnership


Kenneth E. Uhrig
General Partner


Glenn Uhrig
General Partner

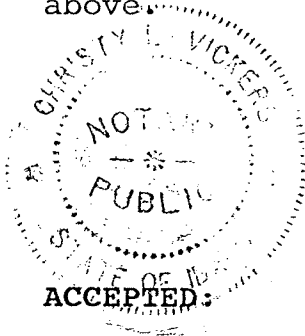
POOR ORIGINAL

INSTRUMENT NO. 165284
PAGE 4 OF 6

STATE OF IDAHO, County of Washington)ss

On this 18th day of January 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared Kenneth E. Uhrig and Glenn Uhrig, who being by me first duly sworn, declared that they are the partners of Uhrig Brothers, a general partnership, and whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.



Christy L. Vickers
Notary Public for Idaho

Residing at: Boyer

My Commission Expires: 4/4/97

Dated: 1/22/96

Charters Mountain Ranch, Inc.

by John B. McCall
President

attest James M. McCall
Secretary

GRANTEE

VI
STATE OF ~~IDAHO~~, COUNTY OF ST. CROIX)ss

On this 22 day of Jan., 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared J. McCallum and T. McCallum, who being by me first duly sworn, declared that they are the President and Secretary, respectively, of Charters Mountain Ranch, Inc., an Idaho Corporation, and whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.

John L. McCall
Notary Public for Idaho

Residing at: ST. CROIX, VI

My Commission Expires: 6/3/99

DEED, Adams County Property - 3

MICROFILMED

OCT 23 1996

FILE NO.: 100-95-5053

EXHIBIT "A"

PARCEL I:

Beginning at the Southwest corner of Section 22; thence North along the section line to the contour of Crane Creek Reservoir; thence Northeasterly along said contour line to the East line of the West Half of the Southwest Quarter of said Section; thence South to the Southeast corner of said West Half of the Southwest Quarter of said Section 22; thence West to the place of beginning; AND

Beginning at the Northeast corner of the Northwest Quarter of the Southwest Quarter of said Section 22; thence South to contour line of said Crane Creek Reservoir; thence Northwesterly along said contour line to the North line of said Northwest Quarter of the Southwest Quarter; thence East to the place of beginning; AND

Beginning at the center of said Section 22; thence North 609 feet; thence South $1^{\circ}25'$ East 486 feet; thence South to the South line of the Northeast Quarter of said Section; thence West to the place of beginning; AND

Beginning at the Southwest corner of the Southeast Quarter of the Southeast Quarter of Section 22; thence North 160 feet; thence North $73^{\circ}23'$ East 116 feet; thence South $21^{\circ}42'$ East 195 feet; thence West to the place of beginning; AND

All that part of the Southeast Quarter of the Southwest Quarter, and the Southwest Quarter of the Southeast Quarter of Section 22; all that part of the South Half of the Southwest Quarter, and the Southwest Quarter of the Southeast Quarter of Section 23; all that part of the West Half, and the Southwest Quarter of the Southeast Quarter of Section 26; all that part of the East Half, the North Half of the Northwest Quarter, and the Southwest Quarter of Section 27; the Northeast Quarter of the Southeast Quarter of Section 28; the North Half of the Northwest Quarter, and the Northeast Quarter of Section 34; the West Half, the West Half of the Northeast Quarter, and the Northwest Quarter of the Southeast Quarter of Section 35;

ALSO, All that part of the Northwest Quarter of the Southwest Quarter of Section 23, lying Southeasterly of the contour line of said Crane Creek Reservoir.

ALL in Township 12 North of Range 2 West of the Boise Meridian, Washington County, Idaho.

EXCEPTING from the above described land any and all parts thereof within the boundaries of, used by, claimed by, or a part of what is known as "Crane Creek Reservoir".

CONTINUED

POOR ORIGINAL

EXHIBIT "A" CONTINUED

PARCEL II:

In Township 13 North, Range 1 East of the Boise Meridian, Washington County, Idaho:

In Section 19: The South 750 feet of Lot 3, the South 750 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, and the South 750 feet of the NW $\frac{1}{4}$ SE $\frac{1}{4}$;In Section 20: The South 750 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$;In Section 22: The South 750 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the South 750 feet of the N $\frac{1}{2}$ SE $\frac{1}{4}$.

PARCEL III 92/752nd interest:

In Township 11 North, Range 1 West of the Boise Meridian, Washington County, Idaho:

In Section 5: Lot 5, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$.In Section 8: E $\frac{1}{2}$ NW $\frac{1}{4}$.

END

Together with water licenses #29698 and 67-07191.

INSTRUMENT NO. 165284
STATE OF IDAHO, COUNTY OF WASHINGTON ss, ☒ Comp. Index
Filed for record at the request of ☒ Comp. Rel.
☒ Film
WEISER VALLEY TITLE ☒ Compare
05 Min. past FIFTEEN o'clock P. M. Card Rel.
This 25TH day of JANUARY 19 96 ☒ Ek. Rel.
Index to: DEEDS ☒ Update
SHARON WEDNER, Recorder, Fee: \$18.00 ☒ Return
By Lisa McKnight Deputy
WEISER VALLEY TITLE

UHRIG WASHINGTON COUNTY PROPERTY - Page 2

MICROFILMED
OCT 23 1996

SPECIAL WARRANTY DEED

AKA KENNETH EARL UHRIG

FOR VALUE RECEIVED Kenneth E. Uhrig/(SS# 519-42-2279) and Judith R. Uhrig, (SS# 518-46-1901), husband and wife, Glenn Uhrig (SS# 519-42-2499) ^{AKA Albert Glenn Uhrig} and Ruth I. Uhrig (SS# 544-48-7588), husband and wife, and Uhrig Brothers, a general partnership acting by and through it's sole and only partners, Kenneth E. Uhrig and Glenn Uhrig (TIN#82-0240637), the Grantors, do hereby grant, bargain, sell and convey unto Charters Mountain Ranch, Inc., an Idaho Corporation, Grantee, whose address is P.O. Box 1656 Kingshill, St Croix USVI 00851, the following described premises, situated in Adams County, State of Idaho, to-wit:

Exhibit "A" attached hereto and incorporated herein by reference and marked Uhrig Adams County Property.

Together with all and singular the tenements, hereditaments and appurtenances.

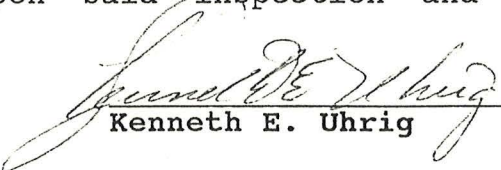
Together with all water, water rights, ditches and rights of way for ditches appurtenant thereto or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns, in fee simple, subject to the following: all reservations in patents or state grants or in the laws authorizing the issuance thereof; the bonded debt of all taxing units; all zoning requirements and restrictions provided by any fire, building, plumbing, electrical and other similar codes imposed by any governmental unit; all repayment contracts between any irrigation district and the United States; all easements and rights of way under, over and across the premises regardless of how evidenced or acquired and whether the same appears of record or not; terms of any Agreement pursuant to which this deed was executed; and exceptions appearing in any title insurance policy applying to the real property provided by Grantors to Grantee.

By Agreement Grantee accepts said property in all respects "AS IS" and without warranty of any type, excepting title is warranted to the extent that the title insurance policy provided by Grantors to Grantee recognizes coverage.

Grantee has agreed that it has inspected the property, its title, its boundaries, water rights, environmental condition, appurtenances and improvements located thereon and is purchasing said property based upon said inspection and said "As Is" agreement.

Dated: June 18 1996


Kenneth E. Uhrig

DEED, Adams County Property - 1

MICROFILMED

OCT 23 1996

POOR ORIGINAL

INSTRUMENT NO. 89467

Dated: Jan 18, 1996

Judith R. Uhrig
Judith R. Uhrig

Dated: Jan 18, 1996

Glenn Uhrig
Glenn Uhrig

Dated: Jan 18, 1996

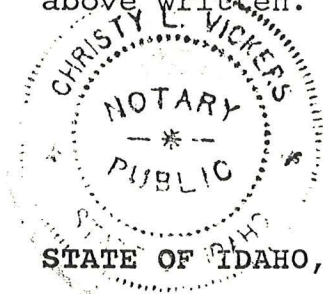
Ruth I. Uhrig
Ruth I. Uhrig

GRANTORS

STATE OF IDAHO, County of Washington)ss

On this 18th day of January, 1996^{ew}, before me, the undersigned, a Notary Public in and for said State, personally appeared Kenneth E. Uhrig and Judith R. Uhrig, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

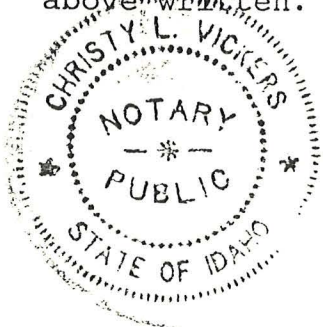


Christy L. Vickers
Notary Public for Idaho
Residing at: Boise
My Commission Expires: 11/4/97

STATE OF IDAHO, County of Washington)ss

On this 18th day of January, 1996^{ew}, before me, the undersigned, a Notary Public in and for said State, personally appeared Glenn Uhrig and Ruth I. Uhrig, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Christy L. Vickers
Notary Public for Idaho
Residing at: Boise
My Commission Expires: 11/4/97

DEED, Adams County Property - 2

MICROFILMED
OCT 23 1996

INSTRUMENT NO. 89467

POOR ORIGINAL

UHRIG BROTHERS, a general partnership

Kenneth E. Uhrig
Kenneth E. Uhrig
General Partner

Glenn Uhrig
Glenn Uhrig
General Partner

INSTRUMENT NO. 89467

State of Idaho)
County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow

30 min. past 3 o'clock P.M.

this 25th day of Jan, 19 96

MICHAEL FISK, RECORDER

by *Peggy Linkal*
Deputy

Fee \$ 15.00

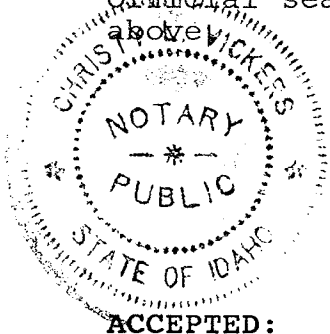
MICROFILMED

OCT 23 1996

STATE OF IDAHO, County of Washington)ss

On this 18th day of January, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared Kenneth E. Uhrig and Glenn Uhrig, who being by me first duly sworn, declared that they are the partners of **Uhrig Brothers, a general partnership**, and whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.



Christy L. Vickers
Notary Public for Idaho
Residing at: Weiser
My Commission Expires: 11/4/97

ACCEPTED:

Dated: 1/22/96

Charters Mountain Ranch, Inc.

by

J. M. McCall
President

attest

Teresa M. McCall
Secretary

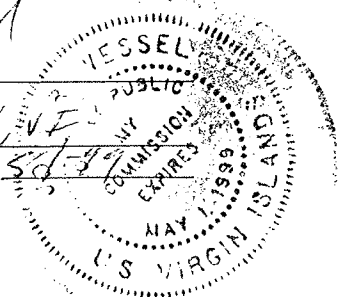
GRANTEE

STATE OF ~~IDAHO~~, COUNTY OF _____)ss

On this 22 day of JAN., 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared J. McCallum and T. McCallum, who being by me first duly sworn, declared that they are the President and Secretary, respectively, of **Charters Mountain Ranch, Inc.**, an Idaho Corporation, and whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.

John L. McCall
Notary Public for Idaho
Residing at: ST. CROIX, Vt.
My Commission Expires: 5-1-97



DEED, Adams County Property - 3

MICROFILMED

OCT 29 1996

INSTRUMENT NO. 89467SCHEDULE C
ORDER NO. 100-95-466Township 13 North, Range 1 West, Boise Meridian, Adams County,
Idaho

Section 11: S1/2NE1/4, SE1/4NW1/4, NE1/4SW1/4, N1/2SE1/4,
SE1/4SE1/4
Section 12: S1/2SE1/4
Section 13: NE1/4, W1/2SE1/4

Township 13 North, Range 1 East, Boise Meridian, Adams County,
Idaho

Section 3: S1/2S1/2, Lots 1, 2, 3, 4, 5, 6, 7 and 8,
S1/2NE1/4, S1/2NW1/4, N1/2SE1/4
Section 4: SE1/4SE1/4, Lots 1, 2, 3, 4, 5, 6, 7 and 8,
S1/2NE1/4, SE1/4NW1/4
Section 5: Lots 1, 2, 6 and 7, SW1/4NE1/4,
S1/2NW1/4
Section 6: SE1/4NE1/4
Section 7: SW1/4NE1/4, N1/2SE1/4, SW1/4SE1/4
Section 8: SE1/4
Section 9: SW1/4NE1/4, S1/2
Section 10: E1/2, SW1/4NW1/4, SW1/4
Section 15: E1/2, NW1/4
Section 17: S1/2SW1/4, E1/2, SW1/4NW1/4, NW1/4SW1/4
Section 18: Lot 3, S1/2NE1/4, SE1/4NW1/4, NE1/4SW1/4
Section 19: S1/2NE1/4, SE1/4NW1/4, Lot 2 and the North 570
feet of Lot 3, and the North 570 feet of the
NE1/4SW1/4 and of the NW1/4SE1/4
Section 20: W1/2NE1/4, N1/2NW1/4, SE1/4NW1/4, and the North
570 feet of the NE1/4SW1/4
Section 22: W1/2NE1/4, SE1/4NW1/4

Township 14 North, Range 1 East, Boise Meridian, Adams County,
Idaho

Section 32: SE1/4SE1/4
Section 33: E1/2NE1/4, NE1/4SW1/4, S1/2SW1/4, SE1/4
Section 34: W1/2NE1/4, SE1/4NE1/4, NE1/4NW1/4, S1/2SW1/4

Township 13 North, Range 1 East, Boise Meridian, Adams County,
Idaho

Section 22: SE1/4NE1/4 and the North 570 feet of the N1/2SE1/4
and of the NE1/4SW1/4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07191
Date Received: 8/30/1989
Receipt No: 0010656
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALBERT G. UHRIG 208-355-2404
Address: 1265 S. CRANE RD.
MIDVALE, ID 83645

AND/OR

Name: KENNETH E. UHRIG 208-355-2401
Address: 1265 S. CRANE RD.
MIDVALE, ID 83645

2. Date of Priority: JAN 23, 1974

3. Source: CRANE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	02W	19	NE	SE			WASHINGTON
			SE	SE			WASHINGTON
		26	NW	NW		R	WASHINGTON

5. Description of diverting works:
PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	06/31	2.500		

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 804.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A67-07191

Page 1

Date: 08/30/89

MICROFILMED
OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	02W	26	NW	NW		IRR	17.0
			SW	NW		IRR	34.0
			NW	SW		IRR	33.0
			SW	SW		IRR	29.0
						Section Acres	113.0
		27	NE	NE		IRR	11.0
			SE	NE		IRR	30.0
			NE	SE		IRR	34.0
			SE	SE		IRR	30.0
						Section Acres	105.0
		34	NE	NE		IRR	26.0
			SE	NE		IRR	2.0
						Section Acres	28.0
		35	NW	NW		IRR	21.0
			SW	NW		IRR	1.0
						Section Acres	22.0
						Total Acres	268.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

67-2291 AND 250.01 AF OF CRANE CREEK RESERVOIR

14. Remarks:

A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPT. SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AT THE PT. OF REDIVERSION WITHIN THE NW1/4 NW1/4, S26, T12N, R2W, B.M. THE WATER DELIVERED UNDER THIS RT. MAY BE AFFECTED BY THE AGREEMENT DATED 2-26-1974 BETWEEN CRANE CREEK RES. ADMINISTRATION BOARD AND THE PERMIT HOLDER.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James D. E. Whigg* Date: 8-30-89
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30 day

of August 19 89

[Signature]
Notary Public

Seal

Residing at Bore ID

My Commission Expires June 10, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07191
Date Received: 8/30/1989
Receipt No: 0010656
Received By: [Signature]

RECEIVED

SEP 08 1989

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ACQUIRED UNDER STATE LAW

1. Name: ALBERT G. UHRIG 208-355-2404
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AND/OR

Name: KENNETH E. UHRIG 208-355-2401
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MIDVALE, ID 83645

2. Date of Priority: JAN 23, 1974

3. Source: CRANE CREEK Trib. to: WEISER RIVER

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Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	02W	19	NE	SE			WASHINGTON
			SE	SE			WASHINGTON
		26	NW	NW		R	WASHINGTON

5. Description of diverting works:
PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	06/31	2.500		

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 804.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A67-07191

Page 1

Date: 08/30/89

Attachment to Water Allocation Memo.

MICROFILMED

OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12N	02W	26	NW		NW		IRR	17.0
			SW		NW		IRR	34.0
			NW		SW		IRR	33.0
			SW		SW		IRR	29.0
							Section Acres	113.0
		27	NE		NE		IRR	11.0
			SE		NE		IRR	30.0
			NE		SE		IRR	34.0
			SE		SE		IRR	30.0
							Section Acres	105.0
		34	NE		NE		IRR	26.0
			SE		NE		IRR	2.0
							Section Acres	28.0
		35	NW		NW		IRR	21.0
			SW		NW		IRR	1.0
							Section Acres	22.0
							Total Acres	268.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

67-2291 AND 250.01 AF OF CRANE CREEK RESERVOIR

14. Remarks:

A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPT. SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AT THE PT. OF REDIVERSION WITHIN THE NW1/4 NW1/4, S26, T12N, R2W, B.M. THE WATER DELIVERED UNDER THIS RT. MAY BE AFFECTED BY THE AGREEMENT DATED 2-26-1974 BETWEEN CRANE CREEK RES. ADMINISTRATION BOARD AND THE PERMIT HOLDER.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Summit De Witz* Date: 8-30-89
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30 day
of August 19 89

[Signature]
Notary Public

Seal

Residing at Bose ID

My Commission Expires June 10, 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 26, 1996

Re: Notices of Claim to a Water Right Nos. A67-02291, A67-07191,
A67-10147

CHARTERS MOUNTAIN RANCH INC
PO BOX 1656
KINGSHILL
ST CROIX VI 00851

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosures

MICROFILMED

OCT 23 1996

RECEIVED

SEP 08 1989

Department of Water Resources
Western Regional Office

M E M O R A N D U M

RECEIVED

SEP 08 1989

TO: J. Johnson
FROM: Don Shaff *DS*
DATE: August 30, 1989
RE: Claim #A67-07191

Department of Water Resources

Ken Uhrig was in the office today to file his adjudication claims. In reviewing the draft license contained within this file, Mr. Uhrig objected to a description of the point of diversion. Whereas the field examiner had described the point of diversion at the Crane Creek Reservoir dam and a point of re-diversion at his pump site, the draft license had excluded the point of diversion at the dam and called the pump site the point of diversion. Mr. Uhrig maintains that this right can not be exercised unless the spillway at the dam is flowing water. The dam acts as a point of diversion to back the water to his pump site. Mr. Uhrig would prefer the water right be described similar to the claim, that is attached to this memorandum.

RECEIVED

SEP 13 1989

Department of Water Resources
Western Regional Office

MICROFILMED
OCT 02 1992