

11/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7185

NAME AND ADDRESS: FERD MULLER
PO BOX 7
COUNCIL ID 83612

STELLA M MULLER
PO BOX 7
COUNCIL ID 83612

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.200 AFY

PRIORITY DATE: 11/20/1973

POINT OF DIVERSION:

T16N R01W S2 SWSE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC in ADAMS County

T16N R01W S02 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Property also known as 2120 Missman Rd., Council.

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that FERD MULLER

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> (1 unit)	from <u>January 1</u> to <u>December 31</u> at	<u>04</u> cfs and	<u>1.2 acre feet</u>
	from _____	_____ cfs and	_____
	from _____	_____ cfs and	_____

(both dates inclusive)

Description and location of place of use:

Total number of acres irrigated _____

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of March, 19 81.

Director

DET

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 67-7185)
IN THE NAME OF FERD MULLER)

ORDER OF REINSTATEMENT

WHEREAS, on October 18, 1973, Ferd Muller filed with the Department of Water Resources an application for permit to appropriate 0.04 cubic feet per second of water from a groundwater source to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, Twp. 16 N., Rge. 1 W., B.M., Adams County, to be used for domestic purposes; and,

WHEREAS, on November 20, 1973, the Department approved said application and issued Permit No. 67-7185 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before November 1, 1978; and,

WHEREAS, on August 31, 1978, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

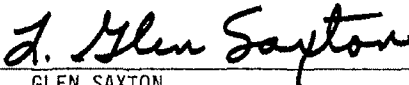
WHEREAS, on November 7, 1978, the Department notified the permit holder that Permit No. 67-7185 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on December 4, 1978,

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 67-7185 be REINSTATED and the priority advanced to November 20, 1973.

Dated this 6th day of December, 1978.



L. GLEN SAXTON
Director

[Faint handwritten text]

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

FIELD REPORT

1. Name of permit holder Lerd Muller
Post office address P.O. Box 7, Council Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name of spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for domestic
 AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 16N N/S, Range 1W E/W, B.M., Section 2, Subdivision SW 1/4 SE 1/4 Adams
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

County

Other Points of Diversions: _____

Description of diverting works: 6" x 139', 1/2 Hp pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____

name using stream, etc.)

RECEIVED

DFC 6 1978

Department of Water Resources
Western Regional Office

Permit No. 62-1183
Examination for b/w

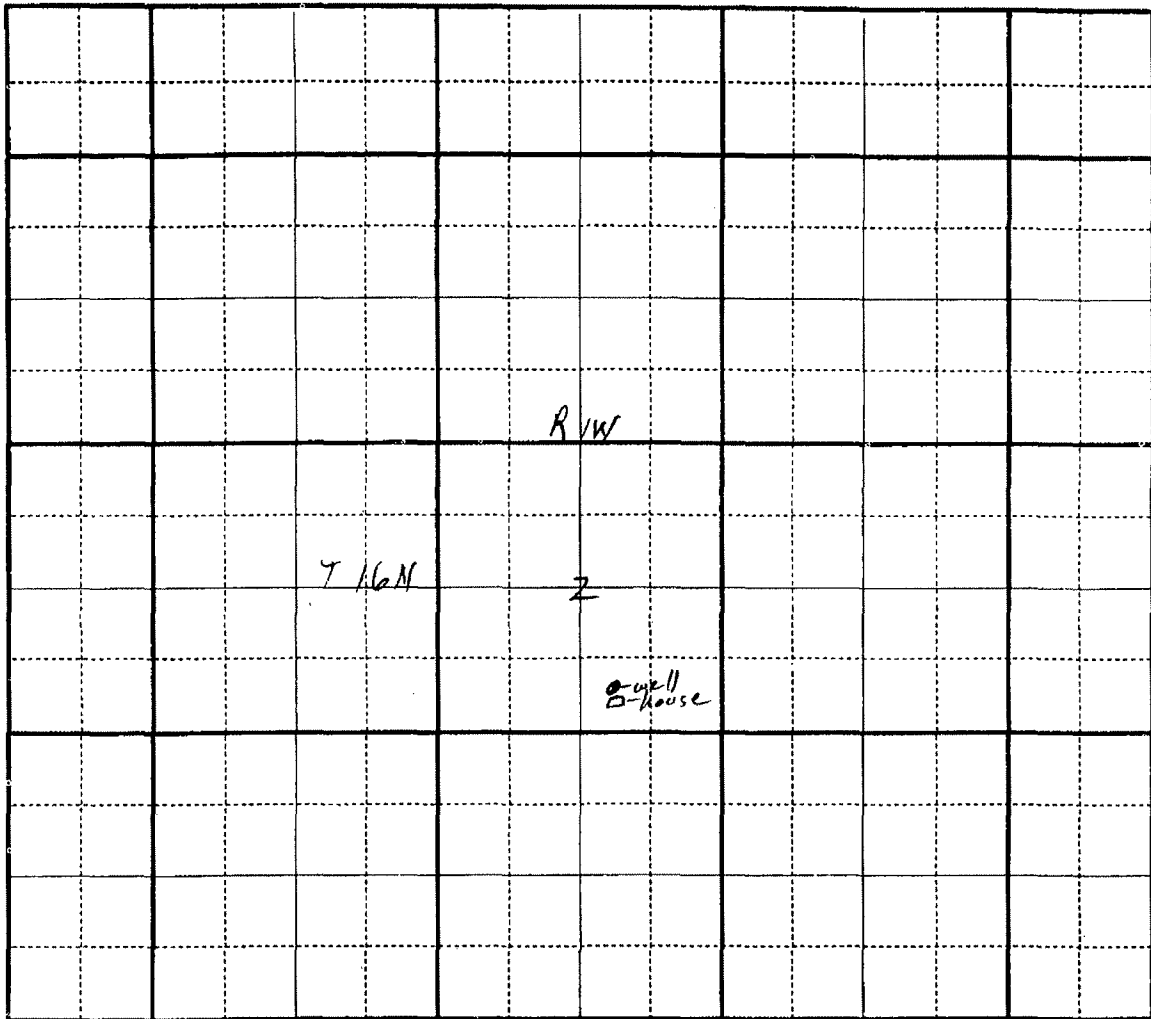


Diagram of System

DATE OF EXAM 1/28/79

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q = 0.04 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Domestic Q = 0.04 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = 0 c.f.s. V = 0 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 cfs Method of measurement Estimate

Total Q recommended 0.04 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/ANN

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION: 0.04 cfs Estimate

$V = 1.0 \text{ unit} \times 1.2 = 1.2 \text{ AF}$

SYSTEM DESCRIPTION: 6" well 139 ft deep with 1/2 HP sub. pump

REMARKS: have verified legal and have the well log.

Examiner's Signature G. J. Sisco Date 2/1/79

Checked by DBS Date 2/2/79

Approved by [Signature] Date 3/5/81

Identification No. _____

Application No. 67-7185

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ferd Muller
post office address P.O. Box 7 Council, Idaho
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 16 N
Range 1 W B.M. Adams County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
0.04 cfs
Amount 15 G.P.M. for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: allow 0.04 cfs
a. 15 G.P.M. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 5 H.P. Pump
Discharge approx 15 Gal P.M.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 139 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1500.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 16 N
Range 1 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

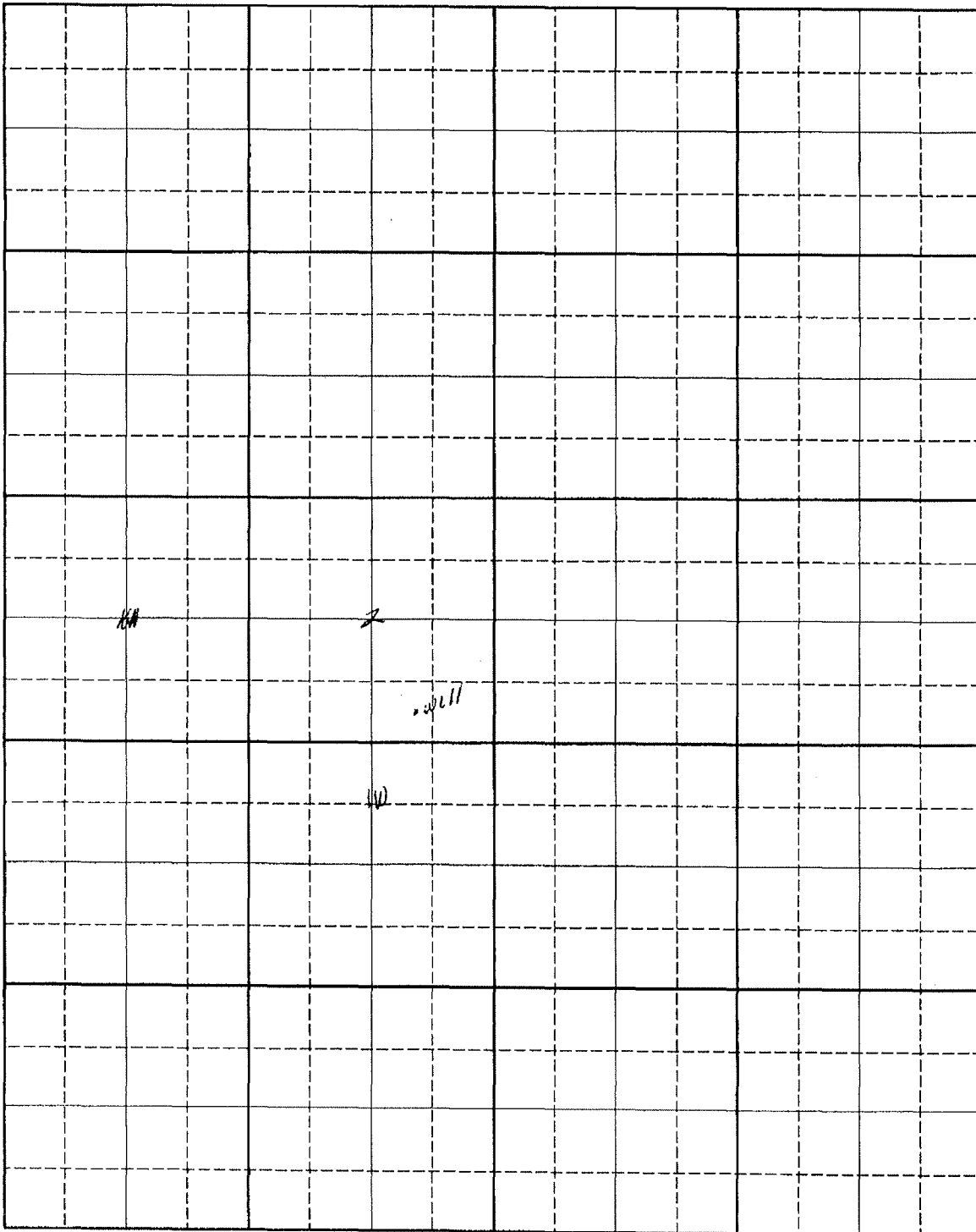
(4) Name of municipality to be served Ferd Muller home, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

67 7185

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Remarks this is a corrects Will for a Home on family -
See attached will drillers report.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

D. D. Muller
(Applicant)

67 7135

Proposed Priority 10-18-1973

Received by mt Date 10-18-73 Time 10:45 ¹⁹⁷³

Preliminary check by CCB Fee \$ 10.00

Receipted by mt Date 10-18-73 # 12527

Publication prepared by sw Date 10-19-73

Published in Adams County Recorder

Publication dates 10-25, 11-4-73

Publication approved sw Date 11-7-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by sw DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7185, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 20th day of November 19 73.

R. Keith Higgins
Director

State of Idaho
Department of Water Administration

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-7185 V1

WATER RIGHT NUMBER: 67-7185 V1

Owner Type Name and Address
Current Owner FERD MULLER
 PO BOX 7
 COUNCIL, ID 83612
 (208)253-1173
Current Owner STELLA M MULLER
 PO BOX 7
 COUNCIL, ID 83612
 (208)253-4573

Priority Date: 11/20/1973

Basis: License

Status:

Source
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
Total Diversion:		0.040 CFS	

Location of Point(s) of Diversion
GROUND WATER NW1/4SW1/4SE1/4 Sec. 2, Twp 16N, Rge 01W, B.M.
ADAMS County

Place of Use
DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
16N	01W	2					

Conditions of Approval:

Remarks:

Comments:

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-7185 V1

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	5/20/2004 7:25:29 AM	segbert			
Priority Date	5/20/2004 7:25:39 AM	segbert			
POD	5/20/2004 7:26:57 AM	segbert			
Source	5/20/2004 7:27:32 AM	segbert			
POU	5/20/2004 7:28:10 AM	segbert			
Use	5/20/2004 7:54:14 AM	segbert			
Season	5/20/2004 7:54:39 AM	segbert			
Quantity	5/20/2004 7:55:43 AM	segbert			

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Priority Date	5/20/2004 7:25:29 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date?
POD	5/20/2004 7:26:57 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file?
Source	5/20/2004 7:27:33 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file?

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07185
Date Received: 1/ 8/1990
Receipt No: W007442
Received By: DE-KW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FERD MULLER 208-253-4573
Address: PO BOX 7
COUNCIL ID 83612

OR

Name: STELLA M MULLER 208-253-4573
Address: PO BOX 7
COUNCIL ID 83612

2. Date of Priority: NOV 20, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	2	NW	SW	SE		ADAMS

5. Description of diverting works:
DRILLED WELL APPROX. 130' DEPTH, 6" CASING, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOUSE, LAWN & GARDEN.

SCANNED
MAY 10 2004

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	2	SW	SE		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A67-07185Date Received 1-8-90Receipt Number 2007442RECEIVED
JAN 08 1990NOTICE OF CLAIM
TO A
WATER RIGHTDepartment of Water Resources
Western Regional OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.postmarked
1-5-90 kw

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) MULLER, FERD & STELLA M. Phone (208) 253-4573
Mailing Address P.O. Box 7, COUNCIL, ID Zip 836122. Date of Priority (Only one per claim) 11/20/1973 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 16N Range 01W
Section 02, Nw 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of ADAMS

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. DRILLED WELL APPROX 130' DEPTH, 6" CASING, PUMP & PIPELINE
TO HOUSE, LAWN, GARDEN-

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 01/01 to 12/31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC 1 HOUSE, LAWN, & GARDEN.

MICROFILMED

OCT 23 1996

10. Place of use is: Township: 16N Range 01W
Section 02, SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 12/15/89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing

Organization
document in the space below as _____ of _____

Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of ADAMS) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 15th day of Dec 1989

SEAL

Notary Public [Signature]

Residing at BOISE, ID

My Commission Expires 11/08/1994

Last Name MULLER Ident No. AB7-07185

Copies: White-State, Yellow-Claimant

MICROFILMED
OCT 23 1996

POOR ORIGINAL



COUNCIL OFFICE

Box 7

Council, Idaho 83612

Fert Muller



Ida. Dept of Water Resources
Western Regional office
2735 Airport Way
Boise, Idaho 83705

MICROFILMED
OCT 23 1996

Water Right Number - 67-07185

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MULLER ✓

FERD ✓

1 - P.O. BOX 7 ✓

2 -

3 -

City- COUNCIL ✓

Phone -

State- ID Zip- 83612 ✓

+ - - Priority Date - - +

11/20/1973 ✓

+ - - Region - - - +

14 WESTERN

+ - - Stage - - +

L - LICENSE ✓

+ - - Status - - - +

+ - - - - Source - - - - +

GROUNDWATER ✓

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

16N ✓ 01W ✓ 2 ✓ SW SE ✓ (3) ADAMS ✓

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC ✓

01/01 ✓

12/31 ✓

0.040 ✓

1.20 ✓

+ - Total Div. Rate - +

0.040 ✓

+ - Total Div. Volume - +

1.20 ✓

+ - Total Div. Capacity - +

+ - - - - Place of Use - - - - - +

TwN Rng Sec Tract Lot Acres Code Description County

16N ✓

01W ✓

2 ✓

SW SE ✓

43 DOMESTIC ✓

(3) ADAMS ✓

+ - - Diversion Means - WELL & PUMP. ✓

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

REINSTATED 12-6-1978.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

MICROFILMED
OCT 23 1996

Prefix Translation: WATER RIGHT

+ - - Audit Fields - 05/20/85 05/01/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 11/01/1978	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 11/20/1973	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 04/12/1982	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

MICROFILMED
OCT 23 1996

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

Mullet

CLAIM IDENT. NO.

A67-07185DATE RECEIVED 1-8-90 RECEIPT # W007442 FEE PAID \$ 25 FEE REQ'D \$ _____

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A ☒	☐	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form?	☒	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A ☒	☐	☐	
Is the consumptive use correct? N/A ☒	☐	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? ☒	☒	☐	*
If multiple domestic, is single ownership indicated? N/A ☒	☐	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒	☐	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A ☒	☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	☐	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A ☒	☐	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A ☒	☐	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time?	☒	☐	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?	☐	☐	*
22. Is the fee enclosed correct? Exempt ☒	☒	☐	*

MICROFILMED

OCT 23 1996

YES NO

23. Is this claim being rejected and returned to claimant? ☐ ☒
24. Can this claim be data entered? ☒ ☐
25. Was claim modified? ☐ ☒
- If yes, do modifications require notification to claimant? ☐ ☐
- Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: Kay Walker Date 4-27-93

Claim data entered by: _____ Date _____

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Claimed as licensed - added
10 ac. tract to pld description.
