

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7162
NAME AND ADDRESS: DEAN M JESSUP
2292 VALLEY RD
MIDVALE ID 83645

ETHEL L JESSUP
2292 VALLEY RD
MIDVALE ID 83645

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.940 CFS
417.400 AFY
PRIORITY DATE: 08/16/1973
POINT OF DIVERSION:

T13N R03W S10 NWNW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.030 CFS 1.40 AFY
IRRIGATION	03/15 11/15	0.940 CFS 420.00 AFY

PLACE OF USE:

IRRIGATION in WASHINGTON County

T13N R03W S09	NENE	7.00	T13N R03W S10	NENW	40.00
T13N R03W S10	NWNW	38.00	T13N R03W S10	SWNW	20.00

STOCKWATER in WASHINGTON County

T13N R03W S09	NENE	T13N R03W S10	NENW
T13N R03W S10	NWNW	T13N R03W S10	SWNW

105 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Stockwater use is for 100 range cattle.

Use of this right is combined with water from Middle Valley Ditch Corp.

Idaho Department of Water Resources

**T13N, R03W,
SEC 9 & 10**

Claim No: 67-7162
Prepared By: Kimberly Brown
Date: November 13, 2006



-  Place of Use
-  Section Lines
-  1/4 1/4
-  Point of Diversion

Irrigated Acres = 105



0.2 0 0.2 0.4 Miles



1987 NAPP

pd. \$ 155.00

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-7162

WATER RIGHT NUMBER: 67-7162

Owner Type Name and Address
Current Owner DEAN M JESSUP
2292 VALLEY RD
MIDVALE, ID 83645
(208)355-2441

Current Owner ETHEL L JESSUP
2292 VALLEY RD
MIDVALE, ID 83645
(208)355-2441

Current Owner:

Thomas A. Sutton
2302 Old Hwy. Rd.
Midvale 83645

Priority Date: 08/16/1973

Basis: License

Status: Active

(Legal 3 - "Dean & Ethel Jessup
Life Trust")

Source

GROUND WATER

Tributary

Beneficial Use

STOCKWATER

IRRIGATION

From To

1/01 to 12/31

3/15 to 11/15

Diversion Rate

0.030 CFS

0.940 CFS

Total Diversion:

0.940 CFS

Annual Volume

1.4

420

417.4

Location of Point(s) of Diversion

GROUND WATER

WASHINGTON County

not licensed
NW1/4NW1/4NW1/4

Sec. 10, Twp 13N, Rge 03W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
13N	03W	9	7.0																7.0
13N	03W	10		40.0	38.0	20.0													98.0

Total Acres: 105

STOCKWATER same as IRRIGATION

ADD Stockwater use to eCVR

Conditions of Approval:

1. STOCKWATER PLACE OF USE IS SAME AS IRRIGATION.

Remarks:

ADD X02 - Stockwater use is for 100 range cattle.
(Season of use is 3/15 to 10/31.)

ADD - Use is combined with water from Middle Valley Ditch Corp.
(69.5 acres)
Pun # - RP13N 03W 090020 & RP13N 03W 102400. (121.4 Ac)

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 67-7162**

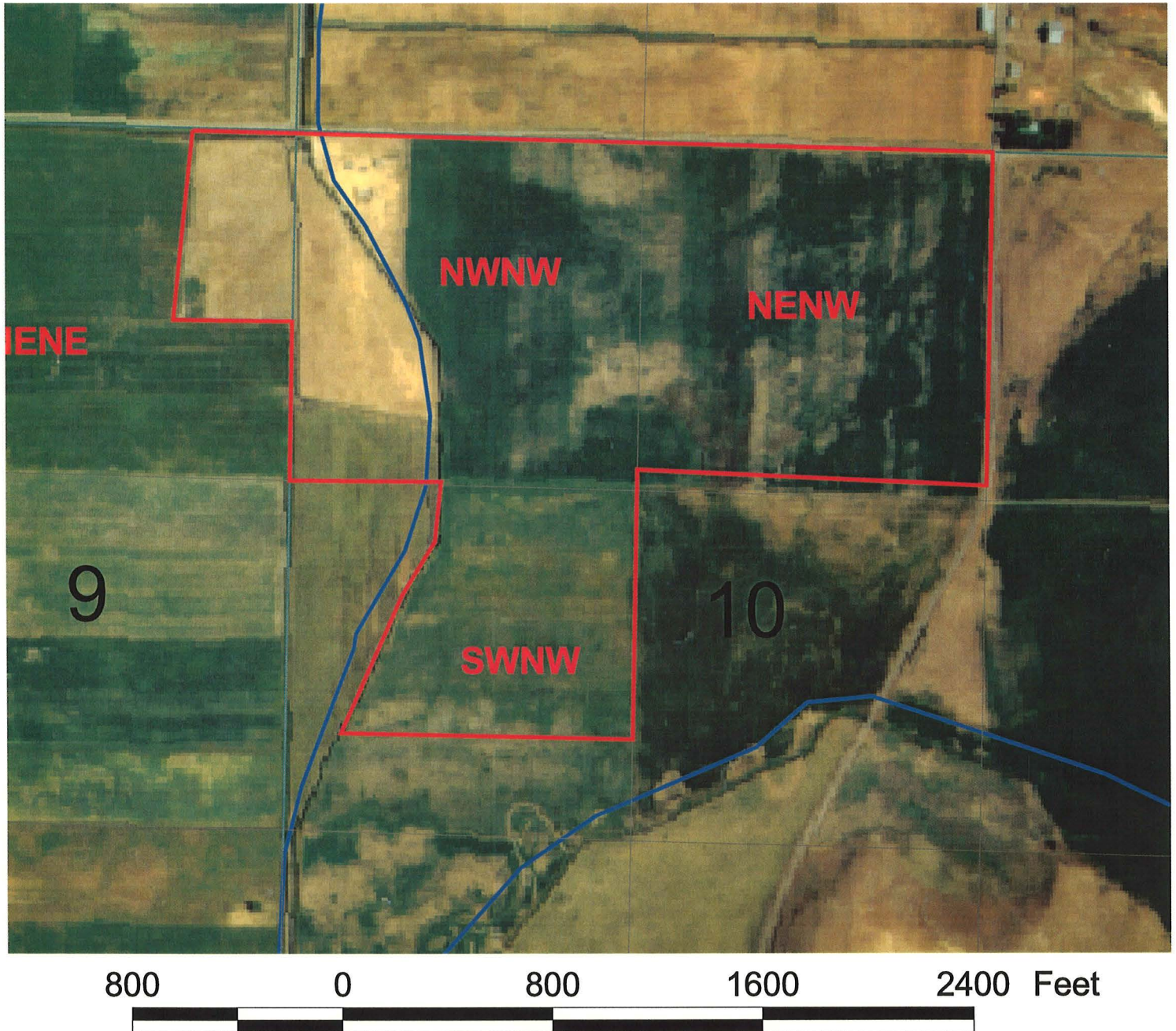
11/13/2006

1

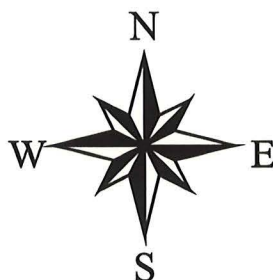
Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
'-23	Claim	13N	03W	9	NE	NE		IRRIGATION	40/3759	MIDDLE VALLEY DITCH CORP
'-24	Claim	13N	03W	9	NE	NE		IRRIGATION	40/3759	MIDDLE VALLEY DITCH CORP
'-25	Claim	13N	03W	9	NE	NE		IRRIGATION	40/3759	MIDDLE VALLEY DITCH CORP
4434	Claim	13N	03W	9	NE	NE		IRRIGATION	40/3759	MIDDLE VALLEY DITCH CORP
7162	Claim	13N	03W	9	NE	NE		IRRIGATION	7/105	DEAN M JESSUP
4434	Water Right	13N	03W	9	NE	NE		IRRIGATION	40/3711	MIDDLE VALLEY DITCH CORP
7162	Water Right	13N	03W	9	NE	NE		IRRIGATION	7/105	DEAN M JESSUP
7162	Claim	13N	03W	10	NE	NW		IRRIGATION	40/105	DEAN M JESSUP
7162	Water Right	13N	03W	10	NE	NW		IRRIGATION	40/105	DEAN M JESSUP
'-23	Claim	13N	03W	10	NW	NW		IRRIGATION	12/3759	MIDDLE VALLEY DITCH CORP
'-24	Claim	13N	03W	10	NW	NW		IRRIGATION	12/3759	MIDDLE VALLEY DITCH CORP
'-25	Claim	13N	03W	10	NW	NW		IRRIGATION	12/3759	MIDDLE VALLEY DITCH CORP
4434	Claim	13N	03W	10	NW	NW		IRRIGATION	12/3759	MIDDLE VALLEY DITCH CORP
7162	Claim	13N	03W	10	NW	NW		IRRIGATION	38/105	DEAN M JESSUP
4434	Water Right	13N	03W	10	NW	NW		IRRIGATION	12/3711	MIDDLE VALLEY DITCH CORP
7162	Water Right	13N	03W	10	NW	NW		IRRIGATION	38/105	DEAN M JESSUP
'-23	Claim	13N	03W	10	SW	NW		IRRIGATION	12/3759	MIDDLE VALLEY DITCH CORP
'-24	Claim	13N	03W	10	SW	NW		IRRIGATION	12/3759	MIDDLE VALLEY DITCH CORP
'-25	Claim	13N	03W	10	SW	NW		IRRIGATION	12/3759	MIDDLE VALLEY DITCH CORP
4434	Claim	13N	03W	10	SW	NW		IRRIGATION	12/3759	MIDDLE VALLEY DITCH CORP
7162	Claim	13N	03W	10	SW	NW		IRRIGATION	20/105	DEAN M JESSUP
4434	Water Right	13N	03W	10	SW	NW		IRRIGATION	12/3711	MIDDLE VALLEY DITCH CORP
7162	Water Right	13N	03W	10	SW	NW		IRRIGATION	20/105	DEAN M JESSUP

- supplemental to Middle Valley Ditch Corp. water

Idaho Department of Water Resources
67-7162



T13N, R03W, S9 & S 10



Prepared by Anita L. Warntjes
February 19, 2004
1993/94 True Color Photo

Receipt Details for ID M004777

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
10/3/1989 1:45:14 PM	10/3/1989	Mobile	\$180.00	Check
Payer		JESSUP, DEAN M OR ETHEL L		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
4776			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$180.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
67	10510		\$25.00	Claim
67	7162		\$155.00	Claim

Print Report

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that DEAN M. JESSUP

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from March 15 to November 15	at 94 cfs and	420 acre feet
Stockwater	from January 1 to December 1	at 03 cfs and	7.4 acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Description and location of place of use:

Twp.	Range	NEW				NW¼				SW¼				Totals
		SW	NW	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	3W	9	7											7
		10				40	38	20						98

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of July, 19 80.

Director of

✓

104
130

Permit No. 67-71122
Examination for b/c

MICROFILMED

B-17/
(B-3)

4.3
9.10

3
10

well B-167 37.5 40.00
(B-167)

63.1

63.7

2.3

20.0 28.7

24.3

76.1

4.0

7.5

B-50
(B-50)

16.6

1.2

1.0

81.0

2.8

3.1

15.1

B-17/
(B-17)

37.6

B-13d
(B-13d)

PROPOSED

B-118

(B-118)

41.8

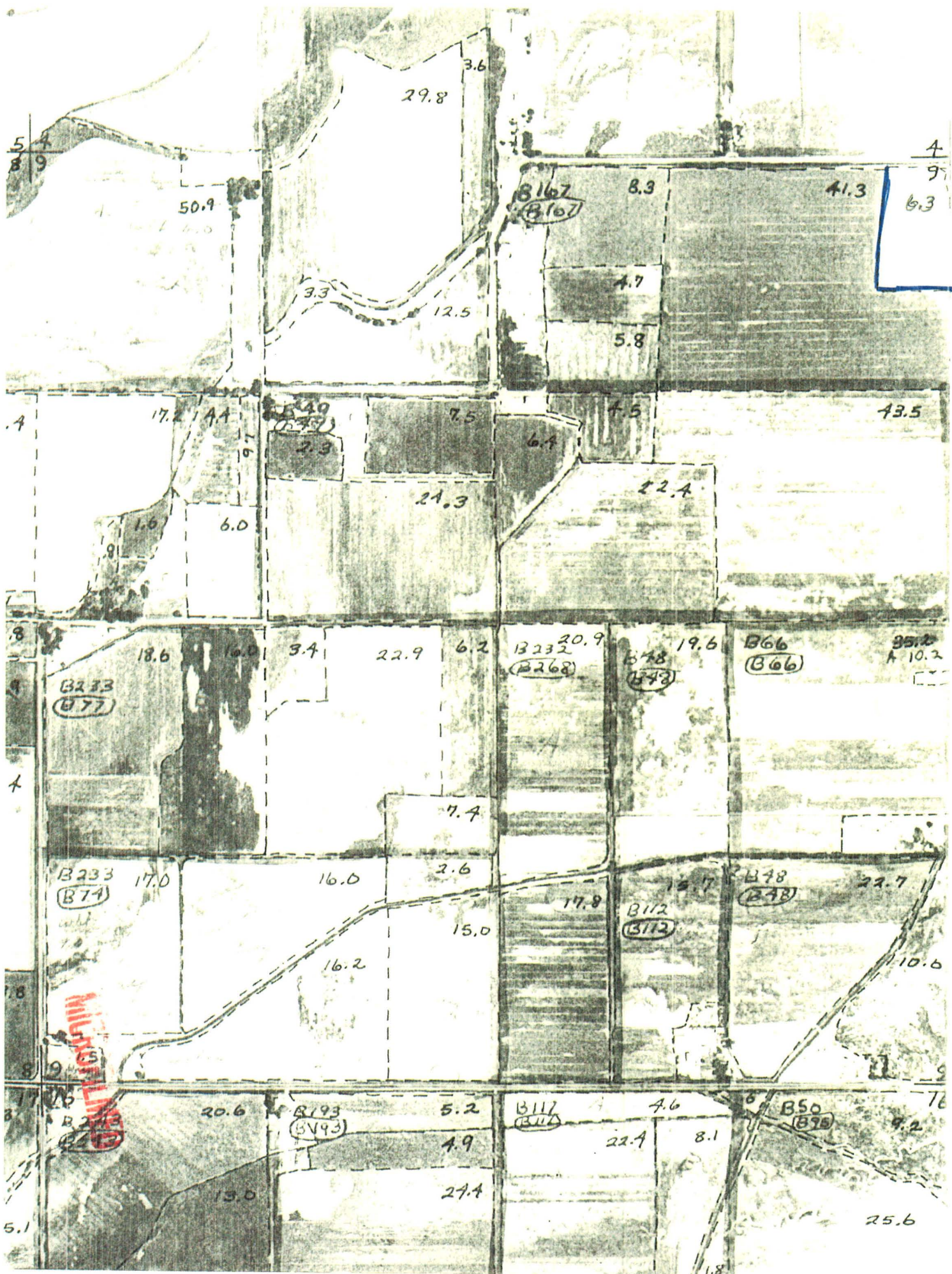
17.0

B-50

(B-16)

40.5

12.2



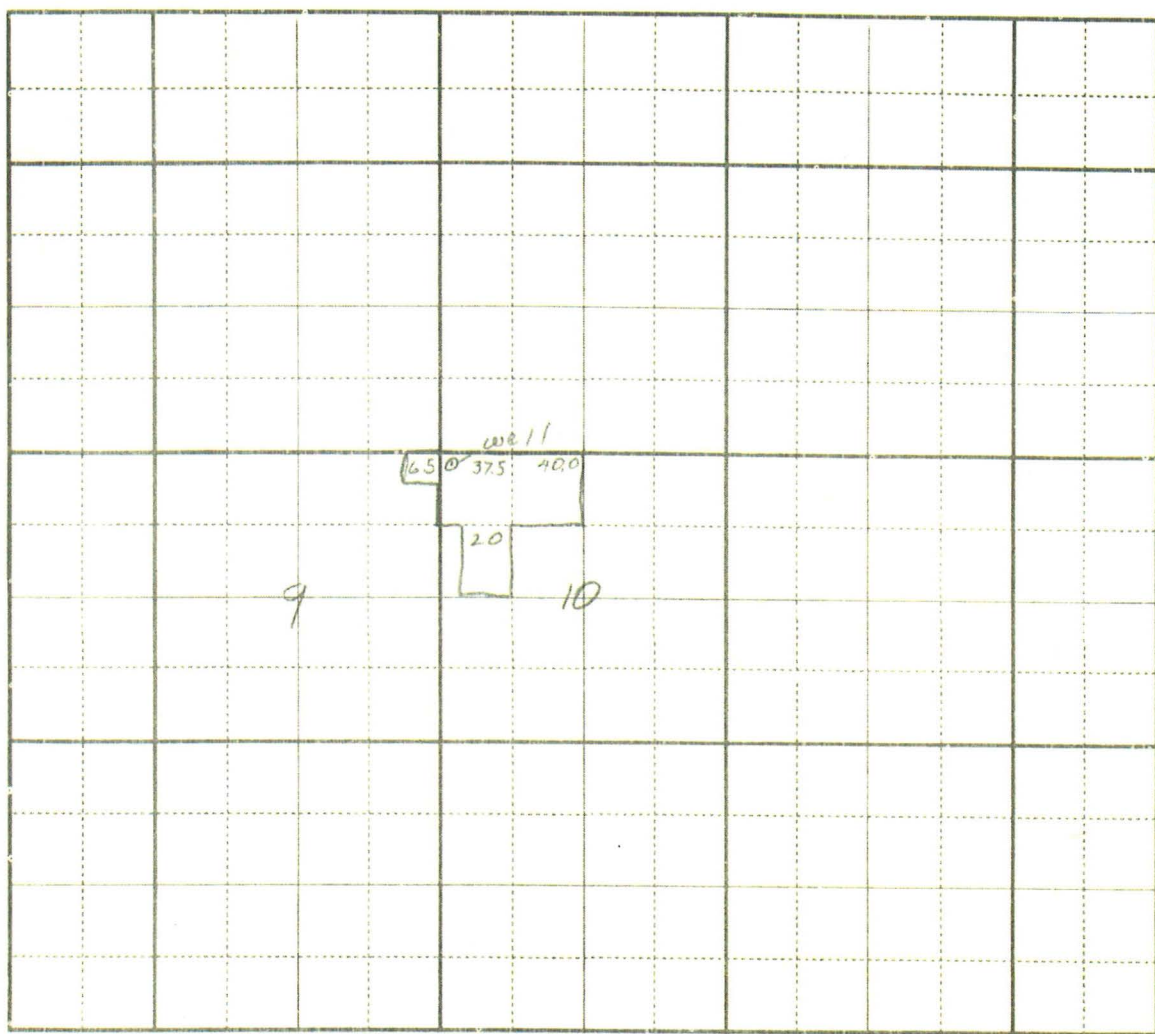


Diagram of System

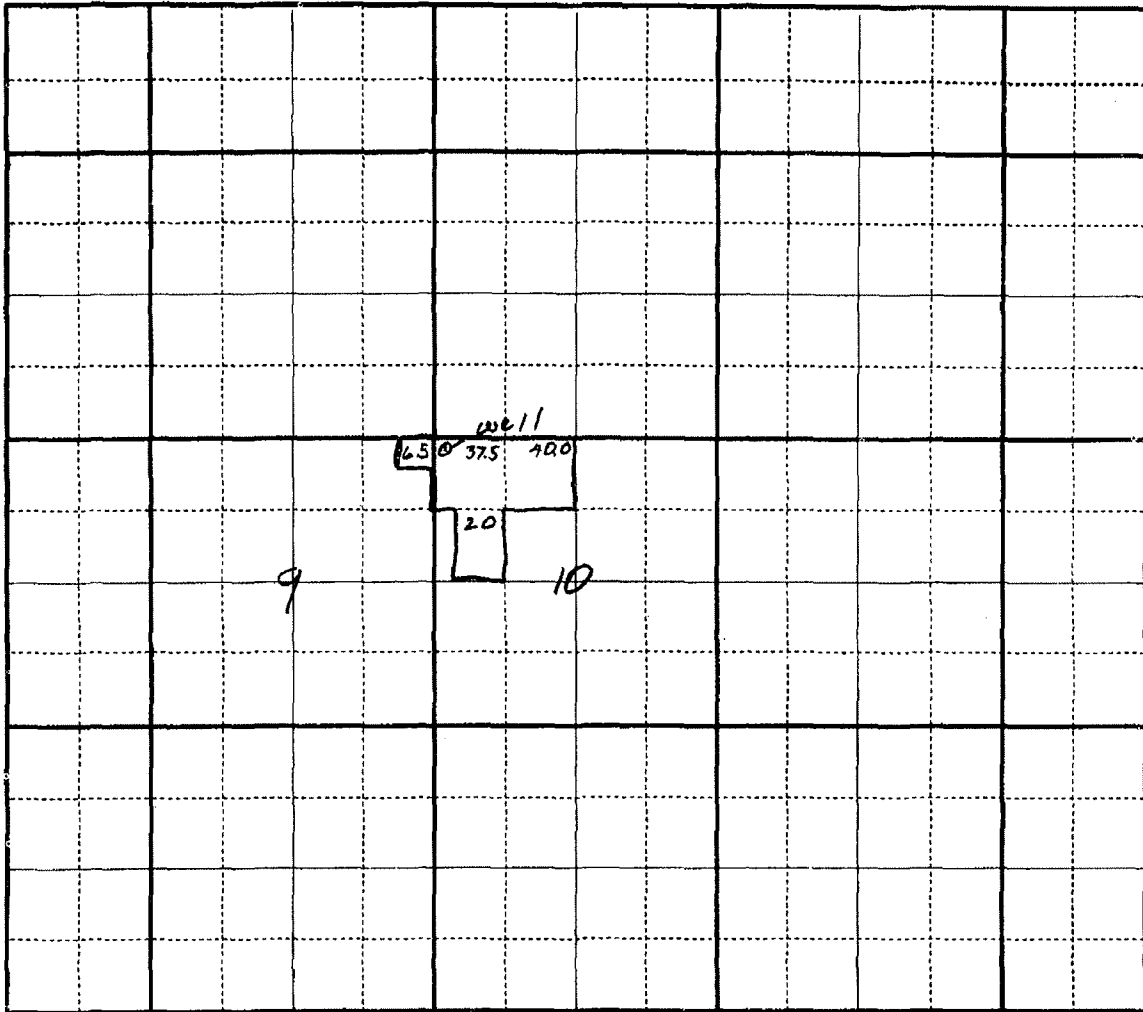


Diagram of System

DATE OF EXAM 7/30/79 ✓

ACREAGE

Found 104 ✓
Recommended 104

Irrigation Requirement 40 Ac Ft/Ac ✓

USE

Irrigation Q = .96 c.f.s. V = 4.6 AF/Ann. from 3/15 to 11/15
Domestic Q = 1.03 c.f.s. V = 4.4 AF/Ann. from 1/1 to 12/31
Livestock Q = .03 c.f.s. V = 1.4 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes _____ no X

Name source:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .94 cfs Method of measurement in line meter

Total Q recommended .94 Meter No. 755246 Type Note of flow Condition operational

Total V recommended 417.4

Recommended Amendments:

P.D. _____

Place of Use check permit NENE Sec 9 13N 3W 6.5 acres

Other _____

None _____

MEASUREMENT CALCULATION:

Rate a flow meter # 755246 = 420 gpm. ✓

SYSTEM DESCRIPTION:

6E Motor # SK 6257X H/A on Johnson Motor No. 10#
12 inch well, 6" pipe into 6" main line with
2 wheel, 1/2 mile 32 heads 32

REMARKS:

Examiner's Signature J P Swan

Date 9/6/79

Checked by DBS

Date 5/12/80

Approved by _____

Date _____

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 6 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Dean M. Jessup
b) Post Office Address Middle Twp S 30.45" RT 1
2. Permit Number 67-7162
3. Date of Priority that you are prepared to establish July 74
4. a) Source from which water was appropriated groundwater by means of well & pump
b) Location of the point of diversion: NW 1/4 1/4 NW 1/4, Section 10
Township 13, Range 3 Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 2.47 for stockwatering purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) meets (Month-Day) (Month-Day)
Amount 2.47 for irrigation of 120 acres purposes from Mar 15 to Nov 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.47 or 533 gal per acre cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Holloway Drilling Co
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: pump
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" well 60 HP 16' x 16" 12" x 332"
442" 3 wheel drive
b) Describe the type and size of measuring device which you have installed at your point of diversion: flow meter 5"
c) Give well driller's name and address and the date the well was completed: Russell Cowie Drilling Co July 74
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 9/3/78 by JF

STATE OF IDAHO

LICENSE AMENDMENT

JUN 20 1980

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Dean M. Jessup Phone _____
of (address) Midvale, Idaho 83645, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 67-7162, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ NW ¼, Section 10, Township 13N, Range 3W, B.M.,
County of Washington. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .94 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre feet per annum)

Amount .03 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

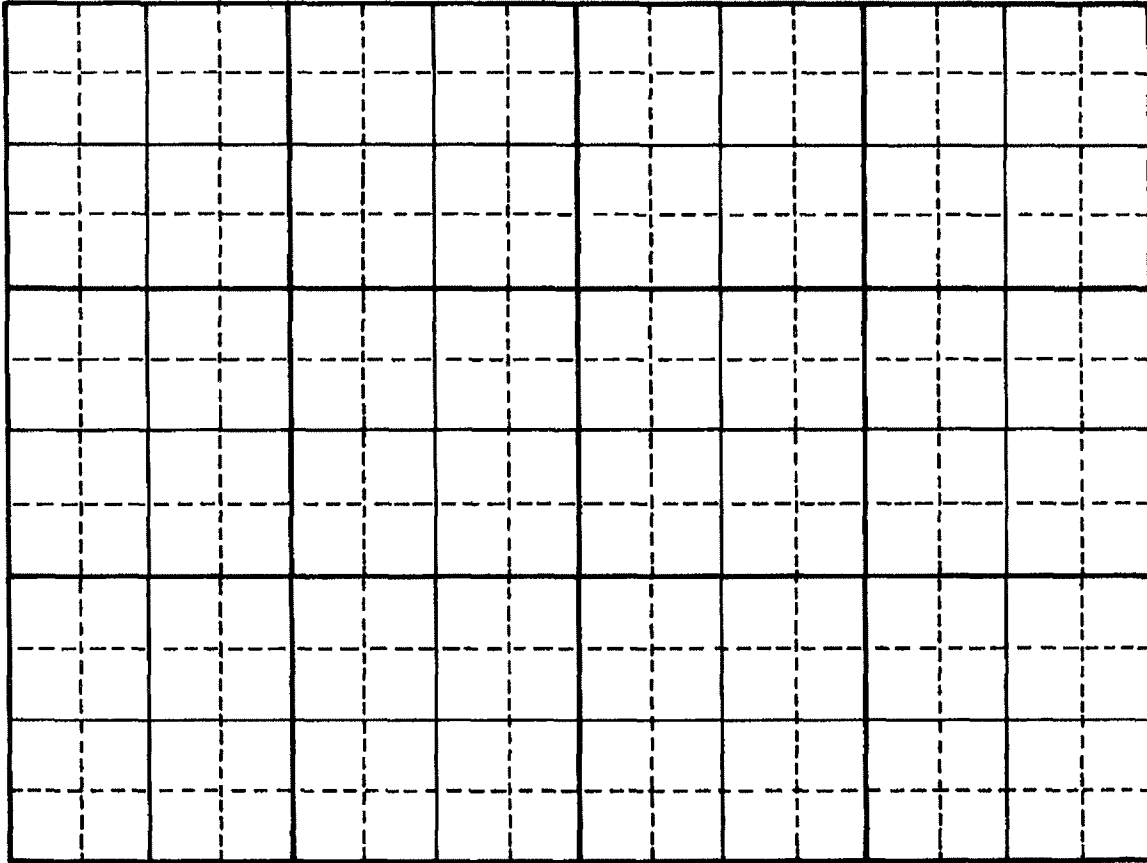
TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	3W	9	7																7
		10					40	38	20										98

Total number of acres to be irrigated = 105

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Medicine, this 18 day of June, 1980.
Lucy M. Jessup
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Juni Fee = \$20.00 Received by ly Date 6/24/80 # 116185
Publication prepared by V/A Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, _____ Director, of the Department of Water Resources hereby

Witness my hand this 10 day of _____ July

Stephen Allen
Director

Notify Farmers Home Administration of any
assignment or proposed amendment to Permit
No. 67-7162.

dr

Per telecon 7/1/80 they have no
objection w/ license as issued
jim

Received

Identification No. _____

Application No. 67-7162

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DEAN M. JESSUP
post office address Midvale, Idaho 83645
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 13 N
Range 3 W B.M. Washington County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.4 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .03 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.47 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric pump or
artesian

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 14 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 13 N
Range 3 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 head cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

67 7162

67 7102

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13 N	3 W	10					40	40	40										120

Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes as described above. None

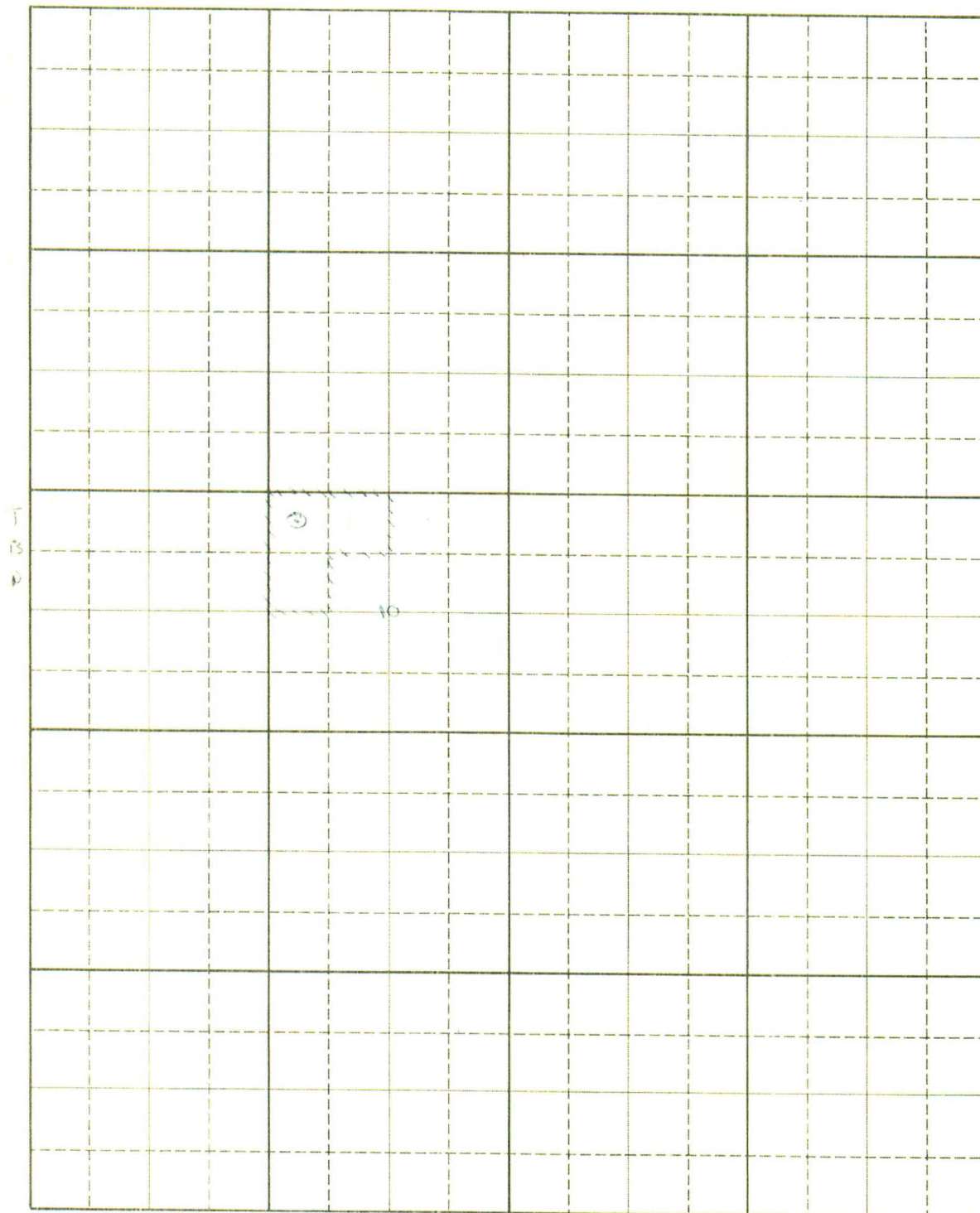
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. R30



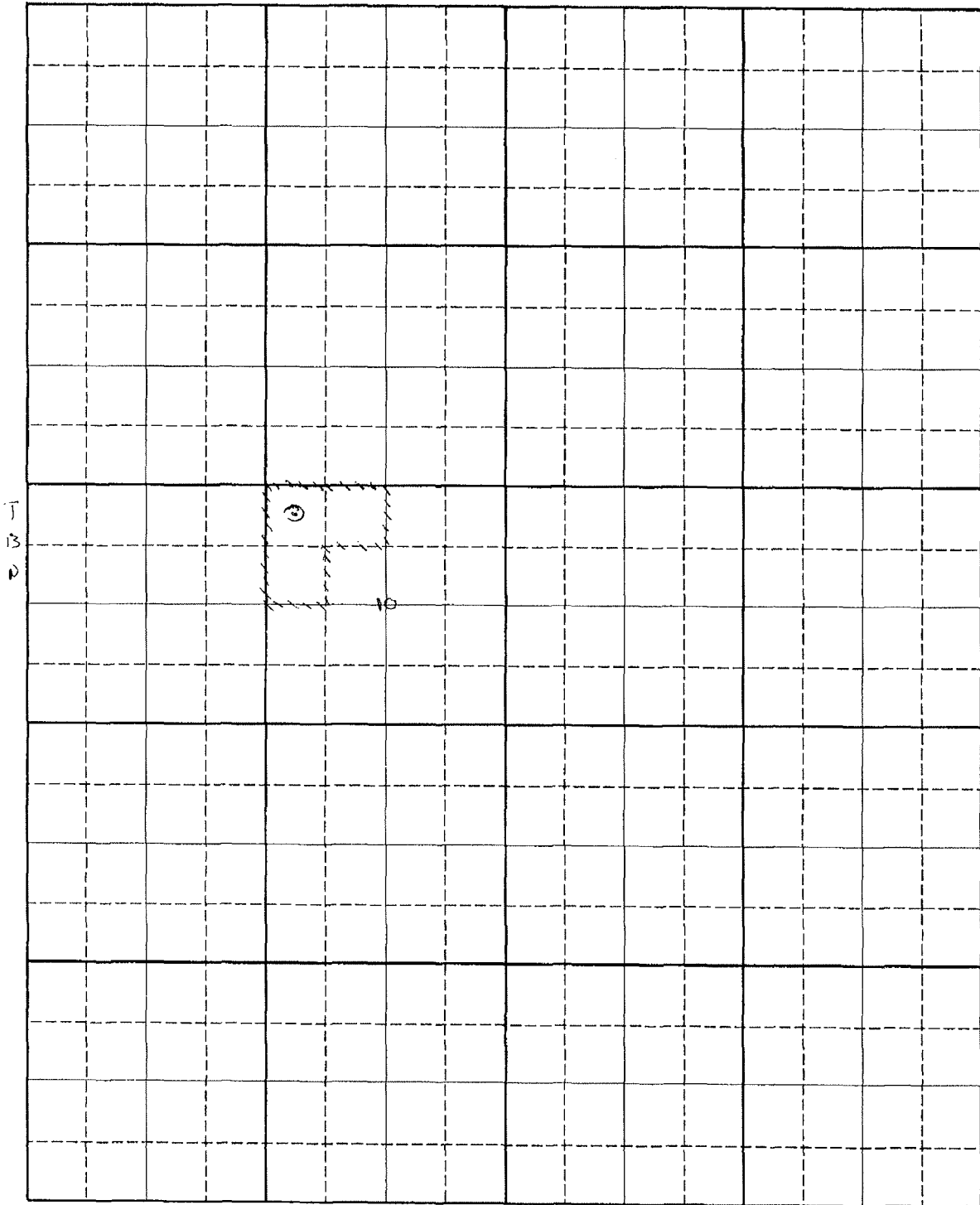
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dean M. Jensen
(Applicant)

67 7182

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. R34



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Don W. Jassby
(Applicant)

67 7182

Proposed Priority 8-16-1973

Received by EB Date 16 Aug 73 Time 2:00

Preliminary check by EB Fee \$ 45.00

Received by ef Date 8-16-73 Receipt # 11537

Publication prepared by ef Date 8-24-73

Published in Upper County News Reporter

Publication dates 8-30 & 9-6-73

Publication approved SW Date 9-12-73

Priority ~~Not a priority~~ 8-16-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by: _____ Date: _____

Recommended for approval denial by N. J. J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7162, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1978.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19th day of September, 19 73.

[Signature]
Director

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
137	SW	10		40			30	20			30								120

Total number of acres irrigated 120

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 5, 1978
(Date)

[Signature]
(Signature)

State of Idaho)
) ss.
County of Washington)

On this 5 day of July, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Medford
Ida

My commission expires 11-1-1980

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name DEAN JESSUP
Address Midvale 83645
Owner's Permit No. 67-7162

7. WATER LEVEL

Static water level 4' feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other
Discharge G.P.M. 523 Draw Down 190 Hours Pumped 7

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
16	0	32	SAND GRAVEL		✓
16	32	105	SANDY CLAY		✓
12	105	136	SAND AND SMALL GRAIN		✓
12	136	253	BIVE SHALE		✓
12	253	300	280A ROCK		✓
12	300	360	Y. 1/2" CLAY		✓
12	360	442	BROWN CLAY		✓
12	442	447	SAND BLACK WHITE		✓

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole _____ inches Total depth 442 feet
Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/4</u> inches	<u>16</u> inches	<u>0</u> feet	<u>32</u> feet
<u>1/4</u> inches	<u>12</u> inches	<u>32</u> feet	<u>253</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 1/4 inches by 3 inches

Number	From	To
<u>400</u> perforations	<u>223</u> feet	<u>221</u> feet
<u>400</u> perforations	<u>221</u> feet	<u>200</u> feet
<u>400</u> perforations	<u>300</u> feet	<u>195</u> feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

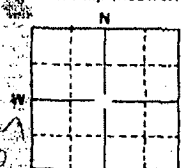
Gravel packed? ☒ Yes ☐ No Size of gravel _____
Placed from 18 feet to 253 feet

Surface seal depth 14 Material used in seal ☐ Cement grout
☒ Pudding clay ☐ Well cuttings

Sealing procedure used ☒ Slurry pit ☐ Temporary surface casing
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____
Lot No. _____ Block No. _____

County Wash.
NW 1/4 NW 1/4 Sec. 10 T. 13 N. R. 3 E

10.

Work started June 74 finished July 74

11. DRILLERS CERTIFICATION

Firm Name Princeton Corp Firm No. 65

Address _____ Date _____

Signed by (Firm Official) Princeton Corp

and
(Operator) Dore Nailon

USE ADDITIONAL SHEETS IF NECESSARY

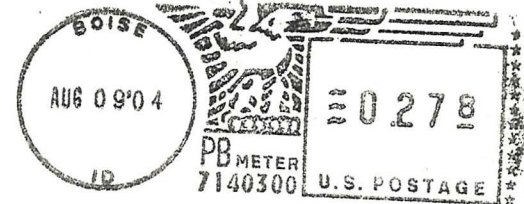
FORWARD THE WHITE COPY TO THE DEPARTMENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

~~Return Service Requested~~

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



SCANNED
AUG 17 2004

2292 Valley Rd.

NOT DELIVERABLE
AS ADDRESSED
UNABLE
TO FORWARD

DEAN M JESSUP

ETHEL L JESSUP
RT 1 BOX 38
MIDVALE ID 83645

FOE

RECEIVED
AUG 12 2004
DEPARTMENT OF
WATER RESOURCES

67-7162
67-10510
records modified
8-13-04
-12

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07162
Date Received: 10/03/1989
Receipt No: M004777
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEAN M. JESSUP 208-355-2441
Address: RT. 1, BOX 38
MIDVALE, ID 83645

OR
Name: ETHEL L. JESSUP 208-355-2441
Address: RT. 1, BOX 38
MIDVALE, ID 83645

2. Date of Priority: AUG 16, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	03W	10	NW	NW	NW		WASHINGTON

5. Description of diverting works:
WELL, 12" CASING, 420' TOTAL DEPTH, 60 HP TURBINE PUMP, SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.940		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 315.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 100 HEAD CATTLE

A67-07162

Page 1

Date: 10/03/89

SCANNED
MAY 10 2004

MICROFILMED
OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	03W	9	NE	NE		IRR	7.0
						Section Acres	7.0
		10	NE	NW		IRR	40.0
			NW	NW		IRR	38.0
			SW	NW		IRR	20.0
						Section Acres	98.0
						Total Acres	105.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
STOCKWATER PLACE OF USE IS SAME AS IRRIGATION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Robert L. Jessup* Date: 10/3/89
Edith L. Jessup Date: 10/3/89

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of October 19 89 *Carter Fritschle*
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My commission Expires March 21, 1994