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11/14/2006 DEPARTMENT OF
WATER RESOURCES

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WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-7115

JERRY N LUNSFORD
2394 KEITHLEY CREEK RD
MIDVALE ID 83645
Telephone Number: (208)355-2478

GEORGINE LUNSFORD
2394 KEITHLEY CREEK RD
MIDVALE ID 83645
Telephone Number: (208)355-2478

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-29-06 SIGNATURE: *Jerry Lunsford*
Please print your name: Jerry Lunsford Georgine Lunsford

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

DEC 08 2006

06/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7115

NAME AND ADDRESS: JERRY N LUNSFORD
2394 KEITHLEY CREEK RD
MIDVALE ID 83645

GEORGINE LUNSFORD
2394 KEITHLEY CREEK RD
MIDVALE ID 83645

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
1.200 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/09/1973

POINT OF DIVERSION:

T13N R03W S5 SWNW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.020 CFS
1.20 AFY

PLACE OF USE: DOMESTIC Within WASHINGTON County

T13N R03W S05 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07115**
Date Received: 10/12/1989
Receipt No: W006214
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JERRY LUNSFORD
Address: 2394 KEITHLEY CREEK RD
MIDVALE ID

208-355-2478

83645

AND/OR

Name: GEORGINE LUNSFORD
Address: 2394 KEITHLEY CREEK RD
MIDVALE ID

208-355-2478

83645

2. Date of Priority: JAN 9, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	03W	5	SW	NW			WASHINGTON

5. Description of diverting works:

101' WELL, 6" CASING, 1 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:

0.020 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	03W	5	SW	NW		DOMEST	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY DB 7/13/99.

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

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WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) 67-07 115
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) HARRY RAY
2774 KATHLY CREEK RD MIDDLE, ID
83645
4. New Owner/Claimant(s) Jerry and/or Georgine Hunstford
Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address 2394 Keithley Cr. Rd.
City, State and ZIP Code Middle ID 83645
New Telephone Number (208) 355-2478
5. Date you acquired the property May 5, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Georgine Hunstford Date 7/1/99

Date _____
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

CONSERVATOR`S DEED

THIS CONSERVATOR`S DEED, made by HARRY E. RAY, JR., as Conservator of the Estate of HAZEL R. HESTER, an Incapacitated Person, Grantor, to JERRY LUNSFORD and GEORGINE LUNSFORD, husband and wife, Grantee, whose current address is:

2394 Keithley Creek Rd., Midvale, Idaho 83645

WHEREAS, Grantor is the qualified Guardian of the person and Conservator of the estate of Hazel R. Hester, an incapacitated person, said Guardianship filed as Case Number SP 98-00176 in Washington County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all interest in the following described real property located in Washington County, Idaho, claimed by the estate of Hazel R. Hester:

IN TOWNSHIP 13 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

SECTION 5: SW1/4NW1/4 and the land conveyed to Hazel Ray by Decree recorded May 28, 1982 as Instrument No. 127064, described as all that part of the W1/2SW1/4 lying Westerly of the Pacific and Idaho Northern Railway Company's right-of-way;

AND ALSO a portion of the SE1/4NW1/4 described as follows:

BEGINNING at the Southwest corner of said SE1/4NW1/4; thence North to an access road or lane belonging to Harry E. Ray, et al; thence Southeasterly along said access road or lane to its intersection with the Northwestern right-of-way line of State Highway No. 95; thence Southwesterly along said right-of-way to the PLACE OF BEGINNING;

SAVE AND EXCEPT all that part deeded to the IDAHO
TRANSPORTATION DEPARTMENT in Instrument Numbers
151124 and 151125, Official Records.

EXECUTED this 5th day of May, 1999.

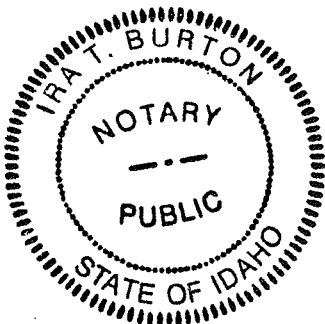
Harry E. Ray, Jr.
Harry E. Ray, Jr.
Conservator of Estate of Hazel R.
Hester

STATE OF IDAHO)
) ss.
County of Washington)

On this the 5th day of May, 1999, before me the
undersigned, a Notary Public in and for said State, personally
appeared HARRY E. RAY, JR., known to me to be the person whose
name is subscribed to the foregoing instrument as the Conservator
of the Estate of Hazel R. Hester, and acknowledged to me that he
executed the same for and on behalf of said estate of Hazel R.
Hester, an Incapacitated Person.

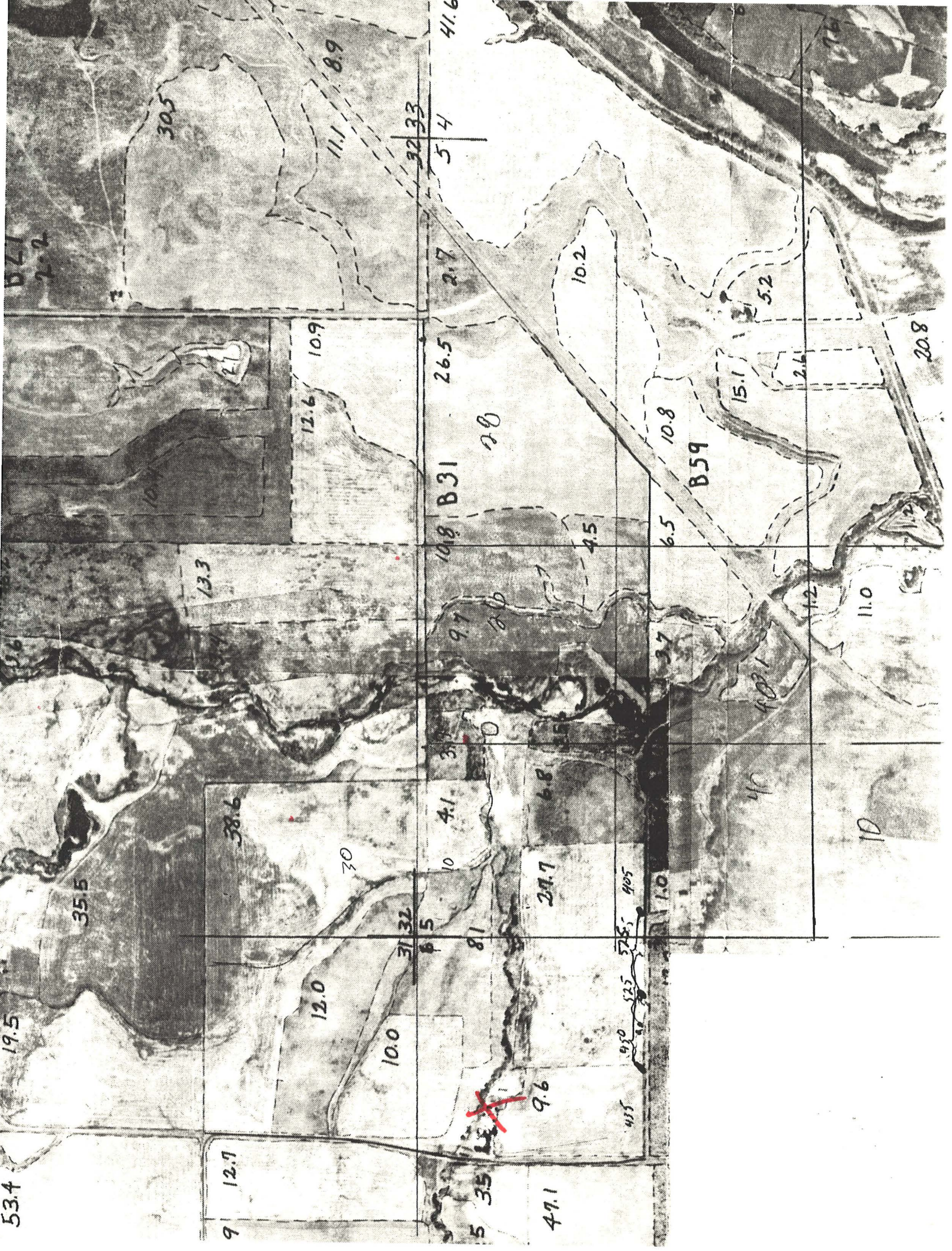
IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal, the day and year in this certificate first
above written.

Ira T. Burton
Notary Public for said State
Residing at: Weiser, Idaho



INSTRUMENT NO. 176468
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of
BURTON & KROLL LAW OFFICE
This 59 Min. past FIFTEEN o'clock P. M.
This 2ND day of JUNE 19 99
Index to: DEEDS
SHARON WIDNER, Recorder Fee: \$6.00
By [Signature] Deputy
BURTON & KROLL LAW OFFICE

Comp. Index
Comp. Rel.
Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return
Copy



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07115**
Date Received: 10/12/1989
Receipt No: W006214
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LAURENCE E HESTER 208-355-2447
Address: RT 1 BOX 78
MIDVALE ID 83645
OR
Name: HAZEL R HESTER 208-355-2447
Address: RT 1 BOX 78
MIDVALE ID 83645

2. Date of Priority: JAN 9, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	03W	5	SW	NW			WASHINGTON

5. Description of diverting works:
101' WELL, 6" CASING, 1 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	03W	5	SW NW		DOMEST	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AB1-07115Date Received 10-12-89Receipt Number 0006214

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Laurence E. or Hazel R. Hester Phone (208) 355 2447
Mailing Address R#1 Box 78, Midvale, ID. Zip 83645

2. Date of Priority (Only one per claim) January 9, 1973 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 13N Range 3W, B.M. _____
Section 5, 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, B.M., _____
County of Washington

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, 6" Casing, 101' deep. 1h.p. submersible pump, pipe to house and barn.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from January 1 to December 31 amount 0.02 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one

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Department of Water Resources
Western Regional Office

10. Place of use is: Township: 13N Range 3W, B.M.
Section 5, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
County of Washington for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes Yes No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 67-7115

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO No

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lawrence E. Hester Date 10/11/89
Hazel R. Hester Date 10/11/89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 11th day of October 19 89

SEAL

Notary Public Robert D. Wood

Residing at Cambridge, Idaho 83610

My Commission Expires 5-23-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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Water Right Number - A67-07115 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RAY HARRY 1 -
2 -
3 -
City- MIDVALE State- ID Zip-
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/08/1972 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
13N 03W 5 SW NW (87) WASHINGTON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.020 1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 1.20 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
13N 03W 5 SW NW 43 DOMESTIC (87) WASHINGTON

Total Acres:

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

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Prefix Translation: ADJUDICATION CLAIM

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+-----+
No Comments Found

+ - - Audit Fields - - +

07/28/93 HARRIS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 07/28/1993

```
Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Receipt Number -
POU Ownership Flag - Y
Name Connector -
```

Civil Case Number	-	39576
Old Case Number	-	
Old Judicial District	-	
Temporary Right	-	T
Water District	-	
Federal/State Indicator	-	S
Presumption Flag	-	
Notice of Error Flag	-	

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ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Hester, Lawrence & Hazel

CLAIM IDENT. NO. AL 7-10773 7115

DATE RECEIVED 10-12-89 RECEIPT # W006214 FEE PAID \$ 25 FEE REQ'D \$ 25

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	<u>X</u>	___	*
2. Is a priority date entered?	<u>X</u>	___	*
Is the priority date acceptable in view of mandatory filing dates?	<u>X</u>	___	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	<u>X</u>	___	*
(b) Is a tributary to entered? (if required) N/A <u>X</u>	___	___	
4. Is the legal description of the p.d. sufficient?	<u>X</u>	___	*
5. Is there a description of the diverting works?	<u>X</u>	___	
6. Are the water uses appropriate for the form?	<u>X</u>	___	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	<u>X</u>	___	
Is a quantity claimed for each use?	<u>X</u>	___	*
7. Is a total quantity claimed entered?	<u>X</u>	___	
8. If required is a consumptive use entered? N/A <u>X</u>	___	___	
Is the consumptive use correct? N/A <u>X</u>	___	___	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? <u>X</u>	<u>X</u>	___	*
If multiple domestic, is single ownership indicated?	___	___	
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	___	*
11. Is (are) the county(ies) entered?	<u>X</u>	___	
12. Is the ownership of p.u. checked?	<u>X</u>	___	
13. Are other water rights listed or "none" indicated?	___	<u>X</u>	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>	___	___	
15. Is the basis of the claim indicated?	<u>X</u>	___	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A <u>X</u>	<u>X</u>	___	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	___	___	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A <u>X</u>	<u>X</u>	___	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A <u>X</u>	<u>X</u>	___	
19. Is the claim signed by the claimant, and is the signature appropriate?	<u>X</u>	___	*
20. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	___	*
21. Was this claim filed on time?	<u>X</u>	___	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?	___	___	*
22. Is the fee enclosed correct? Exempt <u>X</u>	<u>X</u>	___	*

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State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 67-7115 Priority Nov. 8, 1972 Amount 0.02 cfs

THIS IS TO CERTIFY, that HARRY RAY
of Midvale, Idaho, has complied with the terms and conditions of Permit
No. 67-7115 issued pursuant to Application for Permit dated November 8, 1972,
and has submitted proof to the Department of Water Administration on November 8, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and <u>1.2 acre feet</u>			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, and waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 5,
Twp. 13 N, Rge. 3 W, B. M. in the County of Washington

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13 N	3 W	5						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
July, 19 74.

Director

67-7115



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

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JAN 03 2001

WATER RESOURCES
WESTERN REGION

December 22, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Georgine Lunsford
Jerry N. Lunsford
2394 Keithley Creek Rd.
Midvale, ID 83645

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-7115, 67-7117 & 67-10142

Dear Water Right Holders:

The Midvale Postmaster has advised the address for you presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 8, 2001. The SRBA Court is preparing to issue partial decrees on the water rights in your area, so speed is of the essence. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

208/355-2478

H/c 12-27-00
add 2
hill astr. ltr.

(convert) 01
F 67-07217
67-07848
mail to
him.
called - get
app. & ltr.
for these.

P.D. filed 12-8-00.

SCANNED
MAY 10 2004

SCANNED
MAY 10 2004

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707



NAME AND ADDRESS:

ELLEN POTTER
MILFORD POTTER
~~RT 1 BOX 57~~
MIDVALE, ID 83645

2338 Hopper Rd



Twin Falls, ID 83303-2707

ID

NAME AND ADDRESS:

ELLEN POTTER
MILFORD POTTER
~~RT 1 BOX 57~~
MIDVALE, ID 83645

2338 Hopper Rd



Twin Falls, ID 83303-2707

67-7115, -10142, -7117

NAME AND ADDRESS:

GEORGINE LUNSFORD
JERRY N LUNSFORD
~~RT 1 BOX 77~~
MIDVALE, ID 83645

2394 Keithley Creek Rd

Georgine / Gerry Lunsford

Office or
Room No.

U. S. Postal Service
ROUTING SLIP

To:

1 *cater rib nus: 67- 7115,*

2 *7117, -10 142* *NO. 12-8-00*
(01)

3

4

5 *Modified:*

From: *NCA P:*

Date *12/15/00*

Remarks:

These addresses are no longer in use - the 911 System was implemented 13 years ago. Thank you for your assistance in correcting these to help them from being misrouted.

Judy Meacham

 **UNITED STATES
POSTAL SERVICE**
POSTMASTER
85 E. BRIDGE ST.
MIDVALE, ID. 83645-9998

- ☐ Approval
- ☐ Signature
- ☐ Comment
- ☐ See Me
- ☐ As Requested
- ☐ Information
- ☐ Read and Return
- ☐ Read and File
- ☐ Necessary Action
- ☐ Investigate
- ☐ Recommendation
- ☐ Prepare Reply
- ☐

Phone No.

Room No.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

July 13, 1999

DIRK KEMPTHORNE
GOVERNOR

Re: Notice of Claim to a Water Right No. A67-07115

KARL J. DREHER
DIRECTOR

JERRY LUNSFORD
GEORGINE LUNSFORD
2394 KEITHLEY CREEK RD
MIDVALE ID 83645

Dear Mr. & Mrs. Lunsford:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:db

Enclosure