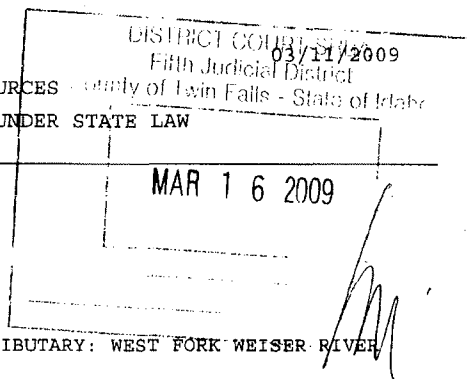


IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW



RIGHT NUMBER: 67-7089

NAME AND ADDRESS: CIRCLE S VENTURES LLC
PO BOX 44
COUNCIL ID 83612

SOURCE: SPRING

TRIBUTARY: WEST FORK WEISER RIVER

QUANTITY: 0.050 CFS

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/13/1972

POINT OF DIVERSION:

T18N R01W S29 NWNWNE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY
IRRIGATION	05/01 10/01	0.020 CFS 4.00 AFY
STOCKWATER	01/01 12/31	0.010 CFS 0.40 AFY

Domestic use is for 1 home.

The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before May 1 and after October 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in ADAMS County

T18N R01W S29 NENW 1.00

STOCKWATER in ADAMS County

T18N R01W S29 NENW

DOMESTIC in ADAMS County

T18N R01W S29 NENW

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

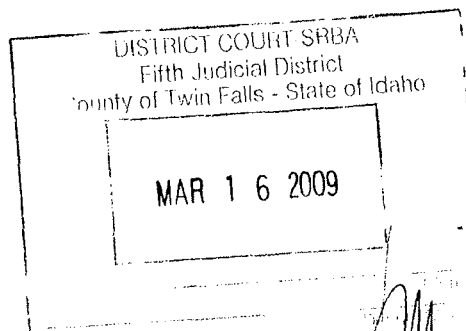
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Parcel No. RP18N01W290601A.



**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Water Right: 67-7089
	)	
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDING

IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- ☐ IC § 42-222
 - ☐ Point of diversion ☐ Place of use
 - ☐ Period of use ☐ Nature of use
 - ☐ Split of water right ☐ Change in ownership
- ☒ Other: **Change in Season of Use**

IDWR certifies that it has completed its investigation into the changes to the elements of the water right(s) listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water right(s) except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 3-12-09

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 3/13, 2009, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

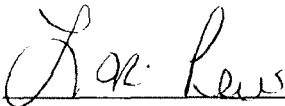
2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

United States Dept of Justice
Environment & Natural Resource Div
550 W. Fort St. MSC 033
Boise, ID 83724

3. Copies to all parties to the subcase:

Circle S Ventures, LLC
P.O. Box 44
Council, ID 83612



Signature of person mailing this document

01/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7089
NAME AND ADDRESS: TRUST A OF THE SCISM FAMILY TRUST,
U/T/A DATED AUGUST 1, 1968 AS RESTATED ON APRIL 20, 2001
PO BOX 1026
EDMONDS WA 98020

SOURCE: SPRING TRIBUTARY: WEST FORK WEISER RIVER

QUANTITY: 0.050 CFS

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/13/1972

POINT OF DIVERSION:

T18N R01W S29 NWNWNE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY
IRRIGATION	05/01 10/01	0.020 CFS 4.00 AFY
STOCKWATER	04/01 11/01	0.010 CFS 0.40 AFY

Domestic use is for 1 home.

The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before May 1 and after October 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADAMS County
T18N R01W S29 NENW 1.00
STOCKWATER Within ADAMS County
T18N R01W S29 NENW
DOMESTIC Within ADAMS County
T18N R01W S29 NENW

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
Parcel No. RP18N01W290601A.



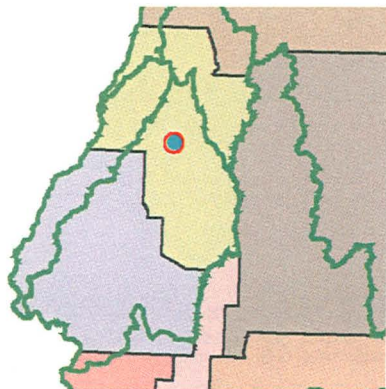
Idaho Department of Water Resources

Adjudication Claim Number: **67-7089**

T18N R01W

Legend

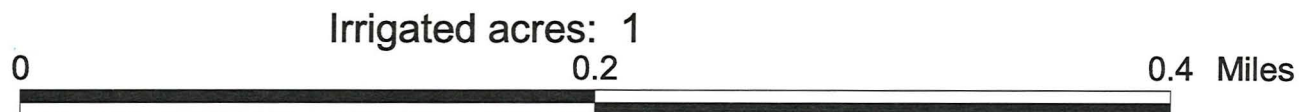
- Point(s) of diversion
- Place of Use
- Quarter Quarter Lines
- Section Lines



Adams County
IDWR Basin 67



Prepared by M. Van Bussum
On Wednesday, January 11, 2006
2004 NAIP Aerial Photography



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7089 V1

WATER RIGHT NUMBER: 67-7089 V1

<u>Owner Type</u>	<u>Name and Address</u>
Directors Report Owner	TRUST A OF THE SCISM FAMILY TRUST, U/T/A DATED AUGUST 1, 1968 AS RESTATED ON APRIL 20, 2001 PO BOX 1026 EDMONDS, WA 98020
Original Owner	LORNE RICE FRUITVALE, ID 83620
Original Owner	J HAROLD SCISM PO BOX 685 SOLANA BEACH, CA 92075 (619)755-1355
Current Owner	CIRCLE S VENTURES LLC PO BOX 44 COUNCIL, ID 83612 (208)253-6023

Priority Date: 04/13/1972

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	WEST FORK WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.020 CFS	0.60 AF
IRRIGATION	05/01 to 10/01	0.020 CFS	4.00 AF
STOCKWATER	04/01 to 11/01	0.010 CFS	0.40 AF
<u>Total Diversion:</u>		0.050 CFS	

Location of Point(s) of Diversion

SPRING	NW1/4NW1/4NE1/4	Sec. 29, Twp 18N, Rge 01W, B.M.
ADAMS County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N	01W	29					X												

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7089 V1

		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
18N 01W 29						1.0												1.0

Total Acres: 1

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
18N	01W	29	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
							X												

Conditions of Approval:

1. A01 This right is conditioned upon completion of the appropriation in accordance with the statutory procedure for appropriation of water rights. This right remains subject to all conditions set forth in the permit upon which this right is based, and will be subject to all conditions set forth in the license issued by IDWR upon completion of the statutory appropriation process.
2. X01 Domestic use is for 1 home.
3. S40 The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before May 1 and after October 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. Parcel No. RP18N01W290601A.
6. N14 The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.
7. N09 The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

Remarks:Comments:

1. lpew 4/13/2004 point of diversion
Comment: claim and license have different points of diversion
2. lpew 4/13/2004 period of use
Comment: stockwater use dates on claim are different from license

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7089 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number: 67
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	4/13/2004 9:55:46 AM	lpew			Active
POD	4/13/2004 9:57:37 AM	lpew			Active
Source	4/13/2004 9:58:19 AM	lpew			Active
POU	4/13/2004 9:58:51 AM	lpew			Active
Use	4/13/2004 10:00:26 AM	lpew			Active
Season	4/13/2004 10:02:26 AM	lpew			Active
Quantity	4/13/2004 10:03:31 AM	lpew			Active
Contacts	1/11/2006 9:07:01 AM	mvanbussum			Active
Priority Date	1/11/2006 9:08:19 AM	mvanbussum			Active
POD	1/11/2006 9:08:41 AM	mvanbussum			Active
Source	1/11/2006 9:09:38 AM	mvanbussum			Active
POU	1/11/2006 9:09:53 AM	mvanbussum			Active
Use	1/11/2006 9:12:25 AM	mvanbussum			Active
Season	1/11/2006 9:33:14 AM	mvanbussum			Active
Quantity	1/11/2006 9:35:53 AM	mvanbussum			Active
Summary			01/11/2006	mvanbussum	Active
Summary			01/11/2006	mvanbussum	Active
Summary			01/11/2006	mvanbussum	Active
Priority Date	5/3/2006 4:08:36 PM	dnarsavage			Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	1/11/2006 9:09:00 AM	mvanbussum	Updated shape

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7089 V1

POU	1/11/2006 9:11:07 AM	mvanbussum	Updated PLS for Active POU
POU	1/11/2006 9:12:07 AM	mvanbussum	Updated shape for Active POU
Use	1/11/2006 9:12:26 AM	mvanbussum	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
POU	1/11/2006 9:11:38 AM	mvanbussum	Updated shape for Active POU
Quantity	1/11/2006 9:35:54 AM	mvanbussum	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 1 ac * 4.0 AFA (field headgate requirement) = 4 AFY
Summary	1/11/2006 9:48:13 AM	mvanbussum	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right?
Summary	1/11/2006 9:48:22 AM	mvanbussum	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	4/21/2004 8:41:15 AM	dsmith	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7089 V1

Contacts	1/11/2006 9:07:02 AM	mvanbussum	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop review.
General	1/11/2006 9:08:20 AM	mvanbussum	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	1/11/2006 9:08:42 AM	mvanbussum	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	1/11/2006 9:09:39 AM	mvanbussum	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	1/11/2006 9:09:54 AM	mvanbussum	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	1/11/2006 9:10:30 AM	mvanbussum	Updated shape for Active POU
Summary	1/11/2006 9:41:36 AM	mvanbussum	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7089 V1

POU	5/18/2004 3:42:59 PM	segbert	Edited shape boundary
POU	5/18/2004 3:43:15 PM	segbert	Edited shape boundary
Season	1/11/2006 9:33:15 AM	mvanbussum	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
General	5/3/2006 4:08:37 PM	dnarsavage	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (Yes) 7. Is the basis of claim a Application or Permit? (Yes) 10a. Has proof of beneficial use been submitted? (No) 10b. Has the Field exam been completed? (No) 10e. Will the license be issued prior to filing the Directors Report? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	2/17/2004 2:15:34 PM	awarntje	Edited shape boundary
POD	4/13/2004 9:57:37 AM	lpew	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD?
Source	4/13/2004 9:58:20 AM	lpew	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file?
POU	4/13/2004 9:58:51 AM	lpew	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file?
Use	4/13/2004 10:00:24 AM	lpew	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7089 V1

Season	4/13/2004 10:02:27 AM	lpew	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use?
Quantity	4/13/2004 10:03:32 AM	lpew	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? Description for Question 10 - diversion volume from license at 5 af
Priority Date	4/13/2004 9:55:47 AM	lpew	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly?

Water Supply Bank:

MEMORANDUM

Date: June 15, 2007
Revised: June 19, 2007

To: Sally Sherman
Allocations – Change of Ownership
From: Craig L. Saxton
Subject: Scism Change of Ownership

COPY

This is essentially 5 different changes of ownership. Doug Scism has taken his property's and divided them into 5 different LLC's. In order to obtain the necessary documents to change ownership on all of the rights included, I had to sift through two packets of information. One packet was submitted on 4-11-07 and another was hand delivered on June 6, 2007. You will see that some of the information has been scanned and some has not. In addition you will see two cover letters.

Please scan each of the individual 5 packets as a separate change of ownership. Essentially there are 5 changes of ownership. In other words, despite that all the information came in together, don't scan the "2 BAR S VENTURES LLC" to the water right numbers associated with "SOUTH RANCH VENTURES, LLC".

The appropriate fees have been paid for the partially decreed water right's or records maintained on the water right database. All SRBA changes should be change of the entire right without splits.

One water right record under the allocations jurisdiction needs to be split. I have explained what I know about that split at the bottom of this memo.

Below is a list of what water rights are applicable to what LLC.

.....
MOONSHINE VENTURES LLC
PO BOX 44
COUNCIL ID 83612

69-4103B
69-4104B

.....
CIRCLE S VENTURES LLC
PO BOX 44
COUNCIL ID 83612

67-7089

SCANNED

JUN 20 2007

67-13986 PD'd \$25.00 FEE

WEST RANCH VENTURES LLC
PO BOX 44
COUNCIL ID 83612

67-2367 PD'd \$25.00 FEE

67-4124

67-10484 PD'd \$25.00 FEE

67-10485 PD'd \$25.00 FEE

2 BAR S VENTURES LLC
PO BOX 44
COUNCIL ID 83612

67-57A

67-58B

67-2053S

67-7472 PD'd \$25.00 FEE

67-7824 WR record that needs to be split \$100.00 FEE

67-12316 PD'd \$25.00 FEE

SOUTH RANCH VENTURES LLC
PO BOX 44
COUNCIL ID 83612

67-50A

67-55

67-65

67-73Ba

67-74B

67-83J

67-373B

67-375A

67-7824 WR record that needs split. Fee paid under 2 BAR S VENTURES LLC

67-11304A

67-12317 PD'd \$25.00 FEE

67-12318 PD'd \$25.00 FEE

Splitting of 67-7824:

SCANNED

JUN 20 2007

This water right is new enough that it wasn't included in the SRBA so it will have to be handled by allocations. However, hopefully this will explain a little.

The POU licensed under 67-7424 is actually now in the ownership of three entities.

2 BAR S VENTURES LLC

17N	R1W	S.4	NENW	Lot 3
			SWNW	
			NWSW	
			S1/2 SE	
		S.9	NENE	

SOUTH RANCH VENTURES LLC

18N	R1W	S.33	SWNW
			NWSW

BLM

18N	R1W	S.32	NENE
-----	-----	------	------

When I met with Doug Scism I asked if he had a grazing agreement with BLM and he said he did. This would explain why he has a water right on their property.

SCANNED

JUN 20 2007

Ahrens & DeAngeli, p.l.l.c.

Attorneys at Law

RECEIVED

APR 11 2007

DEPARTMENT OF
WATER RESOURCES

Seattle Office:

Suite 4333

1001 Fourth Avenue Plaza

Seattle, Washington 98154

Telephone: (206) 652-0101

Facsimile: (206) 223-2230

April 6, 2007

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

Boise Office:

Suite 300

101 South Capitol Boulevard

P.O. Box 6561

Boise, Idaho 83707-6561

Telephone: (208) 395-0001

Facsimile: (208) 395-0002

Re: Water Right Nos. 67-375A; 67-57A; 67-4124

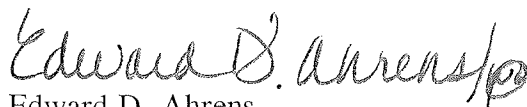
To Whom It May Concern:

Enclosed are the Notices Of Change In Water Right Ownership in regard to the above referenced water rights. A check in the amount of \$75 is also enclosed for the fees associated with this matter.

If you have any questions or require further assistance, please do not hesitate to contact me in Boise at (208) 395-0001.

Very truly yours,

AHRENS & DeANGELI, p.l.l.c.



Edward D. Ahrens

EDA:KDK:wc

Enclosures

Copy to: Douglas Scism

RECEIVED

APR 09 2007

WATER RESOURCES
WESTERN REGION

SCANNED

SCANNED

APR 17 2007

JUN 20 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 10, 2007

AHRENS & DE ANGELI PLLC
EDWARD AHRENS
PO BOX 6561
BOISE ID 83707-6561

Re: Water Right Nos. 67-57A, 67-375A, 67-4124

Dear Mr. Ahrens:

This office has received the Notices of Change of Water Right Ownership that you recently submitted on behalf of West Ranch Ventures LLC and South Ranch Ventures LLC. We also received check No. 12542 in the amount of \$75.00; however, we are returning it to you, as the ownership change fee is not required for these particular water right claims. These claims have not yet been decreed by the Snake River Basin Adjudication Court. The ownership change is being processed and a copy will be mailed to you upon completion.

If you have any questions regarding this letter, feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section

AHRENS & DEANGELI, P.L.L.C.
P.O. BOX 6561
BOISE, ID 83707-6561

U.S. BANK NATIONAL ASSOCIATION
BOISE, ID 83702

12542

4/6/2007

PAY TO THE ORDER OF IDWR Western Region

\$ **75.00

Seventy-Five and 00/100*****

DOLLARS

6-11-07

APR 11 2007

SCANNED

JUN 20 2007

Ahrens & DeAngeli, p.l.l.c.

Attorneys at Law

Seattle Office:
Suite 4333
1001 Fourth Avenue Plaza
Seattle, Washington 98154
Telephone: (206) 652-0101
Facsimile: (206) 223-2230

June 6, 2007

Boise Office:
Suite 300
101 South Capitol Boulevard
P.O. Box 6561
Boise, Idaho 83707-6561
Telephone: (208) 395-0001
Facsimile: (208) 395-0002

VIA HAND DELIVERY

Craig Saxton
Idaho Department of Water Resources
322 E. Front St.
PO Box 83720
Boise, ID 83720-0098

Re: Scism

Dear Craig:

Please find enclosed copies of the following deeds:

2 Bar S Ventures, LLC

- Bargain and Sale Deed transferring property from Sunshine Ventures, L.P. to 2 Bar S Ventures, LLC
- Bargain and Sale Deed transferring property from Douglas M. Scism to Sunshine Ventures, L.P.

West Ranch Ventures, LLC

- Bargain and Sale Deed transferring property from Sunshine Ventures, L.P. to West Ranch Ventures, LLC
- Bargain and Sale Deed transferring property from Douglas M. Scism and Charleta A. Scism to Sunshine Ventures, L.P.
- Quitclaim Deed re: all water rights (The J. Harold Scism and Ninni H. Scism Trust to Douglas M. Scism and Charleta A. Scism)

South Ranch Ventures, LLC

- Bargain and Sale Deed transferring property from Sunshine Ventures, L.P. to South Ranch Ventures, LLC
- Bargain and Sale Deed transferring property from Douglas M. Scism and Charleta A. Scism to Sunshine Ventures, L.P.

SCANNED

JUN 20 2007

Craig Saxton
June 6, 2007
Page 2

Moonshine Ventures, LLC

- Bargain and Sale Deed transferring property from Sunshine Ventures, L.P. to Moonshine Ventures, LLC
- Bargain and Sale Deed transferring property from Douglas M. Scism and Charleta A. Scism to Sunshine Ventures, L.P.

Circle S Ventures, LLC

- Bargain and Sale Deed transferring property from Sunshine Ventures, L.P. to Circle S Ventures, LLC
- Trustee's Deed transferring property from Ninni H. Scism as Trustee to Sunshine Ventures, L.P.

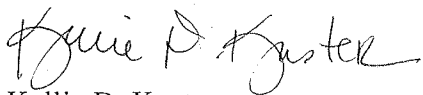
Here is an overview of how the entities interrelate: Wild Horse Management, LLC, is the General Partner of Sunshine Ventures, L.P., and Douglas M. Scism is the Manager of Wild Horse Management, LLC. Sunshine Ventures, L.P., an Idaho limited partnership, is the single member of each of the following limited liability companies: 2 Bar S Ventures, LLC, West Ranch Ventures, LLC, South Ranch Ventures, LLC, Moonshine Ventures, LLC, and Circle S Ventures, LLC.

Therefore, if the new owner of a water right is West Ranch Ventures, LLC, the application would be set up for Doug's signature as follows: Douglas M. Scism, Manager of Wild Horse Management, LLC, the General Partner of Sunshine Ventures, L.P., the sole member of West Ranch Ventures, LLC. If any of the other four LLCs are the new owner of a water right, the application would be set up for Doug's signature similarly but substituting the applicable LLC's name for West Ranch Ventures, LLC.

If you have any questions or require further assistance, please do not hesitate to contact me at (208) 395-0001.

Very truly yours,

AHRENS & DeANGELI, p.l.l.c.



Kellie D. Kuster

KDK:ms

Enclosures

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
67-7089					
67-13986	PO'd #2520	fee ←	cc: W.A.	6-20-07	

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

Circle S Ventures, LLC
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

PO Box 44

City, State and ZIP Code

Council ID 83612

New Telephone Number

(208) 253-6023

5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Douglas M. Leism, Manager of Wildhorse Management LLC (title if applicable)
the general partner of Snake River Ventures
the sole member of Circle A Ventures LLC (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by CSDate 6-6-07

Receipt Amt. _____

Received by _____

Date _____

Receipt No. _____

Processed by as AJDate 6-20-07

WR _____ Date _____

NCAP prepared. OK to change.

C. S. Smith
6-15-07

SCANNED

JUN 20 2007

Idaho Department of Water Resources Receipt

Receipt ID: C084302

Payment Amount	\$300.00	Date Received	6/8/07 2:27	Region	STATE
Payment Type	Check	Check Number	6208		
Payer	SCISM DOUGLAS				

Comments water right changes 67-12317, 67-12318,67-7472, 67-12316,67-2367,67-4124, 67-10484, 67-10485,67-13986, 67-7864

Fee Details

Amount	Description	Fund	Fund Detail	PCA	Subobject
\$300.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	56140	1155



Signature Line (Department Representative)

SCANNED

JUN 20 2007

INSTRUMENT NO.

112902

Recording Requested By And
When Recorded Mail To:

Edward D. Ahrens
Ahrens & DeAngeli, p.l.l.c.
P.O. Box 6561
Boise, Idaho 83707-6561

Instrument # 112902

COUNCIL, ADAMS, IDAHO

2006-10-23

09:33:51 No. of Pages: 3

Recorded for: AHRENS & DEANGELI

MICHAEL FISK

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED

BARGAIN AND SALE DEED

Sunshine Ventures, L.P., an Idaho limited partnership, Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, and convey to Circle S Ventures, LLC, an Idaho limited liability company, Grantee, whose current address is P.O. Box 44, Council, Idaho 83612, the following described real property located in Adams County, Idaho, more particularly described as follows, to wit:

Parcel I

IN SECTION 20, TOWNSHIP 18 NORTH, RANGE 1
WEST OF BOISE MERIDIAN:

The South Half of the Southwest Quarter of
the Northwest Quarter of the Southwest
Quarter;
The Southwest Quarter of the Southwest
Quarter.

Parcel II

IN SECTION 20, TOWNSHIP 18 NORTH, RANGE 1
WEST OF BOISE MERIDIAN:

The Southwest Quarter of the Southeast
Quarter of the Southwest Quarter.

BARGAIN AND SALE DEED-1

SCANNED

JUN 20 2007

Parcel III

IN SECTION 29, TOWNSHIP 18 NORTH, RANGE 1
WEST OF BOISE MERIDIAN:

The West Half of the Southwest Quarter of the
Northwest Quarter of the Northeast Quarter;
The South Half of the Northeast Quarter of
the Northeast Quarter of the Northwest
Quarter;

The West Half of the Northeast Quarter of the
Northwest Quarter; and

The Southeast Quarter of the Northeast
Quarter of the Northwest Quarter.

Together with all water and water rights,
ditches and ditch rights and irrigating works
of whatever nature, used upon, connected with
or in anywise appurtenant to said premises.

TOGETHER WITH all improvements, easements,
hereditaments, and appurtenances thereto, and
all tenements, revisions, remainders,
rights-of-way and water rights in anywise
appertaining to the property herein
described.

SUBJECT TO taxes and assessments for the year
2006 and all subsequent years, and to such
rights, easements, liens, encumbrances,
covenants, rights-of-way, reservations,
restrictions, and zoning regulations as
appear of record or based upon the premises,
and to any state of facts an accurate survey
or inspection of the premises would show.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 27th day of September, 2006.

Sunshine Ventures, L.P., an Idaho limited partnership

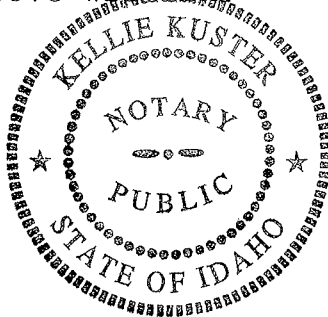
By: Douglas M. Scism
Douglas M. Scism, Manager of Wildhorse Management, LLC, an Idaho limited liability company, General Partner

STATE OF IDAHO)
: ss.
County of Ada)

On this 27th day of September, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Douglas M. Scism, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same as Manager of Wild Horse Management, LLC, an Idaho limited liability company, the General Partner of Sunshine Ventures, L.P., an Idaho limited partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)



Kellie D. Kuster
Notary Public for Idaho
Residing at: Boise, Idaho
Commission expires: Nov. 25, 2011

INSTRUMENT NO. 12901

Recording Requested By And
When Recorded Mail To:

Edward D. Ahrens
Ahrens & DeAngeli, p.l.l.c.
P.O. Box 6561
Boise, Idaho 83707-6561

Instrument # 112901

COUNCIL, ADAMS, IDAHO

2006-10-23

09:33:51 No. of Pages: 3

Recorded for : AHRENS & DEANGELI

MICHAEL FISK

Fee: 9.00

Ex-Officio Recorder Deputy *Michael Fisk*

Index to: DEED

TRUSTEE'S DEED

Ninni H. Scism, Trustee of Trust A of the Scism Family Trust, U/T/A dated August 1, 1968, as restated on April 20, 2001, hereinafter referred to as the "Grantor," hereby transfers and conveys to Sunshine Ventures, L.P., an Idaho limited partnership, hereinafter referred to as the "Grantee," whose mailing address is P.O. Box 44, Council, Idaho 83612, the following described real property, situated in Adams County, State of Idaho, to wit:

Parcel I

IN SECTION 20, TOWNSHIP 18 NORTH, RANGE 1
WEST OF BOISE MERIDIAN:

The South Half of the Southwest Quarter of
the Northwest Quarter of the Southwest
Quarter;

The Southwest Quarter of the Southwest
Quarter.

Parcel II

IN SECTION 20, TOWNSHIP 18 NORTH, RANGE 1
WEST OF BOISE MERIDIAN:

The Southwest Quarter of the Southeast
Quarter of the Southwest Quarter.

TRUSTEE'S DEED-1

SCANNED

JUN 20 2007

Parcel III

IN SECTION 29, TOWNSHIP 18 NORTH, RANGE 1
WEST OF BOISE MERIDIAN:

The West Half of the Southwest Quarter of the
Northwest Quarter of the Northeast Quarter;
The South Half of the Northeast Quarter of
the Northeast Quarter of the Northwest
Quarter;

The West Half of the Northeast Quarter of the
Northwest Quarter; and

The Southeast Quarter of the Northeast
Quarter of the Northwest Quarter.

Together with all water and water rights,
ditches and ditch rights and irrigating works
of whatever nature, used upon, connected with
or in anywise appurtenant to said premises.

TOGETHER WITH all improvements, easements,
hereditaments, and appurtenances thereto, and
all tenements, revisions, remainders,
rights-of-way and water rights in anywise
appertaining to the property herein
described.

SUBJECT TO taxes and assessments for the year
2006 and all subsequent years, and to such
rights, easements, liens, encumbrances,
covenants, rights-of-way, reservations,
restrictions, and zoning regulations as
appear of record or based upon the premises,
and to any state of facts an accurate survey
or inspection of the premises would show.

The Grantor executes this instrument solely in its
fiduciary capacity. Any further recourse hereunder is to be only
against the aforementioned trust.

TRUSTEE'S DEED-2

SCANNED

JUN 20 2007

DATED this 22nd day of September, 2006.

Trust A of The Scism Family Trust,
U/T/A dated August 1, 1968, as
restated on April 20, 2001

By Ninni H. Scism
Ninni H. Scism, Trustee

STATE OF WASHINGTON)
 : ss.
COUNTY OF King)

I certify that I know or have satisfactory evidence that Ninni H. Scism, as Trustee of Trust A of the Scism Family Trust, U/T/A dated August 1, 1968, as restated on April 20, 2001, is the person who appeared before me, and said person acknowledges that she signed this instrument and acknowledged it to be her free and voluntary act for the purposes mentioned in the instrument.

Dated: September 22, 2006

(SEAL OR STAMP)

Edward B. Owens
(Signature)

Notary Public

My appointment expires: June 29, 2009

Priority Date Data Entry Form

Claim Number 67-7089

Claimed Priority Date: 4/13/1972

Claimed Basis: License

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date: 4/13/1972

Water Right Basis: License

Recommended Priority Date ____

Recommended Basis _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

recommend as licensed

Parcel No: RP18N01W290601A

Reviewer: MVBDate: 1-10-2006

Point of Diversion and Source Data Entry Form

Claim Number 67-7089

Claimed Point of Diversion and Source

T18N R01W S29 NWNWNE Within ADAMS County Source: SPRING WEISER RIVER



Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

T18N R01W S20 SWSE Within ADAMS County

Recommended Point of Diversion and Source

Source Information

Source

Tributary To

_____	_____
_____	_____
_____	_____

Tw	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
18N	1W	29		NWNE	Adams	unnamed spring

Other rights from this POD? _____

Document how the POD and Source were verified:

USFS map clearly shows this as POD
~~at~~ (map provided by USFS, although this
POD is close to ~~the~~ border of sections 20
& 29)

Reviewer: MVBDate: 1-10-2006

Place Of Use Data Entry Form

Claim Number 67-7089

Claimed Place Of Use

T18N R01W S29	NENW	1.00
T18N R01W S29	NENW	
T18N R01W S29	NENW	

Total Acres 1

~~Use Claimed POU as Recommended POU~~

Water Right Place Of Use

T18N R01W S29	NENW	1.00
T18N R01W S29	NENW	
T18N R01W S29	NENW	

Total Acres 1

Recommended Place of Use

_____ See corrections to claimed POU above

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

Imagery

Reviewer: MVBDate: 1-11-2006

Purpose of Use Data Entry Form

Claim Number 67-7089

Claimed Purpose of Use

Water Use

Number of Homes

Number of Stock

Acre Limit

DOMESTIC
IRRIGATION
STOCKWATER

☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use

Number of Homes

Number of Stock

Acre Limit

DOMESTIC
IRRIGATION
STOCKWATER

Recommended Purpose of Use

Water Use

Number of Homes

Number of Stock

Acre Limit

Number of Other

Document how the Purpose of Use was verified:

purpose of use confirmed by USFS

Reviewer: MVBDate: 1-10-2006

Period of Use and Quantity Data Entry Form

Claim Number 67-7089

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	5/01	10/01	0.02	4
STOCKWATER	4/01	11/01	0.01	0.4
DOMESTIC	1/01	12/31	0.02	0.6

Overall Diversion Rate 0.05

Overall Diversion Volume

 Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	5/01	10/01	0.02	4
STOCKWATER	4/01	11/01	0.01	0.4
DOMESTIC	1/01	12/31	0.02	0.6

Overall Diversion Rate 0.05

Overall Diversion Volume

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	~~5/01~~ 3/15	~~10/01~~ 11/15	0.02	4
Stock	01/01	12/31	0.01	0.4
Domestic	01/01	12/31	0.02	0.6

Overall Diversion Rate 0.05

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

~~IDWR standard season of use~~
 recommend season of use as licensed
 recommend quantity as licensed.

$$(154 \text{ days}) (1.9835) (0.02 \text{ cfs}) = 6.10918$$

$$(1 \text{ ac}) (4.0 \text{ AFA}) = 4$$

Reviewer: MUBDate: 1-10-2006

Contacts Data Entry Form**Claim Number: 67-7089**

Owner Type	Full Name	Address	City	State	Zip	Phone
Original Owner	LORNE RICE		FRUITVALE	ID	83620	
Current Owner	TRUST A OF THE SCISM FAMILY TRUST,	U/T/A DATED AUGUST 1, 1968 AS RESTATED ON APRIL 20, 2001 PO BOX 1026	EDMONDS	WA	98020	
Original Owner	J HAROLD SCISM	PO BOX 685	SOLANA BEACH	CA	92075	(619)755-1355

Date of Field Exam: _____ Time: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Directions to Property (if different from above) and/or update owner information:

Contact info. okay

Reviewer: MVBDate: 1-10, 2006

→ Successor Trust, Co-trustees
When Harold Passed
Now Became Sole T

Ed Arrows Trust Atty
(208) 395-0001

8-1-05: Called and left Ed a message

8-5-05: Called and left Ed another message. He is
at a conference in Colorado.

8-8-05: Spoke with Ed and he is going to look and
find the documentation for that trust.

: (Sisa) Trust A of th

8-9-05: Kelly Ruster - 395-0001 Called left message

8-10-05: Called Kelly back and she is faxing me deed title.
If I need death certificate, I need to call
her again.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 25, 2005

J HAROLD SCISM
NINNI H SCISM
PO BOX 1026
EDMONDS WA 98020

RE: Notice of Change of Water Right Ownership for 67-07089

Dear Mr. and Ms. Scism,

The Idaho Department of Water Resources received a partially completed change of ownership for submitted by Doug Scism. The purpose of this form is to change the name on your water right from J. Harold Scism to J. Harold Scism and Ninni H Scism Trustees.

All the necessary information to make that change was submitted **except** the form was not signed.

I am returning the change of ownership form for your signature. Please sign and date the form under item 7 and return it to the following address:

IDWR
ATTN: Craig L. Saxton
PO Box 83720
Boise Id, 83720-0098

Please feel free to contact me if you have any questions.

Respectfully submitted,

Craig L. Saxton
Sr. Water Resource Agent
Adjudication Bureau

Enclosure(s)

Saxton, Craig

From: Saxton, Craig
Sent: Wednesday, July 20, 2005 5:39 PM
To: 'scismrch@ctcweb.net'
Subject: Change of Ownership for

Dear Mr. Scism,

I know this is really informal but here is the story. IDWR received a change of ownership from you on July 8, 2005, to change the name on SRBA claim 67-7089 from J. Harold Scism to J. Harold Scism and Ninni H Scism Trustees. However, the change of ownership form wasn't signed. It needs to be signed by J. Harold and/or Ninni.

Since it looks like you sent it in, do you want me to send it back to J. Harold and Ninni, or to you so you can forward it on? If you want to send this e-mail to J. Harold and Ninni and have them sign it and send it in directly to me, that is fine.

As of now, I can't process this. If I don't hear in the next day or two, I will send it to J. Harold and Ninni Scism.

Thanks,

Craig L. Saxton
Sr. Water Resource Agent
Adjudication Bureau
(208) 287-4800
craig.saxton@idwr.idaho.gov



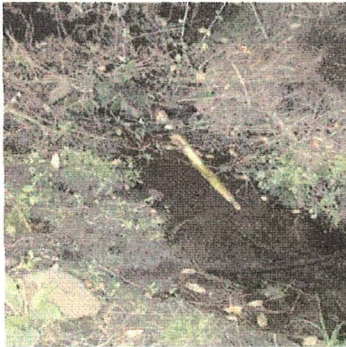
Scism c-o.pdf



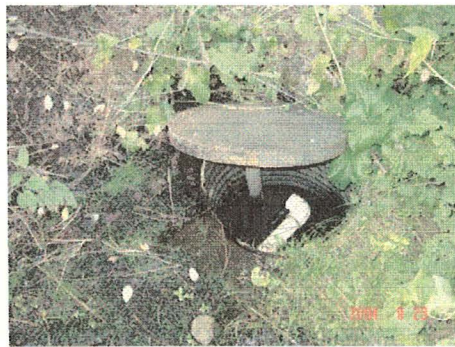
Scism Country – Water trough on private property

**J. HAROLD SCISM
Scism Pipeline
Ditch Bill Easement**

Legal Description: T18N R1W Sec 29
Water Right: A67-07089 **Priority:** 1972
Water Source: Unnamed Spring
Use: Irrigation – 0.02 cfs
 Stockwater – 0.01 cfs
 Domestic – 0.02 cfs
Right-of-Way: 15'
Fish: Closed system
Land Ownership:
 New Meadows Ranger District
 Payette National Forest



POD: pipe in spring carries water to cistern



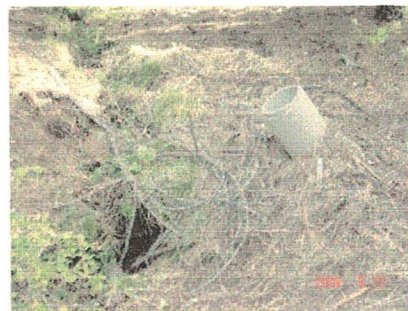
Cistern holding tank



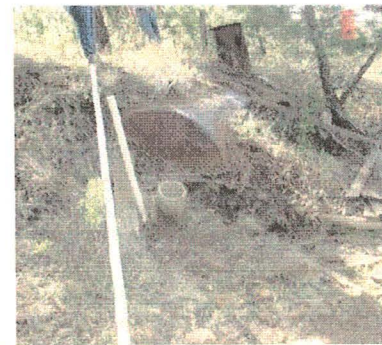
Access Road and buried pipeline



Pipeline from Cistern to FS Trough



Valve that controls water to FS trough in concrete pipe



Water Storage Tank (on pvt) control valve in concrete pipe



Place of Use – private property



Water Trough – private property

- **Point of Diversion:** No diversion structure or spring box.
- **Pipeline:** A 2" pvc pipe buried in the spring carries water about 15 feet to a concrete cistern tank.
- A pipe from the cistern "T's" into two pipelines.
- One carries water to a stock tank on National Forest;
- The other pipeline transports water to private land. The pipeline is buried in the access road about 8-10" below the road surface.

- **J. Harold Scism** is deceased; his wife is living in California. System was shown to us by son Doug (he lives in Fruitvale, ID). Doug was not certain exactly how the pipeline worked.
- There is a pipeline to the horse trough on private property that
- Waters 25 head of horses.
- Cattle sold off the last year. Some ground leased to other ranchers.
- The water storage tank on private property is no longer in use.

Other Information:

- The property is held in a trust.
- **Easement** will be issued in the name of the trust.
- Doug is not an authorized agent on WR, he indicated his Mother was in charge of the Trust.
- **Mrs. Scism** needs to be appraised as to what is happening with regard to the easement.
- We asked Doug for a copy of the Trust papers, he agreed to send the first several pages naming the trust, etc., and the final pages with all of the signatures.
- **Water right** needs to be changed to the Trust name.

FOREST SERVICE STOCK TANK FROM THE SCISM SPRING AND PIPELINE.



Spring POD & pipeline to Scism cistern



Concrete pipe contains valve controls that regulates water diverted to FS trough pipeline

FS water system from the Scism spring diversion to a stock tank on FS property.



Pipeline to FS trough from cistern.



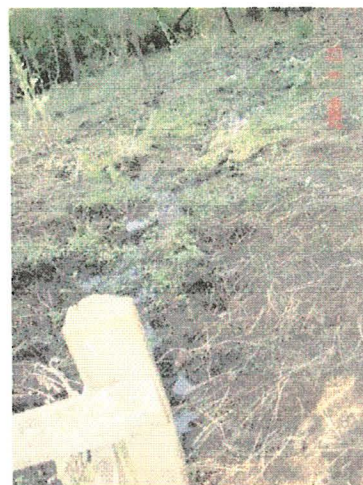
FS Trough being filled with water From pipeline.



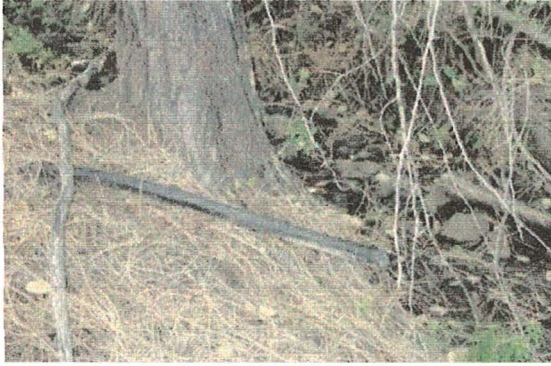
Trough overflow pipe disconnected; drain plug out at bottom of trough, water draining under tank.



Soil Erosion around trough



Soil erosion looking down from trough



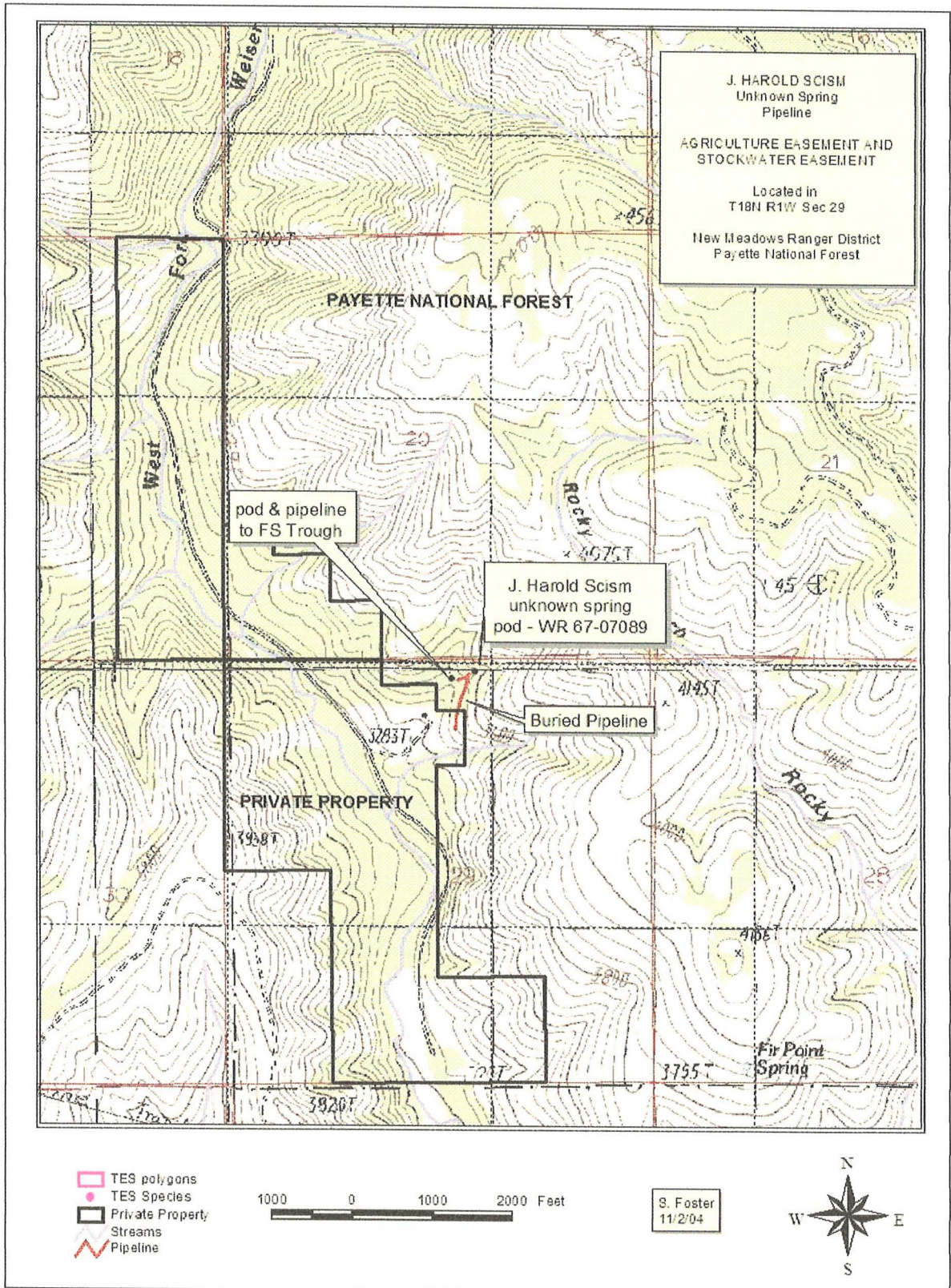
If drain pipe were connected at the trough, water would flow through the black pipe back into natural drainage.

Forest Service Stock Tank – water from the Scism spring and pipeline.

The overflow pipe from the trough is not connected, and the drain plug at the bottom of the tank is out, allowing water to drain out of the tank on the ground. The water is cutting a new drainage where it flows down the hill, creating soil erosion from stock and wild game trampling.

MR. & MRS. J. HAROLD SCISM

QUESTION	ANSWER
Facility	Buried Pipeline
Water Use	Irrigation (0.02 cfs) Stockwater (0.01 cfs) Domestic (0.02cfs)
Water Right: Priority: Water Source:	A67-07089 1972 Priority Unnamed Spring
Legal Description	T18N R1W Sec 29 NW.NW.NE
System	No diversion structure or spring box. A 2" pvc pipe buried in the spring carries water about 15 feet to a concrete holding tank. A pipe from the holding tank "T"s into two pipelines. One carries water to a stock tank on National Forest; the other pipeline transports water to private land. The pipeline is buried in the spring access road about 8-10" below the road surface. This water is used for irrigation, a stock-water trough and some domestic use in the cabin when occupied.
Likely Fish Bearing	No – Closed system from spring to private property
Right-of-way	15'
Letter of Assurance Use meets DB criteria Facility in place prior to Oct 1976 In continuous use	Yes to All
Contact/Owner Information	Mrs. J. Harold Scism (Mr. Scism is deceased)* P.O. Box 685 Solana Beach, CA 92075 619-755-1355
O&M Plan (Based on BA/BE)	Need
CE (Based on Completed BA/BE)	Need
Archeology	Need
Other Information: *Doug Scism (son) lives in Fruitvale, ID. He met and showed us the spring and pipeline. He can be reached at 208-253-6023. (He isn't named as an authorized agent on WR, he indicated that his Mother was in charge of the Trust. Perhaps Mrs. Scism needs to be contacted to advise her what is happening with regard to the easement, trust papers, etc.) - Doug said the property is held in a Trust and that the Easement would need to be in the name of the Trust. We asked for a copy of the Trust papers, he agreed to send the first several pages naming the trust, etc., and the final pages with all of the signatures. - We told him the name on the water right would need to be changed to the Trust name. - Water 25 head of horses. All of the cattle sold off last year.	



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that LORNE RICE

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from January 1 to December 31	at 0.02 cfs and	0.6 acre feet
Irrigation	from May 1 to October 31	at 0.1 cfs and	4 acre feet
Stockwater	from January 1 to December 31	at 0.1 cfs and	0.4 acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 18N, Rge. 1W, B.M. _____ in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW¼				SW¼				Totals
			NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	
18N	1W	29	X Domestic & Stockwater												1

Total number of acres irrigated 7

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of July, 19 79.

Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-7089
Date Received: 2/28/1997
Receipt No: W022003
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

TRUST A OF THE SCISM FAMILY TRUST, Phone: (425) 775-5570

U/T/A DATED AUGUST 1, 1968 AS RESTATED ON APRIL 20, 2001
PO BOX 1026
EDMONDS WA USA 98020

2. Date of Priority: 04/13/1972

3. Source: SPRING Trib. to: WEISER RIVER WEST FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
18N	01W	29	NW NW NE	ADAMS	

5. Description of diverting works:

COLLECTION BOX WITH PLASTIC PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/01	10/01	0.02	4
STOCKWATER	4/01	11/01	0.01	0.4
DOMESTIC	1/01	12/31	0.02	0.6

7. Total Quantity Appropriated is:
0.05 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

18N	01W	29	NE	NW	DOMESTIC	
			NE	NW	IRRIGATION	1
			NE	NW	STOCKWATER	
					Section Acres	1
					Total Acres	1

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MEMORANDUM

Date: August 11, 2005

To: File

From: Craig L. Saxton

Re: Change of ownership for 67-7089

History:

A c/o request was received by the IDWR Western Region Office on June 17, 2005. That c/o request was then forwarded by Western and received at State Office on July 8, 2005. Initial review found that the change of ownership was not signed. The son of the property owner (Douglas Scism) filled out and mailed in the c/o form. I contacted the son through e-mail and he called me back. I was instructed by the claimant to send the change of ownership back to his mother for signature. I did and the signed c/o form was received with a signature from Ninni H. Scism on August 1, 2005.

Problem:

The name filled out on the change of ownership form was **"J. Harold Scism and Ninni H. Scism Trustees"**. The and in the name indicated to IDWR that J. Harold Scism needed to sign the c/o form as well. However, Mr. Scism has passed away.

IDWR questioned what the name on the water right should actually be. What was the name of the Trust?

I contacted Douglas Scism on 8-1-05 and he told me to contact attorney Ed Arrons (395-0001). I contacted Ed Arrons and was faxed a copy of the Trustees Deed on August 10, 2005. 208/

The name of the trust is:

"Trust A of the Scism Family Trust, U/T/A dated August 1, 1968, as restate on April 20, 2001"

The trustees deed shows conveyance from Ninni H. Scism, Trustee of the **"Trust A of the Scism Family Trust, U/T/A dated August 1, 1968, as restate on April 20, 2001"**.

I spoke with Chris Bromley, Deputy Attorney General, and confirmed that we could make the change of ownership with the information submitted.

SCANNED

OCT 19 2005

I will not change the name on the original change of ownership form submitted to preserve the original documentation. But IDWR will change ownership on SRBA claim 67-7089 as follows:

**Trust A of the Scism Family Trust, U/T/A dated August 1, 1968, as restated on
April 20, 2001
PO BOX 1026
EDMONDS WA 98020
(425) 775-5570**

SCANNED

OCT 19 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources

RECEIVED
 JUL 08 2005
 AUG 01 2005
 DEPARTMENT OF
 WATER RESOURCES
RECEIVED

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
067-07089					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

J. Harold Scism

4. New Owner/Claimant(s)

J. Harold Scism and Ninni H. Scism Trustees

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 1026

City, State and ZIP Code

Edmonds Wa 98020

New Telephone Number

(425)-775-5570

5. Date you acquired the property

8-29-1981

Change to name provided on deed, C. Scism 8-11-05

RECEIVED

JUN 17 2005

WATER RESOURCES
 WESTERN REGION

SCANNED

OCT 19 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Nirini H. Sciens trustee
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by AD AJ Date 8-1-05 WR _____ Date _____

OK to Change C Barker 8-1-05
8-11-05

SCANNED

OCT 19 2005

(Optional)

Recorded	☐	Platted	☐	Key Punched	☐	To Treasurer	☐
Microfilmed	☐	Deed Card	☐	Master File	☐		☐
Indexed	☐	Compared	☐	Abstracted	☐		

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

LORNE H. RICE and EDNA P. RICE, husband and wife, and DENNIS L. RICE, a single man, GRANTOR(S)
of Fruitvale, County of Adams, State of Idaho
hereby CONVEYS, GRANTS and WARRANTS TO J. HAROLD SCISM and NINNI H. SCISM, J. HAROLD SCISM and NINNI H. SCISM, Trustees FBO J. HAROLD SCISM and NINNI H. SCISM, and the Survivor of them, under D of T. GRANTEE(S)
of Box 685, Solana Beach, County of San Diego dated July 7, 1961, State of ~~Idaho~~ CA
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE / ~~DOLLARS~~ (\$ 10.00)

CONSIDERATION

the following described tract(s) of land in Adams County, State of Idaho:

IN SECTION 20 TOWNSHIP 18 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN:

The Southwest Quarter of the Southeast Quarter of the Southwest Quarter.

IN SECTION 29, TOWNSHIP 18 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN:

The West Half of the Southwest Quarter of the Northwest Quarter of the Northeast Quarter;

The South Half of the Northeast Quarter of the Northeast Quarter of the Northwest Quarter;

The West Half of the Northeast Quarter of the Northwest Quarter; and
The Southeast Quarter of the Northeast Quarter of the Northwest Quarter.

Together with all water and water rights, ditches and ditch rights and irrigating works of whatever nature, used upon, connected with or in anywise appurtenant to said premises.

Location of above described property

HOUSE NO.

STREET

WITNESS the hand of said Grantors this

day of August, A.D. 1981

Dennis L. Rice

Lorne H. Rice

Edna P. Rice

(NOTARY SEAL)

State of Idaho

County of Washington

ss. On the 29 day of August A.D. 1981,

personally appeared before me Lorne H. Rice and Edna P. Rice, and Dennis L. Rice,

the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Dea T. Burton

(NOTARY PUBLIC)

Residing at: Weser

My Commission expires: Sept 27, 1982

MAIL DEED TO:

J. HAROLD SCISM & NINNI H. SCISM

Box 685

Solana Beach, CA 92075

MAIL TAX NOTICE TO:

Name J. HAROLD SCISM & NINNI H. SCISM

Address Box 685

City & State Solana Beach, CA Zip 92075

WARRANTY DEED

SCANNED

OCT 19 2005

Ahrens & DeAngeli, p.l.l.c.

Attorneys at Law

Boise Office:
Suite 601
101 South Capitol Boulevard
P.O. Box 6561
Boise, Idaho 83707-6561
Telephone: (208) 395-0001
Facsimile: (208) 395-0002

Date: 8-10-05

To: Craig Saxton

Client: Scism, Estate of Harold

Fax #: 208-287-6700

From: Kellie Kuster

Number of Pages Including this Page: 4

Original: ☒ Retained ☐ Mailed

If for some reason you do not receive all of the pages or transmission is not clear please call (208) 395-0001.

MESSAGE:

Craig,

The owner is:

Trust A of The Scism Family Trust,
U/T/A dated August 1, 1968, as
restated on April 20, 2001.

See attached trustee's deed. At Harold's
death the property was allocated to Trust A.

I did not see a death certificate in
our file. It may be in Seattle.

PRIVILEGED AND CONFIDENTIAL

ATTORNEY WORK PRODUCT/ATTORNEY-CLIENT COMMUNICATIONS

This facsimile message is attorney privileged and confidential and is intended solely for the use of the individual named above. If you are not the intended recipient, or the person responsible to deliver it to the intended recipient, you are hereby advised that any dissemination, distribution or copying of this communication is prohibited. If you have received this FAX in error, please immediately notify the sender by telephone and return the original FAX message to the sender by U.S. mail.

Thanks, Kellie

SCANNED

OCT 19 2005

108282

INSTRUMENT NO. _____

Recording Requested By And
When Recorded Mail To:

Edward D. Ahrens
Ahrens & DeAngeli, p.l.l.c.
P.O. Box 6561
Boise, Idaho 83707-6561

Instrument # 108282**COUNCIL, ADAMS, IDAHO****2005-02-28****08:48:48 No. of Pages: 3****Recorded for: EDWARD D. AHRENS****MICHAEL FISK****Ex-Officio Recorder Deputy****Index to: DEED****TRUSTEE'S DEED**

Ninni H. Scism, Trustee of the Scism Family Trust, U/T/A dated August 1, 1968, as restated on April 20, 2001, hereinafter referred to as the "Grantor," hereby transfers and conveys to Ninni H. Scism, Trustee of Trust A of The Scism Family Trust, U/T/A dated August 1, 1968, as restated on April 20, 2001, hereinafter referred to as the "Grantee," whose mailing address is P.O. Box 1026, Edmonds, Washington 98020, the following described real property, situated in Adams County, State of Idaho, to wit:

Parcel I

IN SECTION 20, TOWNSHIP 18 NORTH, RANGE 1
WEST OF BOISE MERIDIAN:

The South Half of the Southwest Quarter of
the Northwest Quarter of the Southwest
Quarter;

The Southwest Quarter of the Southwest
Quarter.

Parcel II

IN SECTION 20, TOWNSHIP 18 NORTH, RANGE 1
WEST OF BOISE MERIDIAN:

The Southwest Quarter of the Southeast
Quarter of the Southwest Quarter.

TRUSTEE'S DEED-1.

SCANNED**OCT 19 2005**

Parcel III

IN SECTION 29, TOWNSHIP 18 NORTH, RANGE 1
WEST OF BOISE MERIDIAN:

The West Half of the Southwest Quarter of the
Northwest Quarter of the Northeast Quarter;
The South Half of the Northeast Quarter of
the Northeast Quarter of the Northwest
Quarter;

The West Half of the Northeast Quarter of the
Northwest Quarter; and

The Southeast Quarter of the Northeast
Quarter of the Northwest Quarter.

Together with all water and water rights,
ditches and ditch rights and irrigating works
of whatever nature, used upon, connected with
or in anywise appurtenant to said premises.

TOGETHER WITH all improvements, easements,
hereditaments, and appurtenances thereto, and
all tenements, revisions, remainders,
rights-of-way and water rights in anywise
appertaining to the property herein
described.

SUBJECT TO taxes and assessments for the year
2004 and all subsequent years, and to such
rights, easements, liens, encumbrances,
covenants, rights-of-way, reservations,
restrictions, and zoning regulations as
appear of record or based upon the premises,
and to any state of facts an accurate survey
or inspection of the premises would show.

The Grantor executes this instrument solely in its
fiduciary capacity. Any further recourse hereunder is to be only
against the aforementioned trust.

DATED this 19th day of March, 2004.

The Scism Family Trust, U/T/A dated
August 1, 1968, as restated on
April 20, 2001

By Ninni H. Scism
Ninni H. Scism, Trustee

STATE OF WASHINGTON

COUNTY OF Inghamish

ss.

I certify that I know or have satisfactory evidence that Ninni H. Scism, as Trustee of the Scism Family Trust, U/T/A dated August 1, 1968, as restated on April 20, 2001, is the person who appeared before me, and said person acknowledges that she signed this instrument and acknowledged it to be her free and voluntary act for the purposes mentioned in the instrument.

Dated:

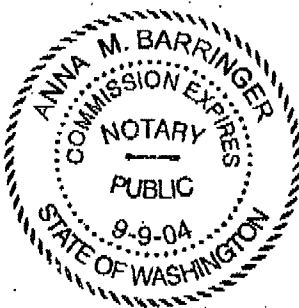
March 19, 2004

(SEAL OR STAMP)

Anna M. Barringer
(Signature)

Notary Public Anna M. Barringer

My appointment expires: 9-9-04



6-16-5

DATE

RECEIVED

JUL 08 2005

Department of Water Resources

Dear Sirs

We are acquiring a U.S. Forest Service easement for a small water line. The water right # A67-07089 needs to be issued in the name of the trust.

Enclosed is a copy of the deed for land, where the water is used.

Thank you
Douglas M. Lusin

RECEIVED

JUN 17 2005

WATER RESOURCES
WESTERN REGION

SCANNED

OCT 19 2005



United States
Department of
Agriculture

Forest
Service

Intermountain Region

324 25th Street
Ogden, UT 84401
801-625-5605

File Code: 2720-3

Date: JAN 19 2005

Mrs. J. Harold Scism
P.O. Box 1026
Edmonds, WA 98020

Dear Mrs. Scism:

As part of processing your Ditch Bill application, on September 23, 2004, Sue Foster, Josh Drown, and Jill Kemp visited your property in Fruitvale with your son Doug. We inspected and mapped the water system associated with your Ditch Bill Application.

While visiting with Doug, he told us his Father is deceased and the property is in a family trust. Because of this change, we need you to update the name on the application. (Currently, it is in the name of "Mr. and Mrs. J. Harold Scism.") Doug indicated you might want your Ditch Bill Easement issued to "Scism Family Trust."

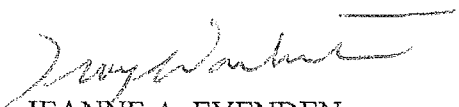
Please provide us the following information:

- The name to which you would like the Ditch Bill Easement issued.
- If you would like the easement issued to the family trust, please provide us with the document that established the trust. Please send the document to: Forest Service, Regional Office, Attention: Bob Klarich, 324 25th Street, Ogden, UT 84403
- If you so choose, you may designate Doug as the "Authorized Agent" to work with us on processing the Ditch Bill Easement.

Your water right document (Water Right A67-7089) will also need to be updated by changing the name from "J. Harold Scism" to the name you choose for the easement. To initiate this change, contact the Idaho Department of Water Resources at P.O. Box 83720, Boise, ID 83720-0098, or call 208-287-4800.

If you have any questions or need further assistance, contact Bob Klarich at 801-625-5159 or Sue Foster at 208-634-0498.

Sincerely,

FOR

JEANNE A. EVENDEN
Director, Lands



Caring for the Land and Serving People

SCANNED

Printed on Recycled Paper



OCT 19 2005

(Optional)
Recorded
Microfilmed
Indexed
Platted
Deed Card
Compared
Key Punched
Master File
Abstracted
To Treasurer

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

LORNE H. RICE and EDNA P. RICE, husband and wife, and DENNIS L. RICE, a single man, GRANTOR(S) of Fruitvale, County of Adams, State of Idaho hereby CONVEYS, GRANTS and WARRANTS TO J. HAROLD SCISM and NINNI H. SCISM, J. HAROLD SCISM and NINNI H. SCISM, Trustees FBO J. HAROLD SCISM and NINNI H. SCISM, and the Survivor of them, under D of T. GRANTEE(S) of Box 685, Solana Beach, County of San Diego, State of Idaho, CA for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE / DOLLAR (\$ 10.00) CONSIDERATION the following described tract(s) of land in Adams County, State of Idaho:

IN SECTION 20 TOWNSHIP 18 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN:

The Southwest Quarter of the Southeast Quarter of the Southwest Quarter.

IN SECTION 29, TOWNSHIP 18 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN:

The West Half of the Southwest Quarter of the Northwest Quarter of the Northeast Quarter;

The South Half of the Northeast Quarter of the Northeast Quarter of the Northwest Quarter;

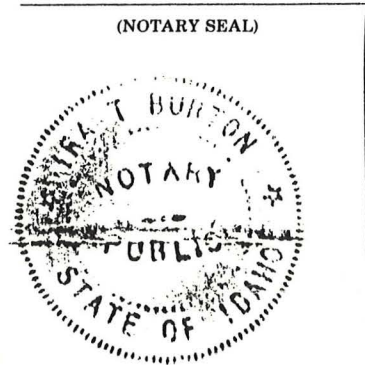
The West Half of the Northeast Quarter of the Northwest Quarter; and The Southeast Quarter of the Northeast Quarter of the Northwest Quarter.

Together with all water and water rights, ditches and ditch rights and irrigating works of whatever nature, used upon, connected with or in anywise appurtenant to said premises.

Location of above described property HOUSE NO. STREET

WITNESS the hand of said Grantors this day of August, A.D. 1981

Dennis L. Rice Lorne H. Rice Edna P. Rice



State of Idaho County of Washington ss. On the 29 day of August A.D. 1981,

personally appeared before me Lorne H. Rice and Edna P. Rice, and Dennis L. Rice,

the signer(s) of the within instrument, who duly acknowledged to me that the executed the same.

Lorne H. Rice (NOTARY PUBLIC)

Residing at: Weiser

My Commission expires: Sept 27, 1982

MAIL DEED TO:

J. HAROLD SCISM & NINNI H. SCISM

Box 685

Solana Beach, CA 92075

MAIL TAX NOTICE TO:

Name J. HAROLD SCISM & NINNI H. SCISM

Address Box 685

City & State Solana Beach, CA Zip 92075

WARRANTY DEED

STRANGE PRINTING SERVICE FRUIT AND IDAHO

SCANNED

OCT 10 2006

TYPE OR PRINT IN PERMANENT BLACK INK

LOCAL FILE NUMBER



CERTIFICATE OF DEATH

146

STATE FILE NUMBER

1. NAME JAMES HAROLD SCISM			2. SEX (M / F) Male		3. DEATH DATE (Mo, Day, Yr) May 4, 2002		
4. AGE LAST BIRTHDAY (Yrs) 91		5. UNDER 1 YEAR MOS DAYS HOURS MINS		7. BIRTHDATE (Mo, Day, Yr) May 14, 1910		8. BIRTHPLACE (City, State or Foreign Country) Illmo, MO	
11. CITY, TOWN OR LOCATION OF DEATH Edmonds			12. PLACE OF DEATH — ☒ BOX FOR PLACE THEN GIVE ADDRESS OR INSTITUTION NAME 1. ☒ HOME 2. ☐ IN TRANSPORT 3. ☐ EMERG. RMOUT PTN 4. ☐ HOSP. 5. ☐ NUR HOME 6. ☐ OTHER PLACE 18311 - 84th Ave. W.			13. COUNTY OF DEATH Snohomish	
14. MARITAL STATUS — Married, Never married, Widowed, Divorced (Specify) Married		15. SURVIVING SPOUSE (If wife, give maiden name) Ninni Viola Holmstrom		16. SOCIAL SECURITY NO. [REDACTED]		17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (9-12) College (1-4 or 5+) 2	
18. USUAL OCCUPATION (Give kind of work done during most of working life. DO NOT USE RETIRED) Distributor		19. KIND OF BUSINESS OR INDUSTRY Chemical Sales		20. Was Decedent of Hispanic origin or descent? (Ancestry: Yes or No. If Yes, specify Cuban, Mexican, Puerto Rican, etc.) No		21. RACE (Specify) Caucasian	
22. RESIDENCE — NUMBER AND STREET 18311 - 84th Ave. W.		23. CITY/TOWN, OR LOCATION Edmonds		24. INSIDE CITY LIMITS? (Yes / No) Yes		25A. COUNTY Snohomish	
				25B. LENGTH OF RES. IN CO. 3 yrs.		26. STATE WA	
						27. ZIP CODE 98026	
28. FATHER'S NAME — FIRST, MIDDLE, LAST James Eldon Scism				29. MOTHER'S NAME — FIRST, MIDDLE, MAIDEN SURNAME Nellie Harper			
30. INFORMANT — NAME Ninni V. Scism				31. MAILING ADDRESS — STREET OR RFD NO., CITY OR TOWN, STATE, ZIP 18311 - 84th Ave. W., Edmonds, WA 98026			
32. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Rem./Burial		33. DATE (Mo, Day, Yr) May 9, 2002		34. CEMETERY/CREMATORY — NAME Hornet Creek Cemetery		35. LOCATION — CITY/TOWN, STATE Council, ID	
36. FUNERAL DIRECTOR SIGNATURE x Baby L. Miller		37. NAME OF FACILITY Beck's Funeral Home		38. ADDRESS OF FACILITY Box 1567, Edmonds, WA 98020			
TO BE COMPLETED ONLY BY CERTIFYING PHYSICIAN				TO BE COMPLETED ONLY BY MEDICAL EXAMINER OR CORONER			
39. TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE AND PLACE AND WAS DUE TO THE CAUSE(S) STATED. SIGNATURE AND TITLE x Robert Bettis MD				43. ON THE BASIS OF EXAMINATION AND/OR INVESTIGATION, IN MY OPINION DEATH OCCURRED AT THE TIME, DATE AND PLACE AND WAS DUE TO THE CAUSE(S) STATED. SIGNATURE AND TITLE x			
40. DATE SIGNED (Mo, Day, Yr) 5/14/02		41. HOUR OF DEATH (24 Hrs) 1045		44. DATE SIGNED (Mo, Day, Yr)		45. HOUR OF DEATH (24 Hrs)	
42. NAME AND TITLE OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) Jae Sim, MD				46. PRONOUNCED DEAD (Mo, Day, Yr)		47. HOUR PRONOUNCED DEAD (24 Hrs)	
48. NAME AND ADDRESS OF CERTIFIER — PHYSICIAN, MEDICAL EXAMINER OR CORONER (Type or Print) Robert Bettis, MD, 7315-212th St. SW, #203, Edmonds, WA 98026						49. ME/CORONER FILE NUMBER NJA/#02SNO749	
50. ENTER THE DISEASES, INJURIES, OR COMPLICATIONS WHICH CAUSED THE DEATH:							
IMMEDIATE CAUSE (Final disease or condition resulting in death). DO NOT ENTER THE MODE OF DYING, SUCH AS CARDIAC OR RESPIRATORY ARREST, SHOCK, OR HEART FAILURE. LIST ONLY ONE CAUSE ON EACH LINE. Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury which initiated events resulting in death) LAST.		A. Metastatic Prostate Cancer DUE TO, OR AS A CONSEQUENCE OF:				INTERVAL BETWEEN ONSET AND DEATH	
		B. DUE TO, OR AS A CONSEQUENCE OF:				INTERVAL BETWEEN ONSET AND DEATH	
		C. DUE TO, OR AS A CONSEQUENCE OF:				INTERVAL BETWEEN ONSET AND DEATH	
		D. DUE TO, OR AS A CONSEQUENCE OF:				INTERVAL BETWEEN ONSET AND DEATH	
51. OTHER SIGNIFICANT CONDITIONS — CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN ABOVE: Atherosclerotic Cardiovascular Disease						52. ALTOFSPY? (Yes / No) No	
54. ACC, SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)		55. INJURY DATE (Mo, Day, Yr)		56. HOUR OF INJURY (24 Hrs)		57. DESCRIBE HOW INJURY OCCURRED:	
58. INJURY AT WORK? (Yes / No)		59. PLACE OF INJURY — AT HOME, FARM, STREET, FACTORY, OFFICE BLDG., ETC. (Specify)		60. LOCATION — STREET OR RFD NO., CITY/TOWN, STATE			
61. RECORD AMENDMENT (Registrar use only) ITEM DOCUMENTARY EVIDENCE REVIEWED BY DATE				62. REGISTRAR SIGNATURE x		63. DATE RECEIVED (Mo, Day, Yr)	

FOR INSTRUCTIONS SEE BACK AND HANDBOOK

DOH 110-008 (Rev. 7/81) (formerly DSHS 9-150)

SCANNED

OCT 19 2005

A

Saxton, Craig

From: Saxton, Craig
Sent: Wednesday, October 19, 2005 10:19 AM
To: 'scismrch@ctcweb.net'
Cc: Sue Foster (E-mail)
Subject: Ownership changed for claim 67-7089

Mr. Scism,

Ownership has been changed on SRBA claim 67-7089 into the name of the trust that was supplied to me by Ed Aarons.

Please review the change and let me know if you have any questions.

Respectfully submitted,

Craig L. Saxton
Sr. Water Resource Agent
Adjudication Bureau
(208) 287-4916
craig.saxton@idwr.idaho.gov



Doc1.doc

cc: Sue Foster
USFS

RECEIVED

FEB 28 1997

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

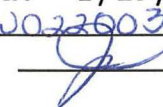
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07089

Date Received: 2/19/1997

Receipt No: W022603

Received By: 

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: J HAROLD SCISM 619-755-1355
Address: PO BOX 685
SOLANA BEACH CA 92075
2. Date of Priority: APR 13, 1972
3. Source: SPRING Trib. to: WEISER RIVER, WEST FORK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 18N | 01W | 29 | NW | NW | NE | | ADAMS |
5. Description of diverting works:
COLLECTION BOX WITH PLASTIC PIPE.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 05/01 | 10/01 | 0.020 | | 4.00 |
| DOMESTIC | 01/01 | 12/31 | 0.020 | | 0.60 |
| STOCKWATER | 04/01 | 11/01 | 0.010 | | 0.40 |
7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 100 HD.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	01W	29	NE	NW		STOCK	
			NE	NW		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	01W	29	NE NW		IRR	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO. A67-13986.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/~~We~~ acknowledge that I/~~We~~ have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~We~~ do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/~~We~~ do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J. Harold Sisk Date: 2-25-97

Date: _____

State of ~~Idaho~~ California)
County of San Diego) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of Feb 1997

Daniel Levy
Notary Public

Seal

Residing at San Diego, CA
My Commission Expires Oct 2, 2000

