

RECEIVED

11/14/2006

DEC 05 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-7057

BOB D HEMENWAY
2812 SALUBRIA RD
CAMBRIDGE ID 83610
Telephone Number: (208)257-3801

JOANN C HEMENWAY
2812 SALUBRIA RD
CAMBRIDGE ID 83610
Telephone Number: (208)257-3801

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

no irrigation water listed

2. Describe the changes you wish to make in the proposed recommendation:

Amend to include irrigation

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-4-06

SIGNATURE: *JoAnn Hemenway*

Please print your name: JOANN HEMENWAY

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

*Called her i discussed with her possibly amending
her ~~license~~ or filing for a new water right.
No additional adjudication work required. JD 12/13/06*

SCANNED

DEC - 6 2006

06/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7057

NAME AND ADDRESS: BOB D HEMENWAY
2812 SALUBRIA RD
CAMBRIDGE ID 83610

JOANN C HEMENWAY
2812 SALUBRIA RD
CAMBRIDGE ID 83610

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
1.200 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/04/1971

POINT OF DIVERSION:

T14N R03W S11 NWSW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.020 CFS

1.20 AFY

PLACE OF USE: DOMESTIC Within WASHINGTON County

T14N R03W S11

NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



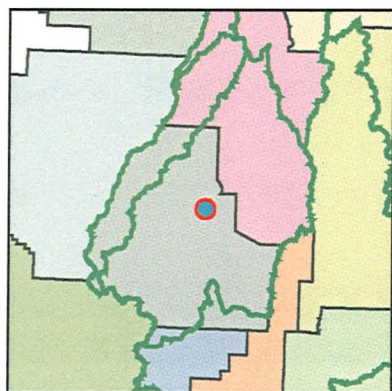
Idaho Department of Water Resources

SRBA Recommendation:

67-7057

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by M. Mount
On Wednesday, June 14, 2006
1987/88 Aerial Photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

~~Return Service Requested~~

AUG 18 2004

*Correction
2812 Saluberr Rd
Cambridge, Id
83610*

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



POSTAGE DUE 70

67-7057

BOB D HEMENWAY

JOANN C HEMENWAY
RT 1 BOX 46
CAMBRIDGE ID 83610

*Records
Modified
8-18-04
-p*

RECEIVED

AUG 18 2004

DEPARTMENT OF
WATER RESOURCES

FAAGTMS 83610



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

~~Return Service Requested~~

*Correction
3650 Mill Creek Rd
Cambridge, Id
83610*

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



POSTAGE DUE 70

HAROLD W GIBSON
HC 69 BOX 3600
CAMBRIDGE ID 83610

FAAGTMS 83610



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07057**
Date Received: 10/18/1989
Receipt No: W006357
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BOB D HEMENWAY 208-257-3801
Address: ROUTE 1 BOX 46
CAMBRIDGE ID 83610

OR

Name: JOANN C HEMENWAY 208-257-3801
Address: ROUTE 1 BOX 46
CAMBRIDGE ID 83610

2. Date of Priority: JUN 4, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	11	NW	SW			WASHINGTON

5. Description of diverting works:
100' WELL, 12" CASING, 3/4 HP PUMP, PIPE TO HOUSE & BARN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 150 SHEEP, 200 CHICKENS

MICROFILMED
AUG 05 1994

MAI 10 2004
SCANNED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	11	NW	SW		DOMEST	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A67-07057
Date Received 10-18-89
Receipt Number W006357

RECEIVED

OCT 18 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Bob D. Hemenway or JoAnn C. Hemenway Phone (208) 257-3801
Mailing Address Route 1 Box 46, Cambridge, Idaho Zip 836102. Date of Priority (Only one per claim) June 4, 1971 Month/Day/Year3. Source of water supply (Check one) (x) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 14N Range 3W
Section 11 , NW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Washington

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 100', 12" casing 3/4 hp pump for domestic and stockwater, pipe to house and barn yard.6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.02 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic/stock one household, 150 head sheep, 200 chickens

MICROFILMED

AUG 05 1994

10. Place of use is: Township: 14N Range 3W
Section 11, NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(x) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 67-7057

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments none

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *John Hemenway* Date October 17, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Washington)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 17th day of October 19 89

SEAL

Notary Public *B. G. Soules*

Residing at Cambridge, Idaho

My Commission Expires 8-21-91

MICROFILMED

AUG 05 1994

Last Name Hemenway Ident No. _____

Copies: White-State, Yellow-Claimant

Water Right Number - A67-07057

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HEMENWAY

BOB D.

1 -
2 -
3 -

City- CAMBRIDGE

State- ID Zip-

Phone -

HEMENWAY

JOANN C.

1 -

2 -

3 -

City- CAMBRIDGE

State- ID Zip-

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/04/1971 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

14N 03W 11 NW SW (87) WASHINGTON

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.020 1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 1.20 0.0+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

14N 03W 11 NW SW 43 DOMESTIC (87) WASHINGTON

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - Remarks - - - - - +
No Remarks found.AUG 05 1994
MICROFILMED

Water right number - A67-07057

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

07/28/93 HARRIS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 07/28/1993 | Last Amended Date | - 00/00/0000 | Temporary Right | - T |
| | | Receipt Number | - | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

MICROFILMED
AUG 05 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Hemenway, Bob or Jo Ann CLAIM IDENT. NO. A67-07057DATE RECEIVED 10-18-89 RECEIPT # 2006357 FEE PAID \$ 25 FEE REQ'D \$ 25

| | YES | NO | Required Info? |
|---|-----------|-----------|----------------|
| 1. Is the name and address complete with zip code? | <u>X</u> | <u> </u> | * |
| 2. Is a priority date entered? | <u>X</u> | <u> </u> | * |
| Is the priority date acceptable in view of mandatory filing dates? | <u>X</u> | <u> </u> | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | <u>X</u> | <u> </u> | * |
| (b) Is a tributary to entered? (if required) N/A <u>X</u> | <u> </u> | <u> </u> | |
| 4. Is the legal description of the p.d. sufficient? | <u>X</u> | <u> </u> | * |
| 5. Is there a description of the diverting works? | <u>X</u> | <u> </u> | |
| 6. Are the water uses appropriate for the form? | <u>X</u> | <u> </u> | * |
| The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. | | | |
| Is the period of use included? | <u>X</u> | <u> </u> | |
| Is a quantity claimed for each use? | <u>X</u> | <u> </u> | * |
| 7. Is a total quantity claimed entered? | <u>X</u> | <u> </u> | |
| 8. If required is a consumptive use entered? N/A <u>X</u> | <u> </u> | <u> </u> | |
| Is the consumptive use correct? N/A <u>X</u> | <u> </u> | <u> </u> | |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock? | <u>X</u> | <u> </u> | * |
| If multiple domestic, is single ownership indicated? | <u> </u> | <u> </u> | |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>X</u> | <u> </u> | * |
| 11. Is (are) the county(ies) entered? | <u>X</u> | <u> </u> | |
| 12. Is the ownership of p.u. checked? | <u>X</u> | <u> </u> | |
| 13. Are other water rights listed or "none" indicated? | <u>X</u> | <u> </u> | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u> | <u> </u> | <u> </u> | |
| 15. Is the basis of the claim indicated? | <u>X</u> | <u> </u> | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A <u>X</u> | <u> </u> | <u> </u> | |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments. | | | |
| If no, was water right no. found? | <u> </u> | <u> </u> | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A <u>X</u> | <u> </u> | <u> </u> | |
| (If yes, attach a proof report & complete number change) | | | |
| NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | | | |
| 18. If the claimant requested a monthly docket sheet, was the fee paid? N/A <u>X</u> | <u> </u> | <u> </u> | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? | <u>X</u> | <u> </u> | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | <u>X</u> | <u> </u> | * |
| 21. Was this claim filed on time? | <u>X</u> | <u> </u> | * |
| (Check ML3 for date mailed-not all were mailed on the planned date) | | | |
| If no, was an extension of time filed & approved? | <u>X</u> | <u> </u> | * |
| 22. Is the fee enclosed correct? Exempt <u>X</u> | <u> </u> | <u> </u> | * |

MICROFILMED

AUG 05 1994

YES NO

23. Is this claim being rejected and returned to claimant?

—

X

24. Can this claim be data entered?

X

X

25. Was claim modified?

—

X

If yes, do modifications require notification to claimant? . . .

—

—

Note: Modifications made must be explained in comments stating
where the information for any changes was found.

Claim reviewed by: AD

Date 7-28-93

Claim data entered by: AD

Date 8-9-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER
THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE
RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7057 Priority June 4, 1971 Amount 0.02 cfs

THIS IS TO CERTIFY, that BOB D. or JOANN C. HEMENWAY
of Cambridge, Idaho, has complied with the terms and conditions of Permit
No. 67-7057 issued pursuant to Application for Permit dated June 4, 1971,
and has submitted proof to the Department of Water Resources on May 24, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|----------------|------------------------|-------------------|---------------|
| Domestic | from Jan. 1 to Dec. 31 | at 0.02 cfs and | 1.2 acre feet |
| | from _____ to _____ | at _____ cfs and | |
| | from _____ to _____ | at _____ cfs and | |

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 11,
Twp. 14 N, Rge. 3 W, B. M. in the County of Washington

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 14 N | 3 W | 11 | | | | | | | | | X | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of
July, 19 76.

Director