

06/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7045

NAME AND ADDRESS: CAROL A JAEGER
2953 SALUBRIA RD
CAMBRIDGE ID 83610

JERRY C JAEGER
2953 SALUBRIA RD
CAMBRIDGE ID 83610

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
15.000 AFY

PRIORITY DATE: 04/20/1970

POINT OF DIVERSION:

T14N R03W S13 NWNWNE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS 1.20 AFY
STOCKWATER	01/01 12/31	0.040 CFS 7.90 AFY
COMMERCIAL	01/01 12/31	0.020 CFS 5.90 AFY

PLACE OF USE: STOCKWATER Within WASHINGTON County

T14N R03W S13 NWNE

COMMERCIAL Within WASHINGTON County

T14N R03W S13

DOMESTIC Within WASHINGTON County

T14N R03W S13

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

SRBA Recommendation:

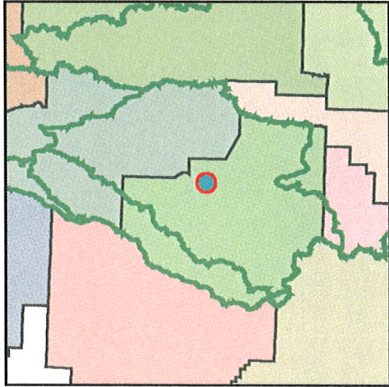
67-7045

R03W



Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Washington County
IDWR Basin 67



0 0.1 0.2 Miles

Prepared by M. Mount
On Wednesday, June 14, 2006
1987/88 Aerial Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07045
Date Received: 10/04/1989
Receipt No: M004799
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY C. JAEGER 208-257-3713
Address: RT. 1 BOX 63
CAMBRIDGE, ID 83610

OR
Name: CAROL A. JAEGER 208-257-3713
Address: RT. 1 BOX 63
CAMBRIDGE, ID 83610

2. Date of Priority: APR 20, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	13	NW	NW	NE		WASHINGTON

5. Description of diverting works:
WELL, 88' DEEP, 8" CASING, 1 HP PUMP, PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.020		5.90
STOCKWATER	01/01	12/31	0.040		7.90
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1/D HOUSEHOLD, DAIRY FACILITIES, 225 DAIRY COWS

A67-07045

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Date: 10/04/89

SCANNED
MAY 10 2004

MICROFILMED
OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03W	13			DOMEST	
			NW	NE	COMMER	
					STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS WR HAS ALWAYS BEEN A COMMERCIAL USE NOT INDUSTRIAL.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Jerry Jaeger Date: X Oct 4, 1989

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of Oct 19 89

Melvin Gene Gibson
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 9-2-1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7045 Priority April 20, 1970 Amount 0.08 cfs

THIS IS TO CERTIFY, that JERRY JAEGER
of Cambridge, Idaho, has complied with the terms and conditions of Permit
No. 67-7045 issued pursuant to Application for Permit dated April 13, 1970,
and has submitted proof to the Department of Water Resources on May 8, 1975 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>1.2</u> acre feet
Stockwater	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>7.9</u> acre feet
Industrial (Dairy Barn)	from <u>Jan. 1</u> to <u>Dec. 31</u> (both dates inclusive)	at <u>0.02</u> cfs and	<u>5.9</u> acre feet

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
15.0 acre feet per year, said waters to be diverted within the NW 1/4 NE 1/4 of Sec. 13,

Twp. 14 N, Rge. 3 W, B. M. in the County of Washington

Description and location of place of use:

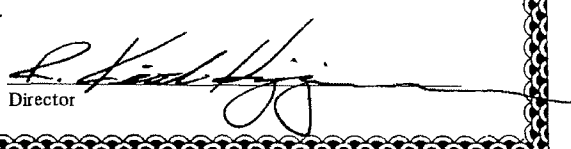
Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14 N	3 W	13	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
September, 19 75.


Director

DATE OF EXAM 9-17-75

ACREAGE

Found N/A

Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE

Irrigation Q =		c.f.s.	V =		AF/Ann. from		to	
Domestic Q =	<u>0.02</u>	c.f.s.	V =	<u>1.2</u>	AF/Ann. from	<u>Jan. 1</u>	to	<u>Dec. 31</u>
Livestock Q =	<u>0.04</u>	c.f.s.	V =	<u>5.88</u>	AF/Ann. from	<u>Jan. 1</u>	to	<u>Dec. 31</u>
Industrial Q =	<u>0.02</u>	c.f.s.	V =	<u>48</u>	AF/Ann. from	<u>Jan. 1</u>	to	<u>Dec. 31</u>

Is water co-mingled? yes no X

Name source: _____
twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: _____
twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: _____
twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: _____
twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 0.08 cfs Method of measurement estimate

Total Q recommended 0.08 cfs Meter No. Type Condition

Total V recommended 55.1 af/ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

Use standard vol. from table = 7.9 af/year
Stockwater volume = $35 \text{ gpd} \times 150 \text{ heads} \times 365 \text{ days} = 1,916,250 \text{ gals} = 5.88 \text{ af/ann.}$
Domestic volume = standard volume
Industrial volume = $8 \text{ hr. per day use of } 0.02 \text{ cfs at } 1/3 \text{ of } 129,600 \text{ gpd} = 43,200 \text{ gpd} \times 365 \text{ days per year use} = 48,39 \text{ a.f./ann.}$
Dairy washing 35 gpd per head = 5.9 acre ft/yr. BDF 9/25/75

SYSTEM DESCRIPTION:

Two pumps in well - 8" well - 1 & 3/4 HP pumps. Franklin Pumps 1 HP.
Model # 280-1080-101. Franklin 3/4 HP model # 280-1070-101. 1 1/4" and 1 1/2" main line. 1 1/4" to house and 1 1/2" to stock water, 1 1/4" to milk barns. Industrial water is to clean milk tanks and milking area.

REMARKS:

May have up to 200 cows at one time (calves & cows)

Examiner's Signature Peter Chamberlin Date 9-23-75

Checked by _____ Date _____

Approved by _____ Date _____

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder Jerry Jeger
Post office address Route #1, Box 63, Cambridge, ID Phone 257-3713
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .04 c.f.s. for stockwater (150 dairy cows)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount .02 c.f.s. for domestic
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount .02 c.f.s. for industrial (Use around dairy barn)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .08 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 14N N/S, Range 3W E/W, B.M., Section 13, Subdivision NW 1/4 NE 1/4 Washington

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____
County _____

Other Points of Diversions: _____

Description of diverting works: two submersible pumps (1 hp & 3/4 hp)

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**