

08/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7029

NAME AND ADDRESS: COUNCIL GOLF & COUNTRY CLUB INC
PO BOX 7
COUNCIL ID 83612

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.880 CFS

PRIORITY DATE: 09/22/1969

POINT OF DIVERSION:

T16N R01W S22 NENE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 10/15	0.880 CFS 176.00 AFY
The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before May 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within ADAMS County

T16N R01W S15	SWSE	16.00	T16N R01W S15	SESE	17.00
T16N R01W S22	NENE	11.00			

44 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Sorenson Rinehart Ditch Company.



Idaho Department of Water Resources

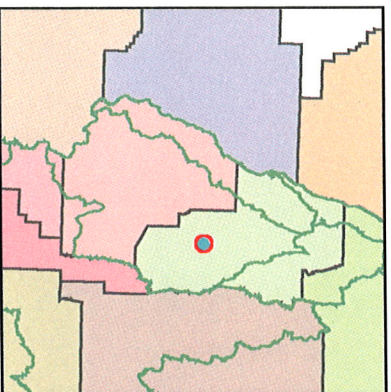
SRBA Recommendation:

67-7029

(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Adams County
IDWR Basin 67



Prepared by C. Saxton
On Friday, August 18, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7029 V1

WATER RIGHT NUMBER: 67-7029 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	COUNCIL GOLF & COUNTRY CLUB INC PO BOX 7 COUNCIL, ID 83612 (208)253-4357

Priority Date: 09/22/1969

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	05/01 to 10/15	0.880 CFS	176.00 AF
<u>Total Diversion:</u>		0.880 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 22, Twp 16N, Rge 01W, B.M.
ADAMS County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	01W	15															16.0	17.0	33.0
16N	01W	22	11.0																11.0

Total Acres: 44

Conditions of Approval:

1. S39 The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before May 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
2. W01 Use of this right is combined with water from Sorenson Rinehart Ditch Company.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 67-7029 V1

Comments:

1. mmount 5/15/2006 Conditions
 Comment: Also serviced by Sorenson Rinehart Ditch Co.
 Added period of use shoulder remark.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	4/12/2004 9:03:27 AM	lpew			Active
POD	4/12/2004 9:04:36 AM	lpew			Active
Source	4/12/2004 9:05:06 AM	lpew			Active
POU	4/12/2004 9:08:47 AM	lpew			Active
Use	4/12/2004 9:09:17 AM	lpew			Active
Season	4/12/2004 9:12:21 AM	lpew			Active
Quantity	4/12/2004 9:16:56 AM	lpew			Active
Contacts	5/15/2006 4:01:20 PM	mmount			Active
Priority Date	5/15/2006 4:01:40 PM	mmount			Active
POD	5/15/2006 4:01:49 PM	mmount			Active
Source	5/15/2006 4:02:10 PM	mmount			Active
POU	5/15/2006 4:02:51 PM	mmount			Active
Use	5/15/2006 4:03:12 PM	mmount			Active
Season	5/15/2006 4:05:54 PM	mmount			Active
Quantity	5/15/2006 4:06:51 PM	mmount			Active
Summary			05/15/2006	mmount	Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7029 V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	2/12/2004 11:12:39 AM	awarntje	Edited shape boundary
Season	5/15/2006 4:05:55 PM	mmount	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (Yes) 18. Is a Period of Use remark and/or condition required?
Contacts	5/15/2006 4:01:20 PM	mmount	(No) 1. Do you want to schedule an appointment? Comment for 1: desk review
General	5/15/2006 4:01:40 PM	mmount	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Source	5/15/2006 4:02:10 PM	mmount	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Use	5/15/2006 4:03:12 PM	mmount	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7029 V1

Summary	5/15/2006 4:07:38 PM	mmount	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Quantity	5/15/2006 4:06:51 PM	mmount	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 44 ac * 4 afa - 176 af
POU	5/15/2006 4:09:07 PM	mmount	Updated shape for Active POU
POD	5/15/2006 4:10:03 PM	mmount	Updated shape
POD	4/20/2004 3:27:52 PM	dsmith	Edited point location
POD	5/15/2006 4:01:49 PM	mmount	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POU	5/15/2006 4:02:51 PM	mmount	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7029 V1

Priority Date	4/12/2004 9:03:26 AM	lpew	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly?
POD	4/12/2004 9:04:36 AM	lpew	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file?
Source	4/12/2004 9:05:06 AM	lpew	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file?
Season	4/12/2004 9:12:21 AM	lpew	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use?
Quantity	4/12/2004 9:16:56 AM	lpew	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? Description for Question 10 - diversion volume from license at 176 af
POU	4/12/2004 9:08:48 AM	lpew	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file?
Use	4/12/2004 9:09:17 AM	lpew	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file?
POU	8/18/2006 11:32:05 AM	csaxton	Updated shape for Active POU
POU	8/18/2006 11:32:17 AM	csaxton	Updated PLS for Active POU
POU	2/12/2004 11:40:09 AM	awarntje	Edited shape boundary
POU	2/12/2004 11:43:43 AM	awarntje	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

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POU	2/12/2004 11:46:32 AM	awarntje	Edited shape boundary
POU	2/12/2004 11:49:38 AM	awarntje	Edited shape boundary
POU	2/12/2004 11:50:48 AM	awarntje	Edited shape boundary

Water Supply Bank:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7029 Priority September 22, 1969 Amount 0.88 cfs

THIS IS TO CERTIFY, that COUNCIL GOLF & COUNTRY CLUB ASSOCIATION
of Council, Idaho, has complied with the terms and conditions of Permit
No. 67-7029 issued pursuant to Application for Permit dated June 26, 1969,
and has submitted proof to the Department of Water Resources on October 28, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.33 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from May to October 15	at 0.88 cfs and	176 acre feet
	from _____	at _____ cfs and	_____
	from _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.88 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
176 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, Twp. 16N,
Rge. 1W, B. M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
16N	1W	15												16	30
		22	14												14

Total number of acres irrigated 44

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of September, 19 78

Director

20 SEP 06

ATTN: SALLY SHERMAN

FOR OUR CONVERSATION TODAY, PLEASE CHANGE THE
MAILING ADDRESS FOR FUTURE CORRESPONDANCE TO:

AIRDOG LLC
STEVE NASH
73285 WILLOW ST
PALM DESERT, CA 92260

THIS WILL KEEP ~~THINGS~~ FROM HAVING TO GO THROUGH
OUR TACOMA OFFICE.

THANKS



STEVE NASH

FOR AIRDOG, LLC

WATER RIGHT # 67-7029

Record modified
9-20-06

added ph. #s:

1-760-674-8375

" " - 4375 - Fx

" 409-8993

SCANNED

SEP 21 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-7029
Date Received: 1/8/1990
Receipt No: W007442
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

AIRDOG LLC Phone:

1019 PACIFIC AVE #916
TACOMA WA USA 98402

2. Date of Priority: 09/22/1969

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
16N	01W	22	NE NE	ADAMS	

5. Description of diverting works:

420' DEEP WELL

6. Water is used for the following purposes:

Purpose
IRRIGATION

From To C.F.S.
5/01 10/15 0.88

(or) A.F.A
176

7. Total Quantity Appropriated is:
0.88 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 21, 2006

AIRDOG LLC
1019 PACIFIC AVE #916
TACOMA WA 98402

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #67-7029

Dear Claimant:

We have processed your change in ownership of the Notice of Claim referenced above.

Enclosed is a copy of your claim for your file. Please refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:state

Enclosure:

Copy of Notice of Claim to a Water Right Referenced Above

SCANNED

AUG 21 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-7029		no			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
Ferd & Margaret Muller Trust
dba Council Golf & Country Club, Inc.
P.O. Box 7, Council, ID 83612
4. New Owner/Claimant(s)
AIRDOG, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address
1019 Pacific Ave. #916
City, State and ZIP Code
Tacoma, WA 98402
New Telephone Number
()
5. Date you acquired the property
June 15, 2006

Form 42-248/42-1402(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) AIRDOG, LLC
(include title if applicable) _____
By: Brad Hughes, Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by CS AJ Date 8-18-06 WR _____ Date _____

*OK to Change =
ownership change 8-18-06
-so*

SCANNED

AUG 18 2006

SCANNED

JUL 06 2006

For Value Received, MARGARET A. MULLER, surviving trustee of the FERD AND MARGARET MULLER TRUST, uta dated December 12, 1991

the grantor, does hereby grant, bargain, sell and convey unto AIRDOG, LLC, a Washington limited liability company

the grantee, whose current address is 1019 Pacific Ave., #916, Tacoma, WA 98402

the following described premises, in Adams County, Idaho, to-wit:

COPY

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

GRANTOR reserves the right to access and maintain domestic well sites located on subject property and which serve retained property and subdivision. The location of the two wells referenced above are as follows: Well #1 is in the area of the existing clubhouse near the road known as Muller Lane; Well #2 is approximately 150' South of Lot 28 of the Council Golf & Country Club Subdivision and 50' West of the centerline of Country Club Drive extended Southerly.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: June 7, 2006

FERD AND MARGARET MULLER TRUST,
uta dated December 12, 1991

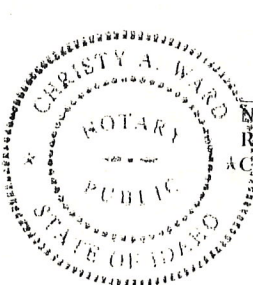
Instrument # 111893

COUNCIL, ADAMS, IDAHO
2006-06-15 10:14:07 No. of Pages: 4
Recorded for : TIMBERLINE TITLE & ESCROW
MICHAEL FISK Fee: 12.00
Ex-Officio Recorder Deputy *[Signature]*
Index to: DEED

BY: *Margaret A. Muller*
MARGARET A. MULLER, Surviving Trustee

STATE OF *Idaho*)
COUNTY OF *Adams*) : ss

On this *14* day of June, in the year of 2006, before me, a Notary Public in and for said State, personally appeared MARGARET A. MULLER known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as surviving Trustee of the FERD AND MARGARET MULLER TRUST, uta dated December 12, 1991, and acknowledged to me he/she/they executed the same as Trustee.



Christy A. Ward
Notary Public
Residing at: *Indian Valley, Idaho*
Commission expires: *9-17-10*

#06-182A

SCANNED

JUL 06 2006

Parcel 1

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho

SCANNED

A parcel of land located in the SE1/4SW1/4, the SW1/4SE1/4 and the SE1/4SE1/4 of Section 15 and the NE1/4NE1/4 of Section 22 more particularly described as follows:

Commencing at the Northwest corner of said SW1/4SE1/4;

Thence North 0° 12'29" West along the Westerly boundary of said SW1/4SE1/4 a distance of 630.67 feet to a point which lies 670.00 feet Southerly from the Northwest corner of said SW1/4SE1/4 and which point is also the TRUE POINT OF BEGINNING;

Thence North 60° 12'29" West a distance of 282.00 feet to the Easterly right-of-way of U.S. Highway 95;

Thence following said right-of-way along a curve to the right having a central angle of 5° 39'48", a radius of 1113.00 feet and a long chord which bears North 27° 18'03" East a distance of 109.97 feet;

Thence continuing along said right-of-way, North 30° 07'57" East a distance of 126.21 feet;

Thence South 76° 56'04" East a distance of 342.66 feet;

Thence South 89° 51'58" East a distance of 56.16 feet;

Thence North 45° 08'02" East a distance of 565.68 feet to the Northerly boundary of said SW1/4SE1/4;

Thence South 89° 51'58" East along said Northerly boundary a distance of 624.13 feet to the intersection with the Westerly boundary of the Council Golf and Country Club Subdivision as said subdivision is shown in Book 1 of Plats page 36, in the office of the Adams County Recorder, Adams County, Idaho;

Thence traversing the boundary of said subdivision as follows:

South 13° 18'50" West a distance of 370.25 feet;

Thence Southeasterly along a curve to the left having a central angle of 184° 15'42", a radius of 50.00 feet and a long chord which bears South 18° 49'01" East a distance of 99.93 feet;

Thence South 20° 56'55" East a distance of 43.57 feet;

Thence South 89° 55'47" East a distance of 190.00 feet;

Thence North 0° 21'18" West a distance of 260.00 feet;

Thence South 89° 55'47" East a distance of 700.09 feet;

Thence North 68° 13'09" East a distance of 134.28 feet;

Thence South 89° 55'17" East a distance of 150.00 feet;

Thence South 0° 21'16" East a distance of 155.02 feet;

Thence South 0° 15'50" West a distance of 800.09 feet;

Thence South 0° 00'49" West a distance of 400.04 feet;

Thence North 89° 55'40" East a distance of 90.03 feet;

Thence South 0° 04'54" West a distance of 199.88 feet;

Thence South 89° 52'39" East a distance of 110.12 feet;

CONTINUED

Thence Southeasterly along a curve to the left having a central angle of 204° 12' 34", a radius of 50.00 feet, and a long chord which bears South 12° 01' 23" East a distance of 97.78 feet to the Easterly boundary of said NE1/4NE1/4 of said Section 22, T16NR1WBM;
 Thence South 0° 06' 19" East along said Easterly boundary a distance of 782.10 feet to the Southeast corner of said NE1/4NE1/4;
 Thence North 89° 50' 14" West along the Southerly boundary of said NE1/4NE1/4 a distance of 192.52 feet;
 Thence North 24° 34' 57" West a distance of 1350.19 feet;
 Thence North 45° 42' 08" West a distance of 181.63 feet;
 Thence North 88° 18' 59" West a distance of 256.40 feet;
 Thence North 66° 31' 38" West a distance of 170.20 feet;
 Thence North 83° 08' 43" West a distance of 804.37 feet;
 Thence North 49° 37' 19" West a distance of 422.97 feet;
 Thence North 42° 26' 59" West a distance of 152.72 feet;
 Thence North 60° 12' 29" West a distance of 100.00 feet to the TRUE POINT OF BEGINNING. (RP16N01W157003A)

EXCEPTING THEREFROM the following parcel of land situated in the SE1/4SW1/4 and the SW1/4SE1/4 of Section 15, T16NR1WBM, more particularly described as follows:

Commencing at the Northeast corner of said SE1/4SW1/4;
 Thence South 21° 41' 37" West a distance of 347.63 feet to a ½ inch diameter rebar on the Easterly right-of-way boundary of U.S. Highway 95 marking the TRUE POINT OF BEGINNING;
 Thence South 76° 56' 04" East a distance of 342.66 feet to a ½ inch diameter rebar;
 Thence South 89° 51' 58" East a distance of 56.16 feet to a ½ inch diameter rebar;
 Thence South 02° 28' 24" West a distance of 111.39 feet;
 Thence South 01° 04' 11" East a distance of 8.30 feet;
 Thence South 51° 00' 15" West a distance of 92.14 feet;
 Thence South 61° 49' 49" West a distance of 36.89 feet;
 Thence South 80° 54' 44" West a distance of 51.06 feet;
 Thence South 10° 41' 23" West a distance of 48.96 feet;
 Thence South 03° 21' 50" East a distance of 58.32 feet;
 Thence South 00° 12' 19" East a distance of 11.72 feet to a ½ inch diameter rebar;
 Thence North 60° 12' 29" West a distance of 100.00 feet to a ½ inch diameter rebar, from which point the Southwest corner of said SW1/4SE1/4 bears South 00° 12' 29" East a distance of 630.67 feet;
 Thence North 60° 12' 29" West a distance of 282.00 feet to a ½ inch diameter rebar on the Easterly right-of-way boundary of U.S. Highway 95;
 Thence Northeasterly 110.01 feet along said right-of-way boundary on the arc of a curve to the right having a radius of 1113.00 feet, a central angle of 5° 39' 48", and a long chord which bears North 27° 18' 03" East a distance of 109.97 feet to a ½ inch diameter rebar;
 Thence North 30° 07' 57" East a distance of 37.66 feet along said right-of-way boundary to a ½ inch diameter rebar;
 Thence North 30° 07' 57" East a distance of 88.55 feet along said right-of-way boundary to the TRUE POINT OF BEGINNING.

CONTINUED

SCANNED

JUL 06 2006

Parcel 2
Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho

A parcel of land located in the S1/4 of section 15 and the NE1/4 of section 22 more particularly described as follows:
 Beginning at the NW corner of said NE1/4 of section 22
 Thence North 0° 05' 39" East along the westerly boundary of said S1/4 of section 22 a distance of 103.60 feet;
 Thence South 66° 31' 38" East a distance of 166.13 feet;
 Thence South 88° 18' 59" East a distance of 256.40 feet;
 Thence South 45° 42' 08" East a distance of 181.63 feet;
 Thence South 24° 34' 57" East a distance of 1350.19 feet to the southerly boundary of said NE1/4 of section 22;
 Thence North 89° 50' 14" West along said southerly boundary a distance of 119.99 feet to the SW corner of said NE1/4 of section 22;
 Thence North 0° 04' 55" West a distance of 1311.60 feet to the TRUE POINT OF BEGINNING.
 (R16N01W15S990A)
 SUBJECT to a 25.00 foot easement along the Northeastly boundary.

Parcel 3
 Lots 1, 2 and 3 of the Council Golf and Country Club Subdivision as said lots are set forth on the official plat thereof on file in the office of the County Recorder, Adams County, Idaho recorded in Book 1 of Plats page 36.
 (RP000300000010A, RP000300000020A and RP000300000030A)

Parcel 4
 Lots 1, 2, 3, 4, 5, 6, 7, 8 and 9 and that certain private road of the Fairway View Subdivision as said lots and roadway set forth on the official plat thereof on file in the office of the County Recorder, Adams County, Idaho recorded in Book 2 of Plats page 24.
 (RP0007800000010A, RP0007800000020A, RP0007800000030A, RP0007800000040A, RP0007800000050A, RP0007800000060A, RP0007800000070A, RP0007800000080A and RP0007800000090A)
 GRANTOR RESERVES an ingress, egress easement along the private road shown on the plat of Fairway View Subdivision recorded in Book 2 of Plats page 24 for access to the portion of commercial property retained by said grantor. Grantor acknowledges that described easement will be changed in the future with road realignment; however, access will be retained.

08/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7029

NAME AND ADDRESS: COUNCIL GOLF & COUNTRY CLUB INC
PO BOX 7
COUNCIL ID 83612

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.880 CFS

PRIORITY DATE: 09/22/1969

POINT OF DIVERSION:

T16N R01W S22 NENE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

05/01 10/15

0.880 CFS

176.00 AFY

The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before May 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADAMS County

T16N R01W S15	SWSE	16.00	T16N R01W S15	SESE	17.00
T16N R01W S22	NENE	11.00			

44 ACRES TOTAL

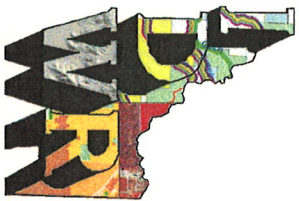
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Sorenson Rinehart Ditch Company.

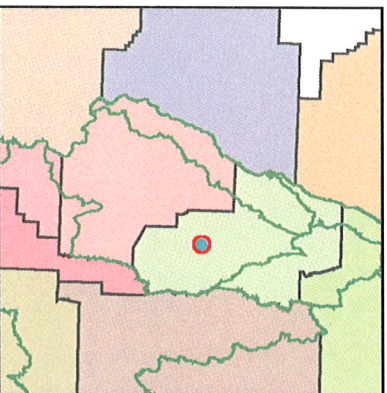
Idaho Department of Water Resources



SRBA Recommendation:
67-7029
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Adams County
IDWR Basin 67



Prepared by C. Saxton
On Friday, August 18, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7029 V1

WATER RIGHT NUMBER: 67-7029 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	COUNCIL GOLF & COUNTRY CLUB INC PO BOX 7 COUNCIL, ID 83612 (208)253-4357

Priority Date: 09/22/1969

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	05/01 to 10/15	0.880 CFS	176.00 AF
	<u>Total Diversion:</u>	0.880 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 22, Twp 16N, Rge 01W, B.M.
ADAMS County		

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N 01W 15															16.0	17.0	33.0
16N 01W 22	11.0																11.0

Total Acres: 44

Conditions of Approval:

1. S39 The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before May 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
2. W01 Use of this right is combined with water from Sorenson Rinehart Ditch Company.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 67-7029 V1

Comments:

1. mmount 5/15/2006 Conditions
 Comment: Also serviced by Sorenson Rinehart Ditch Co.
 Added period of use shoulder remark.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	4/12/2004 9:03:27 AM	lpew			Active
POD	4/12/2004 9:04:36 AM	lpew			Active
Source	4/12/2004 9:05:06 AM	lpew			Active
POU	4/12/2004 9:08:47 AM	lpew			Active
Use	4/12/2004 9:09:17 AM	lpew			Active
Season	4/12/2004 9:12:21 AM	lpew			Active
Quantity	4/12/2004 9:16:56 AM	lpew			Active
Contacts	5/15/2006 4:01:20 PM	mmount			Active
Priority Date	5/15/2006 4:01:40 PM	mmount			Active
POD	5/15/2006 4:01:49 PM	mmount			Active
Source	5/15/2006 4:02:10 PM	mmount			Active
POU	5/15/2006 4:02:51 PM	mmount			Active
Use	5/15/2006 4:03:12 PM	mmount			Active
Season	5/15/2006 4:05:54 PM	mmount			Active
Quantity	5/15/2006 4:06:51 PM	mmount			Active
Summary			05/15/2006	mmount	Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7029 V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	2/12/2004 11:12:39 AM	awarntje	Edited shape boundary
Season	5/15/2006 4:05:55 PM	mmount	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (Yes) 18. Is a Period of Use remark and/or condition required?
Contacts	5/15/2006 4:01:20 PM	mmount	(No) 1. Do you want to schedule an appointment? Comment for 1: desk review
General	5/15/2006 4:01:40 PM	mmount	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Source	5/15/2006 4:02:10 PM	mmount	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Use	5/15/2006 4:03:12 PM	mmount	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7029 V1

Summary	5/15/2006 4:07:38 PM	mmount	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Quantity	5/15/2006 4:06:51 PM	mmount	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 44 ac * 4 afa - 176 af
POU	5/15/2006 4:09:07 PM	mmount	Updated shape for Active POU
POD	5/15/2006 4:10:03 PM	mmount	Updated shape
POD	4/20/2004 3:27:52 PM	dsmith	Edited point location
POD	5/15/2006 4:01:49 PM	mmount	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POU	5/15/2006 4:02:51 PM	mmount	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7029 V1

Priority Date	4/12/2004 9:03:26 AM	lpew	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly?
POD	4/12/2004 9:04:36 AM	lpew	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file?
Source	4/12/2004 9:05:06 AM	lpew	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file?
Season	4/12/2004 9:12:21 AM	lpew	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use?
Quantity	4/12/2004 9:16:56 AM	lpew	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? Description for Question 10 - diversion volume from license at 176 af
POU	4/12/2004 9:08:48 AM	lpew	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file?
Use	4/12/2004 9:09:17 AM	lpew	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file?
POU	8/18/2006 11:32:05 AM	csaxton	Updated shape for Active POU
POU	8/18/2006 11:32:17 AM	csaxton	Updated PLS for Active POU
POU	2/12/2004 11:40:09 AM	awarntje	Edited shape boundary
POU	2/12/2004 11:43:43 AM	awarntje	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7029 V1

POU	2/12/2004 11:46:32 AM	awarntje	Edited shape boundary
POU	2/12/2004 11:49:38 AM	awarntje	Edited shape boundary
POU	2/12/2004 11:50:48 AM	awarntje	Edited shape boundary

Water Supply Bank:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7029 Priority September 22, 1969 Amount 0.88 cfs

THIS IS TO CERTIFY, that COUNCIL GOLF & COUNTRY CLUB ASSOCIATION
of Council, Idaho, has complied with the terms and conditions of Permit
No. 67-7029 issued pursuant to Application for Permit dated June 26, 1969,
and has submitted proof to the Department of Water Resources on October 28, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.33 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>May</u> to <u>October 15</u>	at <u>0.88</u> cfs and	<u>176</u> acre feet
	from _____	at _____ cfs and	_____
	from _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.88 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
176 acre feet per year, said waters to be diverted within the NE 1/4 NE 1/4, Sec. 22, Twp. 16N,
Rge. 1W, B. M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW¼				SW¼				Totals		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			
16N	1W	15													14	16	30
		22	14														14

Total number of acres irrigated 44

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of

September, 19 78

Director

20 SEP 06

ATTN: SALLY SHERMAN

FOR OUR CONVERSATION TODAY, PLEASE CHANGE THE
MAILING ADDRESS FOR FUTURE CORRESPONDANCE TO:

AIRDOG LLC
STEVE NASH
73285 WILLOW ST
PALM DESERT, CA 92260

THIS WILL KEEP ~~THINGS~~ FROM HAVING TO GO THROUGH
OUR TACOMA OFFICE.

THANKS



STEVE NASH

FOR AIRDOG, LLC

WATER RIGHT # 67-7029

Record modified
9-20-06
- [initials]

added ph. #'s:

1-760-674-8375

" " - 4375 - Fx

" 409-8993

SCANNED

SEP 21 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-7029
Date Received: 1/8/1990
Receipt No: W007442
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

AIRDOG LLC Phone:

1019 PACIFIC AVE #916
TACOMA WA USA 98402

2. Date of Priority: 09/22/1969

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
16N	01W	22	NE NE	ADAMS	

5. Description of diverting works:

420' DEEP WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/01	10/15	0.88	176

7. Total Quantity Appropriated is:
0.88 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 21, 2006

AIRDOG LLC
1019 PACIFIC AVE #916
TACOMA WA 98402

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #67-7029

Dear Claimant:

We have processed your change in ownership of the Notice of Claim referenced above.

Enclosed is a copy of your claim for your file. Please refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:state

Enclosure:

Copy of Notice of Claim to a Water Right Referenced Above

SCANNED

AUG 21 2006

RECEIVED
p. 1
JUL 05 2006
DEPARTMENT OF
WATER RESOURCES
RECEIVED
JUN 30 2006
WATER RESOURCES
WESTERN REGION

Form 42-248/42-1409(S) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
ok 67-7029		no			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
Ferd & Margaret Muller Trust
dba Council Golf & Country Club, Inc.
P.O. Box 7, Council, ID 83612
4. New Owner/Claimant(s)
AIRDOG, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address
1019 Pacific Ave. #916
- City, State and ZIP Code
Tacoma, WA 98402
- New Telephone Number
()
5. Date you acquired the property
June 15, 2006

SCANNED

JUL 06 2006

Form 42-248/42-146(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) AIRDOG, LLC
(include title if applicable)
- By: Brad Hughes, Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by CS AJ Date 8-18-06 WR _____ Date _____

*OK to Change =
ownership change 8-18-06
/so*

SCANNED

AUG 18 2006

SCANNED

JUL 06 2006