

11/14/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-7023

WEISER SCHOOL DISTRICT #431

925 PIONEER RD

WEISER ID 83672-1146

Telephone Number: (208) 549-0616

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11/29/06

SIGNATURE:

James A. Reed Superintendent

Please print your name:

James A. Reed

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
DEC 09 2006

05/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7023

NAME AND ADDRESS: WEISER SCHOOL DISTRICT #431
925 PIONEER RD
WEISER ID 83672-1146

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.230 CFS
40.500 AFY

PRIORITY DATE: 01/15/1969

POINT OF DIVERSION:

T11N R05W S30 NESWNE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/15

0.230 CFS

40.50 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within WASHINGTON County

T11N R05W S30

SWNE

7.00

T11N R05W S30

SENE

2.00

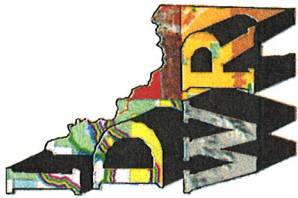
9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Institute Canal Company Inc.



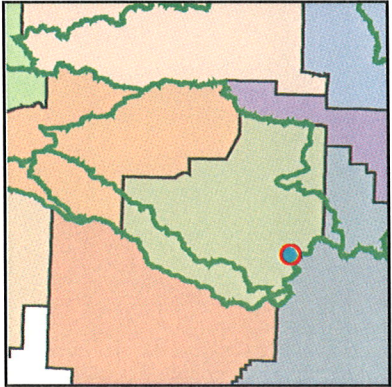
Idaho Department of Water Resources

SRBA Recommendation:

67-7023

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



Prepared by M. Mount
On Monday, May 15, 2006
1987/88 Aerial Photography

DATA ENTRY BY let

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07023
Date Received: 10/11/1989
Receipt No: C012133
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SCHOOL DISTRICT NUMBER 431 208-549-0616
Address: 925 PIONEER RD.
WEISER, ID 83672

2. Date of Priority: JAN 15, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	05W	30	NE	SW	NE		WASHINGTON

5. Description of diverting works:
WELL 52' DEEP, 12" CASING, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) 40.50 A.F.A.

8. Total consumptive use is 31.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	05W	30	SW	NE		IRR	7.0
			SE	NE		IRR	2.0
Section Acres							9.0

SCANNED
APR 19 2004

A67-07023

Page 1

Date: 12/27/89

MICROFILMED
OCT 02 1992

10. Place of Use: Continued

Total Acres 9.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CITY WATER FOR DOMESTIC USES AT THE SCHOOL

14. Remarks:

THIS WATER RIGHT IS FOR THE WEISER HIGH SCHOOL

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07023
Date Received: 10-17-89
Receipt No: C0012433
Received By: D Reathley
AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NUMBER 431
Address: 925 PIONEER RD.
WEISER, ID

83672

208-549-0616

2. Date of Priority: JAN 15, 1969

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot
11N	05W	30	NE	SW	NE	

Department of Water Resources
County
WASHINGTON

5. Description of diverting works:
WELL 52' DEEP, 12" CASING, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) 40.50 A.F.A.

8. Total consumptive use is 14.0 Acre Feet Per Annum.

31.5 total

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11N	05W	30	SW	NE		IRR	7.0
			SE	NE		IRR	2.0
Section Acres							9.0

A67-07023

Page 1

Date: 10/04/89

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OCT 02 1992

10. Place of Use: Continued

Total Acres 9.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CITY WATER FOR DOMESTIC USES AT THE SCHOOL

14. Remarks:

THIS WATER RIGHT IS FOR THE WEISER HIGH SCHOOL

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Superintendent of
_____ Title
Weiser School District #431 _____, that I have signed the foregoing
_____ Organization
document in the space below as Superintendent of
_____ Title
Weiser School District #431 _____ and that the statements contained in the
_____ Organization
foregoing document are true and correct.

Tom Fales
Signature of Authorized Agent

Superintendent Weiser School District
Title and Organization #431

10-10-89

Date

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of October 19 89

Brian J. Davis
Notary Public

Seal

Residing at Weiser

My Commission Expires 9-16-92

+ - - -	- Decree Plaintiff	+ - - +	+ - - -	- Decree Defendant	- - - +	+ - Decree Date -
						00/00/0000

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

Water right number	Adj. flag translation:	Standard Water Right Number
67-07023		
Proof Due Date	- 00/00/0000	Field Exam Made - 00/00/0000
Approved/Denied	- 00/00/0000	Protested Date - 00/00/0000
Proof Made Date	- 00/00/0000	Hearing Date - 00/00/0000
Start Work Date	- 00/00/0000	Verified Date - 07/01/1985
Order Show Cause	- 00/00/0000	Receipt Number -
Licensed Date	- 02/01/1979	Appl Received - 00/00/0000
Decree Date	- 00/00/0000	
		Field Exam Fee -
		Swan Falls -
		Temporary Right - P
		DLE/Carey Act -
		Water District -
		Transfer/Amended - A

MICROFILMED

OCT 02 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME School District No. 431 CLAIM IDENT. NO. AG7-07023

DATE RECEIVED 10/11/89 CK # CO12133 AMOUNT \$ 222 ¹⁸⁴

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	
Is the consumptive use correct?	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	* \$59.02
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	
22. Should this claim be data entered?	☒	☐	

Claim checked by: RAH Date: 12-27-89Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: (Yes) X (No)

Receipt Prepared by: RAH Date: 12-27
Claim data entered by: copy Date: RAH Checked by: RAH Date: 12/27/89
Sent to claimant by: copy

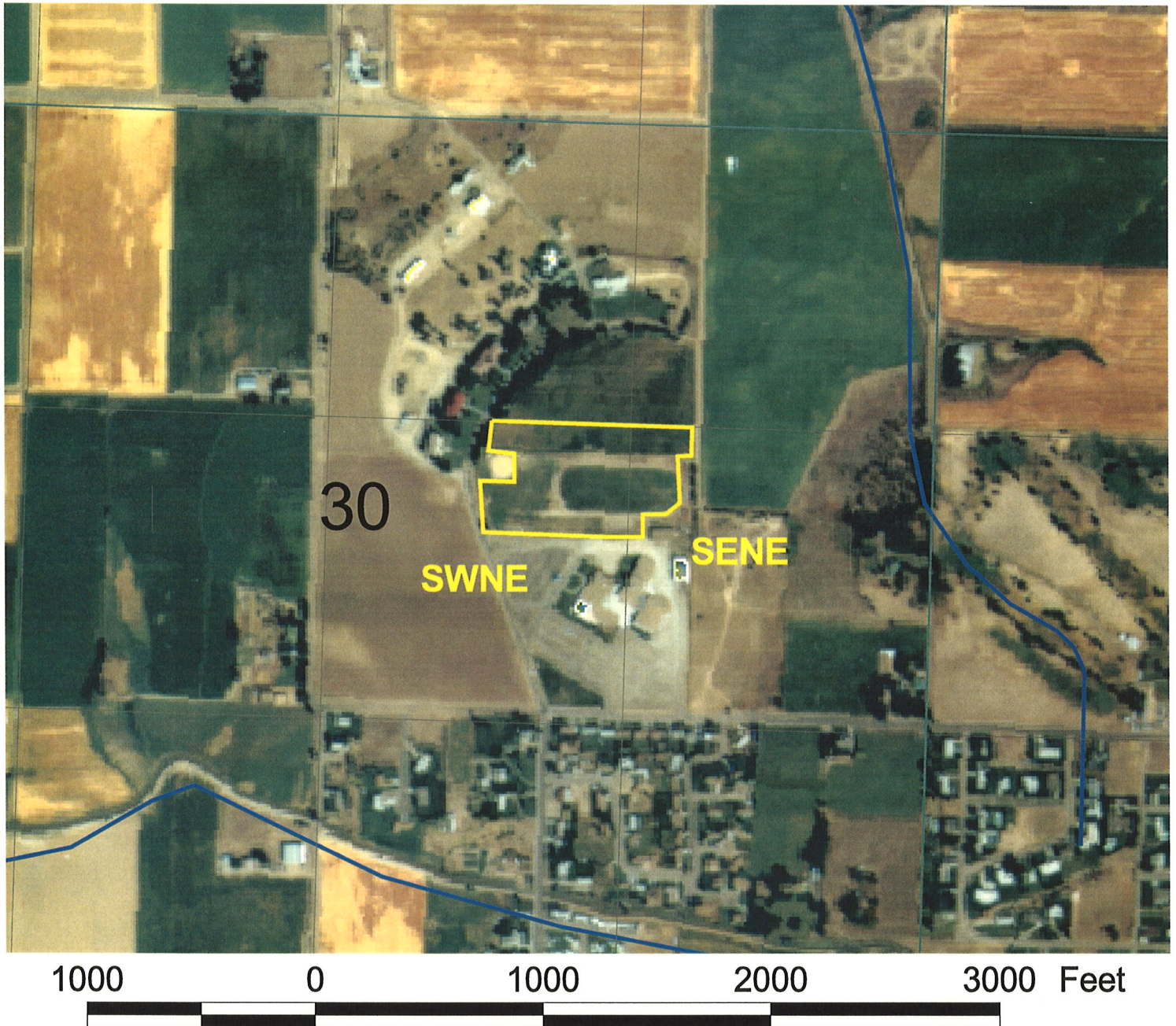
Comments: _____

MICROFILMED

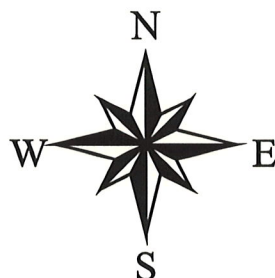
OCT 02 1989

Idaho Department of Water Resources

67-7023



T11N, R05W, S30



Prepared by Anita L. Warntjes
February 12, 2004
1993/94 True Color Photo

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-7023 V1

03/31/2004

WATER RIGHT NUMBER: 67-7023 V1

Owner Type: Name and Address
Current Owner: WEISER SCHOOL DISTRICT #431
925 PIONEER RD
WEISER, ID 83672-1146
(208)414-0616

Priority Date: 01/15/1969

Basis:

Status:

Source: Tributary
GROUND WATER

Beneficial Use: From To Diversion Rate Annual Volume
IRRIGATION: 4/01 to 10/15 0.230 CFS 40.50 AF

Total Diversion: 0.230 CFS

Location of Point(s) of Diversion: NE1/4SW1/4NE1/4 Sec. 30, Twp 11N, Rge 05W, B.M.
GROUND WATER
WASHINGTON County

Place of Use
IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
11N	05W	30	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NW 1/4 SW 1/4 SE 1/4	SW 1/4 SE 1/4	SE 1/4	9.0
			7.0	2.0			

Total Acres: 9

Conditions of Approval:

Remarks:

Comments:

Dates and Other Information:

Revised use statement standard. Rec. Shoulder Link

DO NOT SCAN

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-7023 V1

03/31/2004

Decreed Date:
Engagement Use Priority Date:
Engagement Statute Priority Date:
Defendant:

Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: S

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Svan Falls Trust or Nontrust:

DLE Act Number:

Carey Act Number:

Mitigation Plan:

Combined Use Limits:

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
Priority Date	3/31/2004 3:47:59 PM	mcase			
POD	3/31/2004 3:59:11 PM	mcase			
Source	3/31/2004 3:59:26 PM	mcase			
POU	3/31/2004 4:01:23 PM	mcase			
Use	3/31/2004 4:01:35 PM	mcase			
Season	3/31/2004 4:02:18 PM	mcase			
Quantity	3/31/2004 4:03:39 PM	mcase			

Verification Log:

Element	Date Time Stamp	Reviewer
POD	3/31/2004 3:56:24 PM	mcase
POU	3/31/2004 4:01:24 PM	mcase
POD	3/31/2004 3:59:12 PM	mcase
Source	3/31/2004 3:59:27 PM	mcase

Log text

Edited point location

(Yes) 1. Is the basis of this claim a Decree or

License?

(Yes) 2a. Is the POU required?

(Yes) 5. Does the Decree or License have a

POU?

(Yes) 6. Can the claimed POU be verified using

the water right file?

(Yes) 1. Is the basis of this claim a Decree or

License?

(Yes) 4. Does the Decree or License have a

POD?

(Yes) 5. Can the claimed POD be verified using

the water right file?

(Yes) 1. Is the basis of claim Decree or License?

(Yes) 4. Does the Decree or License have a

source?

(Yes) 5. Can the claimed source be verified using

the water right file?

State of Idaho
Department of Water Administration
AMENDED
LICENSE OF WATER RIGHT

License of Water Right No. 67-7023 Priority Jan. 15, 1969 Amount 0.23 cfs

THIS IS TO CERTIFY, that School District 431
of Weiser, Idaho, has complied with the terms and conditions of Permit
No. 67-7023 issued pursuant to Application for Permit dated January 15, 1969,
and has submitted proof to the Department of Water Administration on March 23, 1970,
that he has applied water to a beneficial use: an examination by the Department indicates that the
works have a capacity of 0.23 cfs, and that the water has in fact been applied to a
beneficial use: a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.23 cfs for irrigation from April 1 to Oct. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.23 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 30, Twp. 11 N, Rge. 5 W, B.M.

in the county of Washington; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 40.5 acre feet per year or _____
4.5 acre feet per acre.

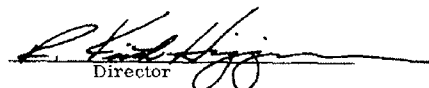
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11 N	5 W	30			7	2													9

Total number of acres irrigated 9

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
February, 19 72.


Director

67-7023