a

11/14/2006
RECEIVED
DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-7019

JAMES N WOLFE
1032 UPPER SOULEN RD
MIDVALE ID 83645
Telephone Number: (208) 355-2357

CAROL R WOLFE
1032 UPPER SOULEN RD
MIDVALE ID 83645
Telephone Number: (208)355-2357

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

K **I AGREE with this proposed recommendation: no changes need to be made.**

DATE: Dec 8-06 **SIGNATURE:** Carol R. Wolfe

Please print your name: Carol R Wolfe

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
DEC 12 2006

05/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7019

NAME AND ADDRESS: JAMES N WOLFE
1032 UPPER SOULEN RD
MIDVALE ID 83645

CAROL R WOLFE
1032 UPPER SOULEN RD
MIDVALE ID 83645

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 3.530 CFS
1,497.400 AFY

PRIORITY DATE: 08/21/1968

POINT OF DIVERSION:

T11N R02W S9 SESE Within WASHINGTON County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	1/01 12/31	0.030 CFS 1.40 AFY
IRRIGATION	4/01 11/01	3.530 CFS 1,497.40 AFY

The use of water for irrigation under this right may begin as early as March 15, provided other elements of the right are not exceeded. The use of water before April 1 under this remark is subordinated to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within WASHINGTON County

T11N R02W S09	NENE	9.10	T11N R02W S09	SWNE	40.00
T11N R02W S09	SENE	36.00	T11N R02W S09	SENW	40.00
T11N R02W S09	NESW	40.00	T11N R02W S09	SESW	40.00
T11N R02W S09	NESE	40.00	T11N R02W S09	NWSE	40.00
T11N R02W S09	SWSE	40.00	T11N R02W S09	SESE	40.00
T11N R02W S10	NWNW	40.00	T11N R02W S10	SWNW	40.00
T11N R02W S10	SENW	40.00	T11N R02W S10	NESW	40.00
T11N R02W S10	NWSW	40.00	T11N R02W S10	SWSW	40.00
T11N R02W S10	SESW	40.00			

STOCKWATER same as IRRIGATION

645.1 ACRES TOTAL

This right is limited to the irrigation of 378 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

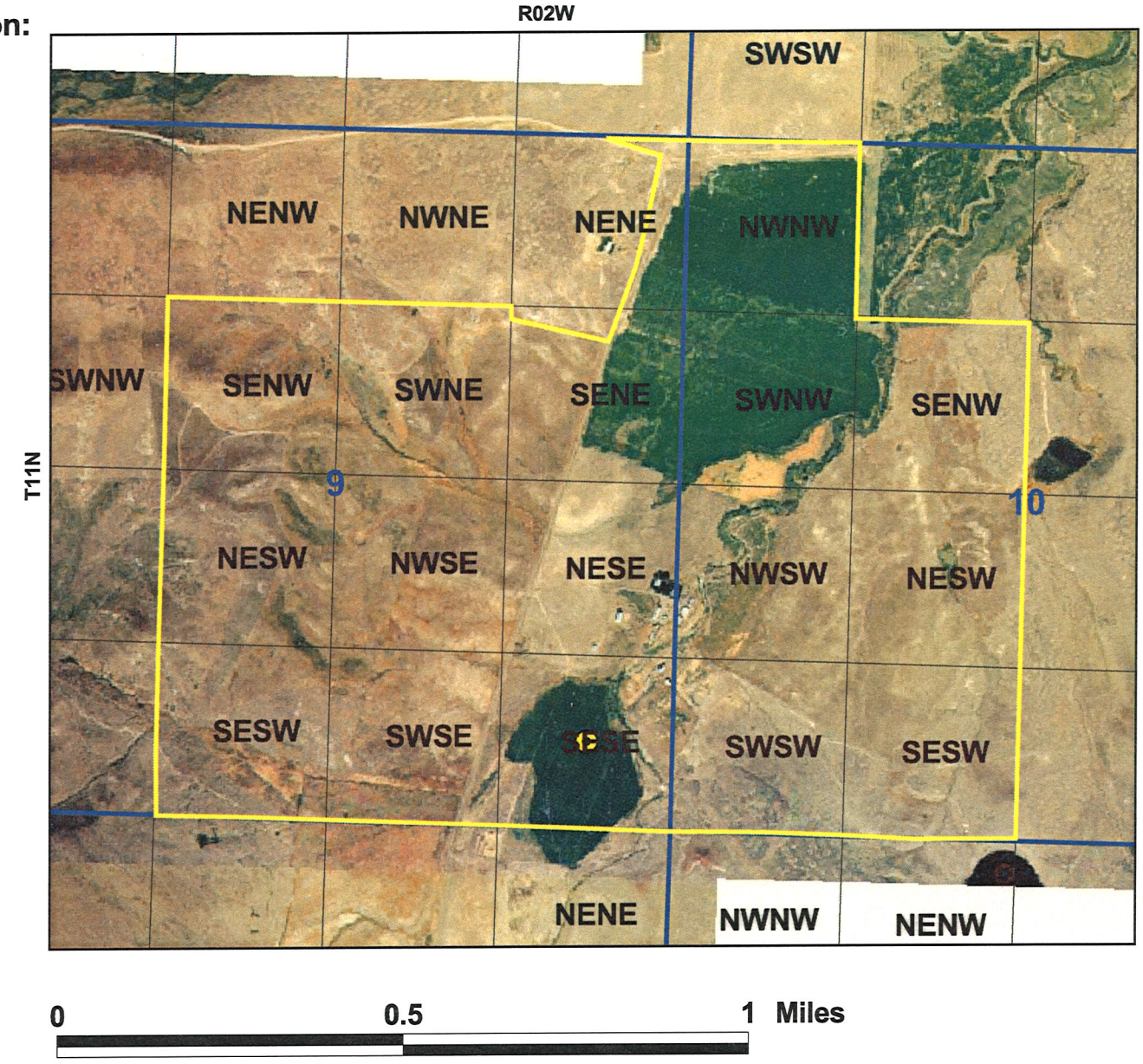
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Idaho Department of Water Resources

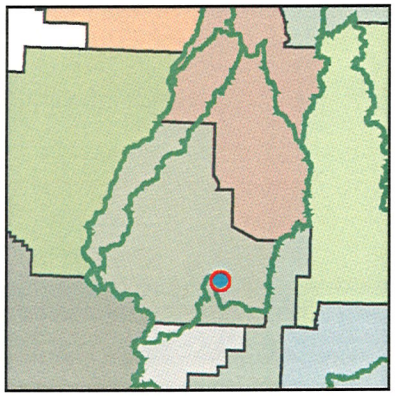
SRBA Recommendation:

67-7019



Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Washington County
IDWR Basin 67

N

Prepared by M. Mount
On Friday, May 12, 2006
1987/88 Aerial Photography

RECEIVED
AUG 29 2005
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-7019
Date Received: 10/16/1989
Receipt No: W006242
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JAMES N WOLFE Phone: (208) 355-2357
1032 UPPER SOULEN RD
MIDVALE ID USA 83645

CAROL R WOLFE Phone: (208)355-2357
1032 UPPER SOULEN RD
MIDVALE ID USA 83645

2. Date of Priority: 08/21/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County	Type
11N	02W	9	SE SE		WASHINGTON	

5. Description of diverting works:

441' WELL W/16" CASING, 200 HP PUMP, 75 HP BOOSTER PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	3.53	1497.4
STOCKWATER	01/01	12/31	0.03	1.4

7. Total Quantity Appropriated is:
3.53 C.F.S. and/or 1497.4 A.F.A.

8. Total consumptive use:

SCANNED
AUG 30 2005

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	02W	9	NE NE		IRRIGATION	9.1
			SW NE		IRRIGATION	40
			SE NE		IRRIGATION	36
			SE NW		IRRIGATION	40
			NE SW		IRRIGATION	40
			SE SW		IRRIGATION	40
			NE SE		IRRIGATION	40
			NW SE		IRRIGATION	40
			SW SE		IRRIGATION	40
			SE SE		IRRIGATION	40
					Section Acres	365.1
11N	02W	10	NW NW		IRRIGATION	40
			SW NW		IRRIGATION	40
			SE NW		IRRIGATION	40
			NE SW		IRRIGATION	40
			NW SW		IRRIGATION	40
			SW SW		IRRIGATION	40
			SE SW		IRRIGATION	40
					Section Acres	280
					Total Acres	645.1

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

MAP FILED IN A67-02205. 8" PIPELINE FOR SPRINKLER IRRIGATION. OWNERSHIP CHANGED 10-12-95. JS ADDRESS CHANGED PER CLAIMANT LETTER. DB 5/10/99 2ND PHONE NUMBER - PER CLAIMANT - (208) 355-2625.

SCANNED
AUG 3 0 2005

The previous owner irrigated approximately 378 acres or less per year throughout the fields in the above place of use. The CRP paper work shows 480.2 acres were placed in CRP in 1986 and 1987. These CRP contracts were renewed and the fields still remain out of production. The CRP maps are included, but it is now too difficult to distinguish all of the borders of the individual fields. Therefore, we are requesting that a permissible place of use be established, since the fields were rotated prior to being put into CRP in 1986.

15. Basis of Claim: License

SCANNED
AUG 3 0 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-7019
Date Received: 10/16/1989
Receipt No: W006242
Received By:

AMENDED **AMENDED**

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JAMES N WOLFE Phone:

1032 UPPER SOULEN RD
MIDVALE ID USA 83645

CAROL R WOLFE Phone: (208)355-2357

1032 UPPER SOULEN RD
MIDVALE ID USA 83645

2. Date of Priority: 08/21/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County	Type
11N	02W	9	SE	SE	WASHINGTON	

5. Description of diverting works:

441' WELL W/16" CASING, 200 HP PUMP, 75 HP BOOSTER PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	3.53	1497.4
STOCKWATER	1/01	12/31	0.03	1.4

7. Total Quantity Appropriated is:
3.53 C.F.S. and/or 1497.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

SCANNED
AUG 3 0 2005

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres	
11N	02W	9	SE	NW		IRRIGATION	~~9~~	40
			SE	SE		IRRIGATION	~~24~~	40
			NE	SW		IRRIGATION	~~15~~	40
			NW	SW		IRRIGATION	~~2~~	0
			SW	SW		IRRIGATION	~~4~~	0
			SE	SW		IRRIGATION	~~14~~	40
			NE	SE		IRRIGATION	~~35~~	40
			NW	SE		IRRIGATION	~~40~~	40
			SW	SE		IRRIGATION	~~33~~	40
			NE	NE		IRRIGATION	~~7~~	9.1
			SW	NE		IRRIGATION	~~27~~	40
			SE	NE		IRRIGATION	~~39~~	36
						Section Acres	365.1	
11N	02W	10	NW	NW		IRRIGATION	40	
			SW	NW		IRRIGATION	~~34~~	40
			SE	NW		IRRIGATION	~~3~~	40
			NW	SW		IRRIGATION	~~5~~	40
			NE	SW		IRRIGATION	~~0~~	40
			SW	SW		IRRIGATION	~~0~~	40
			SE	SW		IRRIGATION	~~0~~	40
						Section Acres	280	
11N	02W	16	NW	NE		IRRIGATION	~~25~~	0
			SW	NE		IRRIGATION	~~5~~	0
			SE	NW		IRRIGATION	~~3~~	0
			NE	NW		IRRIGATION	~~14~~	0
						Section Acres	0	
						Total Acres	645.1	

PLEASE NOTE: This right is for 378 acre within the above described permissible place of use.

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

MAP FILED IN A67-02205. 8" PIPELINE FOR SPRINKLER IRRIGATION. OWNERSHIP CHANGED 10-12-95. JS ADDRESS CHANGED PER CLAIMANT LETTER. DB 5/10/99 2ND PHONE NUMBER - PER CLAIMANT - (208) 355-2625.

SCANNED
AUG 3 0 2005

7/27/2005 - The previous owner irrigated approximately 378 acres or less per year through out the fields in the above place of use. The CRP paper work shows that 480.2 acres were placed in CRP in 1986 and 1987. These CRP contracts were renewed and the fields still remain out of production. The CRP maps are included, but it is now too difficult to distinguish all of the borders of the individual fields. Therefore, we are requesting that a permissible place of use be established, since the fields were rotated prior to being put into CRP in 1986.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James Wolfe Date: July 27 '05

Carol R. Wolfe Date: July 27-05

State of Idaho)
) SS.
County of ADA)

Subscribed and sworn (or affirmed) before me this 27th day of July 20 05

Jan Shurte
Notary Public
Residing at Meridian ID
My commission Expires 9-14-2006

JAN SHURTE NOTARY PUBLIC STATE OF IDAHO

SCANNED
AUG 3 0 2005


T11N R02W S9
NENE
9.1 AC
NWNW
40 AC
T11N R02W S10
SENW
40 AC
SWNE
40 AC
SENE
36 AC
SWNW
40 AC
SENW
40 AC
NESW
40 AC
NWSE
40 AC
NESE
40 AC
NWSW
40 AC
NESW
40 AC
SESW
40 AC
SWSE
40 AC
SESE
40 AC
SWSW
40 AC
SESW
40 AC

CRP-1
(02-21-86)

U.S. DEPARTMENT OF AGRICULTURE
Agricultural Stabilization and Conservation Service
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

1. ST. & CO. CODE & C/D: 16 087 0

2. CONTRACT NO.: 32

3. FARM NO.: C-108

NOTE: *The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a): The authority for requesting the information to be supplied on this form is the Food Security Act of 1985, P.L. 99-198, and the regulations promulgated thereunder (7 CFR Part 704) and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. The information may be furnished to other USDA agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to orders of a court, magistrate, or administrative tribunal. Furnishing of the Social Security Number (SSN) is mandatory. Furnishing all other information is voluntary; however, failure to furnish the correct, complete information requested will result in rejection of the offer to enter into the contract.*

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners and operators (referred to as "Owner" and "Operator", respectively) on the farm identified above (referred to as "Farm") for the fields and acres (referred to as "designated acreage") identified in Items 8-17 below and on the CRP-1A Addendum, as applicable. The Owner and Operator agree to place the designated acreage into the Conservation Reserve Program ("CRP") for a period of 10 crop years from the date the Contract is executed by the CCC. The Owner and Operator also agree to implement on such designated acreage the Conservation Plan developed for such designated acreage and approved by the applicable local conservation district based upon the conservation practices identified in Items 10 and 15 below and in Items 4 and 9 on the CRP-1A Addendum or such other conservation practices as are identified in the Conservation Plan and agreed to by the Owner and Operator. The Owner and Operator and CCC agree to comply with the terms and conditions contained in this Contract and contained in the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, each Owner and Operator acknowledges that a copy of the Appendix has been provided to the Owner and Operator and that the Owner and Operator has signed the last page of such Appendix which will be kept on file in the County Agricultural Stabilization and Conservation Service (ASCS) Office. By signing below, the Owner and Operator also agree to allow CCC a period of 30 days from the close of the applicable signup period to accept this Contract and agree to pay liquidated damages in an amount specified in the Appendix if the Owner and Operator do not allow CCC such 30-day period in which to execute this Contract.

4. OWNERS AND OPERATORS

A. OPERATOR NAME AND ADDRESS
Craig Ranches
HC70 Box 2274
Midvale, Idaho 83645

SHARE: 100 %

SSN: 82 0309185 8

SIGNATURE: Irene O Craig

DATE: 8-11-86

B. OWNER NAME AND ADDRESS

SHARE: %

SSN:

SIGNATURE:

DATE:

C. NAME AND ADDRESS

SHARE: %

SSN:

SIGNATURE:

DATE:

D. NAME AND ADDRESS

SHARE: %

SSN:

SIGNATURE:

DATE:

5. ACRES FOR CRP: 228.2

6. RENTAL RATE PER ACRE: $ 50 00

7. CONTRACT PERIOD: FROM 1987 TO 1996

TRACT NO. (8)	FIELD NO. (9)	PRACTICE NO. (10)	ACRES (11)	RATE OF COST-SHARES (12)	TRACT NO. (13)	FIELD NO. (14)	PRACTICE NO. (15)	ACRES (16)	RATE OF COST-SHARES (17)
T 493	1	Cp-1	26.1	50%		6	CP-1	45.0	50%
	2	CP-1	11.0			7	CP-1	49.9	
	3	CP-1	6.4			8	CP-1	12.6	
	4	CP-1	16.1		T 494	1	CP-1	29.6	
	5	CP-1	31.5						

18. ANNUAL PAYMENT: $ 11,410.00

19. CCC USE ONLY - *Payments according to the shares are approved.*

CCC REPRESENTATIVE'S SIGNATURE: Darlene Lyme

DATE: 12-10-86

OWNER COPY

SCANNED
AUG 3 0 2005

Form Approved - OMB No. 0560-0125

CRP-1
(02-21-86)

U.S. DEPARTMENT OF AGRICULTURE
Agricultural Stabilization and Conservation Service
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

ST. & CO. CODE & C/D: 16 087 0

2. CONTRACT NO.: 40

3. FARM NO.: C-108

NOTE: *The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a): The authority for requesting the information to be supplied on this form is the Food Security Act of 1985, P.L. 99-198, and the regulations promulgated thereunder (7 CFR Part 704) and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. The information may be furnished to other USDA agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to orders of a court, magistrate, or administrative tribunal. Furnishing of the Social Security Number (SSN) is mandatory. Furnishing all other information is voluntary; however, failure to furnish the correct, complete information requested will result in rejection of the offer to enter into the contract.*

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4. OWNERS AND OPERATORS

A. OPERATOR NAME AND ADDRESS
Craig Ranches, Inc.
Midvale, ID 83645

SHARE: All %

SSN: 82-0309185

SIGNATURE: Craig Ranches
X Elvin O Craig

DATE: 11-13-87

B. OWNER NAME AND ADDRESS

SHARE: %

SSN:

SIGNATURE:

DATE:

C. NAME AND ADDRESS

SHARE: %

SSN:

SIGNATURE:

DATE:

D. NAME AND ADDRESS

SHARE: %

SSN:

SIGNATURE:

DATE:

5. ACRES FOR CRP	6. RENTAL RATE PER ACRE	7. CONTRACT PERIOD FROM	TO
195.6	$ 50.00	1987	1996

TRACT NO. (8)	FIELD NO. (9)	PRACTICE NO. (10)	ACRES (11)	RATE OF COST-SHARES (12)	TRACT NO. (13)	FIELD NO. (14)	PRACTICE NO. (15)	ACRES (16)	RATE OF COST-SHARES (17)
T493	5	CP1	25.5	50%	T493	11	CP1	91.2	50%
	4	CP1	26.3	50%					
	3	CP1	13.3	50%					
	9	CP1	7.8	50%					
	10	CP1	31.5	50%					

18. ANNUAL PAYMENT
$9,780.00

19. CCC USE ONLY - *Payments according to the shares are approved.*

CCC REPRESENTATIVE'S SIGNATURE: Daniel Brauer

DATE: 11/12/87

ORIGINAL - COUNTY OFFICE COPY

SCANNED
AUG 3 0 2005

CRP-1
(02-21-86)

U.S. DEPART .T OF AGRICULTURE
Agricultural Stabilization and Conservation Service
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

ST. & CO. CODE & C/D: 16-067-0

2. CONTRACT NO.: 6.2

3. FARM NO.: C-108

NOTE: *The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a): The authority for requesting the information to be supplied on this form is the Food Security Act of 1985, P.L. 99-198, and the regulations promulgated thereunder (7 CFR Part 704) and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. The information may be furnished to other USDA agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to orders of a court magistrate, or administrative tribunal. Furnishing of the Social Security Number (SSN) is mandatory. Furnishing all other information is voluntary; however, failure to furnish the correct, complete information requested will result in rejection of the offer to enter into the contract.*

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4. OWNERS AND OPERATORS

A. OPERATOR NAME AND ADDRESS
Craig Ranches
HC70 Box 2274
Midvale, ID 83645

SHARE: All %

SSN: 82-0309185

SIGNATURE: Elvin C. Craig Pres. Craig Ranches

DATE: 7-31-87

B. OWNER NAME AND ADDRESS

SHARE: %

SSN:

SIGNATURE:

DATE:

C. NAME AND ADDRESS

SHARE: %

SSN:

SIGNATURE:

DATE:

D. NAME AND ADDRESS

SHARE: %

SSN:

SIGNATURE:

DATE:

5. ACRES FOR CRP: 56.4 ac.

6. RENTAL RATE PER ACRE: $ 50.00

7. CONTRACT PERIOD: FROM 1987 TO 1996

TRACT NO. (8)	FIELD NO. (9)	PRACTICE NO. (10)	ACRES (11)	RATE OF COST-SHARES (12)	TRACT NO. (13)	FIELD NO. (14)	PRACTICE NO. (15)	ACRES (16)	RATE OF COST-SHARES (17)
T493	18	CP1	8.3	50%	T493	22	CP1	13.6	50 %
	18	CP1	5.5	50%		23	CP1	1.4	50%
	19	CP1	3.4	50%					
	20	CP1	18.1	50%					
	21	CP1	6.1	50%					

18. ANNUAL PAYMENT: $2820

19. CCC USE ONLY - *Payments according to the shares are approved.*

CCC REPRESENTATIVE'S SIGNATURE:

DATE:

OPERATOR COPY

SCANNED
AUG 3'0 2005

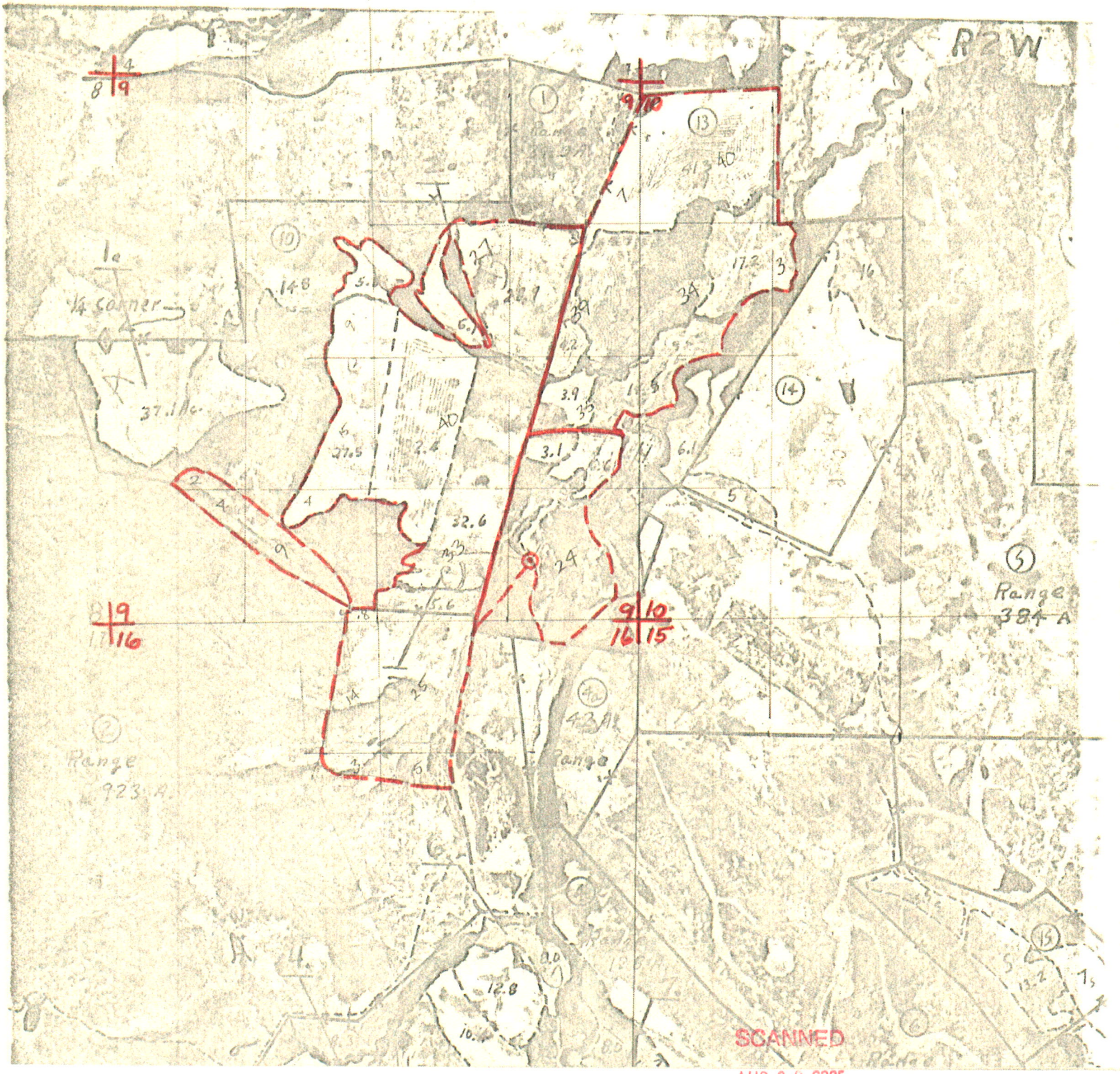
CONSERVATION PLAN MAP

Prepared by UNITED STATES DEPARTMENT of AGRICULTURE * SOIL CONSERVATION SERVICE
cooperating with
Weiser River Soil Conservation District

Elvin Craig

FARM NO 825 DATE
SCALE 4"=1 mi. ACRES
Idaho PHOTO NO IBB-27,28,47-50, 99-104

Ranch
Range
Farm
Goo



AUG 3 0 2005

STATE OF IDAHO
STATE LAND LEASE

LEASE NUMBER: C-5196

This lease agreement is made and entered into by and between the State of Idaho, acting by and through the State Board of Land Commissioners (lessor) and Donald R. Eberle (lessee)

Selma Ann Eberle P. O. Box 1091 McCall, ID 83638
(Address) (City) (State) (Zip)

This lease shall commence January 1, 1997, and terminate December 31, 2006.

The annual rent payment is due on January 1 of each year.

The lessor, in consideration of the rental paid and the convenants, conditions and restrictions hereinafter set forth, in attachment B, does hereby lease and demise unto the lessee the lands described in attachment A at the rates and uses specified herein; grazing 440.00 acres containing 73.00 AUMs , cropland 0.00 acres of dryland at 0.00 per acre, 40.00 acres irrigated land at 35.48 per acre and 0.00 acres of wasteland at 0.00 per acre, miscellaneous 50.00 per annum, or 0.00 premium bid.

IN WITNESS WHEREOF, The parties hereto have caused these presents to be duly executed the day and year first above written

COUNTERSIGNED:

Pete T. Cenarrusa
Secretary of the State of Idaho

Stanley F. Hamilton
Director Department of Lands

STATE BOARD OF LAND COMMISSIONERS OF THE STATE OF IDAHO

By Philip E. Batt
President of the State Board of Land Commissioners and Governor of the State of Idaho

STATE OF IDAHO
COUNTY OF Ada)

On this 6 day of January, in the year 1997, before me, a Notary Public in and for said State, personall appeared Philip E. Batt, known to me to be the president of the State Board of Land Commissioners of the State of Idaho and the Governor of the State of Idaho; and Pete T. Cenarrusa, known to me to be the Secretary of the State of Idaho and Stanley F. Hamilton, known to me to be the Director, that executed the within instrument, and acknowledged to me that the State Board of Land Commissioners of the State of Idaho and the State of Idaho executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Residing at Meridian, Idaho, Commission expires 5/22/2001 Shirley A. Baker
Notary Public for Idaho

********** L E S S E E **********

x Selma Ann Eberle
(lessee)

x D. R. Eberle
(lessee)

STATE OF IDAHO
COUNTY OF Valley)

On this 19th day of Dec., in the year 1996, before me, a Notary Public in and for said State, personnal appeared D. R. Eberle and Selma Ann Eberle

known to me to be the lessee that executed the within instrument, and acknowledged to me that ± he ± executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Residing at McCall, Idaho, Commission expires 8-15-2000 L Diane Rogers
Notary Public for Idaho

SCANNED
AUG 3 0 2005

67-7402
(overlaps 67-7079)

12/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 67-7402

WATER RIGHT NUMBER: 67-7402

see next page.

Owner Type	Name and Address
Original Owner	CRAIG RANCHES INC , ID
Current Owner	CONNECTICUT GENERAL LIFE INSURANCE CO C/O CIGNA CORP SOUTH BUILDING S-305 900 COTTAGE GROVE RD BLOOMFIELD, CT 06002

Priority Date: 06/09/1978

Basis: License

Status: See Remarks

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Annual Volume
STOCKWATER	1/01	12/31	0.230 CFS	
IRRIGATION	4/01	11/01	3.320 CFS	
		Total Diversion:	3.550 CFS	

Location of Point(s) of Diversion

GROUND WATER SE1/4SE1/4 Sec. 9, Twp 11N, Rge 02W, B.M.

WASHINGTON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	02W	9			11.0					11.0	15.0			16.0			5.0	16.0	74.0
11N	02W	10							4.0	33.0	30.0	25.0							92.0

Total Acres: 166

STOCKWATER same as IRRIGATION

Conditions of Approval:

1. 01C A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 67-7402

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status

Verification Log:

Element	Date Time Stamp	Reviewer	Log text

Water Supply Bank:

State of Idaho
Department of Water Resources

Water Right License

RECOMMENDED FOR CANCELATION

WATER RIGHT NO. 67-07402

Priority: June 09, 1978 Maximum Diversion Rate: 3.55 CFS

It is hereby certified that CONNECTICUT GENERAL LIFE INSURANCE CO
C/O CIGNA CORP
SOUTH BUILDING S-305
900 COTTAGE GROVE RD
BLOOMFIELD CT 06002 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated ; and has submitted Proof of Beneficial Use on January 01, 1900. An examination indicates that the works have a diversion capacity of 0 cfs of water from:

SOURCE
GROUND WATER

and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL DIVERSION VOLUME
STOCKWATER	1/01 to 12/31	0.23 CFS	
IRRIGATION	4/01 to 11/01	3.32 CFS	

LOCATION OF POINT(S) OF DIVERSION:
GROUND WATER SE1/4SE1/4 Sec. 9, Twp 11N, Rge 02W, B.M.
WASHINGTON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
11N 02W 9			11.0					11.0	15.0			16.0			5.0	16.0	74.0
11N 02W 10							4.0	33.0	30.0	25.0							92.0

Total Acres: 166

CONDITIONS OF APPROVAL

1. A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this _____ day of _____, 2005.

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 67-07402

KARL J. DREHER
Director

219-S-A.
5-96

67-7402
Permit No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Staff Analysis Sheet
Beneficial Use Field Report

Recommended for Cancellation!

A. Prior to Conducting the Exam, the File Contains:

✓ Blank Field Report Form

✓ Copy of Permit

✓ Copy of Proof of Beneficial Use

✓ Copies of any Amendments/Orders with Conditions of Approval

N/A Well Inspection Form (If Needed)

✓ Aerial Photo Required? ✓ yes ___ no If yes: ✓ copy attached

✓ SRBA Claim Required (required if proof filed by 11-19-1987)

✓ Yes __ No If yes: NO claim filed? (check AJ5, AJQ1, AJQ4)

✓ Copy of U.S.G.S. Quad

N/A Check for Government Lots. If so, make a copy of government plat

✓ Check of P/D index DAN 7-25-05 (initial & date)

Overlap ✓ yes ___ no If yes: ___ copy of exam(s) attached?*

Type of Overlap: ✓ Same source ___ Other source

✓ Check of P/U index DAN 7-25-05 (initial & date)

Overlap? ✓ yes ___ no If yes: ___ copy of water right(s) attached?*

Type of Overlap: ✓ Same land, same source

___ Same land, other source

___ Other land &/or other uses

*copies attached only if needed for analysis

✓ Irrigation from groundwater (all basins):

Surface water currently or previously used ___ Yes ✓ No

If yes: identify water source, water right, and explain current or previous use.

✓ Scheduling Letter Sent? DAN FOR DTG 7-29-94 (initial & date)

✓ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

✓ Fully Completed and Signed Field Report Form

N/A Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed David A. Nelson 7-28-05 (signature of examiner & date)

Exam Sent to State Office _____ (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No: 67-7402
Exam Date:

1. Current Owner: CONNECTICUT GENERAL LIFE INSURANCE CO
C/O CIGNA CORP
SOUTH BUILDING S-305
900 COTTAGE GROVE RD
BLOOMFIELD CT 06002

RECOMMENDED FOR CANCELATION SEE NARRATIVE

2. Accompanied by:
Phone No:
Address:
Relationship to Permit Holder:

3. **SOURCE** **TRIBUTARY**
GROUND WATER

B. OVERLAP REVIEW

1. Other water rights with the same place of use:
2. Other water rights with the same point of diversion:

C. DIVERSION AND DELIVERY SYSTEM

1. **LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER SE1/4SE1/4 Sec. 9, Twp 11N, Rge 02W, B.M.
WASHINGTON County

Method of Determination:

2.

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N 02W 9			11.0					11.0	15.0			16.0			5.0	16.0	74.0
11N 02W 10							4.0	33.0	30.0	25.0							92.0

Total Acres: 166

STOCKWATER same as IRRIGATION

Method of Determination:

3. _____ Delivery System Diagram Attached (required). Indicate all major components and distances between components. Indicate weir size/pipe as applicable.

_____ Map Attached Showing Location(s) of point(s) of diversion and place(s) of use (required). Scale must be 1:24,000 or greater.

_____ Aerial Photo Attached (required for irrigation of 10+ acres).

_____ Photo of Diversion and System Attached

4.

Well or Diversion ID No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

_____Additional Computation Sheets Attached

Measured Method:

F. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) =

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation season) x 1.9835 =

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ =

2. Volume Calculations for Other Uses:

G. NARRATIVE/REMARKS/COMMENTS

This permit overlaps water right 67-7019 and was diverted from the same well. Proof of beneficial use was filed on this permit on 5/15/1987. The land described by this permit was placed in CRP on 12/10/1986 and 11/12/1987. The CRP contracts were renewed in the 1990's, so most of this land hasn't been irrigated for some time.

During my review of the permit I discovered that the well has never been upgraded from permit 67-7019, so the well still only produces the 3.53 cfs measured and licensed in 1978. In speaking with the current owners, I discovered that this well has never irrigated more than the 378 acres in a single season. The diversion rate of 3.53 cfs provides less than ½ inch of water per acre for the 378 acres, so it is not reasonable to irrigate more than the 378 acres. Typically, this system irrigated between 127 and 175 acres, which allow irrigation to occur at a full inch per acre standard.

At the time this permit was filed, the department didn't recognize permissible places of use. This permit was filed to allow the owner to irrigate several fields under a rotation basis. The owner irrigated between 465 to 480 acres on his property, but it was not possible to irrigate all of these acres in a single season, and they have never irrigated over the 378 acres listed under water right 67-7019 in a single season.

I discussed this situation with the current owners, and they determined that it would be better to correct license 67-7019 through their adjudication claim or a transfer than to limit flow rate capabilities. The adjudication staff informed me that in order to change an existing license into a permissible place of use, the owner would need to show that the permissible place of use existed prior to 1987. Whereas all this land was placed into CRP in 1987 or earlier, it is fairly clear that this practice was in place prior to 1987.

Whereas this system has never irrigated more than the 378 acres listed on 67-7019, and the well and booster system has never been upgraded to add more water, I recommend that this permit be relinquished or cancelled. The new owners have received the paperwork from the previous owner to have this permit assigned to them, but they didn't want to pay the $25.00 fee, since they have never used this right and it has never been perfected. Therefore, they signed a statement giving their permission to cancel this permit, and have included the assignment of permit form (without the fee).

I RECOMMEND THAT THIS PERMIT BE CANCELED.

Have conditions of permit approval been met? _____Yes _____No

H. RECOMMENDATIONS

1. Recommended Amounts

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL VOLUME
STOCKWATER	1/01 to 12/31	0 CFS	
IRRIGATION	4/01 to 11/01	0 CFS	
	Totals:	0 CFS	

2. Recommended Amendments

___Change P.D. as reflected above ___Add P.D. as reflected above ___None

___Change P.U. as reflected above ___Add P.U. as reflected above ___Other

I. AUTHENTICATION

DANIEL A. NELSON – SENIOR AGENT

Field Examiner's Name Daniel A. Nelson Date 7-28-05

Reviewer _____ Date _____

SEAL

PERMISSION TO CANCEL WATER RIGHT PERMIT

To Whom It May Concern:

We James N. Wolfe and Carol R. Wolfe of 1032 Upper Soulen Rd, Midvale, ID 83645 as the owners of the property associated with water right permit 67-7402 do hereby relinquish to the State of Idaho all my right, title, and interest in and to permit 67-7402 to appropriate the public waters of the State of Idaho. Please see attached copy of the assignment of permit form that was not filed with your office, since the right has never been used.

SIGNED AT Idaho Department of Water Resources – Western Region

This 27 Day of July, 2005

James N. Wolfe

Carol R. Wolfe

CURRENT PROPERTY OWNER

ATTEST: Daniel A. Nelson – Senior Agent
IDWR – Western Region

11/99

For Office Use Only
$25 filing fee _____
Receipt # _____
Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, Michele Kadis, hereby assign to James N. Wolfe

of, 280 Trumbull Street, H11G, Hartford, CT 06103 (Full Address) 860-757-7104 (Phone)

All my right, title, and interest in and to Permit No. 67-7402 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to for Permit No._____ to appropriate the public waters of the State of Idaho.
(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.)

_____

_____

_____

_____

Made this 8th day of April, 20 05.

Connecticut General Life Insurance Company
By: CIGNA Investments Inc.
Permit Holder(s)

Michele A.C. Kadis

State of ~~Idaho~~ Connecticut)
)ss
County of Hartford)

On this 8th day of April, 20 05, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Barbara Vasilakis
Notary Public residing at

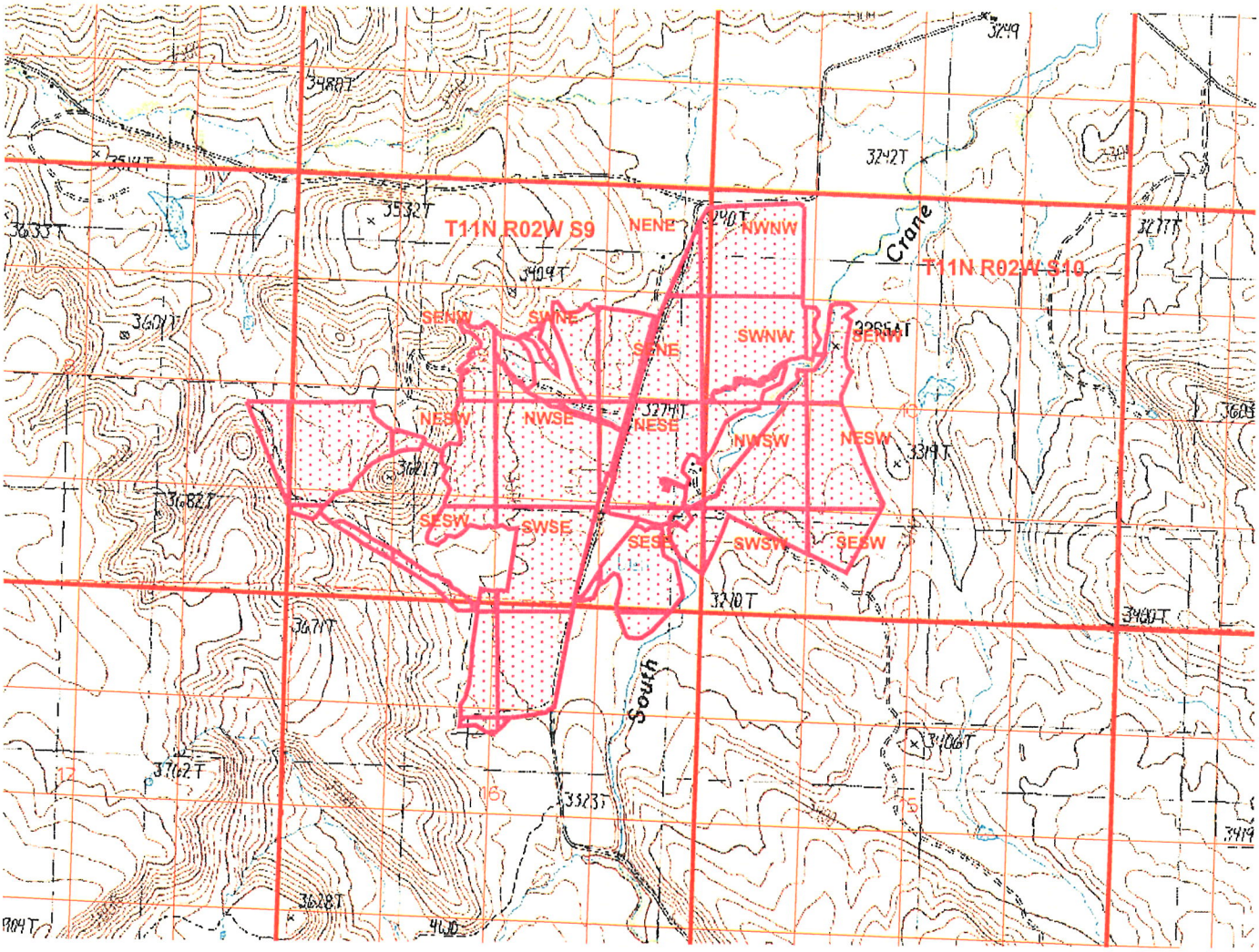
SEAL

_____

BARBARA W. VASILAKIS
NOTARY PUBLIC
STATE OF CONNECTICUT
MY COMMISSION EXPIRES OCT. 31, 2007

My commission expires: _____

FIELD EXAM 67-7402
QUADRANGLE MAP
BY DAN NELSON

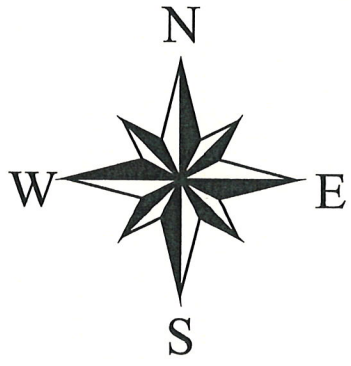


0.7 0 0.7 1.4 Miles

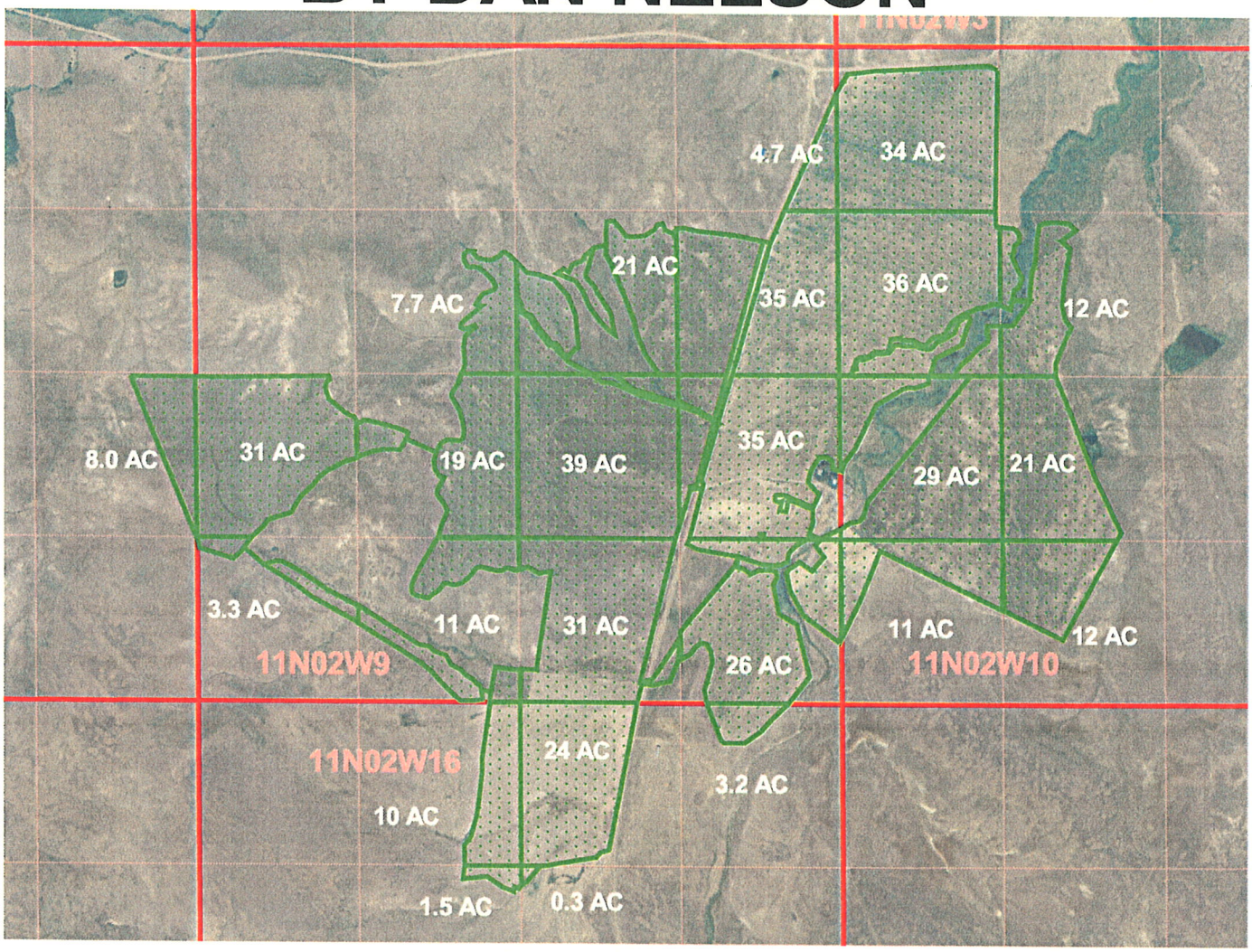
PLACE OF USE

SECTION LINES

1/4 1/4 LINES



FIELD EXAM 67-7402
PLACE OF USE MAP
BY DAN NELSON



0.5 0 0.5 1 Miles

PLACE OF USE

SECTION LINES

1/4 1/4 LINES

PLEASE NOTE:

The ground described in this permit was placed into CRP through two contracts in 1986 and 1987. CRP records show that 480.2 acres were under irrigation at this time. According to the new owners of the property, most of this land still remains in CRP. I used the CRP map to recreate the lands once irrigated in Arcview. Through this re-creation, I only came up with 465.7 acres that resembled a field. It was impossible to attain actual field borders due the extended time that this ground was in CRP. Therefore, I would be inclined to go with the acres described in the attached CRP contracts.

N

W E

S

Form Approved - OMB No. 0560-0129

CRP-1
(02-21-86)

U.S. DEPARTMENT OF AGRICULTURE
Agricultural Stabilization and Conservation Service
Commodity Credit Corporation

ST. & CO. CODE & CPD: 16 087 0

2. CONTRACT NO.: 40

3. FARM NO.: C-108

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: *The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a): The authority for requesting the information to be supplied on this form is the Food Security Act of 1985, P.L. 99-198, and the regulations promulgated thereunder (7 CFR Part 704) and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. The information may be furnished to other USDA agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to orders of a court, magistrate, or administrative tribunal. Furnishing of the Social Security Number (SSN) is mandatory. Furnishing all other information is voluntary; however, failure to furnish the correct, complete information requested will result in rejection of the offer to enter into the contract.*

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners and operators (referred to as "Owner" and "Operator", respectively) on the farm identified above (referred to as "Farm") for the fields and acres (referred to as "designated acreage") identified in Items 8-17 below and on the CRP-1A Addendum, as applicable. The Owner and Operator agree to place the designated acreage into the Conservation Reserve Program ("CRP") for a period of 10 crop years from the date the Contract is executed by the CCC. The Owner and Operator also agree to implement on such designated acreage the Conservation Plan developed for such designated acreage and approved by the applicable local conservation district based upon the conservation practices identified in Items 10 and 15 below and in Items 4 and 9 on the CRP-1A Addendum or such other conservation practices as are identified in the Conservation Plan and agreed to by the Owner and Operator. The Owner and Operator and CCC agree to comply with the terms and conditions contained in this Contract and contained in the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, each Owner and Operator acknowledges that a copy of the Appendix has been provided to the Owner and Operator and that the Owner and Operator has signed the last page of such Appendix which will be kept on file in the County Agricultural Stabilization and Conservation Service (ASCS) Office. By signing below, the Owner and Operator also agree to allow CCC a period of 30 days from the close of the applicable signup period to accept this Contract and agree to pay liquidated damages in an amount specified in the Appendix if the Owner and Operator do not allow CCC such 30-day period in which to execute this Contract.

4. OWNERS AND OPERATORS

A. OPERATOR NAME AND ADDRESS
Craig Ranches, Inc.
Midvale, ID 83645

SHARE: All %

SSN: 82-0309185

SIGNATURE: Craig Ranches
X Elvin O. Craig

DATE: 11-13-87

B. OWNER NAME AND ADDRESS

SHARE: %

SSN:

SIGNATURE:

DATE:

C. NAME AND ADDRESS

SHARE: %

SSN:

SIGNATURE:

DATE:

D. NAME AND ADDRESS

SHARE: %

SSN:

SIGNATURE:

DATE:

5. ACRES FOR CRP: 195.6

6. RENTAL RATE PER ACRE: $ 50.00

7. CONTRACT PERIOD: FROM 1987 TO 1996

TRACT NO. (8)	FIELD NO. (9)	PRACTICE NO. (10)	ACRES (11)	RATE OF COST-SHARES (12)	TRACT NO. (13)	FIELD NO. (14)	PRACTICE NO. (15)	ACRES (16)	RATE OF COST-SHARES (17)
T493	5	CP1	25.5	50%	T493	11	CP1	91.2	50%
	4	CP1	26.3	50%					
	3	CP1	13.3	50%					
	9	CP1	7.8	50%					
	10	CP1	31.5	50%					

18. ANNUAL PAYMENT: $9,780.00

19. CCC USE ONLY - *Payments according to the shares are approved.*

CCC REPRESENTATIVE'S SIGNATURE: Jane Krause

DATE: 11/12/87

ORIGINAL - COUNTY OFFICE COPY

CRP-1.
(02-21-86)

U.S. DEPART[illegible]T OF AGRICULTURE
Agricultural Stabilization and Conservation Service
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

ST. & CO. CODE & CPO: 16-087-0

2. CONTRACT NO.: 62

3. FARM NO.: C-108

NOTE: *The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a): The authority for requesting the information to be supplied on this form is the Food Security Act of 1985, P.L. 99-198, and the regulations promulgated thereunder (7 CFR Part 704) and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. The information may be furnished to other USDA agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to orders of a court magistrate, or administrative tribunal. Furnishing of the Social Security Number (SSN) is mandatory. Furnishing all other information is voluntary; however, failure to furnish the correct, complete information requested will result in rejection of the offer to enter into the contract.*

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners and operators (referred to as "Owner" and "Operator", respectively) on the farm identified above (referred to as "Farm") for the fields and acres (referred to as "designated acreage") identified in Items 8-17 below and on the CRP-1A Addendum, as applicable. The Owner and Operator agree to place the designated acreage into the Conservation Reserve Program ("CRP") for a period of 10 crop years from the date the Contract is executed by the CCC. The Owner and Operator also agree to implement on such designated acreage the Conservation Plan developed for such designated acreage and approved by the applicable local conservation district based upon the conservation practices identified in Items 10 and 15 below and in Items 4 and 9 on the CRP-1A Addendum or such other conservation practices as are identified in the Conservation Plan and agreed to by the Owner and Operator. The Owner and Operator and CCC agree to comply with the terms and conditions contained in this Contract and contained in the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, each Owner and Operator acknowledges that a copy of the Appendix has been provided to the Owner and Operator and that the Owner and Operator has signed the last page of such Appendix which will be kept on file in the County Agricultural Stabilization and Conservation Service (ASCS) Office. By signing below, the Owner and Operator also agree to allow CCC a period of 30 days from the close of the applicable signup period to accept this Contract and agree to pay liquidated damages in an amount specified in the Appendix if the Owner and Operator do not allow CCC such 30-day period in which to execute this Contract.

4. OWNERS AND OPERATORS

A. OPERATOR NAME AND ADDRESS
Craig Ranches
HC70 Box 2274
Midvale, ID 83645

SHARE: All %

SSN: 82-0309185

SIGNATURE: Elaine C Craig Pres
Craig Ranches

DATE: 7-31-87

B. OWNER NAME AND ADDRESS

SHARE: %

SSN:

SIGNATURE:

DATE:

C. NAME AND ADDRESS

SHARE: %

SSN:

SIGNATURE:

DATE:

D. NAME AND ADDRESS

SHARE: %

SSN:

SIGNATURE:

DATE:

5. ACRES FOR CRP: 56.4 ac.

6. RENTAL RATE PER ACRE: $ 50.00

7. CONTRACT PERIOD: FROM 1987 TO 1996

TRACT NO. (8)	FIELD NO. (9)	PRACTICE NO. (10)	ACRES (11)	RATE OF COST-SHARES (12)	TRACT NO. (13)	FIELD NO. (14)	PRACTICE NO. (15)	ACRES (16)	RATE OF COST-SHARES (17)
T493	18	CP1	8.3	50%	T493	22	CP1	13.6	50 %
	18	CP1	5.5	50%		23	CP1	1.4	50%
	19	CP1	3.4	50%					
	20	CP1	18.1	50%					
	21	CP1	6.1	50%					

18. ANNUAL PAYMENT: $2820

19. CCC USE ONLY - *Payments according to the shares are approved.*

CCC REPRESENTATIVE'S SIGNATURE:

DATE:

OPERATOR COPY

CRP-1
(02-21-86)

U.S. DEPARTMENT OF AGRICULTURE
Agricultural Stabilization and Conservation Service
Commodity Credit Corporation

1. ST. & CO. CODE & C/D: 16 087 0

2. CONTRACT NO.: 32

3. FARM NO.: C-108

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: *The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a): The authority for requesting the information to be supplied on this form is the Food Security Act of 1985, P.L. 99-198, and the regulations promulgated thereunder (7 CFR Part 704) and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. The information may be furnished to other USDA agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to orders of a court, magistrate, or administrative tribunal. Furnishing of the Social Security Number (SSN) is mandatory. Furnishing all other information is voluntary; however, failure to furnish the correct, complete information requested will result in rejection of the offer to enter into the contract.*

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners and operators (referred to as "Owner" and "Operator", respectively) on the farm identified above (referred to as "Farm") for the fields and acres (referred to as "designated acreage") identified in Items 8-17 below and on the CRP-1A Addendum, as applicable. The Owner and Operator agree to place the designated acreage into the Conservation Reserve Program ("CRP") for a period of 10 crop years from the date the Contract is executed by the CCC. The Owner and Operator also agree to implement on such designated acreage the Conservation Plan developed for such designated acreage and approved by the applicable local conservation district based upon the conservation practices identified in Items 10 and 15 below and in Items 4 and 9 on the CRP-1A Addendum or such other conservation practices as are identified in the Conservation Plan and agreed to by the Owner and Operator. The Owner and Operator and CCC agree to comply with the terms and conditions contained in this Contract and contained in the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, each Owner and Operator acknowledges that a copy of the Appendix has been provided to the Owner and Operator and that the Owner and Operator has signed the last page of such Appendix which will be kept on file in the County Agricultural Stabilization and Conservation Service (ASCS) Office. By signing below, the Owner and Operator also agree to allow CCC a period of 30 days from the close of the applicable signup period to accept this Contract and agree to pay liquidated damages in an amount specified in the Appendix if the Owner and Operator do not allow CCC such 30-day period in which to execute this Contract.

4. OWNERS AND OPERATORS

A. OPERATOR NAME AND ADDRESS
Craig Ranches
HC70 Box 2274
Midvale, Idaho 83645

SHARE: 100 %

SSN: 82 0309185 8

SIGNATURE: Kevin O Craig

DATE: 8-11-86

B. OWNER NAME AND ADDRESS

SHARE: %

SSN:

SIGNATURE:

DATE:

C. NAME AND ADDRESS

SHARE: %

SSN:

SIGNATURE:

DATE:

D. NAME AND ADDRESS

SHARE: %

SSN:

SIGNATURE:

DATE:

5. ACRES FOR CRP: 228.2

6. RENTAL RATE PER ACRE: $ 50 00

7. CONTRACT PERIOD: FROM 1987 TO 1996

TRACT NO. (8)	FIELD NO. (9)	PRACTICE NO. (10)	ACRES (11)	RATE OF COST-SHARES (12)	TRACT NO. (13)	FIELD NO. (14)	PRACTICE NO. (15)	ACRES (16)	RATE OF COST-SHARES (17)
T 493	1	CP-1	26.1	50%		6	CP-1	45.0	50%
	2	CP-1	11.0			7	CP-1	49.9	
	3	CP-1	6.4			8	CP-1	12.6	
	4	CP-1	16.1		T 494	1	CP-1	29.6	
	5	CP-1	31.5						

18. ANNUAL PAYMENT: $ 11,410.00

19. CCC USE ONLY - *Payments according to the shares are approved.*

CCC REPRESENTATIVE'S SIGNATURE: Barbara Fyme

DATE: 12-10-86

OWNER COPY

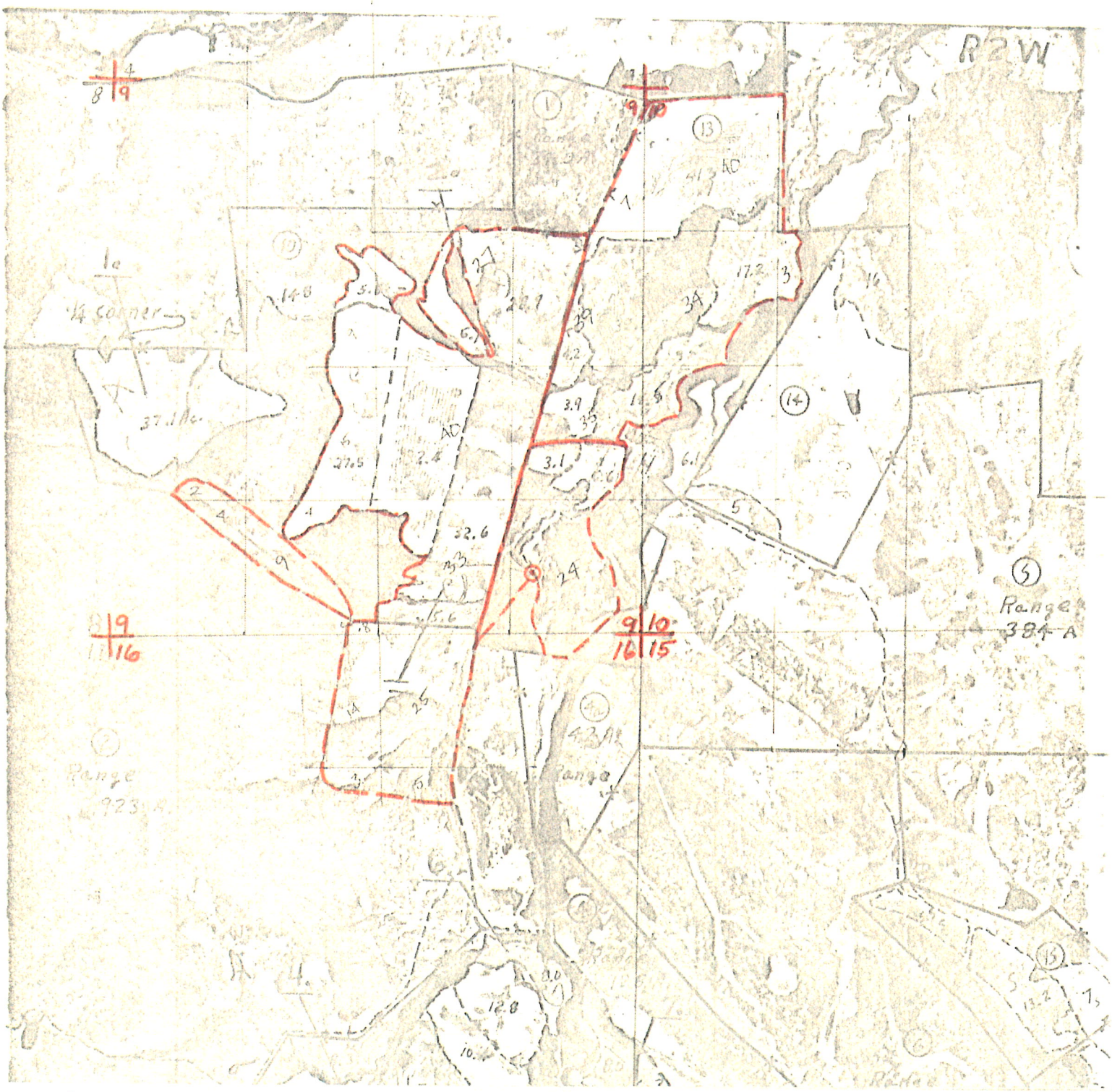
CONSERVATION PLAN MAP

Prepared by UNITED STATES DEPARTMENT of AGRICULTURE * SOIL CONSERVATION SERVICE
cooperating with
Weiser River Soil Conservation District

Elvin Craig

FARM NO. 825 DATE
SCALE 4" = 1 MILE ACRES
n . Idaho PHOTO NO IBB-27,28,47-50, 99-104

Ranch
Range
Farm
Geo



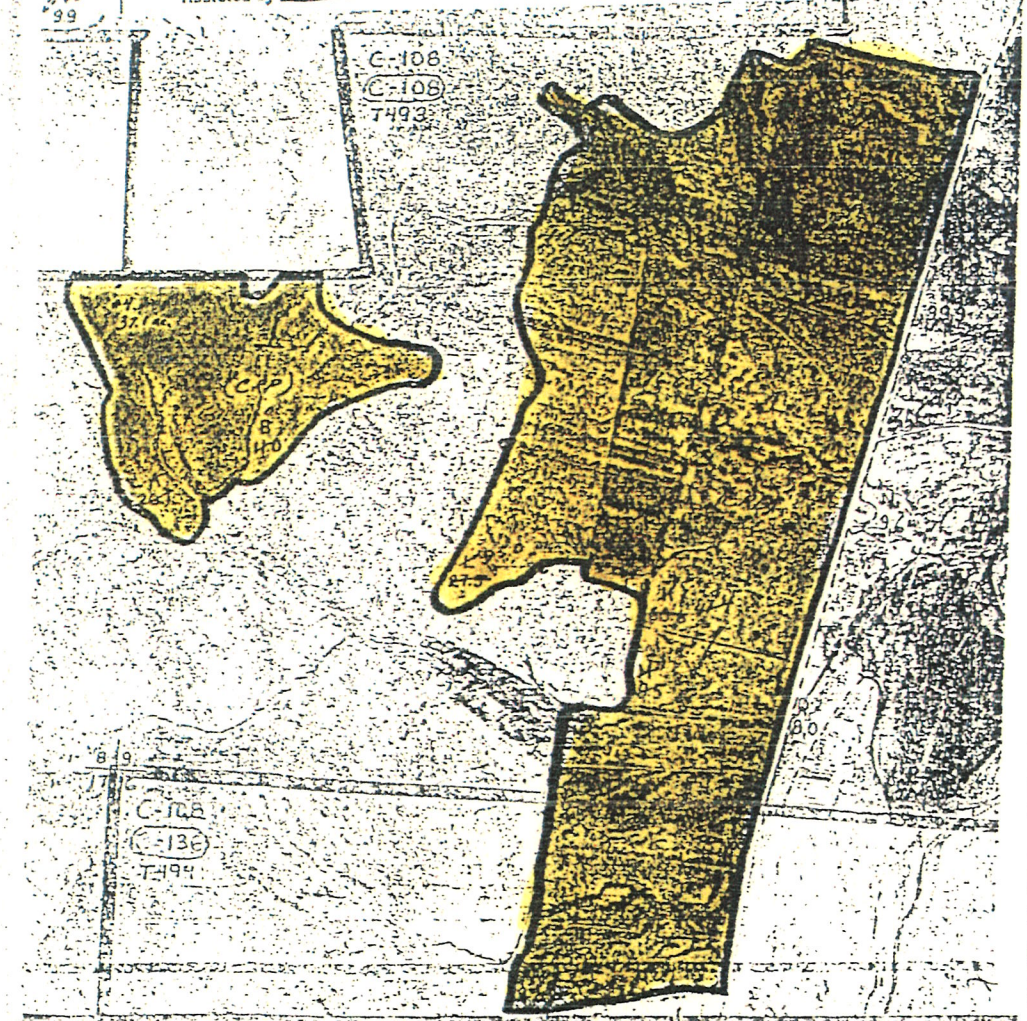
SCS-CONS-18
OCTOBER 1974

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

(3)-15

CONSERVATION PLAN MAP

Owner Elvin Craig Operator same
County Washington State WI Date
Approximate acres 222.8 Approximate scale 8" = 1 mi
Cooperating with Weiser River Conservation District
Plan identification Photo number
Assisted by [illegible] USDA Soil Conservation Service



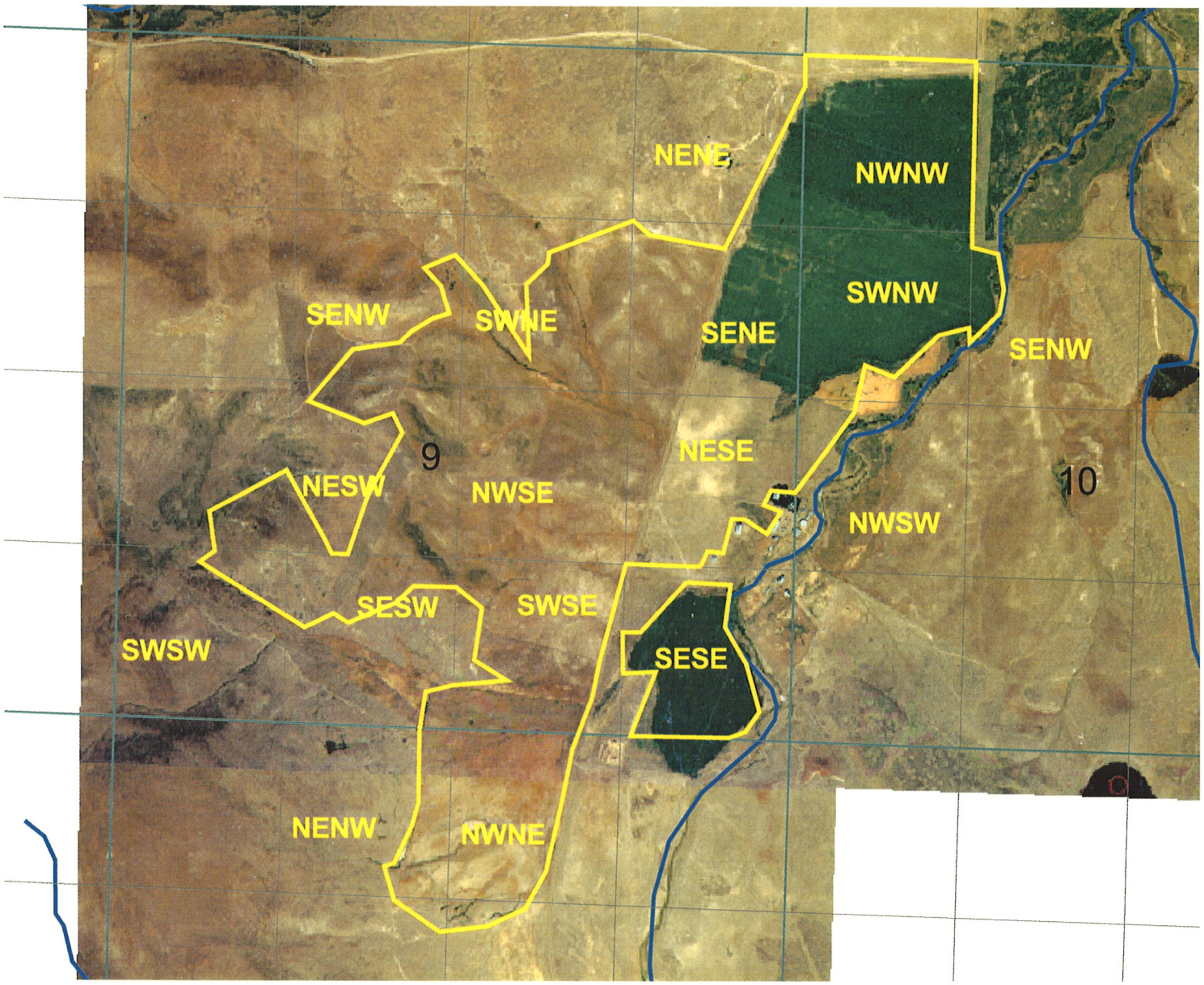
Cooperating with Weiser River
Plan identification Photo number
Assisted by L.C. Bradshaw USDA Sc



Seeded in 1980
excellent stand of Alfalfa
Bulbous Bluegrass has come
into stand between rows
estimate 80-90% ground cover
*This cover should protect land
for duration of CRP Contra
108

Idaho Department of Water Resources

67-7019



2000 0 2000 4000 6000 Feet

T11N, R02W, S9, S10 & S16

N
W E
S

Prepared by Anita L. Warntjes
February 11, 2004
1993/94 True Color Photo

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7019 V1

WATER RIGHT NUMBER: 67-7019 V1

Draft
Do Not Scan

Owner Type	Name and Address
Original Owner	ELVIN O CRAIG MIDVALE, ID
Original Owner	WAYNE CADA 2000 E VICTORY RD MERIDIAN, ID 83642 (208)455-5050
Current Owner	JAMES N WOLFE 1032 UPPER SOULEN RD MIDVALE, ID 83645
Current Owner	CAROL R WOLFE 1032 UPPER SOULEN RD MIDVALE, ID 83645 (208)355-2357

Priority Date: 08/21/1968

Basis:

Status:

Source	Tributary
GROUND WATER	

Beneficial Use	From To	Diversion Rate	Annual Volume
STOCKWATER	1/01 to 12/31	0.030 CFS	1.40 AF
IRRIGATION	4/01 to 11/01	3.530 CFS	1,497.40 AF
	Total Diversion:	3.530 CFS	1,497.40 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4SE1/4 Sec. 9, Twp 11N, Rge 02W, B.M.
WASHINGTON County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N 02W 9	7.0		27.0	39.0				9.0	15.0	2.0	4.0	14.0	35.0	40.0	33.0	24.0	249.0
11N 02W 10						40.0	34.0	3.0		5.0							82.0
11N 02W 16		25.0	5.0		14.0			3.0									47.0

Total Acres: 378

STOCKWATER same as IRRIGATION

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-7019 V1

Conditions of Approval:

Remarks:

Comments:

1. dsmith 6/8/2004 period of use
Comment: Add appropriate should remark

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
Priority Date	6/8/2004 1:02:23 PM	dsmith			
POD	6/8/2004 1:30:59 PM	dsmith			
Source	6/8/2004 1:31:18 PM	dsmith			
POU	6/8/2004 1:31:43 PM	dsmith			
Use	6/8/2004 1:32:00 PM	dsmith			
Season	6/8/2004 1:33:29 PM	dsmith			
Quantity	6/8/2004 1:34:12 PM	dsmith			

Verification Log:

Element	Date Time Stamp	Reviewer	Log text
POD	6/8/2004 1:28:39 PM	dsmith	Edited point location
POD	6/8/2004 1:31:00 PM	dsmith	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file?

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07019**
Date Received: 10/16/1989
Receipt No: W006242
Received By: _____

COPY FOR YOUR FILES — **NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW** — **COPY FOR YOUR FILES**

1. Name: DONALD R EBERLE 208-634-2092
   Address: PO BOX 1389
   MCCALL ID 83638
   AND/OR
   Name: SELMA ANN EBERLE 208-634-2092
   Address: PO BOX 1389
   MCCALL ID 83638

2. Date of Priority: AUG 21, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
11N	02W	9	SE SE		WASHINGTON

5. Description of diverting works:
   441' WELL W/16" CASING, 200 HP PUMP, 75 HP BOOSTER PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S (or)	A.F.A.
IRRIGATION	04/01	11/01	3.530	1497.40
STOCKWATER	01/01	12/31	0.030	1.40

7. Total Quantity Appropriated is:
   3.530 C.F.S. (and/or) 1497.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   STOCKWATER - 100 HEAD.

SCANNED
MAY 10 2004

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
11N	02W	9	NE	NE		IRR	7.0
			SW	NE		IRR	27.0
			SE	NE		IRR	39.0
			SE	NW		IRR	9.0
			NE	SW		IRR	15.0
			NW	SW		IRR	2.0
			SW	SW		IRR	4.0
			SE	SW		IRR	14.0
			NE	SE		IRR	35.0
			NW	SE		IRR	40.0
			SW	SE		IRR	33.0
			SE	SE		IRR	24.0
						Section Acres	249.0
		10	NW	NW		IRR	40.0
			SW	NW		IRR	34.0
			SE	NW		IRR	3.0
			NW	SW		IRR	5.0
						Section Acres	82.0
		16	NW	NE		IRR	25.0
			SW	NE		IRR	5.0
			NE	NW		IRR	14.0
			SE	NW		IRR	3.0
						Section Acres	47.0
						Total Acres	378.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MAP FILED IN A67-02205. 8" PIPELINE FOR SPRINKLER IRRIGATION.
OWNERSHIP CHANGED 10-12-95. JS
ADDRESS CHANGED PER CLAIMANT LETTER. DB 5/10/99
2ND PHONE NUMBER - PER CLAIMANT - (208) 355-2625.

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 10 1999
WATER RESOURCES
WESTERN REGION

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[/] Water Right Number(s): 65-13785, 78-10258,
See attachment for add'l #'s. 67-11199B, 67-11200,
67-11198, 67-11197

[/] Claimant Name(s): DONALD R + SELMA ANN EBERLE

[/] Old Mailing Address: P.O. Box J
McCall, Idaho

[/] New Mailing Address: P.O. Box 1389
McCall, Idaho

Telephone Number: (208) 634-2092 (FAX 9/30)
" 355-2625

[ ] Signature of Claimant(s): D. R. Eberle

Date: 5-4-99

5-10-99

Donald R + Selma Ann Eberle
Address Change

- 65-13785 - no claim required - sent to S.O.

- 67-11197, -11198, -11199B + -11200 already done by Sally 5-4-99.

- All B-78 #'s changed 5-10-99 DG

78-10258 (NCAP)
A78-04020C
A78-00128B
A78-10156B
A78-10182B
A78-10181B
A78-02086D
A78-10255
A78-10256

- A67-07019 changed 5-10-99 By DG

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07019**
Date Received: 10/16/1989
Receipt No: W006242
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: DONALD R EBERLE 208-634-2092
   Address: PO BOX 1091
   MCCALL ID 83638
   AND/OR
   Name: SELMA ANN EBERLE 208-634-2092
   Address: PO BOX 1091
   MCCALL ID 83638

2. Date of Priority: AUG 21, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	02W	9		SE	SE		WASHINGTON

5. Description of diverting works:
   441' WELL W/16" CASING, 200 HP PUMP, 75 HP BOOSTER PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.530		1497.40
STOCKWATER	01/01	12/31	0.030		1.40

7. Total Quantity Appropriated is:
   3.530 C.F.S. (and/or) 1497.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   STOCKWATER - 100 HEAD.

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
11N	02W	9	NE	NE		IRR	7.0
			SW	NE		IRR	27.0
			SE	NE		IRR	39.0
			SE	NW		IRR	9.0
			NE	SW		IRR	15.0
			NW	SW		IRR	2.0
			SW	SW		IRR	4.0
			SE	SW		IRR	14.0
			NE	SE		IRR	35.0
			NW	SE		IRR	40.0
			SW	SE		IRR	33.0
			SE	SE		IRR	24.0
						Section Acres	249.0
		10	NW	NW		IRR	40.0
			SW	NW		IRR	34.0
			SE	NW		IRR	3.0
			NW	SW		IRR	5.0
						Section Acres	82.0
		16	NW	NE		IRR	25.0
			SW	NE		IRR	5.0
			NE	NW		IRR	14.0
			SE	NW		IRR	3.0
						Section Acres	47.0
						Total Acres	378.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MAP FILED IN A67-02205. 8" PIPELINE FOR SPRINKLER IRRIGATION.
OWNERSHIP CHANGED 10-12-95. JS

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____ _____
Notary Public

Seal

Residing at _____

My Commission Expires _____

Form 42-1409(7)

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township_____ Range_____
Section_____,_____1/4 of_____1/4 of_____1/4,Govt. Lot_____, BM.
Lot_____,Block,_____,Subdivision/Townsite_____.
If you have additional legal descriptions, please attach separate sheet.

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s) Assigned by IDWR: A62-11197, A62-11200, A62-11198, A62-07019 & A62-11199 (SPLIT)

[ ] Name and Address of Former Owner/Claimant(s)(Seller): WAYNE CADA
2000 E VICTORY RD
MERIDIAN, ID 83642

[ ] New Owner/Claimant (Purchaser): DONALD R. +/or DELMA ANN EBERLE

[ ] New Mailing Address: P O BOX 1091
MC CALL, ID
83638

[ ] New Telephone Number: (208) 634-2092 (SON) 355-2625

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? X yes ___ no → ONLY ON A62-11199
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

_____

_____

_____

[X] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New Owner/Claimant(s) D. R. Eberle Date 9/13/95

_____ Date _____

[ ] Signature of Former Owner/Claimant(s): _____ Date _____

_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: **By:**
Further Action Needed:

Further Action Taken
Date: **By:**
Final Review and Data-Entry
Date: **By:**
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

D. WAYNE CADA, a married man dealing with his sole and separate property, and JODY CADA, Grantors, hereby convey, grant and warrant to DONALD R. EBERLE and SELMA ANN EBERLE, husband and wife, and GLEN RICHARD EBERLE and GAIL LEE EBERLE, husband and wife, Grantees, whose address is P.O. Box 1091, McCall, ID 83638, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

> See Exhibit "A" attached hereto, and by this reference made a part hereof.
>
> SUBJECT TO taxes and assessments for the year 1993 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantors covenant to the Grantees that they are the owners in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that they will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantors have executed this instrument on this 4th day of May, 1993.

D. Wayne Cada

D. Wayne Cada

Jody Cada

Jody Cada

EXHIBIT "A"

IN WASHINGTON COUNTY, IDAHO:

TOWNSHIP 11 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN:

Section 8: SE¼;

Section 9: E½NE¼, SW¼NE¼, SE¼NW¼, and S½, EXCEPTING that part of the NE¼NE¼ of said Section 9, lying northerly of the right of way of South Crane Road and westerly of the right of way of Upper Soulen Ranch Road; ALSO EXCEPTING any portion of the following described parcel lying within the E½NE¼ and the SW¼NE¼ of said Section 9: Commencing at the section corner common to Sections 3, 4, 9 and 10, T 11 N, R 2 W BM; thence S 19° 13' 10" W 212.51 feet to the TRUE POINT OF BEGINNING; thence S 19° 13' 10" W 1436.76 feet; thence N 80° 52' 10" W 838.83 feet; thence N 01° 02' 00" E 1532.20 feet; thence S 76° 23' 50" E 1310.30 feet to the TRUE POINT OF BEGINNING;

Section 10: W½NW¼, SE¼NW¼, SW¼, W½SE¼, and SE¼SE¼;

Section 11: SW¼SW¼;

Section 14: NW¼NW¼;

Section 15: N½NE¼, N½NW¼, S½SW¼;

Section 16: SE¼SW¼, NE¼SE¼, and S½SE¼;

Section 17: NE¼NE¼, S½NE¼, and SE¼;

Section 20: N½NE¼;

Section 21: All;

Section 22: N½NW¼;

Section 28: NE¼, NE¼NW¼, and W½NW¼.

STATE OF IDAHO)
:ss
County of Canyon)

On this 4th day of May, in the year 1993, before me, the undersigned, a Notary Public, personally appeared D. WAYNE CADA and JODY CADA, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Jessie A. Mayden
Notary Public for Idaho
Commission expires: 3-9-94

(SEAL)

07/wcg

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07019**
Date Received: 10/16/1989
Receipt No: W006242
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE CADA
   Address: 2000 E. VICTORY RD.
   MERIDIAN, ID 83642
   208-888-4836

2. Date of Priority: AUG 21, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
11N	02W	9	SE SE		WASHINGTON

5. Description of diverting works:
   441' WELL W/16" CASING, 200 HP PUMP, 75 HP BOOSTER PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.530		1497.40
STOCKWATER	01/01	12/31	0.030		1.40

7. Total Quantity Appropriated is:
   3.530 C.F.S. (and/or) 1497.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   STOCKWATER - 100 HEAD.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	02W	9	NE NE		IRR	7.0
			SW NE		IRR	27.0

MICROFILMED
OCT 0 2 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
11N	02W	9	SE	NE		IRR	39.0
			SE	NW		IRR	9.0
			NE	SW		IRR	15.0
			NW	SW		IRR	2.0
			SW	SW		IRR	4.0
			SE	SW		IRR	14.0
			NE	SE		IRR	35.0
			NW	SE		IRR	40.0
			SW	SE		IRR	33.0
			SE	SE		IRR	24.0
						Section Acres	249.0
		10	NW	NW		IRR	40.0
			SW	NW		IRR	34.0
			SE	NW		IRR	3.0
			NW	SW		IRR	5.0
						Section Acres	82.0
		16	NW	NE		IRR	25.0
			SW	NE		IRR	5.0
			NE	NW		IRR	14.0
			SE	NW		IRR	3.0
						Section Acres	47.0
						Total Acres	378.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MAP FILED IN A67-02205. 8" PIPELINE FOR SPRINKLER IRRIGATION.

15. Basis of Claim: LICENSE

MICROFILMED
OCT 0 2 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 0 2 1992

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A67-07019
Date Received 10-16-89
Receipt Number W0006242

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) WAYNE CADA Phone (208) 888-4834 385-7183

   Mailing Address 2060 E. VICTORY RD., MERIDIAN, ID Zip 83642

2. Date of Priority (Only one (1) per claim) 8-21-1968

3. Source of water supply (a) GROUNDWATER

   which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 11N Range 2W Section 9,

   — 1/4 of SE 1/4 of SE 1/4, Govt. Lot, ____ B.M., County of WASHINGTON

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 441' WELL W/16" CASING, 200 HP. PUMP, 75 HP BOOSTER PUMP, 8" PIPELINE FOR SPRINKLER IRRIGATION.

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6. Water is claimed for the following purposes:

		(both dates are inclusive)		(cfs)		(acre feet)
For STOCKWATER	purposes from 1-1	to 12-31	amount 0.03	or 1.4 AF
For IRRIGATION	purposes from 4-1	to 11-1	amount 3.53	or 1,496 AF
For	purposes from	to	amount	or
For	purposes from	to	amount	or

7. Total quantity claimed (a) 3.53 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1,497.4 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER - 100 HD.

10. Description of place of use:
   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
   b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11N	2W	9	7		27	39				9	15	2	4	14	35	40	33	24	249
		10						40	34	3		5							82
		16		25	5		14			3									47

Total number of acres irrigated 378

11. In which county (ies) are lands listed above as place of use located? WASHINGTON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: MAP FILED IN A67-02205.

Last Name CADA Ident No. A67-07019

MICROFILMED
Copies: White -State, Yellow-Claimant
OCT 0 2 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 67-07019
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Wayne Cada Date 10-16-89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of ADA)

Subscribed and sworn (or affirmed) before me this 16th day of October 19 89

SEAL

Notary Public Jan Thuente

Residing at Meridian ID

My Commission Expires 9-14-94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name CADA Ident. Number A67-07019

MICROFILMED
Copies White-State, Yellow-Claimant
OCT 02 1992

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7019 Priority August 21, 1968 Amount 3.53 cfs

THIS IS TO CERTIFY, that ELVIN O. CRAIG

of Midvale, Idaho, has complied with the terms and conditions of Permit No. 67-7019 issued pursuant to Application for Permit dated August 21, 1968, and has submitted proof to the Department of Water Resources on September 19, 1973, that he has applied water to a beneficial use, an examination by the Department indicates that the works have a capacity for the diversion of 3.53 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion		Annual Volume
Stockwater	from Jan. 1	to Dec. 31	at 0.03 cfs	and	1.4 acre feet
Irrigation	from April 1	to Nov. 1	at 3.53 cfs	and	1,496 acre feet or 4.0 af per acre
	from	to	at	and	

(both dates inclusive)

Subject, however, to the condition that no more than 3.53 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1,497.4 acre feet per year, said waters to be diverted within the SE¼SE¼ of Sec. 9, Twp. 11 N, Rge. 2 W, B. M. in the County of Washington

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11 N	2W	9	7		27	39				9	15	2	4	14	35	40	38	24	249
		10						40	34	3		5							82
		16		25	5		14			3									47

Total number of acres irrigated 378

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of April, 19 75.

L. Ted Higginson

Director

MICROFILMED
OCT 0 2 1992

RECEIVED
JAN 29 2004
WATER RESOURCES
WESTERN REGION

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	67-7019	X			
67-11197					
67-11198					
67-11199B					

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FEB - 6 2004
Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
   OR
   If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Donald R. Eberle + Selma Ann Eberle
   PO Box 1389, McCall, ID 83638

4. New Owner/Claimant(s): James N. Wolfe + Carol R. Wolfe
   Name Connector (Check one): [X] and, [ ] or, [ ] and/or

   New Mailing Address: 1032 Upper Soulen Rd.

   City, State and ZIP Code: Midvale, ID 83645

   New Telephone Number: (208) 355-2357

5. Date you acquired the property: 1-26-04

SCANNED
MAY 10 2004

O.K. to change ownership for 67-7019 as 4-14-04
67-11197, 67-11198 & 67-11199B have been partially decreed and will require fees.

SCANNED
FEB - 9 2004

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JAN 29 2004
WATER RESOURCES
WESTERN REGION

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(s) or Claimant(s) (include title if applicable) James N. Wolfe
Carol R Wolfe

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by DB Date 1·29·04 Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____AJ Date _____ WR _____ Date _____

SCANNED
FEB - 9 2004

Washington County Title Co.

35 West Idaho St.
Weiser, ID 83672

(208) 414-1455
Fax (208) 414-1487
wctitle@ruralnetwork.net

Title Insurance

Escrow Service

RECEIVED
JAN 29 2004
WATER RESOURCES
WESTERN REGION

January 28, 2004

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

Enclosed: Notice of Change in Water Right Ownership from Donald R. Eberle and Selma Ann Eberle to James N. Wolfe and Carol R. Wolfe, along with a copy of the plat map and copy of recorded Warranty Deed with legal description of property being conveyed.

Any questions or fees to be collected should be directed to James and Carol Wolfe.

Sincerely,

WASHINGTON COUNTY TITLE CO.

Paula Thomsen

Paula Thomsen

Encl.

SCANNED
FEB - 9 2004

C

192541

COPY

Approved by:
Initials J W

Warranty Deed

FOR VALUE RECEIVED, DONALD R. EBERLE and SELMA ANN EBERLE, husband and wife, GLEN RICHARD EBERLE and GAIL LEE EBERLE, husband and wife, and CRAIG DAVID EBERLE, the Grantors, do hereby, grant, bargain, sell and convey unto JAMES N. WOLFE and CAROL R. WOLFE, husband and wife, the Grantees, whose address is 1032 Upper Soulen Road, Midvale, ID 83645 , the following described real estate situated in Washington County, State of Idaho, to-wit:

See attached Legal Description.

Instrument # 192541
WEISER, WASHINGTON, IDAHO
2004-01-26 03:15:00 No. of Pages: 7
Recorded for : WASHINGTON COUNTY TITLE
SHARON WIDNER Fee: 21.00
Ex-Officio Recorder Deputy Lisa McKnight
Index to: DEED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 23 day of January, 2004.

Donald R. Eberle

Selma Ann Eberle

SCANNED
FEB - 9 2004

RECEIVED
JAN 29 2004
WATER RESOURCES
WESTERN REGION

192541

STATE OF IDAHO)
: ss
County of Washington)

On this 23rd day of January, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Donald R. Eberle known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

PAULA L. THOMSEN
NOTARY PUBLIC
STATE OF IDAHO

Paula L. Thomsen
Notary Public for Idaho
Residing at Weiser, Idaho
Commission expires: 3-11-2009

STATE OF IDAHO)
: ss
County of Washington)

On this 23rd day of January, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Selma Ann Eberle known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that the executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

PAULA L. THOMSEN
NOTARY PUBLIC
STATE OF IDAHO

Paula L. Thomsen
Notary Public for Idaho
Residing at Weiser, Idaho
Commission expires: 3-11-2009

SCANNED
FEB - 9 2004

192541

Warranty Deed Continued

Glen Richard Eberle

Gail Lee Eberle

Craig David Eberle

SCANNED
FEB - 9 2004

192541

STATE OF IDAHO)
: ss
County of ADA)

On this 23 day of January, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Glen Richard Eberle known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

SHERRY L. MANNING
Notary Public
State of Idaho

Notary Public for Idaho
Residing at Boise, Idaho
Commission expires: 7-18-2005

STATE OF IDAHO)
: ss
County of ADA)

On this 23 day of January, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Gail Lee Eberle known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

SHERRY L. MANNING
Notary Public
State of Idaho

Notary Public for Idaho
Residing at Boise, Idaho
Commission expires: 7-18-2005

SCANNED
FEB - 9 2004

Warranty Deed Continued 192541

Glen Richard Eberle

Gail Lee Eberle

Craig David Eberle

SCANNED
FEB - 9 2004

STATE OF IDAHO)
: ss
County of Idaho)

192541
BAD COPY

On this 23rd day of January, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Craig David Eberle known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

Marsha M Moser

Notary Public for Idaho
Residing at McCall, Idaho
Commission expires: 3/28/09

MARSHA M. MOSER NOTARY PUBLIC STATE OF IDAHO

SCANNED
FEB - 9 2004

192541

Legal Description to Warranty deed

IN WASHINGTON COUNTY, IDAHO:

Parcel I

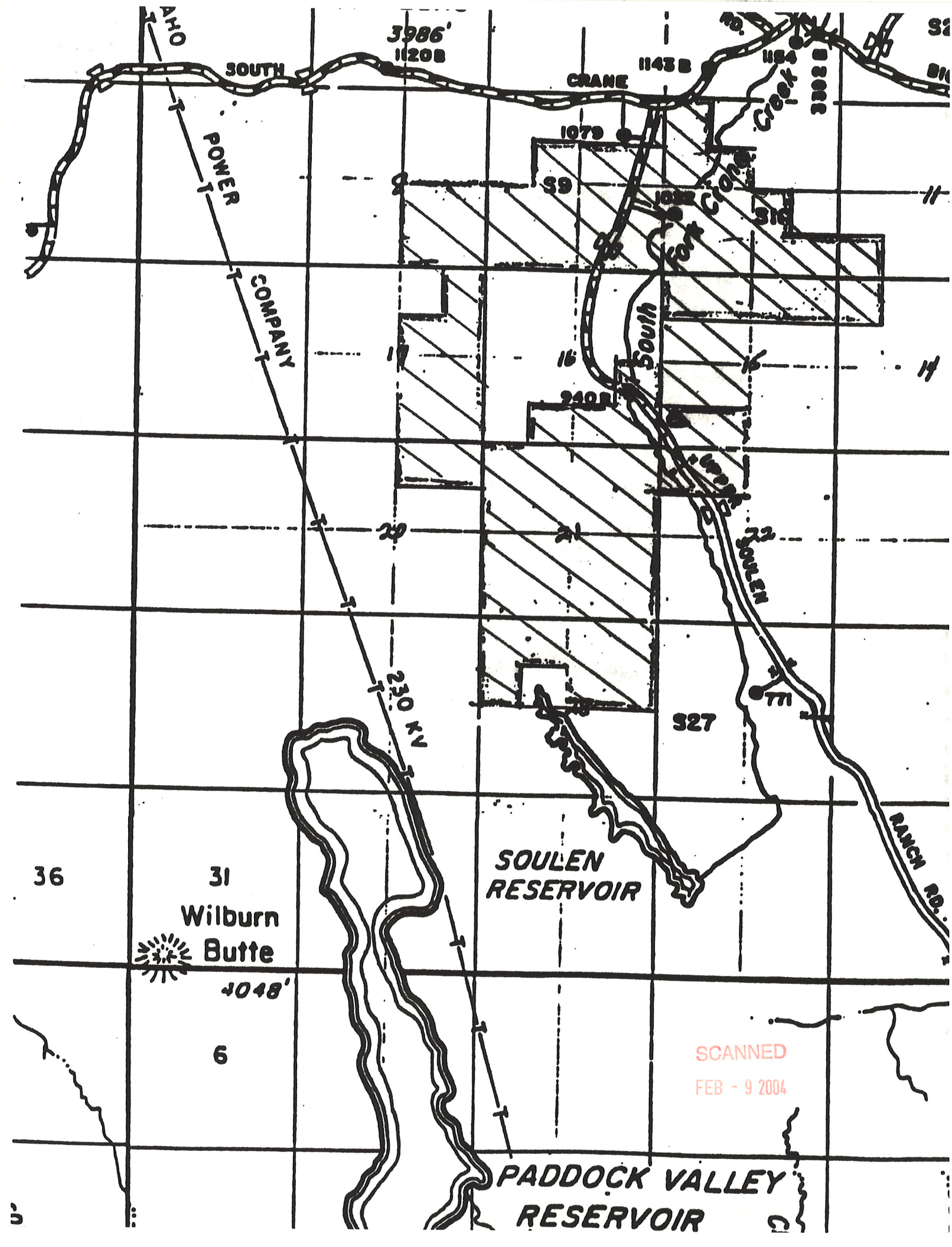
TOWNSHIP 11 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN:
Section 8: SE¼;
Section 9: E½NE¼, SW¼NE¼, SE¼NW¼, and S½, EXCEPTING that part of the NE¼NE¼ of said Section 9, lying northerly of the right of way of South Crane Road and westerly of the right of way of Upper Soulen Ranch Road; ALSO EXCEPTING any portion of the following described parcel lying within the E½NE¼ and the SW¼NE¼ of said Section 9: Commencing at the section corner common to Sections 3, 4, 9 and 10, T 11 N, R 2 W BM; thence S 19°13'10" W 212.51 feet to the TRUE POINT OF BEGINNING; thence S 19°13'10" W 1436.76 feet; thence N 80°52'10" W 838.83 feet; thence N 01°02'00" E 1532.20 feet; thence S 76°23'50" E 1310.30 feet to the TRUE POINT OF BEGINNING;
Section 10: W½NW¼, SE¼NW¼, SW¼, W½SE¼, and SE¼SE¼;
Section 11: SW¼SW¼;
Section 14: NW¼NW¼;
Section 15: N½NE¼, N½NW¼, and S½SW¼;
Section 16: SE¼SW¼, NE¼SE¼, and S½SE¼;
Section 17: NE¼NE¼, S½NE¼, and SE¼;
Section 20: N½NE¼;
Section 21: All;
Section 22: N½NW¼;
Section 28: NE¼, NE¼NW¼, and W½NW¼.

Parcel II

TOWNSHIP 11 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN:
Section 15: S½NW¼, N½SW¼.

RECEIVED
JAN 29 2004
WATER RESOURCES
WESTERN REGION

SCANNED
FEB - 9 2004



SCANNED
FEB - 9 2004

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 67-7019 Priority August 21, 1968 Amount 3.53 cfs

THIS IS TO CERTIFY, that ELVIN O. CRAIG

of Midvale, Idaho, has complied with the terms and conditions of Permit No. 67-7019 issued pursuant to Application for Permit dated August 21, 1968, and has submitted proof to the Department of Water Resources on September 19, 1973, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 3.53 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
Stockwater	from Jan. 1	to Dec. 31	at 0.03 cfs and	1.4 acre feet
Irrigation	from April 1	to Nov. 1	at 3.53 cfs and	1,496 acre feet or 4.0 af per acre
	from	to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 3.53 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1,497.4 acre feet per year, said waters to be diverted within the SE¼SE¼ of Sec. 9, Twp. 11 N, Rge. 2 W, B. M. in the County of Washington

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11 N	2W	9	7		27	39				9	15	2	4	14	35	40	33	24	249
		10						40	34	8		5							82
		16		25	5		14			3									47

Total number of acres irrigated 378

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of April, 19 75.

Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 11, 1999

RE: Water Right No. 78-10258

Donald R Eberle
Selma Ann Eberle
PO Box 1389
Mc Call ID 83638

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects your change in address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

The address has also been changed on the following claim numbers:
A67-07019, A78-00128B, A78-02086D, A78-04020C, A78-10156B, A78-10181B, A78-10182B, A78-10255, A78-10256.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

SCANNED
MAY 10 2004

State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 9, 1993

Larry G. or Sherry G. Throngard
Pine Tree Ranch
Garden Valley, ID 83622

Dear Wateruser(s):

This office has reviewed the **Notice of Change of Water Right Ownership** form submitted to our office. However, due to the items checked below, we cannot continue to process this ownership change. We are returning the Notice of Change of Ownership to you to **COMPLETE OR RESEARCH ONLY THE FOLLOWING ITEM(S) SHOWING A CHECKMARK IN THE BLANK FOR THAT ITEM(S).**

✓ **There is no existing water right in our records [redacted] under the former owner's name [redacted] for the legal description given.** If, after contacting the former owner, you find more information concerning a water right, please contact us. Possibly Claim A67-07019 in the name of Wayne Cada?

_____ **Legal description of property.** Please complete showing the legal description by 1/41/4 (40-acre tract), section, township and range for the property changing ownership. If you only have a subdivision lot & block legal description, please send us a copy of your subdivision plat map.

_____ **It appears you receive your water from an irrigation district, ditch company, municipality or community water company.** If this is the case, then the water right remains in the name of this entity and you should contact them concerning the ownership change.

_____ **Name and address of former owner (seller).** This will clarify the original owner of the water right.

_____ **Name, address and phone number of new owner (purchaser).**

✓ **This change in ownership appears to result in a splitting of the water right.** A split of the water right occurs when the ownership change affects only a portion of the original right. In order to accurately split this right we must know what portion of the right was sold. The amount of water in CFS, the place of use by 1/4 1/4 with the number of acres in each 1/41/4 (if applicable) and the point of diversion by 1/41/4, Section, Township and Range is needed. If this right is not being split, please submit proof of ownership for the remaining portion. **Enclosed is a computer copy of this right for your review.** Only if this is the correct claim.

_____ **Proof of ownership is needed.** This proof can be a copy of the warranty deed, sales contract or tax assessment in your name which includes a description of this property by 1/41/4, Section, Township and Range.

MICROFILMED
AUG 0 5 1994

_____ **Signature of new owner (purchaser) is needed on this form.**

_____ **Other:** _____

_____

_____

_____

_____

Please complete the above item(s), if required, on the Notice of Change of Water Right Ownership form and return it with the requested information to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705. If we do not hear from you within 30 days, the claim upon which this form was filed(if one exists), will remain in the original owner's name.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

KW:k
Enclosures

MICROFILMED
AUG 0 5 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	WAYNE CADA 2000 E. VICTORY RD. MERIDIAN ID 83642 (208) 888-4836	08/21/1968	IRRIGATION	04-01	11-01	3.53 CFS	1497.4 AFA
			STOCKWATER	01-01	12-31	0.03 CFS	1.4 AFA
					TOTAL DIVERSION:	3.53 CFS	1497.4 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T11N R02W S09 SESE WASHINGTON County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	SUM
11N	02W	9	07		27	39				09	15	02	04	14	35	40	33	24	249.0
11N	02W	10						40	34	03		05							82.0
11N	02W	16		25	05		14			03									47.0
																		TOTAL ACRES	378.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: WASHINGTON

Non-Irrigation Uses: STOCKWATER - 100 HEAD.

Other Rights: NONE

Conditions of Approval:
001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

Remarks: MAP FILED IN A67-02205. 8" PIPELINE FOR SPRINKLER IRRIGATION.

Dates: Exam Made Date: Verified Date: 07/01/1985

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

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AUG 05 1994

SD-0604-2 Township: 11N Range: 02W Section: 4 Tract: Lot:

SEL	Tract	LOT	Water Right No.	STATE Name Last, First	OWN	AC	STG	Max # Records 3 Priority Date	Use Code	Use Desc
_	SWNE		A67-11699	SHADE, KIM	C		J	06/15/1890	04	STOCK
_				SHADE, LINDA	C					
_	SWSW		A67-11527	VAILE, BETTY MATHER	C		J	02/07/1885	04	STOCK
_	SESE		A67-11527	VAILE, BETTY MATHER	C		J	02/07/1885	04	STOCK

(Enter=Continue) (GOLD7=This Query) (Menu _____)

2-19-93 research:

AJQ4: 11N 2W 4 SESE - none for Craig Ranches ~~Enterprises~~

9 NENE, S1/2NE

↓ A67-07019 Cada

↓ A67-07019 Cada

change in ownership for a portion of A67-07019 ?

↑ filed by Wayne Cada entire license — Elvin O. Craig

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License holder

AR02: Craig Ranches - no match to claims identified on receipt.

SD-0604-2 Township: 11N Range: 02W Section: 9 Tract: NE Lot:

STATE Max # Records 13

SEL	Tract	LOT	Water Right No.	Name Last, First	OWN	AC	STG	Priority Date	Use Code	Use Desc
_	NENE		A67-07019	CRAIG, ELVIN O.	O	7	L	08/21/1968	01	IRR
_				CADA, WAYNE	C				04	STOCK
_	SWNE		A67-07019	CRAIG, ELVIN O.	O	27	L	08/21/1968	01	IRR
_				CADA, WAYNE	C				04	STOCK
_	SENE		A67-07019	CRAIG, ELVIN O.	O	39	L	08/21/1968	01	IRR
_				CADA, WAYNE	C				04	STOCK
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Form 42-1409(7)

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 11/5/91

LEGAL DESCRIPTION OF PROPERTY: Township 11N. Range 2W.
Section 4, ____ 1/4 of ____ 1/4 of ____ 1/4, Govt. Lot ____, BM.
Lot ____, Block, ____, Subdivision/Townsite ____.
If you have additional legal descriptions, please attach separate sheet.
see attached recorded deed

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s) Assigned by IDWR: ____

[ ] Name and Address of Former Owner/Claimant(s)(Seller): CRAIG RANCHES, INC., AN IDAHO CORPORATION

[ ] New Owner/Claimant (Purchaser): LARRY G. THRONGARD AND SHERRY G. THRONGARD

[ ] New Mailing Address: Pine Tree Ranch
Garden Valley
ID. 83622

[ ] New Telephone Number: (208) 462-3743

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? ___ yes ✓ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[ ] Attach proof of ownership, describe proof attached: RECORDED DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New Owner/Claimant(s) ____ Date Nov. 5, 1991
Sherry G. Throngard Date Nov 5, 1991

[ ] Signature of Former Owner/Claimant(s): E. Irvin A. Craig Date Nov 5, 1991
Dorothy L. J. Craig Date Nov 5, 1991

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: **By:**
Further Action Needed:

Further Action Taken
Date: **By:**
Final Review and Data-Entry
Date: **By:**
Claim Numbers of Split, if any:

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AUG 0 5 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

100-91-3203

DEED

INSTRUMENT NO. 153111
PAGE 1 OF 2

FOR VALUE RECEIVED, CRAIG RANCHES, INC., AN IDAHO CORPORATION

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

LARRY G. THRONGARD AND SHERRY G. THRONGARD, husband and wife

grantee whose current address is Pine Creek Ranch, Garden Valley, ID 83622

the following described real estate, to-wit:

SEE ATTACHED EXHIBIT "A"

MICROFILMED
AUG 05 1994

EXHIBIT "A"

A parcel of land situated within the SE1/4SE1/4 of Section 4, Township 11 N., Range 2 West, Boise Meridian and within the NE1/4NE1/4 and the S1/2NE1/4 of Section 9, Township 11 North, Range 2 West, Boise Meridian, Washington County, Idaho, and more particularly described as follows:

All that part of the following described tract of land lying Southerly of the right-of-way of South Crane Road and Westerly of the right-of-way of Upper Soulen Ranch Road:

Commencing at the Section corner common to Sections 3, 4, 9, & 10, Township 11 North, Range 2 West, Boise Meridian, Washington County, Idaho; thence S 19 degrees 13'10" W, 212.51 feet to the TRUE POINT OF BEGINNING;

Thence S 19 degrees 13'10" W, 1436.76 feet;

Thence N 80 degrees 52'10" W, 838.83 feet;

Thence N 01 degrees 02'00" E, 1532.20 feet;

Thence S 76 degrees 23'50" E, 1310.30 feet to the TRUE POINT OF BEGINNING.

SAVE AND EXCEPT THEREFROM any portion of the above described tract lying within the SW1/4SE1/4 of Section 4, and the NW1/4NE1/4 of Section 9, Township 11 North, Range 2 West, Boise Meridian.