

OK.

11/14/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-7014

BARBARA J MARVIN
1929 WIDNER RD
MIDVALE ID 83645
Telephone Number: (208)355-2356

DARRALL A MARVIN
1929 WIDNER RD
MIDVALE ID 83645
Telephone Number: (208)355-2356

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE:

10.27.06

SIGNATURE:

Darrall A. Marvin

Please print your name: _____

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
DEC 11 2006

05/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7014

NAME AND ADDRESS: BARBARA J MARVIN
1929 WIDNER RD
MIDVALE ID 83645

DARRALL A MARVIN
1929 WIDNER RD
MIDVALE ID 83645

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
10.600 AFY

PRIORITY DATE: 08/15/1968

POINT OF DIVERSION:

T13N R03W S33 NENW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS 2.00 AFY
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY
IRRIGATION	04/15 11/01	0.040 CFS 8.00 AFY

The use of water for irrigation under this right may begin as early as March 15 , provided other elements of the right are not exceeded. The use of water before April 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date

earlier

than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within WASHINGTON County

T13N R03W S33 NENW 2.00

STOCKWATER Within WASHINGTON County

T13N R03W S33 NENW

DOMESTIC Within WASHINGTON County

T13N R03W S33 NENW

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



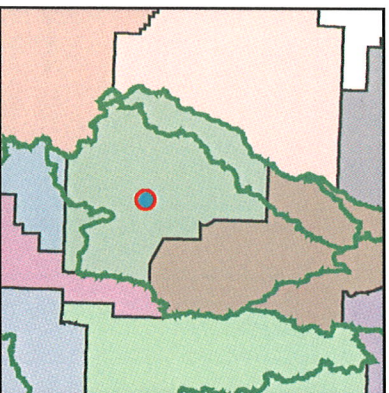
Idaho Department of Water Resources

SRBA Recommendation:

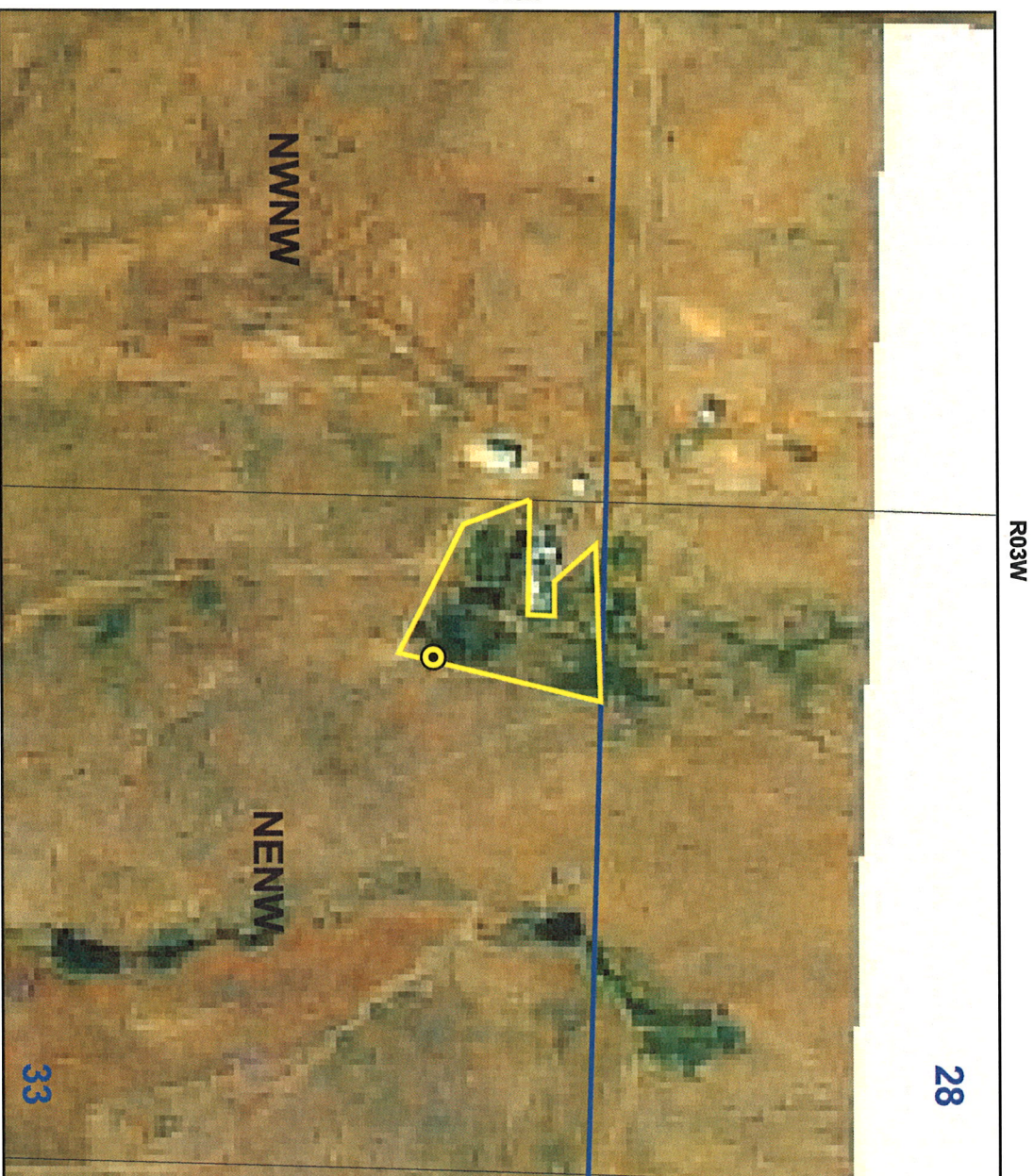
67-7014

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



T13N



Prepared by M. Mount
On Thursday, May 11, 2006
1987/88 Aerial Photography

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 67-7014 Priority August 15, 1968 Amount 0.08 cfs

THIS IS TO CERTIFY, that W. W. DALE
of Midvale, Idaho, has complied with the terms and conditions of Permit
No. 67-7014 issued pursuant to Application for Permit dated August 15, 1968
and has submitted proof to the Department of Water Administration on September 15, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.08 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.04 cfs for Irrigation from April 15 to Nov. 1 (both dates inclusive)
Amount 0.02 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount 0.02 cfs for Stockwater from Jan. 1 to Dec. 31 (both dates inclusive)
Subject, however, to the condition that no more than 0.08 cfs of water be diverted at
any one time, said waters to be diverted within the _____
NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 33, Twp. 13 N, Rge. 3 W, B. M.
in the county of Washington; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 8.0 acre feet per year or _____
4.0 acre feet per acre for irrigation use; 0.6 acre feet per year for domestic
use; and 2.0 acre feet per year for stockwater use with the total amount not to exceed
Description and location of place of use: 10.6 acre feet per year.

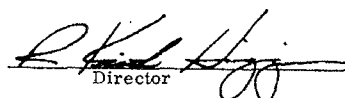
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13 N	3 W	33					2												2
		33					X	(domestic & stockwater)											

Total number of acres irrigated 2

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of

August, 19 72.


Director

67-7014

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07014
Date Received: 9/13/1989
Receipt No: CO11599
Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DARRALL A. MARVIN 208-743-0615
Address: 1533 BRYDEN DR.
LEWISTON, ID 83501

AND/OR

Name: BARBARA J. MARVIN 208-743-0615
Address: 1533 BRYDEN DR.
LEWISTON, ID 83501

2. Date of Priority: AUG 15, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	03W	33	NW	NE	NW		WASHINGTON

5. Description of diverting works:
WELL, 8" CASING, 120' DEEP, SUB. PUMP, PIPE TO HOUSE/HEATED TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 60 HEAD CATTLE

A67-07014

Page 1

Date: 09/13/89

SCANNED
APR 19 2004

MICROFILMED
OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13N	03W	28	SW		SW		STOCK	
		33	NE		NW		IRR	2.0
			NE		NW		DOMEST	
			NE		NW		STOCK	
			NW		NW		STOCK	
						Section Acres		2.0
						Total Acres		2.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SPRINGS

14. Remarks:

15. Basis of Claim: LICENSE

MICROFILMED
OCT 02 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Darrell A. Marner Date: 7-13-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day

of September 19 89

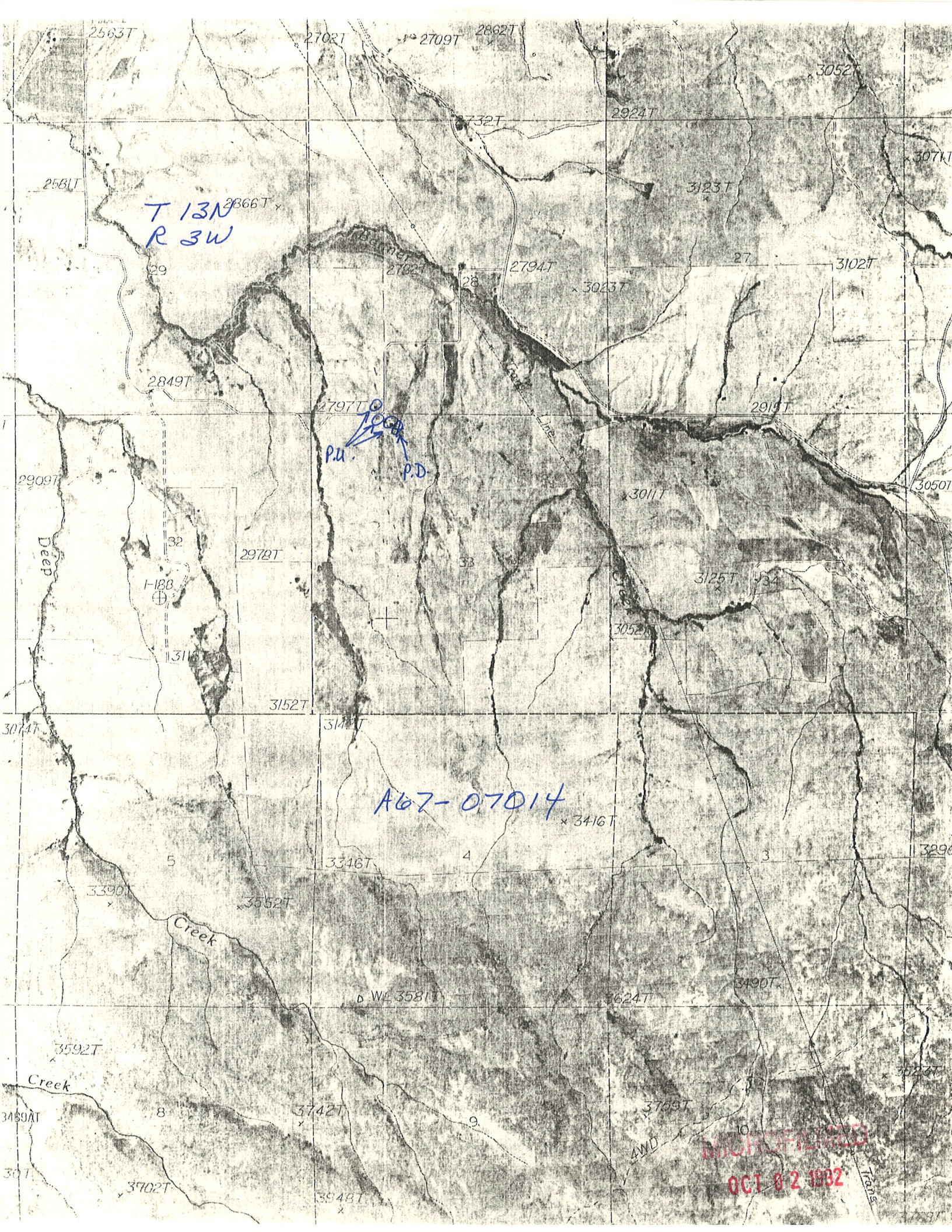
Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994



T 13N
R 3W

P.U. P.D.

A67-07014

OCT 02 1992
MICROFILMED

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

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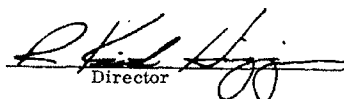
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August, 19 72.


Director

67-7014