

05/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7007

NAME AND ADDRESS: BILL STEVENSON
PO BOX 164
BUELLTON CA 93427

YVETTE STEVENSON
PO BOX 164
BUELLTON CA 93427

SOURCE: HOG CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.400 CFS
92.250 AFY

PRIORITY DATE: 03/14/1968

POINT OF DIVERSION:

T11N R06W S17 NENW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 9/01	0.400 CFS

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after September 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within WASHINGTON County

T11N R06W S08	SESW	7.50	T11N R06W S17	NENW	13.00
---------------	------	------	---------------	------	-------

20.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Weiser River Irrigation District.



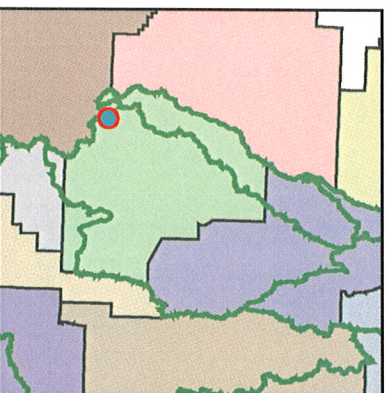
Idaho Department of Water Resources

SRBA Recommendation:

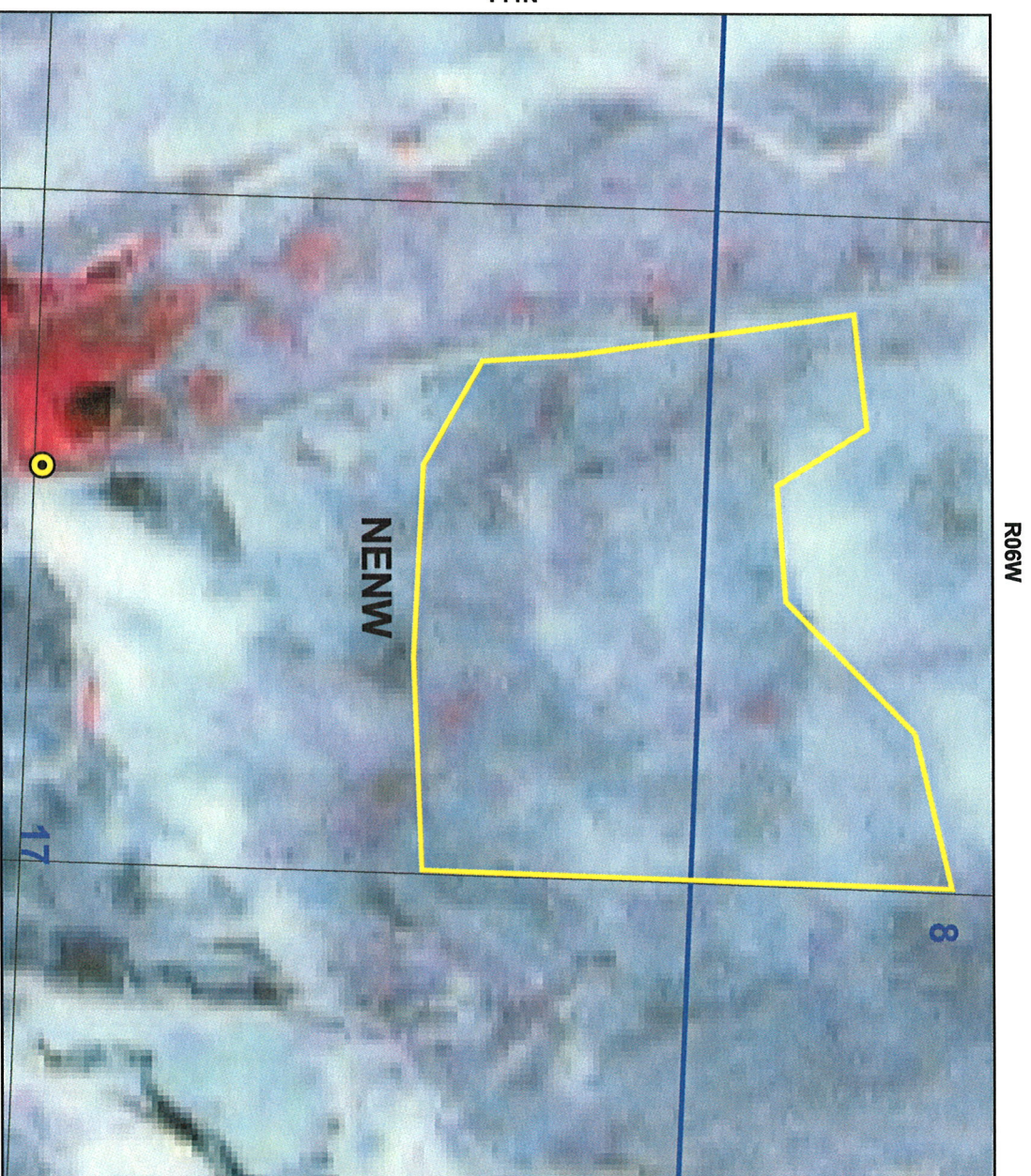
67-7007

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



T11N



Prepared by M. Mount
On Wednesday, May 3, 2006
1987/88 Aerial Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07007**
Date Received: 10/ 2/1989
Receipt No: M004757
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BILL STEVENSON 805-688-3449
Address: PO BOX 164
BUELLTON CA 93427

AND

Name: YVETTE STEVENSON 805-688-3449
Address: PO BOX 164
BUELLTON CA 93427

2. Date of Priority: MAR 14, 1968

3. Source: HOG CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	17		NE	NW		WASHINGTON

5. Description of diverting works:
PUMP IN CREEK 4" PUMP, PIPED TO HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	09/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) 92.25 A.F.A.

8. Total consumptive use is 71.7 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	8	SE	SW		IRR	8.0

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APR 19 2004

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	8.0
		17	NE	NW	IRR	13.0
					Section Acres	13.0
					Total Acres	21.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR. = 20.5.
OWNERSHIP CHANGED 03/24/1995 MM.

15. Basis of Claim: LICENSE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 20 1993

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 10-1-90

LEGAL DESCRIPTION OF PROPERTY: Township SEE ATTACHED Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block, _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) SEE ATTACHED. NOT SURE ABOUT THE IDWR WATER RIGHT NUMBER
Assigned by IDWR: _____
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): HELEN McMullen
933 EATON ROAD
WEISER, ID 83672
- ☐ New Owner/Claimant (Purchaser): BILL AND YVETTE STEVENSON
- ☐ New Mailing Address: P.O. BOX 164
BUEYTON, CA 93427 805/688-3449
- ☐ New Telephone Number: (805) 688-3449
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Yvette C. Stevenson Date 12-13-93
- ☐ Signature of Former Owner/Claimant(s): Bill Stevenson D.M. Date 12-13-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/25/1994 By: NTM

Further Action Needed:

Amended claims - C Contact

Further Action Taken

Date: 10/27/1994 By: NTM

Final Review and Data-Entry

Date: 03/24/1995 By: NTM

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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POOR ORIGINAL

DEED

RECEIVED

DEC 20 1993

WATER RESOURCES
WESTERN REGION

150269

2

FOR VALUE RECEIVED,

CENTRAL COAST ACCOMMODATORS, INC.

a corporation duly organized and existing under the laws of the State of ~~Idaho~~, grantor, does hereby Grant, Bargain, Sell and Convey untoWILLIAM F. STEVENSON AND YVETTE G. STEVENSON, HUSBAND AND WIFE
grantee whose current address is P.O. Box 164, Buellton, CA. 93427

the following described real estate, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees
THEIR heirs and assigns foreverIN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused
its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its
Secretary this 26th DAY OF SEPTEMBER, 1990

CENTRAL COAST ACCOMMODATORS, INC.

By

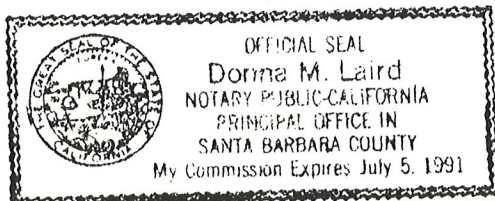
H T Frankhouser PRESIDENT.

ATTEST:

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SECRETARY.

STATE OF ~~XXXXXX~~, CALIFORNIAOn this 26th day of SEPT., 19 90,
before me, a Notary Public in and for said State, personally appeared H T Frankhouser and

, known to me to be the President of the corpora-

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at
the request of WEISER VALLEY TITLE CO.at 20 minutes past 3:00 o'clock P M.,
this 2ND day of OCTOBER

POOR ORIGINAL

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees
THEIR heirs and assigns forever

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused
its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its
Secretary this 26th DAY OF SEPTEMBER, 1990

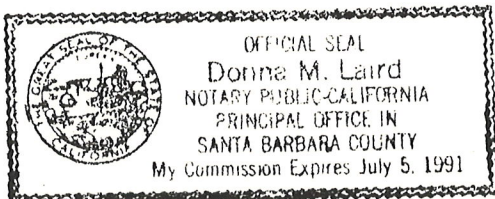
CENTRAL COAST ACCOMMODATORS, INC

By

H T Frankhouser PRESIDENT.

ATTEST:

SECRETARY.

STATE OF ~~XXXXXX~~ CALIFORNIA

On this 26th day of SEPT., 19 90,
before me, a Notary Public in and for said State, personally appeared H T Frankhouser and

, known to me to
be the President and ~~XXXX~~ Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Donna M. Laird
Notary Public

Residing at *Salvang, Ca.*
Comm. Expires *July 5, 1991*

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at
the request of WEISER VALLEY TITLE CO.

at 20 minutes past 3:00 o'clock P M.,
this 2ND day of OCTOBER,
19 90, in my office, and duly recorded in ~~Book~~
of Deeds at ~~XXXX~~ # 150269

MARY KAUTZ

Ex-Officio Recorder

By

Fees \$ 6.00

Mail to: WEISER VALLEY TITLE CO

Deputy.

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OCT 23 1996

INSTRUMENT NO.

POOR ORIGINAL

TOWNSHIP 11 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

- Section 6: Lots 5, 6, and 7, SW1/4NE1/4, SE1/4NW1/4, SE1/4SW1/4, W1/2SE1/4;
Section 7: Lots 1, 2, 3, and 4, E1/2W1/2, W1/2NE1/4, SE1/4;
Section 8: SW1/4;
Section 17: N1/2NW1/4;
Section 18: NE1/4NE1/4, W1/2NE1/4, E1/2NW1/4, NW1/4SE1/4;

TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 1: Lots 1 and 2, S1/2NE1/4, SW1/4NW1/4, W1/2SW1/4;
Section 2: Lots 1, 2, 3, and 4, SE1/4NE1/4, E1/2SE1/4;
Section 3: Lots 3 and 4;
Section 11: NE1/4NE1/4;
Section 12: E1/2, NW1/4NW1/4;

TOWNSHIP 12 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 5: SW1/4, W1/2SE1/4;
Section 8: W1/2NE1/4, W1/2;
Section 10: SW1/4, S1/2SE1/4;
Section 11: SW1/4SW1/4;
Section 14: W1/2;
Section 15: All;
Section 18: Lots 2 and 3 EXCEPT that portion heretofore conveyed to Idaho Power Company by Warranty Deed recorded April 19, 1957, Book 76 Deeds, page 556 records of Washington County, Idaho;
Section 20: Lots 1 and 2, SW1/4NW1/4;
Section 22: N1/2, E1/2SW1/4, E1/2SE1/4;
Section 23: NW1/4, N1/2SW1/4, SW1/4SW1/4;
Section 26: NE1/4NE1/4, SW1/4NE1/4, NW1/4, N1/2SW1/4, NW1/4SE1/4;
Section 27: NE1/4, E1/2NW1/4, NE1/4SW1/4, S1/2SW1/4, SE1/4;
Section 28: Lots 2 and 3, SE1/4SW1/4;
Section 33: Lots 1 and 2;
Section 34: N1/2NE1/4, NW1/4;
Section 35: S1/2N1/2, S1/2;

EXCEPT those portions of Lots 1 and 2, SW1/4NW1/4 Section 20, Lots 2 & 3, SE1/4SW1/4 Section 28, Lots 1 & 2 Section 33, heretofore conveyed to Idaho Power Company by Correction Warranty Deed recorded May 11, 1960, Book 79 Deeds, pages 284-286 records of Washington County, Idaho.

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EXHIBIT "A"
Page 1 of 1

INSTRUM

POOR ORIGINAL

WARRANTY DEED

Printed and for sale by Syms-York Company, Boise, Idaho

(Optional)

Recorded ☐
Microfilmed ☐
Indexed ☐

Platted ☐
Deed Card ☐
Compared ☐

Key Punched ☐
Master File ☐
Abstracted ☐

To Treasurer ☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

HELEN J. McMULLEN, a widow,
of Weiser County of Washington
hereby CONVEYS, GRANTS and WARRANTS TO

GRANTOR(S)
State of Idaho

CENTRAL COAST ACCOMMODATORS, INC., a California corporation,
whose current address is P.O. Box 500, 1677 Elverhoy Way, Solvang, California 93463
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars (\$10.00)

GRANTEE(S)

the following described tract(s) of land in Washington County, State of Idaho:

More particularly described on the attached Exhibit "A"

RECEIVED

MAR 20 1995

WATER RESOURCES
WESTERN REGION

COPY

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OCT 23 1996

Location of above described property

House No.

Street

POOR ORIGINAL

TOWNSHIP 11 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

- Section 6: Lots 5, 6, and 7, SW1/4NE1/4, SE1/4NW1/4, SE1/4SW1/4, W1/2SE1/4;
Section 7: Lots 1, 2, 3, and 4, E1/2W1/2, W1/2NE1/4, SE1/4;
Section 8: SW1/4;
Section 17: N1/2NW1/4;
Section 18: NE1/4NE1/4, W1/2NE1/4, E1/2NW1/4, NW1/4SE1/4;

TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 1: Lots 1 and 2, S1/2NE1/4, SW1/4NW1/4, W1/2SW1/4;
Section 2: Lots 1, 2, 3, and 4, SE1/4NE1/4, E1/2SE1/4;
Section 3: Lots 3 and 4;
Section 11: NE1/4NE1/4;
Section 12: E1/2, NW1/4NW1/4;

TOWNSHIP 12 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 5: SW1/4, W1/2SE1/4;
Section 8: W1/2NE1/4, W1/2;
Section 10: SW1/4, S1/2SE1/4;
Section 11: SW1/4SW1/4;
Section 14: W1/2;
Section 15: All;
Section 18: Lots 2 and 3 EXCEPT that portion heretofore conveyed to Idaho Power Company by Warranty Deed recorded April 19, 1957, Book 76 Deeds, page 556 records of Washington County, Idaho;
Section 20: Lots 1 and 2, SW1/4NW1/4;
Section 22: N1/2, E1/2SW1/4, E1/2SE1/4;
Section 23: NW1/4, N1/2SW1/4, SW1/4SW1/4;
Section 26: NE1/4NE1/4, SW1/4NE1/4, NW1/4, N1/2SW1/4, NW1/4SE1/4;
Section 27: NE1/4, E1/2NW1/4, NE1/4SW1/4, S1/2SW1/4, SE1/4;
Section 28: Lots 2 and 3, SE1/4SW1/4;
Section 33: Lots 1 and 2;
Section 34: N1/2NE1/4, NW1/4;
Section 35: S1/2N1/2, S1/2;

EXCEPT those portions of Lots 1 and 2, SW1/4NW1/4 Section 20, Lots 2 & 3, SE1/4SW1/4 Section 28, Lots 1 & 2 Section 33, heretofore conveyed to Idaho Power Company by Correction Warranty Deed recorded May 11, 1960, Book 79 Deeds, pages 284-286 records of Washington County, Idaho.

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EXHIBIT "A"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07007
Date Received: 10-2-89
Receipt No: 1004757
Received By: AS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HELEN J. MC MULLEN
Address: 933 EATON RD.
WEISER, ID 83672
208-549-2865

2. Date of Priority: MAR 14, 1968

3. Source: HOG CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	06W	17	NE	NW			WASHINGTON

5. Description of diverting works:
PUMP IN CREEK 4" PUMP, PIPED TO HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	09/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) 92.25 A.F.A.

8. Total consumptive use is 71.7 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11N	06W	8	SE	SW		IRR	8.0
						Section Acres	8.0
		17	NE	NW		IRR	13.0
						Section Acres	13.0

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10. Place of Use: Continued

Total Acres 21.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR. = 20.5.

15. Basis of Claim: LICENSE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read & understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Helen J McMillen Date: Oct-2-89

Date: _____

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of October 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 24, 1995

[BILL STEVENSON]
YVETTE STEVENSON
PO BOX 164
BUELLTON CA 93427

[]

RE: Notice(s) of claim to a water right no(s). A67-07007 A67-10441

A67-10442 A69-10043

A69-10044 A69-10045

Dear Claimant:

Enclosed is a copy of the above referenced claim(s) which reflect the change in ownership of the lands and appurtenant water right(s) to you.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions in regard to your water right(s), please do not hesitate to contact this office.

Sincerely,

ADJUDICATION STAFF
WESTERN REGION OFFICE

MM:M

Enc.

SCANNED
APR 19 2004

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OCT 23 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

DATE March 24, 1995

[
HELEN MCMULLEN
933 EATON RD
WEISER ID 83672
]

[
]
]

RE: Notice of Claim(s) No(s): A67-07007 A67-10441
A67-10442 A69-10043
A69-10044 A69-10045

Dear Claimant:

Enclosed is a copy of the "Notice of Change of Water Right Ownership" which has been submitted to this office. This form identifies you as the former owner of the above-referenced water right(s).

This letter is to notify you that the ownership of the water right(s) has been changed to the name(s) identified as the New Owner/Claimant. This reflects the change in ownership of the land and appurtenant water right(s).

If you have any questions regarding this matter, please contact this office.

Sincerely,

Adjudication Staff
Western Region Office

MM/m
Enc.

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OCT 23 1996

BURTON & KROLL

ATTORNEYS AT LAW

P. O. BOX 387

WEISER, IDAHO 83672

IRA T. BURTON
CHARLES R. KROLL

208 549 1652

March 17, 1995

RECEIVED

MAR 20 1995

WATER RESOURCES
WESTERN REGION

Ms. Maria Minicucci
Water Agent, Adjudication Bureau
State of Idaho
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

Re: Helen J. McMullen

Dear Ms. Minicucci:

This letter is written in reference to your letters dated October 27, 1994, and March 10, 1995.

In accordance with those letters, I am enclosing Amended Notices of Claim to Water Right Numbers A67-10441, A67-10442, A69-10043, A69-10044, and A69-10045.

In your October 27, 1994, letter you also asked for paperwork to document the intervening ownership of Central Coast Accommodators, Inc. Accordingly, I am enclosing a copy of the Warranty Deed from Mrs. McMullen to Central Coast Accommodators. Accommodators then transferred the interest to the Stevensons under a simultaneous closing.

Sincerely yours,

BURTON & KROLL



Ira T. Burton

ITB/nd

Encls.

cc: Helen McMullen

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OCT 23 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 10, 1995

HELEN J MC MULLEN
933 EATON RD
WEISER ID 83672

RE: Notices of Claim to a Water Right Nos: A67-10441 A67-10442
A69-10043 A69-10044 A69-10045

Dear Ms. Mc Mullen:

A change of ownership for the above-referenced claims was received by this office on December 2, 1993. During review of the files it was discovered that the warranty deed did not cover all of the claimed places of use for the water rights. The claims listed all of the lands owned at the time, when the use of the water from the springs occurs only at the location of the springs and the water is not piped to any distant stock troughs.

On October 26, 1994, you indicated during a telephone conversation with this office that you would amend the claims to reflect the true places of use. Those amended claims were sent to you on October 27, 1994 for your review and signature. These amended claims are required before we can change the ownership on the claims.

As of today we have not received the amended claims back in this office. Our records must be as current and accurate as possible, as legal notices are required to be sent to the current owners of record. We would request that you return these amended claims, complete with your notarized signature, to this office by April 10, 1995.

If you have any questions or need additional information please do not hesitate to contact this office.

Sincerely,

Maria Minicucci
Water Agent, Adjudication Bureau

MM:m

MICROFILMED
OCT 23 1996



State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

October 27, 1994 R. KEITH HIGGINSON
DIRECTOR

HELEN J MC MULLEN
933 EATON RD
WEISER ID 83672

RE: Notices of Claim to a Water Right in the Snake River Basin Adjudication
Numbers: A67-07007 A67-10441 A67-10442
A69-10043 A69-10044 A69-10045

Dear Ms. Mc Mullen:

As we discussed in our telephone conversation yesterday, I am sending the enclosed amended claims to you for your notarized signature. The claims were originally filed with the entire property listed as the place of use (Item 10); this does not appear to be an accurate representation of the use of the springs. It appears that the claims should be amended to reflect the fact the springs are not piped to every 1/4 1/4 on the property, but are used only at the locations of the springs.

I have deleted the extra places of use (Item 10) from the claims; please review each of these claims for accuracy, initial any changes, add your notarized signature to each claim, and return them to this office. IDWR will then be able to change the ownership to the new owners.

Thank you for your assistance with these claims. The new owners cannot amend the claims because their warranty deed does not indicate that they own all of the claimed places of use.

Claim number A67-07007 does not need to be amended. This is a claim based on a license for irrigation in Twp. 11N, Rge. 6W, sections 8 and 17. The warranty deed submitted by the new owners supports their ownership of the entire place of use; the ownership of the claim will be changed to reflect the change in ownership of the land and appurtenant water rights to them.

You indicated that you would take the amended claims to your lawyer for review. You also indicated that your lawyer could provide paperwork to document the intervening ownership of Central Coast Accommodators Inc between you and the Stevensons. Please include this documentation when you return the amended claims.

If you have any questions or need additional information, please contact me at this office.

Sincerely,

Maria Minicucci
Water Agent, Adjudication Bureau

MM:M

Encs: Amended claims A67-10441, A67-10442, A69-10043, A69-10044, A69-10045

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OCT 23 1996

NANT'S NAME: Helen J McMullenDATE: 10/26/1994ITY: WashingtonJOYEE: MTENICUCCI

POOR ORIGINAL

MRS? McMullen

Springs are not piped around property.

O.K. to send amended claims to her - will also send letter explaining what they are & why they are needed. She will have her lawyer review them before sending them back.

Mrs. McMullen sold directly to the Stevensons. I asked ~~her~~ her about Central Coast Accomodators Inc & she indicated that she would discuss the transaction with her lawyer.

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OCT 23 1996