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SEP 28 2020

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

IDWR / NORTH

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
87-10341	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Charles Jensen

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Nicole Wheaton and/or John Wheaton

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/orMailing address 1050 Timber LaneCity MoscowState IDZIP 83843Telephone 208 301-0079Email coleern27@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/10/2019

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date 6-19-2020

Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date 6-19-2020

For IDWR Office Use Only:

Received by N/ADate N/AReceipt No. N/AReceipt Amt. N/AApproved by [Signature]Processed by [Signature]Date 10-27-2020



60737
RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Latah County Title Co.
106 East Second Street
P.O. Box 8924
Moscow, ID 83843

RECEIVED
OCT 21 2020
SOWR / NORTH

602805
NO. _____
AT THE REQUEST OF
LATAH COUNTY TITLE CO
DATE & HOUR
12/10/19 2:17PM
HENRIANNE K. WESTBERG
LATAH COUNTY RECORDER
FEE \$ 15.00 BY: *Akin*

CERTIFIED COPY

(Space Above For Recorder's Use)

WARRANTY DEED

For good and valuable consideration, the receipt of which is hereby acknowledged, CHARLES JENSEN and APRIL JENSEN, husband and wife, ("Grantors"), sell, convey, grant and warrant to NICOLE ANN WHEATON and JOHN MARTIN WHEATON, wife and husband, ("Grantees"), whose address is 1050 Timber Lane, Moscow, ID 83843, the following real property located in the County of Latah, State of Idaho, and legally described as follows:

A portion of Lot 17, Nearing's Third Addition to Latah County, as shown by the recorded plat thereof, and being more particularly described as follows:

BEGINNING at the northeast corner of said Lot 17, Nearing's Third Addition; thence S. 26°23'45" E. 350 feet; thence West to the west line of said Lot 17; thence North along said west line of Lot 17 to a point of the south line of Timber Lane; thence in an Easterly direction along said south line of Timber Lane to the POINT OF BEGINNING.

SUBJECT TO taxes and assessments for the year 2019 and all subsequent years, together with (a) unpatented mining claims, (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof, (c) water rights, claims, or title to water whether or not the matters excepted under (a), (b), or (c) are shown by the public records; to all matters, covenants, conditions, restrictions, easements and any rights, interests, or claims which may exist by reason thereof, disclosed by the recorded plat of said subdivision, recorded under Recorder's Fee No. 282185, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604 (c); to an easement to the Washington Water Power Company, as more fully set out in that certain Right of Way Easement recorded under Recorder's Fee No. 288226; to any and all existing easements, rights of way, reservations, restrictions, covenants, conditions, declarations and encumbrances of record; to any existing tenancies; to all zoning laws and ordinances; and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the property herein described as well in law as in equity.

The Grantors covenant to Grantees that Grantors are the owners in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record; and that Grantors will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, Grantors have executed this instrument on this 6th day of December, 2019.

GRANTORS:

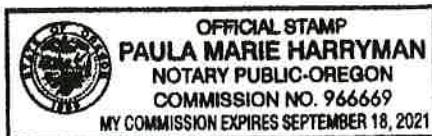
Charles Jensen
CHARLES JENSEN

April Jensen
APRIL JENSEN

Oregon
STATE OF ~~IDAHO~~)
Douglas) ss.
County of ~~Latah~~)

On this 5 day of December, 2019, before me, *Paula Harryman*, personally appeared CHARLES JENSEN and APRIL JENSEN, known or identified to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Paula M. Harryman
NOTARY PUBLIC FOR ~~IDAHO~~ *Oregon*
My Commission Expires *9-18-2021*