

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4571 V1

WATER RIGHT NUMBER: 67-4571 V1

<u>Owner Type</u>	<u>Name and Address</u>
Attorney	BRUCE M SMITH MOORE SMITH BUXTON & TURCKE 950 W BANNOCK ST STE 520 BOISE, ID 83702 (208)331-1800
Attorney	BRUCE M SMITH MOORE SMITH BUXTON & TURCKE 950 W BANNOCK ST STE 520 BOISE, ID 83702 (208)331-1800
Current Owner	WESTERN PACIFIC TIMBER LLC 101 S CAPITOL BLVD STE 1601 BOISE, ID 83702 (208)947-0978
Original Owner	BOISE CASCADE CORRUGATED CONTAINERS 1808 E CHISHOLM DR NAMPA, ID 83687 (208) 388-4184

Priority Date: 05/01/1940

Basis: Statutory Claim

Status: Disallowed

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	CAMP CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FIRE PROTECTION	5/01 to 11/30	0.200 CFS	
COMMERCIAL	5/01 to 11/30	0.200 CFS	
STOCKWATER	5/01 to 11/30	0.140 CFS	
	<u>Total Diversion:</u>	0.200 CFS	

Location of Point(s) of Diversion

UNNAMED STREAM	NW1/4SE1/4	Sec. 6,	Twp 16N,	Rge 01E, B.M.
ADAMS County				
UNNAMED STREAM	SE1/4SW1/4	Sec. 5,	Twp 16N,	Rge 01E, B.M.
ADAMS County				

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
16N	01E	5											X	X					

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4571 V1

16N 01E 6		X	X		X	X	X			X	X		X	
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FIRE PROTECTION same as STOCKWATERCOMMERCIAL same as STOCKWATERConditions of Approval:

1. P13 No beneficial use found: This is included for a claim based on beneficial use that is proposed to be disallowed because beneficial use of water was not confirmed by IDWRs field examination or by other evidence submitted by the claimant.
2. P03 No beneficial use found.

Remarks:Comments:

1. segbert 11/30/2006 Disallowal

Comment: This right cannot be recommended due to lack of information concerning volumetric amounts for commercial use, actual place of use and points of diversion. Same situation as claims filed in Basin 63 part 1 Upper Boise

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			11/30/2006	segbert	Disallowed

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4571 V1

Summary	11/30/2006 1:23:17 PM	segbert	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 4. Is any portion of the claim be recommended? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Summary	11/13/2006 2:13:34 PM	cfritsch	Bulk Copy

SubCase:

SubCase Number: 67-4571
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent: segbert
Basis of Claim: Statutory Claim
Date Filed: 8/2/2007 Objection Status: Active

Water Supply Bank:

COPY

IN THE DISTRICT COURT OF FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 67-04571

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Western Pacific Timber LLC

Address: 101 S. Capitol Blvd., Suite 1601

Boise, ID 83702

Daytime Phone: (208) 336-5100 x305

Name & Address of Attorney, if any:

Bruce M. Smith

Moore Smith Buxton & Turcke Chtd

950 W. Bannock Street, Suite 520

Boise, ID 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Western Pacific Timber LLC

Address: 101 S. Capitol Blvd., Suite 1601

Boise, ID 83702

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
☐ This water right Should not exist.
☐ This water right was not recommended, but Should be recommended with
The elements described above.

E. REASONS SUPPORTING OBJECTION(S): _____ Water Right should be
recommended as claimed

F.

VERIFICATION (must be completed)

State of Idaho)
County of Ada) ss.

Bruce M. Smith, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

[Signature]
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

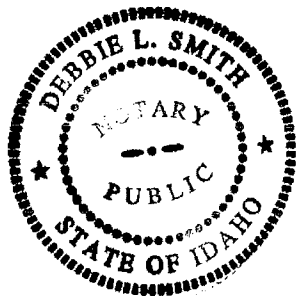
August 1, 2007

[Signature]

Notary Public for Idaho

Residing at: Boise, ID

My Commission Expires: 6/8/2013



INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on August 2, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Western Pacific Timber LLC

Address: 101 S. Capitol Blvd., Suite 1601

Boise, ID 83702

3. Copies to:

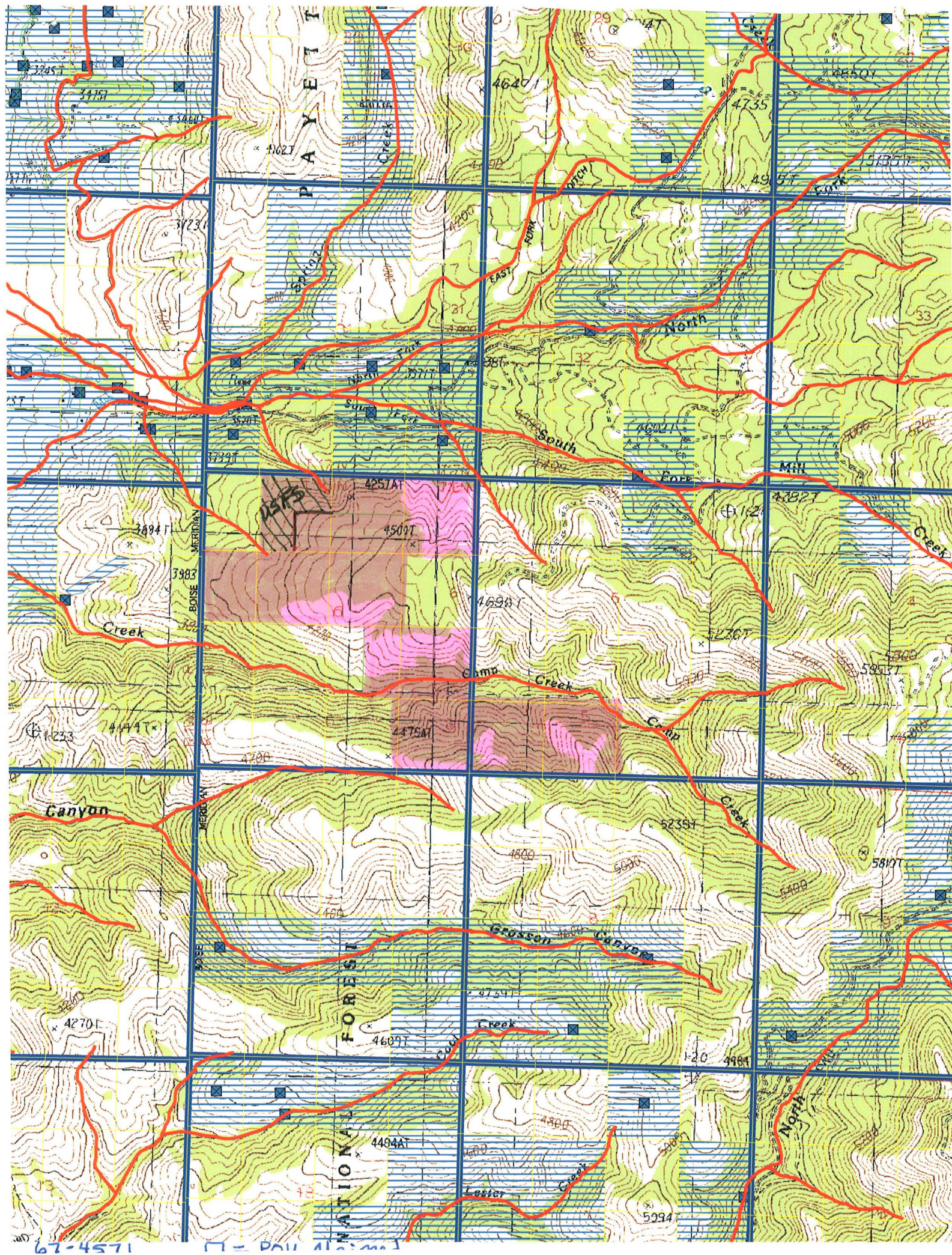
IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W. Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 6, 2006

MOORE SMITH BUXTON & TURCKE, CHARTERED
ATTN: BRUCE M SMITH
225 N 9TH ST, SUITE 420
BOISE ID 83702

Re: Change of Ownership for Snake River Basin Adjudication (SRBA) claims 67-4570, 67-4571, 67-4572, 67-4573, 67-4574, 67-4576, & 67-4577. Boise Cascade Corp to Western Pacific Timber LLC

Dear Mr. Smith,

IDWR received the request to change ownership on the above rights in located in Basin 67. I am reviewing SRBA claims in Basin 67 so I reviewed the request for change of ownership on those rights.

The deeds submitted allowed me to change ownership on SRBA claims:

67-4570
67-4571
67-4574

Copies are enclosed.

The following SRBA claims, claimed a place of use that included land that was not covered under the deed packet you sent with the change of ownership. In general, the land I am talking about is Forest Service ground.

67-4572
67-4573
67-4576
67-4577

If this is an error in filing, we can amend the claims to include only property owned by your client, Western Pacific Timber LLC.

For your convenience, I have enclosed amended claims I prepared for the above referenced water right numbers. All I have done to the claims is removed the claimed place of use that does not appear to be owned by Western Pacific LLC.

If your client wishes to file the amended claims, please review them thoroughly and initial any changes you wish to make. When satisfied, have your client sign them in front of a notary and return them to this office to my attention ASAP.

Please feel free to contact me with any questions.

Respectfully submitted,

Craig L. Saxton
Sr. Water Resource Agent
Adjudication Bureau

Enclosure(s)

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

P.O. BOX 50, Boise, ID 83728 Telephone No. (208) 384-6450
(Mailing Address) (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) 1940

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SEE ATTACHMENT 1
tributary to

(cfs, af) (Domestic, Irrigation, Stock, Etc.) (Both dates inclusive)
(Mo., Day) (Mo., Day)

(4) .20 TOTAL QUANTITY USED.
 (cfs. air)

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

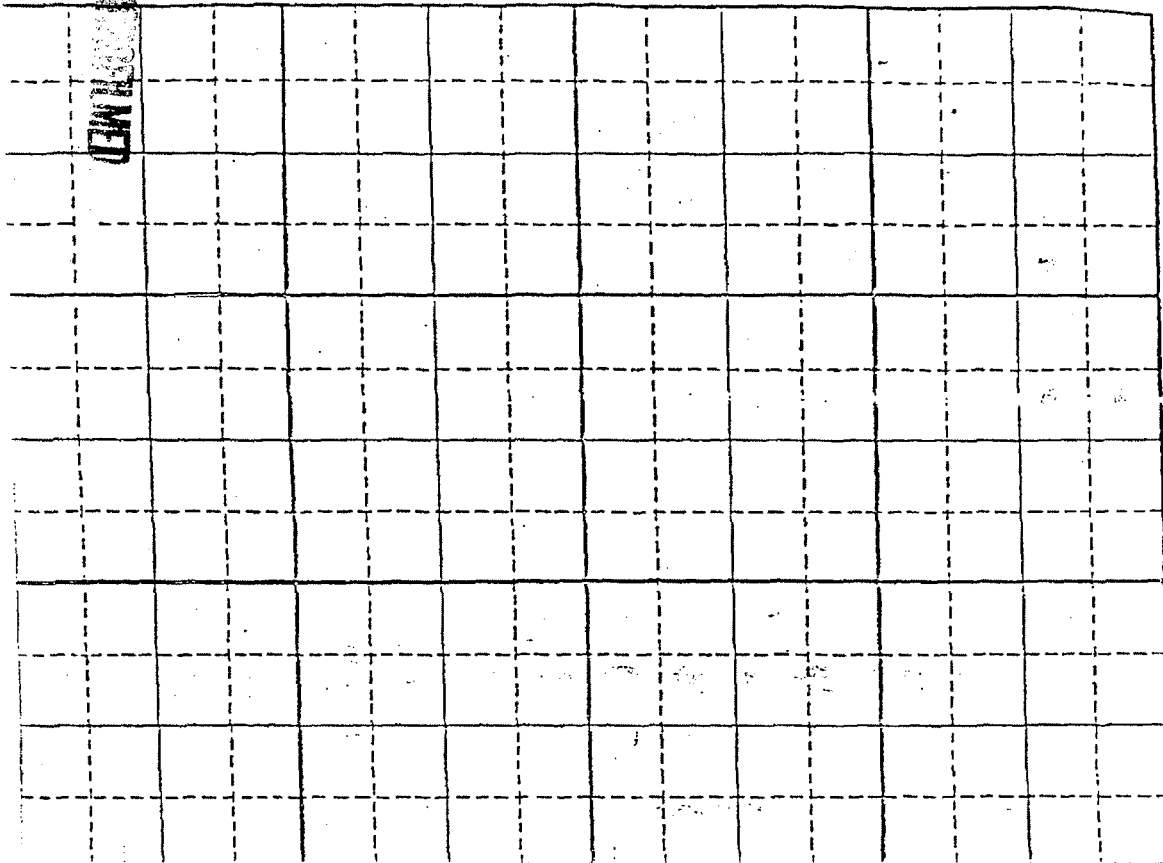
[illegible]

8) If water is used for other than irrigation, fully describe that use, being as specific as possible: COMMERCIAL = DUST ABATEMENT FOR ROADS, FIRE PROTECTION AND LIVESTOCK

NOTE: Include here the type and number of stock watered: 600 CATTLE
If you are claiming water as a member of an organization, list name of organization: BOISE CASCADE CORPORATION

(8) Remarks _____

SEE ATTACHED MAP



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

) ss.

County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

BOISE CASCADE CORPORATION

[Signature]
(Claimant)

Sworn to before me this 29th day of June, 1983

[Signature]
Notary Public

Residing at Boise, Idaho

My commission expires June 6, 1986

FOR DEPARTMENT USE ONLY

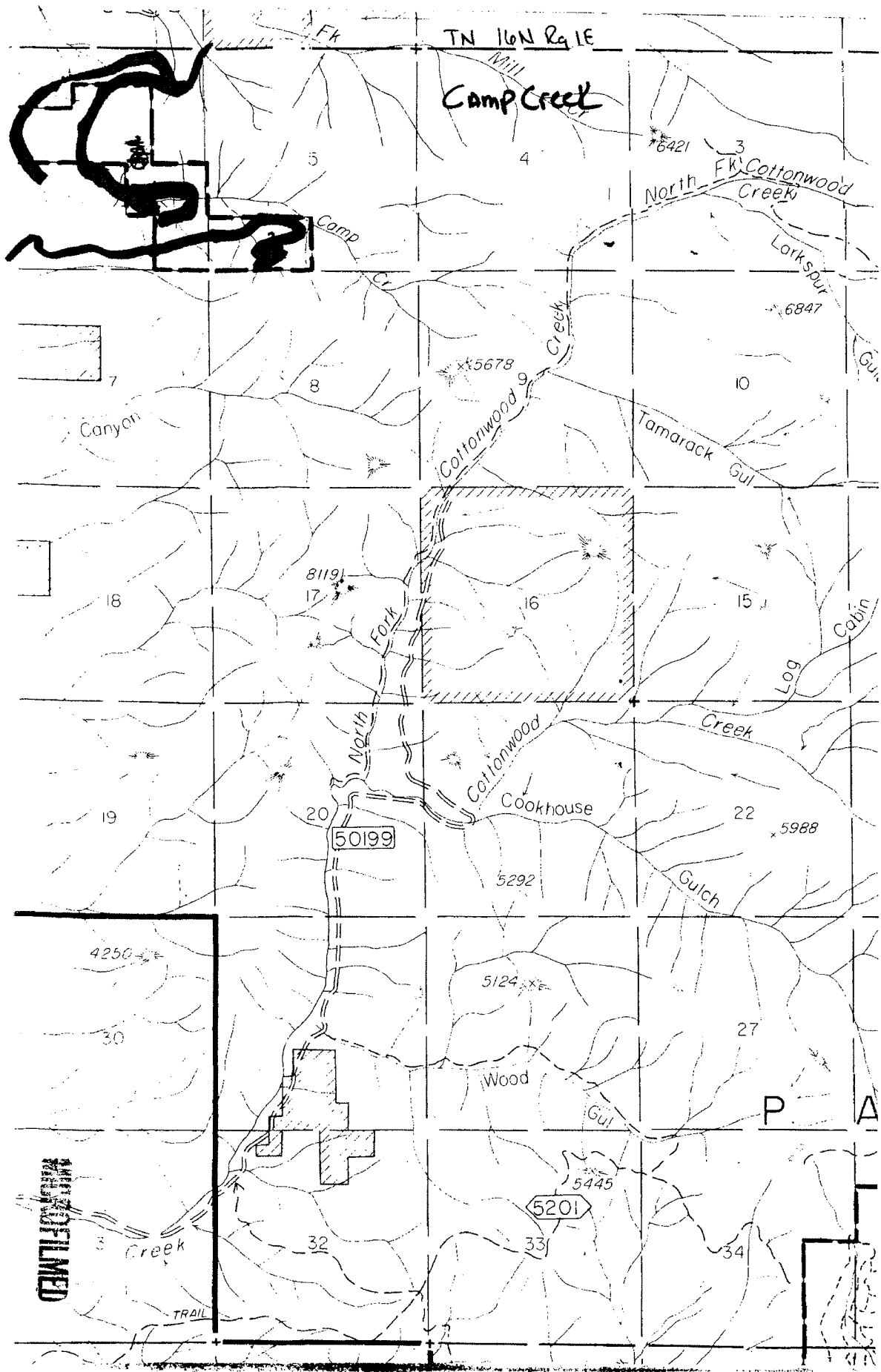
Received by mm Date 6-29-83
Prelim. check by GPS Date 3/15/84
\$30.00 fee received by SP Date 6/29/83 #32233
Published in Idaho Press-Telegram
Dates 4/26 & 5/3/84

Exception filed by: _____

Forwarded to _____

Date _____

claimant by: _____



State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CHS

Right Number Adams 67-4591 Applicant Boise Cascade

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 5/4/84
- ☒ Claim published correctly. Adams Co. Loaden
301 22233 4/26 & 5/2/84
- ☒ Exceptions processed.

By OBS Date 5/29/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 5/30/84

RECEIVED
MAY 30 1984

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4571
Date Received: 12/29/1989
Receipt No: C013730
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WESTERN PACIFIC TIMBER LLC Phone: (208)947-0978

101 S CAPITOL BLVD STE 1601
BOISE ID USA 83702

2. Date of Priority: 05/01/1940

3. Source: UNNAMED STREAM , UNNAMED STREAM Trib. to: CAMP CREEK , CAMP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
16N	01E	6	NW SE	ADAMS	
16N	01E	5	SE SW	ADAMS	

5. Description of diverting works:

PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	5/01	11/30	0.14	
COMMERCIAL	5/01	11/30	0.2	
FIRE PROTECTION		5/01 11/30	0.2	

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

16N	01E	5	SW	SW	STOCKWATER
			SE	SW	STOCKWATER
16N	01E	6	NW	NE	STOCKWATER
			SW	NE	STOCKWATER
			NE	NW	STOCKWATER
			SW	NW	STOCKWATER
			SE	NW	STOCKWATER
			NE	SE	STOCKWATER
			NW	SE	STOCKWATER
			SE	SE	STOCKWATER

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Address change by DB 1/3/2002

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

POOR COPY

EXHIBIT A
LEGAL DESCRIPTION

Timberlands
Adams County, ID
NCS114731 and Local No. 100-04-553C
Site No. 6-1-5-2

Township 16 North, Range 1 East, Boise Meridian, Adams County,
Idaho

4571 {
Section 5: S1/2SW1/4 (RP16N01E056000A)
Section 6: E1/2SE1/4, SW1/4NE1/4, SE1/4NW1/4,
E1/2NW1/4SE1/4, Lot 5, S1/2NW1/4NE1/4,
SE1/4NE1/4NW1/4 (RP16N01E060900A)
Section 34: E1/2SE1/4 (RP16N01E347200A)
Section 35: S1/2NW1/4, W1/2SW1/4 (RP16N01E353600A)

Township 16 North, Range 2 East, Boise Meridian, Adams County,
Idaho

Section 21: NW1/4, S1/2 (RP16N02E217800A)
Section 22: W1/2, S1/2SE1/4 (RP16N02E222400A)
Section 23: SW1/4SW1/4 (RP16N02E236000A)
Section 26: NW1/4NW1/4 (RP16N02E263000A)
Section 27: All of said Section (RP16N02E270001A)
Section 28: E1/2NE1/4, W1/2, E1/2SE1/4 (RP16N02E280001A)
Section 31: E1/2SW1/4, SE1/4, Lots 1-2 (RP16N02E314800A)
Section 32: NE1/4, SE1/4NW1/4, SE1/4SW1/4, SE1/4 (RP16N02E320001A)
Section 33: All of said Section (RP16N02E330001A)
Section 34: N1/2, SW1/4SW1/4, NE1/4SE1/4 (RP16N02E340001A)
Section 35: W1/2NW1/4, NW1/4SW1/4 (RP16N02E353000A)

EXCEPTING FROM all of the above parcels of land, any and all
existing road rights-of-way as now established.

POOR COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4571
Date Received: 12/29/1989
Receipt No: C013730
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): BOISE CASCADE CORP Phone: (208) 365-4431
REGION ENVIRONMENTAL ENGINEER
PO BOX 476
EMMETT ID USA 83617

2. Date of Priority: 05/01/1940

3. Source: UNNAMED STREAM Trib. to: CAMP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
16N	01E	6	NW SE	ADAMS	
16N	01E	5	SE SW	ADAMS	

5. Description of diverting works:

PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	5/01	11/30	0.14	
COMMERCIAL	5/01	11/30	0.2	
FIRE PROTECTION	5/01	11/30	0.2	

7. Total Quantity Appropriated is:
0.2 C.F.S.

SCANNED
MAY 10 2004

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	01E	5	SW SW SE SW		STOCKWATER STOCKWATER	
16N	01E	6	NW NE SW NE NE NW SW NW SE NW NE SE NW SE SE SE		STOCKWATER STOCKWATER STOCKWATER STOCKWATER STOCKWATER STOCKWATER STOCKWATER STOCKWATER	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Address change by DB 1/3/2002

15. Basis of Claim: Statutory Claim

Snake River Basin Adjudication
Change in Address of Notice of Claim

RECEIVED

DEC 24 2001

WATER RESOURCES
WESTERN REGION

Claim Number(s):

See attached sheet.

Previous Mailing Address:

Boise Cascade Corp.

P.O. Box 50

Boise, Idaho 83707

New Mailing Address:

Boise Cascade Corp.

Region Environmental Engineer

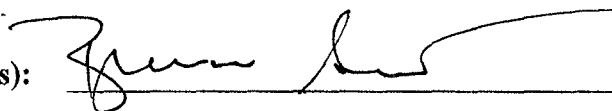
P.O. Box 476

Emmett, Idaho 83617

Telephone Number:

(208) 365-4431

Signature of Claimant(s):



Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

Claim Number(s):

RECEIVED

DEC 24 2001

WATER RESOURCES
WESTERN REGION

63-04062 shelf
63-04063 "
63-04064 "
63-04065 "
63-04066 recorded
63-07664 shelf
63-05335 mel
63-05336 not found on base
63-05337 mel
63-05338 not safe
63-05339 " "
63-05340 mel
63-05342 mel
63-15291 mel
63-15292 mel
67-00081AB shelf
67-02053AB "
67-04009 "
67-04086 "
67-04087 "
67-04570 "
67-04571 "
67-04572 "
67-04573 "
67-04574 "
67-04576 "
67-04577 "
78-04294 "
78-04295 "
78-04296 "
78-04297 "
78-04298 "
78-04298A "
78-04299 "
78-04300 "
78-04301 "
78-04302 "
78-04303 "
78-04304 "
78-04305 "
78-04306 "
65-00585 Rom
65-00586 Rom
65-00587 Sue
65-02950 Sue
65-02622 Sue
65-02706 Sue

} NCMP required

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04571
Date Received: 12-29-89 ck rcd
Receipt No: C013730
Received By: RAV

RECEIVED
DEC 22 1989
Department of Water Resources

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BOISE CASCADE CORPORATION 208-384-6450
Address: ATTN.: JOE MUNSON-LEGAL DEPT.
P.O. BOX 50
BOISE, ID 83728

2. Date of Priority: MAY 01, 1940

3. Source: UNNAMED STREAM Trib. to: CAMP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01E	5		SE	SW		ADAMS
		6		NW	SE		ADAMS

5. Description of diverting works:
PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	05/01	11/30	0.140		
COMMERCIAL	05/01	11/30	0.200		
FIRE PROTECTION	05/01	11/30	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/600 RANGE, C/ DUST ABATEMENT FOR ROADS

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
16N	01E	5	SW		SW		STOCK	
			SE		SW		STOCK	
		6	NW		NE		STOCK	
			SW		NE		STOCK	
			NE		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SE		SE		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am CHIEF REGION FORESTER of

Title
BOISE CASCADE CORPORATION, that I have signed the foregoing
Organization
document in the space below as CHIEF REGION FORESTER of

Title
BOISE CASCADE CORPORATION and that the statements contained in the
Organization
foregoing document are true and correct.

Helen Harrington
Signature of Authorized Agent
CHIEF REGION FORESTER
BOISE CASCADE CORPORATION
Title and Organization

DECEMBER 22, 1989
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of DECEMBER 19 89

Helen Harrington
Notary Public

Seal

Helen Harrington, Notary Public
Residing at Residing at Boise, Idaho
My Commission Expires December 1, 1994
My Commission Expires _____

ATTACHMENT 1

1. Date of priority: 1940
2. Describe source of water supply: ~ (name of stream, lake, spring, etc.):

		Tributary of
1.	UN. ST	Camp Creek
2.	UN. ST	Camp Creek
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		
16.		
17.		
18.		
19.		
20.		

67-4571
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Point of diversion (Location of point where water is diverted from its source):

	Township	Range	Section	40
1.	16N	1E	6	N.W.S.E
2.	16N	1E	5	S.E.S.W
3.				
4.				
5.				
6.				
7.				
8.				
9.				
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11.				
12.				
13.				
14.				
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16.				
17.				
18.				
19.				
20.				

6-100-100

Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. Place "S" in 40s where there is stock development.

Management Unit Name or Major Drainage: CAMP CREEK

TOWNSHIP	RANGE	SECTION	N E				N W				S W				S E			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
1. 16N	1E	5											✓	✓				
2. ✓	✓	6					ALL											
3.																		
4.																		
5.																		
6.																		
7.																		
8.																		
9.																		
10.																		
11.																		
12.																		
13.																		
14.																		
15.																		
16.																		
18.																		
19.																		

ATTACHMENT 3

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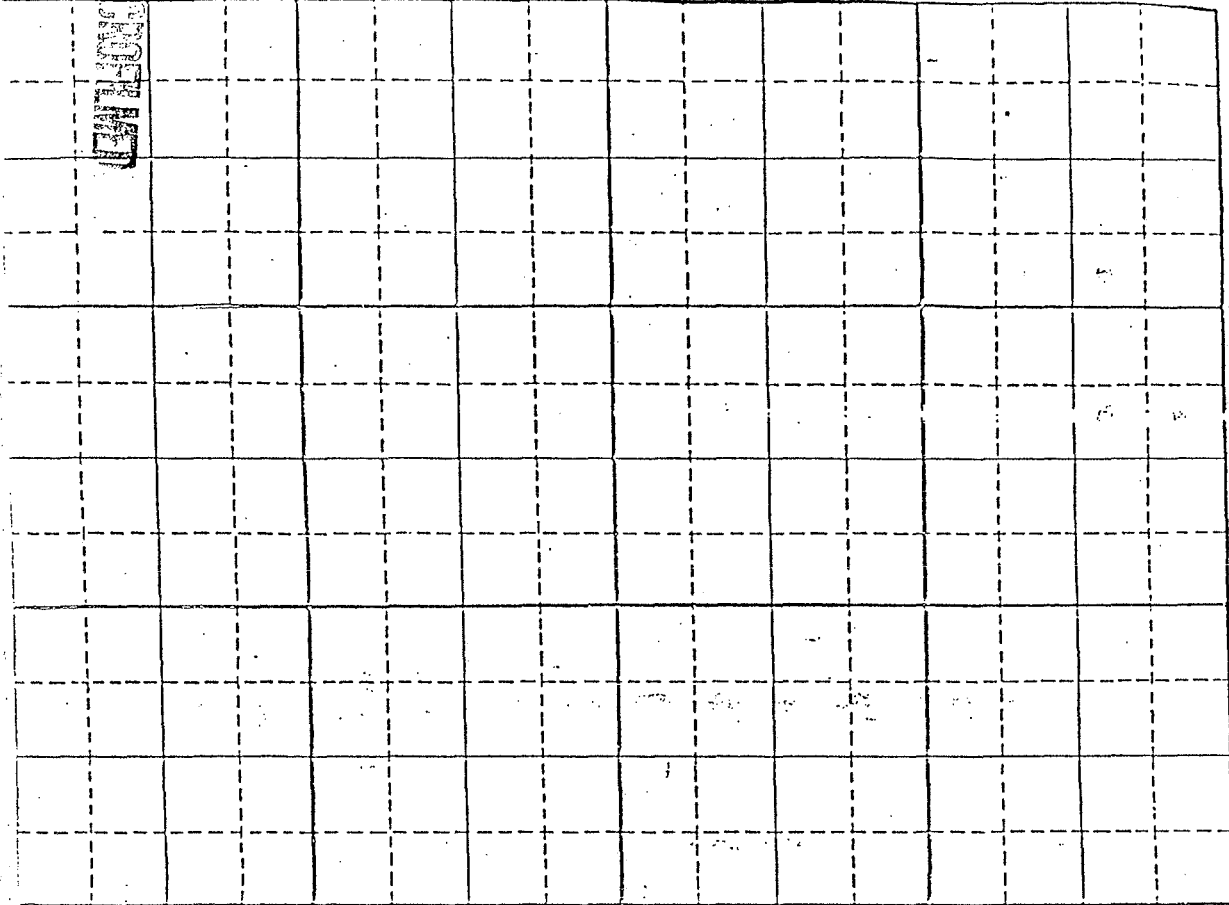
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(8) Remarks _____

SEE ATTACHED MAP



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be It known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

BOISE CASCADE CORPORATION

Robert S. Mabey
(Claimant)

Sworn to before me this 29th day of June, 1983.

George S. [Signature]
Notary Public
Residing at Boise, Idaho

My commission expires June 6, 1986

FOR DEPARTMENT USE ONLY

Received by MR Date 6-29-83 Exception filed by: _____ Forwarded to _____ Date _____
Frelim. check by GLS Date 3/15/84 claimant by: _____
\$30.00 fee received by SP Date 6/29/83 #32233
Published in Admission County Leader
Dates 4/26 & 5/3/84

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4/5/1989

IRDA CLAIMS RECEIVING CHECKLIST "2"

CLAIMANT'S NAME Boise Cascade Corp. CLAIM IDENT. NO. A67-04571

DATE RECEIVED 12/29/89 ^{fee} SWDCK # CO13730 AMOUNT \$ fee applied

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☐	☐	*
(b) Is a tributary to entered? (if required)	☐	☐	N/A
4. Is the legal description of the p.d. sufficient?	☐	☐	*
5. Is there a description of the diverting works?	☐	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☐	☐	*
Is the period of use included?	☐	☐	
Is a quantity claimed for each use?	☐	☐	*
7. Is a total quantity claimed entered?	☐	☐	
8. If required is a consumptive use entered?	☐	☐	N/A
Is the consumptive use correct?	☐	☐	N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☐	☐	N/A
10. Is (are) the place(s) of use and purpose(s) indicated?	☐	☐	*
11. Is (are) the county(ies) entered?	☐	☐	
12. Is the ownership of p.u. checked?	☐	☐	
13. Are other water rights listed or "none" indicated?	☐	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☐	☐	N/A
15. Is the basis of the claim indicated?	☐	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☐	☐	N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	N/A
22. Should this claim be data entered?	☒	☐	

Claim checked by: elt Date: 1/5/90

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____
 Checked by: _____ Date: _____

Comments: claim developed by Jilly.

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State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 20, 1989

Mr. Herb Malany
Boise Cascade Corporation
P.O. Box 476
Emmett, ID 83617

RE: Snake River Basin Adjudication (SRBA)
Adams County

Dear Mr. Malany:

As you requested, I have calculated the filing fees for your water right claims in Adams County. Claim numbers and amounts are as follows:

A67-04086	\$ 73.00
A67-04087	339.81
A67-04570	70.00
A67-04571	70.00
A67-04572	70.00
A67-04573	70.00
A67-04576	70.00
A67-04577	70.00
A67-02053U	54.57
A67-00081T	<u>56.92</u>
Total	\$944.30

If I can be of any further assistance, please let me know.

Sincerely,

Jeff Peppersack, P.E.
Water Resource Engineer

JP:sf:western

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BOISE CASCADE CORPORATION
FOR HERB MALANY

✓A65-00585	No CHG.	} exempt no fees.
✓A65-00586	" "	
✓A65-00587	" "	
✓A65-00950	" "	
✓A67-00081T	\$50 + CALC. FEE FOR CFS	
✓A67- 00081T 2053U	\$50 + CALC. FEE FOR CFS	
✓A67-04009	56.00	
✓A67-04086	73.00	
✓A67-04087	259.00	
✓A67-04570	70.00	
✓A67-04571	70.00	
✓A67-04572	70.00	
✓A67-04573	70.00	
✓A67-04574	70.00	
✓A67-04576	70.00	
✓A67-04577	70.00	

HERB: YOU MIGHT HAVE DON OR JEFF RE-CHECK THIS.

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