

11/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-4562

NAME AND ADDRESS: ROBIN R FREEMAN
PO BOX 795
COUNCIL ID 83612

BARBARA J STOUT
PO BOX 566
COUNCIL ID 83612

VICKIE D FREEMAN
PO BOX 795
COUNCIL ID 83612

SOURCE: WASTE WATER

TRIBUTARY: WEISER RIVER

QUANTITY: 0.090 CFS

PRIORITY DATE: 01/01/1968

POINT OF DIVERSION:

T16N R01W S10 NWNW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.090 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T16N R01W S10 NWNW 4.50

4.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

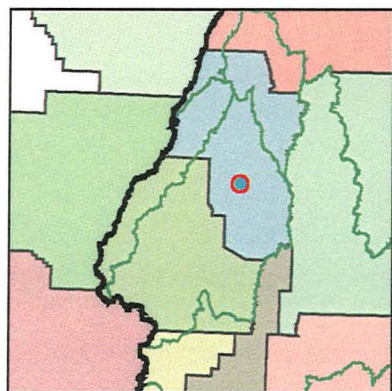
SRBA Recommendation:

67-4562

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Adams County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by M. Van Bussum
On Friday, November 3, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4562 V1

WATER RIGHT NUMBER: 67-4562 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	WILLIAM H CRAWFORD 3157 SIMBERLAN DR SAN JOSE, CA 95148 (408)238-2648
Current Owner	ROBIN R FREEMAN PO BOX 795 COUNCIL, ID 83612
Original Owner	LINDA C CRAWFORD 3157 SIMBERLAN DR SAN JOSE, CA 95148 (408)238-2648
Original Owner	KENNETH MALSTROM HC 62 BOX 1535 COUNCIL, ID 83612
Current Owner	BARBARA J STOUT PO BOX 566 COUNCIL, ID 83612 (208)253-4472
Original Owner	FREDERICK W OSTRANDER 1504 N ONTARIO ST BURBANK, CA 91505 (818)841-1893
Original Owner	ELIZABETH JEAN OSTRANDER 1504 N ONTARIO ST BURBANK, CA 91505 (818)841-1893
Current Owner	VICKIE D FREEMAN PO BOX 795 COUNCIL, ID 83612
Original Owner	LORAIN MALSTROM HC 62 BOX 1535 COUNCIL, ID 83612

Priority Date: 01/01/1968

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
WASTE WATER	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.090 CFS	
	<u>Total Diversion:</u>	0.090 CFS	

Location of Point(s) of Diversion

WASTE WATER	NW1/4NW1/4	Sec. 10, Twp 16N, Rge 01W, B.M.
ADAMS County		

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 67-4562 V1

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	01W	10						4.5											4.5

Total Acres: 4.5

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. mvanbussum 11/3/2006 POU
 Comment: POU shape generated from map returned by claimant with evidence of priority. Map in file.
2. mvanbussum 11/3/2006 Copied from remarks
 Comment: OWNERSHIP CHANGED BY LH 7/31/97.
3. mvanbussum 11/3/2006 POD
 Comment: Claimant marked two PODs on map submitted 9-13-2005. The northern POD is outside the PLS claimed and, therefore, was not recommended.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-4562 V1

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	11/3/2006 11:35:09 AM	mvanbussum			Active
Priority Date	11/3/2006 11:35:51 AM	mvanbussum			Active
POD	11/3/2006 11:36:21 AM	mvanbussum			Active
Source	11/3/2006 11:55:12 AM	mvanbussum			Active
POU	11/3/2006 11:55:33 AM	mvanbussum			Active
Use	11/3/2006 11:58:17 AM	mvanbussum			Active
Season	11/3/2006 11:58:35 AM	mvanbussum			Active
Quantity	11/3/2006 11:59:25 AM	mvanbussum			Active
Summary			11/03/2006	mvanbussum	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	11/3/2006 11:34:53 AM	mvanbussum	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop review.
General	11/3/2006 11:35:35 AM	mvanbussum	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Affidavit in file from Leon Newman establishes priority date of 1968.
POD	11/3/2006 11:36:05 AM	mvanbussum	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4562 V1

Use	11/3/2006 11:57:59 AM	mvanbussum	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Claimant communication verified purpose of use.
Season	11/3/2006 11:58:17 AM	mvanbussum	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	11/3/2006 11:59:07 AM	mvanbussum	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Per Dave Tuthill, if recommended flow is less than 0.2 cfs, no measurement needed.
Summary	11/3/2006 12:00:49 PM	mvanbussum	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 4. Is any portion of the claim be recommended? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4562 V1

POD	11/3/2006 11:53:53 AM	mvanbussum	Updated shape
POU	11/3/2006 11:56:52 AM	mvanbussum	Updated shape for Active POU
POU	11/3/2006 11:57:01 AM	mvanbussum	Updated PLS for Active POU
Source	11/3/2006 11:54:54 AM	mvanbussum	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Claimant communication verified source.
POU	11/3/2006 11:55:15 AM	mvanbussum	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Claimant communication verified POU.

Water Supply Bank:

CONVERSATIONAL MEMORANDUM

Date: September 9, 2005

To: File 67-4562

From: Craig L. Saxton

Subject: Lost notes

I was going through my notes and found that I got a call from Vicky Freeman regarding 67-4562. I didn't write down a phone number so I assume I spoke with her directly when she called rather than returning a call from a message. My notes say since it looks like we need evidence of priority for this file, I am going to assume she is working on it.

I must have spoke with her between Sept 6 thru 8.

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

67-4562

AFFIDAVIT

RECEIVED

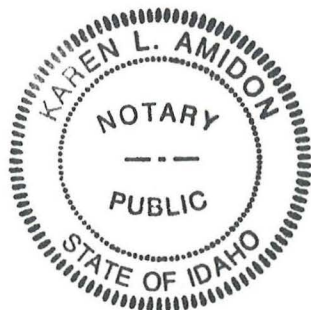
SEP 13 2005

Department of Water Resources

State of Idaho)
County of Adams)

Leon Newman being first duly sworn,
deposes and says: As a landowner, relative of
a landowner and an area resident.

I have observed this parcel being used
for agricultural ^{purposes} and irrigated by waste
water for the past 37 years.



SEAL

SCANNED

SEP 13 2005

Leon Newman
(Signature)

Subscribed and sworn to before me this
day 8th of September, 192005.

Karen L. Amidon
(Notary Public)

Residing at Cambridge, ID.

My Commission Expires 6/26/2009.

RECEIVED

SEP 13 2005

Department of Water Resources

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

AFFIDAVIT

67-4562)
)
)
)
State of Idaho)
County of Adams)

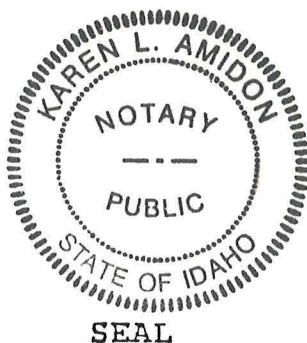
Leon Newman being first duly sworn,
deposes and says: As a landowner, relative of
a landowner and an area resident.

I have observed this parcel being used
for agricultural ^{purposes} and irrigated by waste
water for the past 37 years.

affidavit

✓ Okay to 1968 per C. Saxton
10/06/05

2005
- 37
1968



Leon Newman
(Signature)

Subscribed and sworn to before me this
day 8th of September, 192005.

Karen L. Amidon
(Notary Public)

Residing at Cambridge, ID.

My Commission Expires 6/26/2009.

SCANNED

SEP 13 2005

Idaho Department of Water Resources

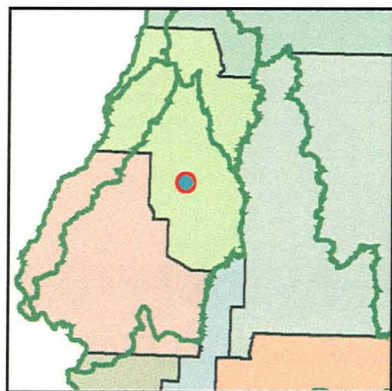


SCANNED
SEP 13 2005

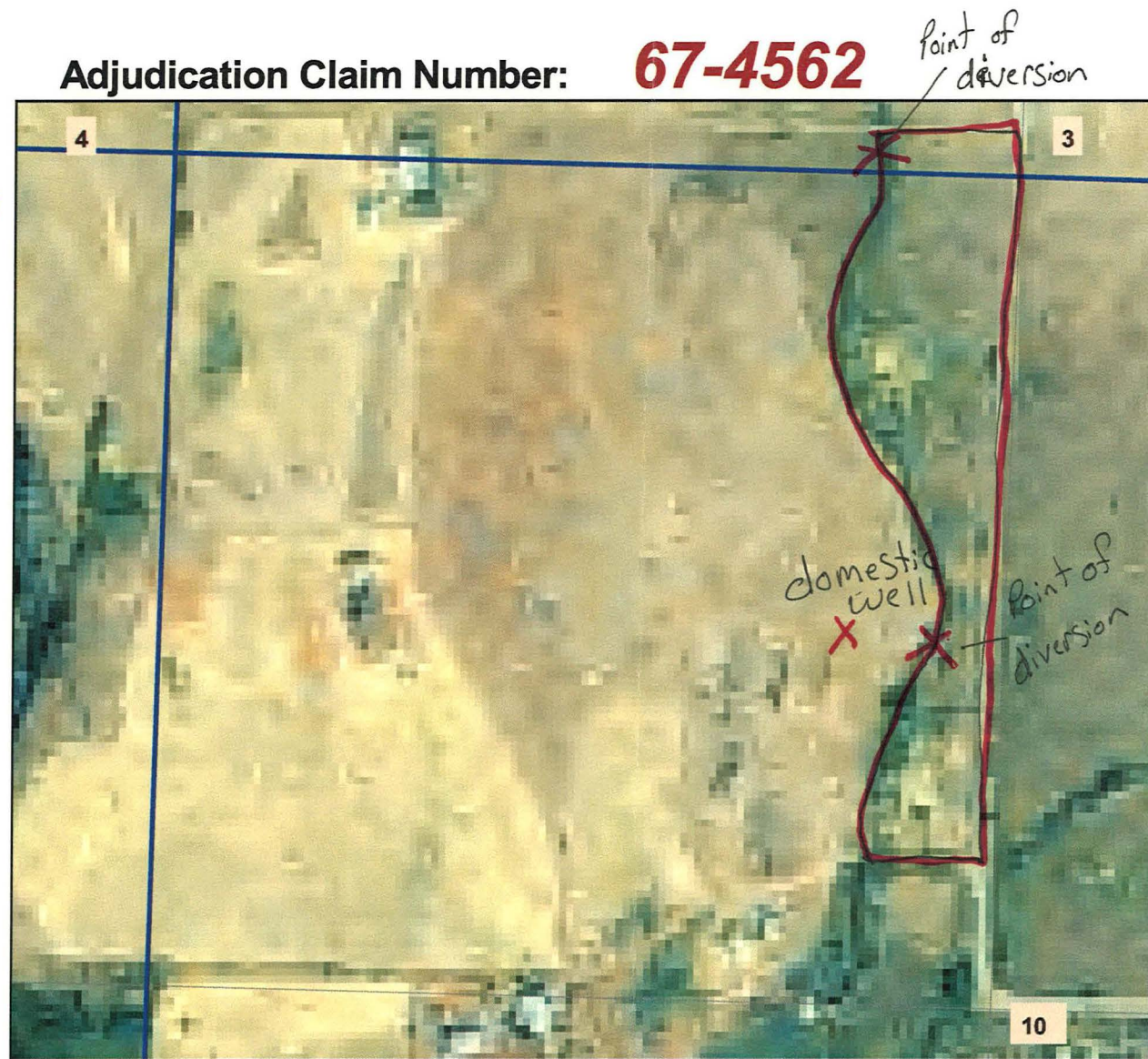
T16N R01W

Legend

- PLS Sections
- GCDBQuarter Quarters



Adams County
IDWR Basin 67



0 0.1 0.2 Miles

Prepared by M. Van Bussum
On Thursday, September 1, 2005
1987 Aerial Photography

Idaho Department of Water Resources



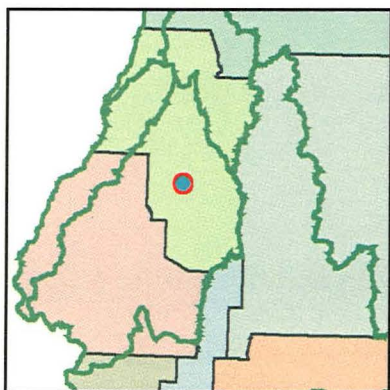
SEP 13 2005

SCANNED

T16N R01W

Legend

- PLS Sections
- GCDBQuarter Quarters

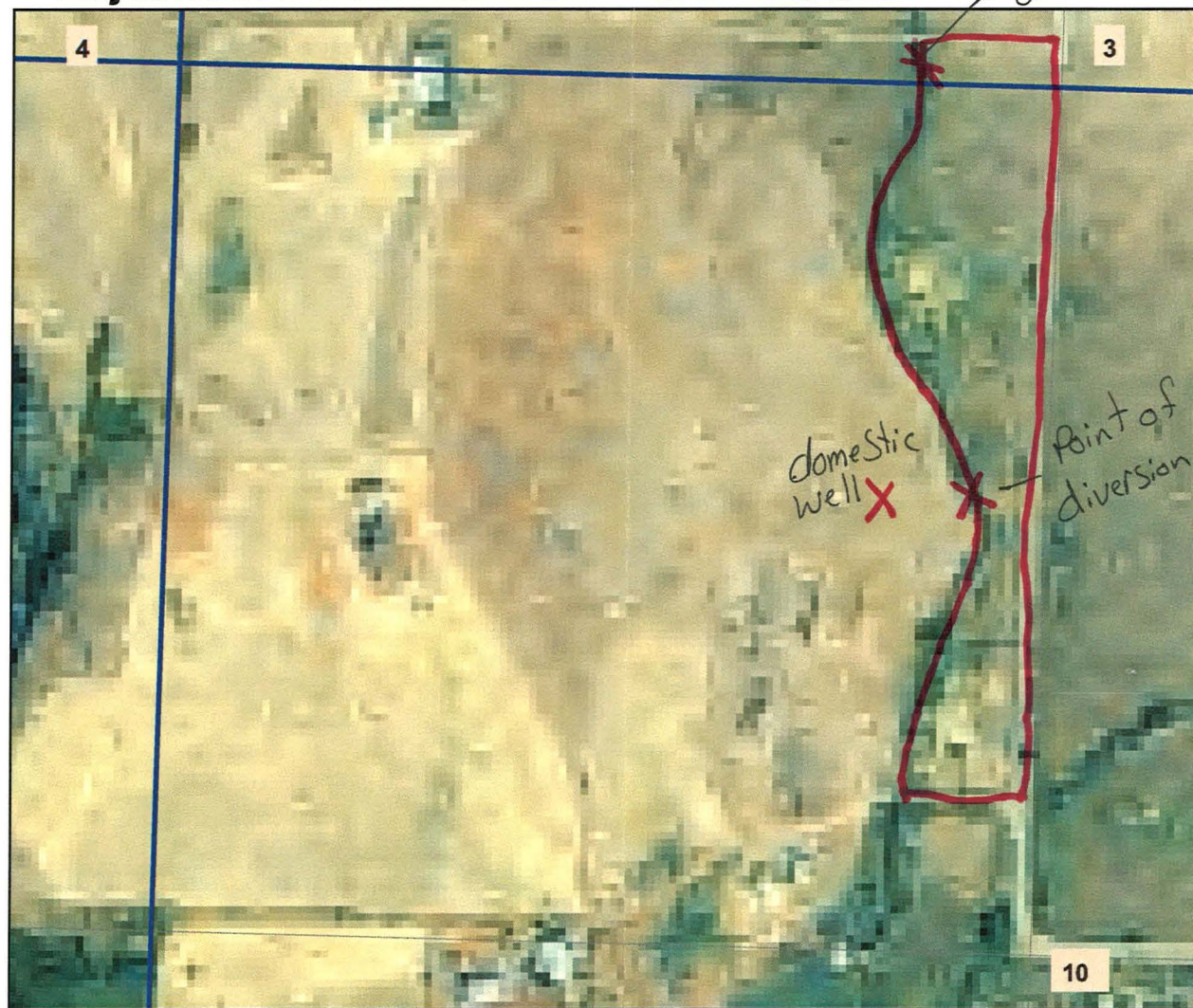


Adams County
IDWR Basin 67



Prepared by M. Van Bussum
On Thursday, September 1, 2005
1987 Aerial Photography

Adjudication Claim Number: **67-4562**



0 0.1 0.2 Miles



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 31, 1997

Re: Notice of Claim to a Water Right No. A67-04562

ROBIN R FREEMAN
VICKIE D FREEMAN
PO BOX 795
COUNCIL ID 83612

BARBARA J STOUT
PO BOX 566
COUNCIL ID 83612

Dear Claimant(s):

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosure

SCANNED
APR 14 2004

6-25-91

William and Linda Crawford
3157 Simberland Dr.
San Jose, CA 95148

Re: Snake River Basin Adjudication (SRBA)
Adams County - Receipt No. W007250/Claim No. A67-04562

Dear Mr. and Mrs. Crawford,

I spoke with Mrs. Crawford's parents today in my office. Mr. Spencer was checking the status of the Claim noted above and I told him that I would write to you concerning the Claim. I am returning your Claim as I have noted a problem which requires your attention.

Each Notice of Claim is intended to represent one water right. As you can see, two water right numbers have been identified on the form. Mr. Spencer seemed to feel that only the right numbered A67-04562 definitely belonged to your property, although the other right, A67-00138, might also be used. Please line through the number A67-00138 and the reference to that right at Item #15. (Initial any changes that are made to the form.) This will allow our office to consider your claim for A67-04562.

I am enclosing a blank claim form. Should you wish to claim A67-00138 at this time, simply fill out and return the form with the necessary fee: \$50.00. Please understand that if you are unsure about the ownership of A67-00138 it may be best not to file at this time. The field examination of these claims will most probably be done in the summer of 1994 and if A67-00138 is found to service your property it can be claimed at that time.

Please return the documents to this office. Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

Enclosures:

Notice of Claim
Receipt #W007250
Notice of Claim form

MICROFILMED
OCT 23 1996

Water Right Number - 67-04562

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MALSTROM

KENNETH

1 - HC 62 BOX 1535

2 -

3 -

City- COUNCIL

State- ID Zip- 83612

Phone -

MALSTROM

LORAIN

1 - HC 62 BOX 1535

2 -

3 -

City- COUNCIL

State- ID Zip- 83612

Phone -

+ - - Priority Date - - +
01/01/1961

+ - - Region - - - +
14

+ - - Stage - - - +
S - STATUTORY CLAIM

+ - - Status - - - - +

+ - - Source - - - - - +
WASTE WATER

+ - - Tributary - - - - - +
WEISER RIVER

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

16N 01W 10 NW NW (3) ADAMS

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 01/01 12/31 0.500
04 - STOCKWATER 01/01 12/31 0.500

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.500

+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

16N 01W 10 NW NW 23.0 01 IRRIGATION (3) ADAMS

Total Acres: 23.0

+ - - Diversion Means - DAM & PUMP

+ - - Non-Irrigation Use - S/VARIABLE AMT. RANGE

+ - - Other Rights for Same Use -

+ - - Remarks - - - - - +
No Remarks found.

OCT 23 1996

MICROFILMED

WR0723NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

10/13/89 11:21:38
Page 2

Water right number - 67-04562

Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 01/17/86

05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

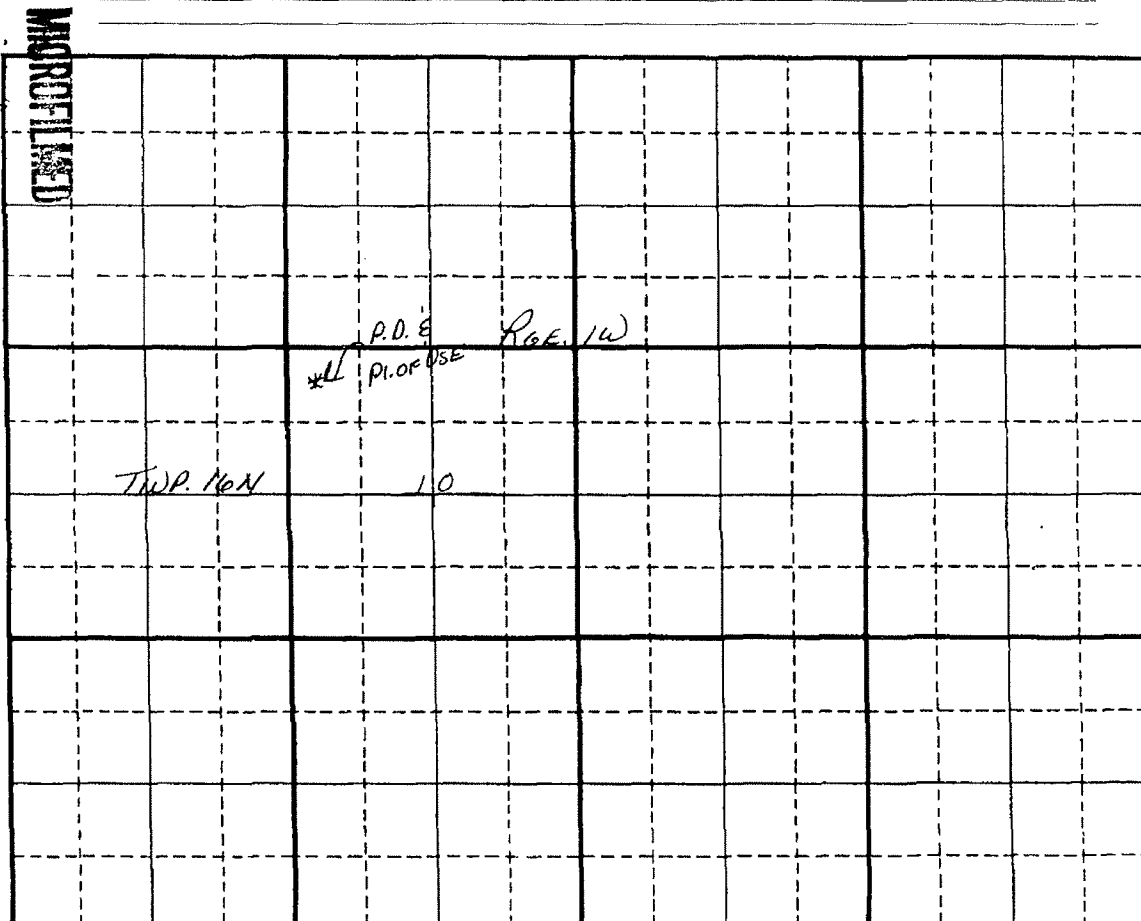
Proof Due Date - 00/00/0000
Approved/Denied - 00/00/0000
Proof Made Date - 00/00/0000
Start Work Date - 00/00/0000
Order Show Cause - 00/00/0000
Licensed Date - 00/00/0000
Decree Date - 00/00/0000

Field Exam Made - 00/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 01/17/1986
Receipt Number -
Appl Received - 00/00/0000

Field Exam Fee -
Swan Falls -
Temporary Right - P
DLE/Carey Act -
Water District -
Transfer/Amended -

MICROFILMED
OCT 23 1996

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30 day of June, 1983.

Kenneth A. Alston
(Claimant)

F. Neil Glenn
Notary Public
Residing at Idaho

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by <u>mm</u>	Date <u>7-8-85</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JG</u>	Date <u>12-6-83</u>	Dick & Erma Armacost	claimant by: JP	3/12/84
\$30.00 fee received by <u>M.A.</u>	Date <u>7-8-83</u>	32372		
Published in <u>Idaho County Record</u>		Clifford E. Holcomb	jp	3/14/84
Dates <u>2/23-4/3/84</u>				

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 67-4562 Applicant MALSTROM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

POSTMARKED 6/30/83

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 3/2/84
- ☒ Claim published correctly. Adams County Leader 2/23 + 3/1/84
30/32372
- ☒ Exceptions processed.

By DBS Date 3/29/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC Date 4/17/84

RECEIVED

RECEIVED
APR 17 1984

Department of Water Resources

B-262
H. PARADIS

B-287
DARMACOST

L-19

PEARSON

DRUGGER

B-102

P.H. CLARKE

MOYER

B-307
CHILDERS

B-34
MORRIS

B-377

M. CHILDESS

B-366
FANSLER

B-367 SHELTON

B-274

GARNETT

C. GORCH

FAIRGROUNDS

B-399
BROWN 5.5

B-252
C. MADSEN

B-350
NELSON

B-312
J. MEYER

B-229
KITZHAUER

NOT TO SCALE

[illegible]

[illegible]

ADAMS COUNTY, IDAHO

[illegible]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04562**
Date Received: 12/26/1989
Receipt No: W007250
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BARBARA J STOUT
Address: PO BOX 566
COUNCIL ID

83612

AND

Name: ROBIN R FREEMAN
Address: PO BOX 795
COUNCIL ID

83612

AND

Name: VICKIE D FREEMAN
Address: PO BOX 795
COUNCIL ID

83612

2. Date of Priority: JAN 1, 1961

3. Source: WASTE WATER

Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	01W	10		NW	NW		ADAMS

5. Description of diverting works:
PUMP AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.460		

7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

SCANNED
APR 14 2004

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	10	NW	NW		IRR	23.0
Section Acres							23.0
Total Acres							23.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY LH 7/31/97.

15. Basis of Claim: BENEFICIAL USE

RECEIVED
JUL 30 1997
WATER RESOURCES
WESTERN REGION

Value Received, WILLIAM H. CRAWFORD and LINDA CRAWFORD, husband and wife, an equal undivided one-half interest, and ELIZABETH JEAN OSTRANDER, aka ELIZABETH OSTRANDER SPENCER, a single woman, an equal undivided one-half interest

the grantors , do hereby grant, bargain, sell and convey unto BARBARA J. STOUT, an unmarried woman

the grantee, whose current address is, P.O. Box 566, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warrant and defend the same from all lawful claims whatsoever.

Date: June 12, 1997

William H. Crawford / Linda Crawford
WILLIAM H. CRAWFORD LINDA CRAWFORD

ELIZABETH JEAN OSTRANDER,
aka ELIZABETH OSTRANDER SPENCER

California
STATE OF)
) ss
COUNTY OF)
Santa Clara

On this 14 day of June, in the year of 1997, before me a Notary Public, personally appeared WILLIAM H. CRAWFORD & LINDA CRAWFORD known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record at the request of Timberline Title & Escrow
at 35 minutes past 11 o'clock AM.
this 23 day of June, 19 97, in my office, and duly recorded in Book --- of Deeds at page ---

For Value Received, WILLIAM H. CRAWFORD and LINDA CRAWFORD, husband and wife, an equal undivided one-half interest, and ELIZABETH JEAN OSTRANDER, aka ELIZABETH OSTRANDER SPENCER, a single woman, an equal undivided one-half interest

the grantors , do hereby grant, bargain, sell and convey unto
BARBARA J. STOUT, an unmarried woman

the grantee, whose current address is, P.O. Box 566, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

RECEIVED

JUL 30 1997

WATER RESOURCES
WESTERN REGION

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warrant and defend the same from all lawful claims whatsoever.

Date: June 12, 1997

WILLIAM H. CRAWFORD

LINDA CRAWFORD

Elizabeth Jean (Ostrander) Spencer

ELIZABETH JEAN OSTRANDER,
aka ELIZABETH OSTRANDER SPENCER
Elizabeth Ostrander Spencer

STATE OF)
) ss
COUNTY OF)

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of

On this day of , in the year of 1997, before me
a Notary Public, personally appeared
WILLIAM H. CRAWFORD & LINDA CRAWFORD
known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged

at minutes past o'clock M.
this day of , 19 , in my
office, and duly recorded in Book
of Deeds at page

RECEIVED

JUL 30 1997

WATER RESOURCES
WESTERN REGION

EXHIBIT "A"
BARBARA STOUT

A parcel of land situated within the NW1/4NW1/4 of Section 10, Township 16 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the northeast corner of the NW1/4NW1/4 of Section 10, T.16N., R.1W., B.M.;

Thence S 0°07'28"W, a distance of 577.00 feet along the east line of said NW1/4NW1/4;

Thence S 89°55'10"W, parallel to the north line of said NW1/4NW1/4, a distance of 907.86 feet;

Thence N 5°52'46"E, a distance of 580.13 feet to a point on the north line of said NW1/4NW1/4, which point bears N 89°55'10"E, a distance of 462.00 feet along the north line of said NW1/4NW1/4 from the northwest corner of said NW1/4NW1/4;

Thence N 89°55'10"E, a distance of 849.69 feet along the north line of said NW1/4NW1/4 to the point of beginning.

SUBJECT TO the right-of-way of an existing County Road known as Airport Road along the east side of the above described parcel of land.

ALSO TOGETHER WITH AND SUBJECT TO all easements or rights-of-way of record or in use.

WARRANTY DEED

RECEIVED

JUL 30 1997

WATER RESOURCES
WESTERN REGION

For Value Received, WILLIAM H. CRAWFORD and LINDA CRAWFORD, husband and wife, an equal undivided one-half interest, and ELIZABETH JEAN OSTRANDER, aka ELIZABETH OSTRANDER SPENCER, a single woman, an equal undivided one-half interest

the grantors, do hereby grant, bargain, sell and convey unto ROBIN R. FREEMAN and VICKIE D. FREEMAN, husband and wife

the grantees, whose current address is, P.O. Box 795, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warrant and defend the same from all lawful claims whatsoever.

Date: June 12, 1997

William H. Crawford Linda Crawford
WILLIAM H. CRAWFORD LINDA CRAWFORD

ELIZABETH JEAN OSTRANDER,
aka ELIZABETH OSTRANDER SPENCER

California
STATE OF)
) ss
COUNTY OF)
Santa Clara

On this 14 day of June, in the year of 1997, before me a Notary Public, personally appeared WILLIAM H. CRAWFORD & LINDA CRAWFORD known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record at the request of Timberline Title & Escrow

at 36 minutes past 11 o'clock AM.
this 23 day of June, 1997, in my
office, and duly recorded in Book ---
of Deeds at page ---

For Value Received, WILLIAM H. CRAWFORD and LINDA CRAWFORD, husband and wife, an equal undivided one-half interest, and ELIZABETH JEAN OSTRANDER, aka ELIZABETH OSTRANDER SPENCER, a single woman, an equal undivided one-half interest

the grantors , do hereby grant, bargain, sell and convey unto
ROBIN R. FREEMAN and VICKIE D. FREEMAN, husband and wife

the grantees, whose current address is, P.O. Box 795, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

RECEIVED

JUL 30 1997

WATER RESOURCES
WESTERN REGION

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warrant and defend the same from all lawful claims whatsoever.

Date: June 12, 1997

WILLIAM H. CRAWFORD

LINDA CRAWFORD

Elizabeth Jean Ostrander

ELIZABETH JEAN OSTRANDER,
aka ELIZABETH OSTRANDER SPENCER
Elizabeth Ostrander Spencer

STATE OF)
) ss
COUNTY OF)

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of

On this day of , in the year of 1997, before me
a Notary Public, personally appeared
WILLIAM H. CRAWFORD & LINDA CRAWFORD
known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged

at minutes past o'clock M.
this day of , 19 , in my
office, and duly recorded in Book
of Deeds at page

ROBIN FREEMAN

RECEIVED

JUL 30 1997

WATER RESOURCES
WESTERN REGION

A parcel of land situated within the NW1/4NW1/4 of Section 10, Township 16 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the southeast corner of the NW1/4NW1/4 of Section 10, T.16N., R.1W., B.M.;

Thence N 89°59'55"W, a distance of 38.80 feet along the south line of said NW1/4NW1/4 to a point on the west side of an existing County Road known as Airport Road;

Thence N 1°22'54"E, a distance of 176.78 feet along the west side of said Airport Road to a point in the center of a 22 foot wide existing road easement used for ingress and egress;

Thence N 88°04'07"W, a distance of 182.62 feet along the center of said 22 foot wide easement;

Thence S 64°41'25"W, a distance of 137.28 feet along the center of said 22 foot wide easement;

Thence S 81°37'38"W, a distance of 120.69 feet along the center of said 22 foot wide easement;

Thence S 55°51'59"W, a distance of 189.98 feet along the center of said 22 foot wide easement to a point on the south line of said NW1/4NW1/4;

Thence N 89°59'55"W, a distance of 34.95 feet along the south line of said NW1/4NW1/4 to a point which bears S 89°59'55"E, a distance of 660.00 feet along the south line of said NW1/4NW1/4 from the southwest corner of said NW1/4NW1/4;

Thence N 21°52'46"W, a distance of 703.21 feet to a point which bears S 0°10'17"W, a distance of 660.00 feet and N 89°55'10"E, a distance of 396.00 feet from the northwest corner of said NW1/4NW1/4;

Thence N 5°52'46"E, a distance of 83.45 feet;

Thence N 89°55'10"E, parallel to the north line of said NW1/4NW1/4 a distance of 907.86 feet to a point on the east line of said NW1/4NW1/4;

Thence S 0°07'28"W, a distance of 736.86 feet along the east line of said NW1/4NW1/4 to the point of beginning.

SUBJECT TO the right-of-way of an existing County Road known as Airport Road along the east side of the above described parcel of land.

ALSO TOGETHER WITH AND SUBJECT TO a 22 foot wide ingress-egress easement being 11 feet on each side of the center of the existing road easement described above.

ALSO TOGETHER WITH AND SUBJECT TO all easements or rights-of-way of record or in use.

RECEIVED

JUL 30 1997

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUL 30 1997

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A67-04562
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Ostrander, Frederick W & Elizabeth Jean
Crawford, William H & Linda C
4. New Owner/Claimant(s) Barbara J. Stout and
Robin R. Freeman & Vickie D.
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. Box 795, Council, ID 83612 (Freeman)
P.O. Box 566, Council, ID 83612 (Stout)
City, State and ZIP Code _____
New Telephone Number (____) _____ - _____
5. Date you acquired the property June 18, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. n/a
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Barbara J. Stout Date 6/18/97
Robin R. Freeman Vickie D. Freeman Date 6/18/97
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04562
Date Received: 7/ 3/1991
Receipt No: W007250
Received By: hdt

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FREDERICK W OSTRANDER 818-841-1893
Address: 1504 N ONTARIO ST
BURBANK CA 91505

OR

Name: ELIZABETH JEAN OSTRANDER 818-841-1893
Address: 1504 N ONTARIO ST
BURBANK CA 91505

OR

Name: WILLIAM H CRAWFORD 408-238-2648
Address: 3157 SIMBERLAN DR
SAN JOSE CA 95148

OR

Name: LINDA C CRAWFORD 408-238-2648
Address: 3157 SIMBERLAN DR
SAN JOSE CA 95148

2. Date of Priority: JAN 1, 1961

3. Source: WASTEWATER Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	10	NW	NW			ADAMS

5. Description of diverting works:
PUMP AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.460		

7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or)

A.F.A.

MICROFILMED
OCT 23 1996

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	01W	10	NW	NW	IRR	23.0
Section Acres						23.0
Total Acres						23.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A 67 - 04562

12-26-89

W0007250

RECEIVED

DEC 26 1989

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

JUL 3 1991

Department of Water Resources

Western Regional Office

Department of Water Resources

Western Regional Office

Please type or print clearly

Frederick W. Ostrander
ELIZABETH JEAN OSTRANDER X 818 841-1893
1. Name of Claimant (s) William H Crawford Linda C. Crawford Phone (408) 238-2648
X 1504 N. Ontario ST BURBANK Ca. X 9105
Mailing Address 3157 Simberlan Dr. SAN JOSE Ca. Zip 95148

2. Date of Priority (Only one (1) per claim) 1/1/61

3. Source of water supply (a) WASTE WATER
which is tributary to (b) WEISER RIVER

4. a. Location of existing point of diversion is: Township 16N Range 01W Section 10,
1/4 of NW 1/4 of NW 1/4, Govt. Lot, B.M., County of ADAMS

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

PUMP AND SPRINKLER SYSTEM

MICROFILMED

OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount 0.46 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.46 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>16N</u>	<u>01W</u>	<u>10</u>						<u>23</u>											<u>23</u>

Total number of acres irrigated 23

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

MICROFILMED

OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

GENERAL ACKNOWLEDGMENT

NO. 201

State of California
County of Los Angeles } SS.

On this the 7th day of December, 1989, before me,
Mary Margaret Jarmusch
the undersigned Notary Public, personally appeared

Frederick Wayne Ostrander

☒ personally known to me

☐ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is subscribed to the
within instrument, and acknowledged that he executed it.

WITNESS my hand and official seal.

Mary Margaret Jarmusch
Notary's Signature



ATTENTION NOTARY: Although the information requested below is **OPTIONAL**, it could prevent fraudulent attachment of this certificate to another document.

THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT:

Title or Type of Document _____

Number of Pages _____ Date of Document _____

Signer(s) Other Than Named Above _____

MICROFILMED

OCT 23 1996

POOR ORIGINAL

NOTICE OF CLAIM
TO A WATER RIGHT

GENERAL ACKNOWLEDGMENT

State of California
County of Santa Clara

On this the 11th day of DECEMBER 1989, before me,
LAURA SALAS,

the undersigned Notary Public, personally appeared

WILLIAM H. AND LINDA C. CRAWFORD



personally known to me
proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) APPEAR
subscribed to the within instrument, and acknowl-
edged that they executed it. WITNESS my hand
and official seal.



Laura Salas
Notary's Signature

MICROFILMED

OCT 23 1996

POOR ORIGINAL

AB71-04562
Point of River diversion

546 25'

545

544

27' 30"

542

541



MICROFILMED
OCT 23 1996

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 67-04562 OR (67)-00138 as applicable
Court _____ Case Number _____ Decree Date _____
(see attachments)

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) ☒

Elizabeth Jean Ostrander
Frederick W. Ostergren
William H. Crawford
Lynda C. Crawford

Date ☒

Dec 6, 1989
Dec 7, 1989
12/11/89
12/11/89

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____

Title _____

of _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

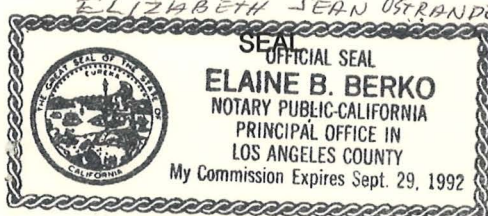
Title and Organization _____

Date _____

State of ~~Idaho~~ or CALIFORNIA)
County of LOS ANGELES) SS.

Subscribed and sworn (or affirmed) before me this

6th day of December 1989



ONLY
DBB

Notary Public Elaine B. Berko

Residing at Burbank, Ca.

My Commission Expires 9-29-89

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant