

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-4523F

NAME AND ADDRESS: DENNIS BRANDT
PO BOX 97
CAMBRIDGE ID 83610

RUBY BRANDT
PO BOX 97
CAMBRIDGE ID 83610

SOURCE: WEISER RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.084 CFS

PRIORITY DATE: 05/10/1918

POINT OF DIVERSION:

T14N R02W S6 SWNW Lot 5 Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 10/31

0.084 CFS

PLACE OF USE: IRRIGATION in WASHINGTON County

T14N R03W S11 SESW 19.00

19 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 19.0 acres in a single irrigation season. Combined Right Nos.: 67-26F, 67-27F, and 67-4523F.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

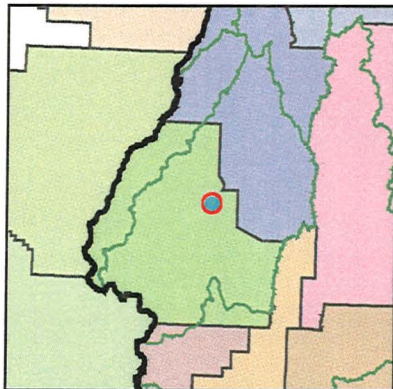
SRBA Recommendation:

67-4523F

(Irrigation)

Legend

-  **Point of Diversion**
-  **Place of Use**
-  **Townships**
-  **PLS Sections**
-  **Quarter Quarters**



Washington County
IDWR Basin 67

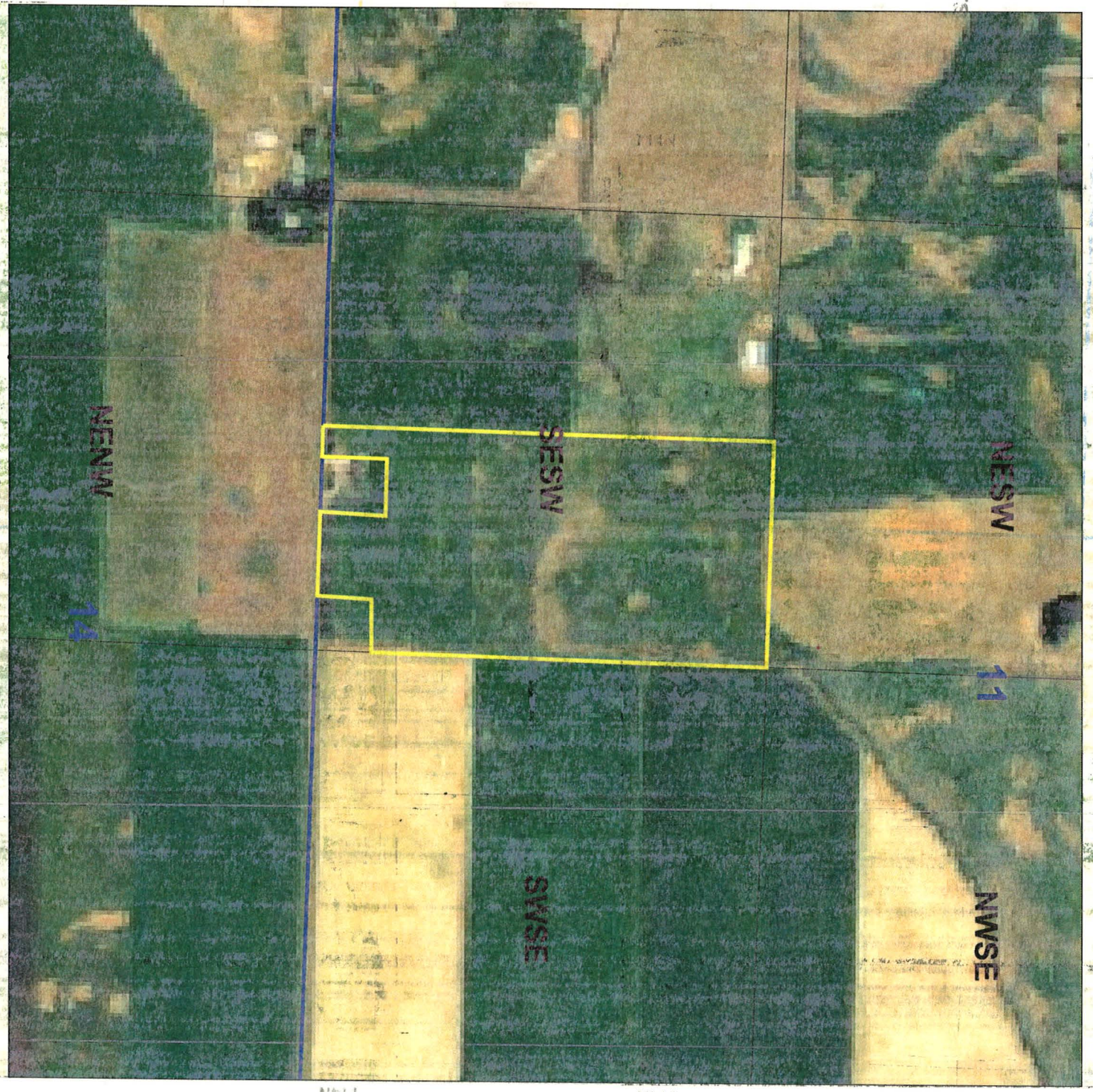
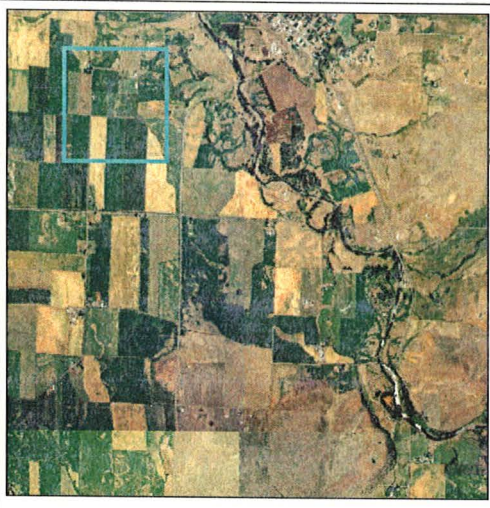


0 0.7 1.4 Miles

Prepared by C. Saxton
On Monday, November 13, 2006
1987/88 Aerial Photography

UNITED STATES
DEPARTMENT OF AGRICULTURE
BUREAU OF LAND MANAGEMENT
WATER RESOURCES DIVISION

67-4523F



T14N T14N

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4523F V1

WATER RIGHT NUMBER: 67-4523F V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DENNIS BRANDT PO BOX 97 CAMBRIDGE, ID 83610 (208) 357-3489
Current Owner	RUBY BRANDT PO BOX 97 CAMBRIDGE, ID 83610 (208) 357-3489
Original Owner	ALLISON JEWELL DITCH C/O JOHN SACHTJEN CAMBRIDGE, ID 83610
Original Owner	ROGER C FINNELL ET AL 133 W CALLE CRESPIA #A SANTA BARBARA, CA 93105 (805)984-0871

Priority Date: 05/10/1918

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
WEISER RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 10/31	0.084 CFS	
	<u>Total Diversion:</u>	0.084 CFS	

Location of Point(s) of Diversion

WEISER RIVER	L5 (SW1/4NW1/4)	Sec. 6,	Twp 14N,	Rge 02W, B.M.
WASHINGTON County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	03W	11																19.0	19.0

Total Acres: 19

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4523F V1

2. E56 The rights listed below are limited to the irrigation of a combined total of 19.0 acres in a single irrigation season. Combined Right Nos.: 67-26F, 67-27F, and 67-4523F.

Remarks:Comments:

1. csaxton 11/13/2006 Rec Criteria

Comment: Decreed water for this right is recommended as shown on water master delivery records. This is less than was claimed, and the diversion rate per acre comes to > 5/8 inches per acre.

Despite only 10 acres being claimed under 67-4523F, recommend as flood water on top of the decreed rights as that is how the system works. Recommend diversion rate for flood water so that use of 67-4523F and decreed rights equal one inch per acre.

2. csaxton 11/13/2006 From Claim (1)

Comment: THIS WATER RIGHT IS A SPLIT OFF OF 67-04523.

3. csaxton 11/13/2006 From Claim (2)

Comment: Changed address per claimant request (csaxton 11-30-05)

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			11/13/2006	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	11/13/2006 2:02:41 PM	csaxton	Updated shape for Active POU
POU	11/13/2006 2:02:49 PM	csaxton	Updated PLS for Active POU
POU	11/13/2006 2:03:05 PM	csaxton	Edited Season Of Use

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4523F V1

Summary	11/13/2006 2:05:55 PM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	11/13/2006 2:02:08 PM	csaxton	Updated PLS
POD	11/13/2006 2:01:44 PM	csaxton	Updated shape

Water Supply Bank:

LINDA WERNER
STATE OF IDAHO
DEPT OF WATER RESOURCES
WESTERN REGION
735 AIRPORT WAY
BOISE, IDAHO 83705

MAY 31, 1990

RECEIVED
JUN 04 1990

Department of Water Resources
Western Regional Office

ROGER C. FINNELL
133 W. CALLE CRESPIA #A
SANTA BARBARA, CA. 93105

RE: WATER RIGHT CLAIM NUMBERS: A67-04523; A67-00026; A67-00027

DEAR MS. WERNER:

THANK YOU SO MUCH FOR ASSISTING ME WITH THE COMPLETION OF THE WATER RIGHTS APPLICATIONS AND OTHER FORMS. YOU WERE ESPECIALLY GRACIOUS TO BE SO PATIENT WITH MY MISUNDERSTANDING OF THE PROCESS REQUIRED. WHEN WE LAST SPOKE, A SALE WAS PENDING.

THE PROPERTY HAS BEEN SOLD TO THE FOLLOWING:

DENNIS & RUBY BRANDT
5804 POPLAR
BOISE, IDAHO 83704
PHONE (208) 323-8818

THE CLOSING AGENT WAS AS FOLLOWS:

MELISSA ROHM
FIRST AMERICAN TITLE OF PAYETTE COUNTY
31 S. MAIN STREET
PAYETTE, IDAHO 83661
PHONE (208) 642-3351 (CLOSING #90-1877)

ALL YELLOW COPIES OF THE FORMS WERE SENT TO THE BRANDTS. ALL WHITE COPIES ARE ENCLOSED HERewith. PERSONAL CHECK # 758 IN THE AMOUNT OF \$310 FOR FILINGS AND LATE FEES INCLUDED.

REQUEST FOR EXTENSION TO FILE IS INCLUDED, ALSO. SHOULD THE DEPARTMENT EXCUSE THE TARDINESS OF THE FILING, AND CONSIDER A RETURN OF ANY LATE FEES, I WOULD APPRECIATE ANY PROCEEDS BEING SENT TO ME AT THE ADDRESS ON THIS LETTER.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME.

AGAIN, THANK YOU FOR YOUR ASSISTANCE.

CORDIALLY,


ROGER C. FINNELL

SCANNED

APR 14 2004

MICROFILMED

OCT 02 1992

Memorandum

Date: 11-13-06

To: Split files of 67-26 and 67-27

Re: Recommendation Criteria for the splits of 67-26 and 67-27

67-26A, 67-27A, and 67-14359; Westfall:

Recommending less than what the water master records show is delivered, but it is equal to what was claimed. Recommended at 5/8 inches per acre so the diversion rate was spread over as much ground as it could be.

The flood water was recommended on top of the decreed water for enough to bring the diversion rate between all rights up to one full inch per acre.

Acreage was calculated by taking the recommended diversion rate and calculating acres at 5/8 inches per acre.

67-26C and 67-27C; Barton Ranch Inc:

Barton Ranch and Mink Land and Livestock claim portions of 67-26 and 67-27 but the water master records do not show delivery to either entity. Both companies claim a POU within the decreed POU. After dishing out the water to everyone that appears should have it according to the Watermaster Records. There was 0.63 cfs left over.

I had drawn a shape of where I thought the irrigated POU was that was originally described by the decree. That totaled 95 acres. GIS showed that Barton Ranch has 70% of the acreage and Mink Land had 30% of the acreage within what was determined to be the original POU for 67-26 and 67-27.

Therefore, Barton Ranch was recommended 70% (give or take) of the 0.63 cfs that was not yet recommended through division of the water per water master records.

67-26G; Mink Land and Livestock Co:

Barton Ranch and Mink Land and Livestock claim portions of 67-26 and 67-27 but the water master records do not show delivery to either entity. Both companies claim a POU within the decreed POU. After dishing out the water to everyone that appears should have it according to the Watermaster Records. There was 0.63 cfs left over.

I had drawn a shape of where I thought the irrigated POU was that was originally described by the decree. That totaled 95 acres. GIS showed that Barton Ranch has 70% of the acreage and Mink Land had 30% of the acreage within what was determined to be the original POU for 67-26 and 67-27.

However, Mink Land and Livestock Co only claimed portions of 67-26 so that is all that is being recommended. The un-claimed portion of 67-27 at this time is not recommended to anyone.

67-26D, 67-14620, and 67-4523E; Braun:

Decreed water for this right is recommended as shown on water master delivery records. This is less than was claimed, and the diversion rate per acre comes to $> 5/8$ inches per acre.

67-4523E overlaps BOTH Braun and Jones decreed rights with enough water that brings use of all rights totaling one inch per acre.

67-14619, 67-27D, and 67-4523E; Jones:

Decreed water for this right is recommended as shown on water master delivery records. This is less than was claimed, and the diversion rate per acre comes to $> 5/8$ inches per acre.

67-4523E overlaps BOTH Braun and Jones decreed rights with enough water that brings use of all rights totaling one inch per acre.

67-26F, 67-27F, and 67-4523F; Brandt:

Decreed water for this right is recommended as shown on water master delivery records. This is less than was claimed, and the diversion rate per acre comes to $> 5/8$ inches per acre.

Despite only 10 acres being claimed under 67-4523F, recommend as flood water on top of the decreed rights as that is how the system works. Recommend diversion rate for flood water so that use of 67-4523F and decreed rights equal one inch per acre.

67-26E, and 67-27E; Jaeger:

Recommended as claimed and as delivered but had to limit acres to $5/8$ inches per acre so recommended much less acreage than claimed.

67-26B and 67-27B; Danielson:

Despite that it appears that TR 2528 moved any portion of 67-26B and 67-27B from this POU, the water master shows delivery of the right to the claimed POU. The transfer was approved in 1981 but could not have ever taken place or the water use could have moved back. At this time, the best way I have to sort out the splits of rights 67-26 and 67-27 is to use the water master delivery records.

Split history for Decreed Right 67-26 & 67-27

WR History

67-26	Allison	TR 2528	67-26A	Allison	1.177	67-26A&27A	Allison	0.378
					167.2			62
					0.007			
			67-26B	Hemenway	0.183			0.0126
1.36	cfs				28			
108.8	ac				0.007			
0	af							
* calculated at 5/8 inches per acre or = 0.0125								
67-27	Allison	TR 2528	67-27A	Allison	0.935	67-26B&27B	Hemenway	0.328
					167.2			28
					0.006			0.0117
			67-27B	Hemenway	0.145			
1.08	cfs				28			
86.4	ac				0.005			
0	af							
* calculated at 5/8 inches per acre								
Total CFS = 2.44								
Total Acres = 195.2								

*Last updated 10-5-05 (csaxton)

For digital copy of Excel spreadsheet file: See Craig L. Saxton

Claim History

67-26A	Westfall	0.378
67-26C	Barton	0.85
		68
67-26D	Braun	0.15
		10
67-14619	Jones	0.070
		10
67-26F	Brandt	0.2
		19
67-26G	Mink Land	0.78
		72
67-26E	Jaeger	0.183
		120
67-26B	Danielson	0.122
		20

Claim History

67-27A	Westfall	0.296	0.674
		62	
67-27C	Barton	0.85	0.705
		68	57 found in dec POU
67-14620	Braun	0.07	0.22
		10	
67-27D	Jones	0.15	0.220
		10	0.440
67-27F	Brandt	0.2	0.4
		19	
67-?	Mink	0	0.295
		0	28 found in dec POU
67-27E	Jaeger	0.145	0.328
		120	
67-27B	Danielson	0.096	0.218
		20	

Recommendation

67-26A	Westfall	0.370	
		29.6	
67-26C	Barton	0.248	
		19.9	
67-26D	Braun	0.083	0.558 %
		10	6.6
67-14619	Jones	0.083	0.558 %
		10	6.6
67-26F	Brandt	0.165	0.558 %
		19	13.213
67-26G	Mink Land	0.104	
		8	
67-26E	Jaeger	0.183	
		28	
67-26B	Danielson	0.121	9.7

Recommendation

67-27A	Westfall	0.30	
		24	
67-27C	Barton	0.198	
		15.9	
67-14620	Braun	0.065	0.442 %
		10	5.2
67-27D	Jones	0.065	0.442 %
		10	5.2
67-27F	Brandt	0.131	0.442 %
		19	10.459
67-26G	Mink Land	0.083	
		8	
67-27E	Jaeger	0.145	
		28	
67-27B	Danielson	0.096	7.6947

Total Recommend

Westfall	0.918	0.670
		53.6
Barton	0.446	35.8
Braun	0.148	0.148
		10
Jones	0.148	0.148
		10
	0.296	0.296
Brandt	0.296	0.296
		19
Mink Land	0.104	8
Jaeger	0.328	0.328
		28
Danielson	0.296	0.217
		17.2

Sum CFS =	2.663
Sum Acre=	371
Sum AF =	

Sum CFS =	1.807
Sum Acre=	309
Sum AF =	

Sum CFS =	1.356
Sum Acre=	141.96
Sum AF =	

Sum CFS =	1.084
Sum Acre=	132.3541053
Sum AF =	

Sum CFS =	2.357
Sum Acre=	181.899789
Sum AF =	

Extra CFS =	-0.551
Extra Ac =	-203.8
Extra AFA =	

Extra CFS =	-1.479
Extra Acre =	-281
Extra AFA =	

Extra CFS =	0.004
Extra Ac =	53.2
Extra AFA =	

Extra CFS =	-0.004
Extra Ac =	62.8
Extra AFA =	

Extra CFS =	0.083
Extra Ac =	13.3
Extra AFA =	

Disallow

Ready to go

Seems ready to go - not verified

How the recommendation should look if claims are amended or new claim filed.

per acre

Less than Delivered but = to what was claimed
0.0125

Not Delivered
0.0125

As delivered, less than claimed, > than 5/8 inches
0.0148

As delivered, less than claimed, > than 5/8 inches
0.0148

As delivered, less than claimed, > than 5/8 inches
0.0156

Not Delivered
0.0125

As delivered.
0.0117

Less than delivered but = to what was claimed

Parcel #	Name	Inches	File #	Original Owner	Priority
14N03W10	JAEGER, RONALD E.	16.4	26&27	A. Allison	7/4/1882&5/1/02
14N03W11	JOHNSON, MARTHLYN	15.9	26&27	A. Allison	7/4/1882&5/1/02
14N03W11	WESTFALL, DONALD L.	15	26&27	A. Allison	7/4/1882&5/1/02
14N03W11	JOHNSON, MARTHLYN	15	26&27	A. Allison	7/4/1882&5/1/02
14N03W11	DANIELSON, LOIS J.	14.82	26&27	A. Allison	7/4/1882&5/1/02
14N03W11	DENNIS BRANDT	7.41	26&27	A. Allison	7/4/1882&5/1/02
14N03W11	DENNIS BRANDT	7.41	26&27	A. Allison	7/4/1882&5/1/02
14N03W11	ROY BRAUN	14.82	26&27	A. Allison	7/4/1882&5/1/02

106.76

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4523F
Date Received: 6/4/1990
Receipt No: W012431
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DENNIS BRANDT Phone: (208) 357-3489

PO BOX 97
CAMBRIDGE ID USA 83610

RUBY BRANDT Phone: (208) 357-3489

PO BOX 97
CAMBRIDGE ID USA 83610

2. Date of Priority: 03/25/1911

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	02W	6	SW NW	WASHINGTON	

5. Description of diverting works:

HEADGATE AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.2	

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03W	11	SE	SW	IRRIGATION	10
					Section Acres	10
					Total Acres	10

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS WATER RIGHT IS A SPLIT OFF OF 67-04523.

Changed address per claimant request (csaxton 11-30-05)

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

RECEIVED

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 16, 2005

DENNIS BRANDT
RUBY BRANDT
PO BOX 97
CAMBRIDGE ID 83610

Re: Amended claims 67-26F and 67-27F and change of address

Dear Mr. and Ms. Brandt,

Per my conversation with Dennis, I am enclosing two amended claims. I have highlighted in yellow everything that I changed. As I had briefly mentioned on the phone, these claims were originally claimed for 10 acres each. Dennis said that the actual irrigation practice is to use the water from all rights on the 19 acres irrigated. Based on the information you gave me, amending the claims to claim 19 acres under each right, simply describes the irrigation practice as it actually exists.

Please look over the amended claims and initial any changes you wish to make. When satisfied, sign the claim in front of a notary and return it to me ASAP. There is no filing fee for the amended claims.

In addition, I need your signature to change the address on water right 67-4523F (amending claims 67-26F and 67-27F will change address for them, but we need your approval to change the address on 67-4523F as well).

You were sent a change of address form with the last mailing. You can send that in, or if it is easier, sign and return this letter to me indicating that you would like to change the mailing address on 67-4523F to:

DENNIS BRANDT
RUBY BRANDT
PO BOX 97
CAMBRIDGE ID 83610

Signature: *Dennis Brandt*

Phone #: 257-3489

Respectfully Submitted,

Craig L. Saxton
Sr. Water Resource Agent
Adjudication Bureau

Enclosures (s);

SCANNED
NOV 29 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04523F
Date Received: 6/04/1990
Receipt No: W012431
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENNIS BRANDT 208-323-8818
Address: 5804 POPLAR
BOISE, ID 83704
OR
Name: RUBY BRANDT 208-323-8818
Address: 5804 POPLAR
BOISE, ID 83704

2. Date of Priority: MAR 25, 1911

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	02W	6	SW	NW			WASHINGTON

5. Description of diverting works:
HEADGATE AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	11	SE	SW		IRR	10.0

A67-04523F

Page 1

Date: 06/07/90

SCANNED
APR 14 2004

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	10.0
					Total Acres	10.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00026, A67-00027 (SPLIT)

14. Remarks:
THIS WATER RIGHT IS A SPLIT OFF OF 67-04523.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A67-04523F

W012431

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUN 04 1990

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Roger C. Finnell et al Phone (805) 984-0871Mailing Address 133 W. Calle Crespis #A Santa Barbara, CA Zip 931052. Date of Priority (Only one (1) per claim) March 25, 19113. Source of water supply (a) Weiser River
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 14N Range 2W Section 6,
SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Washington

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Head gate and ditch

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount .20 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 30.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	3W	11												10					10

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? WASH.

12. Do you own the property listed above as place of use? Yes ☒ No ☐
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
AG7-00026, AG7-00027 or None ()

14. Remarks: This water right will be a split off the original. The prefix letter indicating the split is unknown at this time.

Last Name FINNELL Ident No. A67-04523

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Scale: 2 inches equals 1 mile

Send photocopy of map.

[illegible]

Ident No. A67-04523

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15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date 2/6/90

Ronan C. Finnell
Ronan C. Finnell

Date May 18, 1990

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

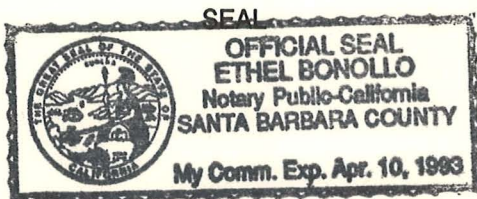
Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of ~~Idaho~~/or California)
County of Santa Barbara) SS.

Subscribed and sworn (or affirmed) before me this 18th day of May, 19 90



Notary Public Ethel Bonollo

Residing at Santa Barbara, Ca

My Commission Expires 4-10-93

Please Print Name _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name FINNELL Ident. Number A67-04523

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Water Right Number - 67-04523

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ALLISON JEWELL DITCH

1 - C/O JOHN SACHTJEN

2 -

3 -

City- CAMBRIDGE

State- ID Zip- 83610

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/25/1911 14 S - STATUTORY CLAIM+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
WEISER RIVER SNAKE RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
14N 02W 6 SW NW (87) WASHINGTON+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 6.220+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
6.220+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
14N 03W 1 NE SE 27.0 01 IRRIGATION (87) WASHINGTON
14N 03W 1 SE SE 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 NE NE 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 NW NE 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 SW NE 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 SE NE 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 SW NW 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 SE NW 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 NE SW 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 NW SW 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 SW SW 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 SE SW 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 NE SE 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 NW SE 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 SW SE 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 SE SE 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 12 NE SW 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 12 NW SW 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 12 SW SW 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 12 SE SW 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 13 NW NW 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 13 SW NW 40.0 01 IRRIGATION (87) WASHINGTON

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Adj. flag translation: Standard Water Right Number

Total Acres: 1667.0

[illegible]

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 01/17/1986	DLE/Carey Act	-

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Water right number - 67-04523

Adj. flag translation: Standard Water Right Number

+ - - - - Water Rights Dates and Flags Area - - - - - +

Order Show Cause - 00/00/0000
Licensed Date - 00/00/0000
Decree Date - 00/00/0000

Receipt Number -
Appl Received - 00/00/0000
Presumption Flag -

Water District -
Transfer/Amended -
Microfilm Roll Number -

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