

11/14/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-4523H

JOHN V SACHTJEN

2757 BURTON LN

CAMBRIDGE ID 83610

Telephone Number: (208)257-3⁷83

257-3783

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-29-06

SIGNATURE: _____

Please print your name: John V Sachten

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
DEC 11 2006

11/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-4523H

NAME AND ADDRESS: JOHN V SACHTJEN
2757 BURTON LN
CAMBRIDGE ID 83610

SOURCE: WEISER RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 3.000 CFS

PRIORITY DATE: 05/10/1918

POINT OF DIVERSION:

T14N R02W S6 SWNW Lot 5 Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	3.000 CFS

PLACE OF USE: IRRIGATION in WASHINGTON County

T14N R03W S13	NENW	9.40	T14N R03W S13	NWNW	25.00
T14N R03W S13	SWNW	37.00	T14N R03W S13	SENW	8.60
T14N R03W S14	NENE	40.00	T14N R03W S14	NWNE	40.00
T14N R03W S14	SWNE	40.00	T14N R03W S14	SENE	40.00
T14N R03W S14	NENW	37.00	T14N R03W S14	NWNW	20.00
T14N R03W S14	SWNW	38.00	T14N R03W S14	SENW	39.00
T14N R03W S14	NESW	14.00	T14N R03W S14	NWSW	12.00

400 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 400 acres in a single irrigation season. Combined Right Nos.: 67-29, 67-30A, 67-32A, and 67-4523H

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

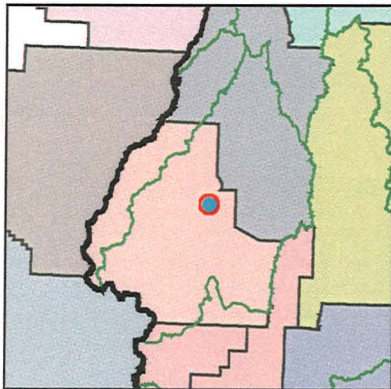
SRBA Recommendation:

67-4523H

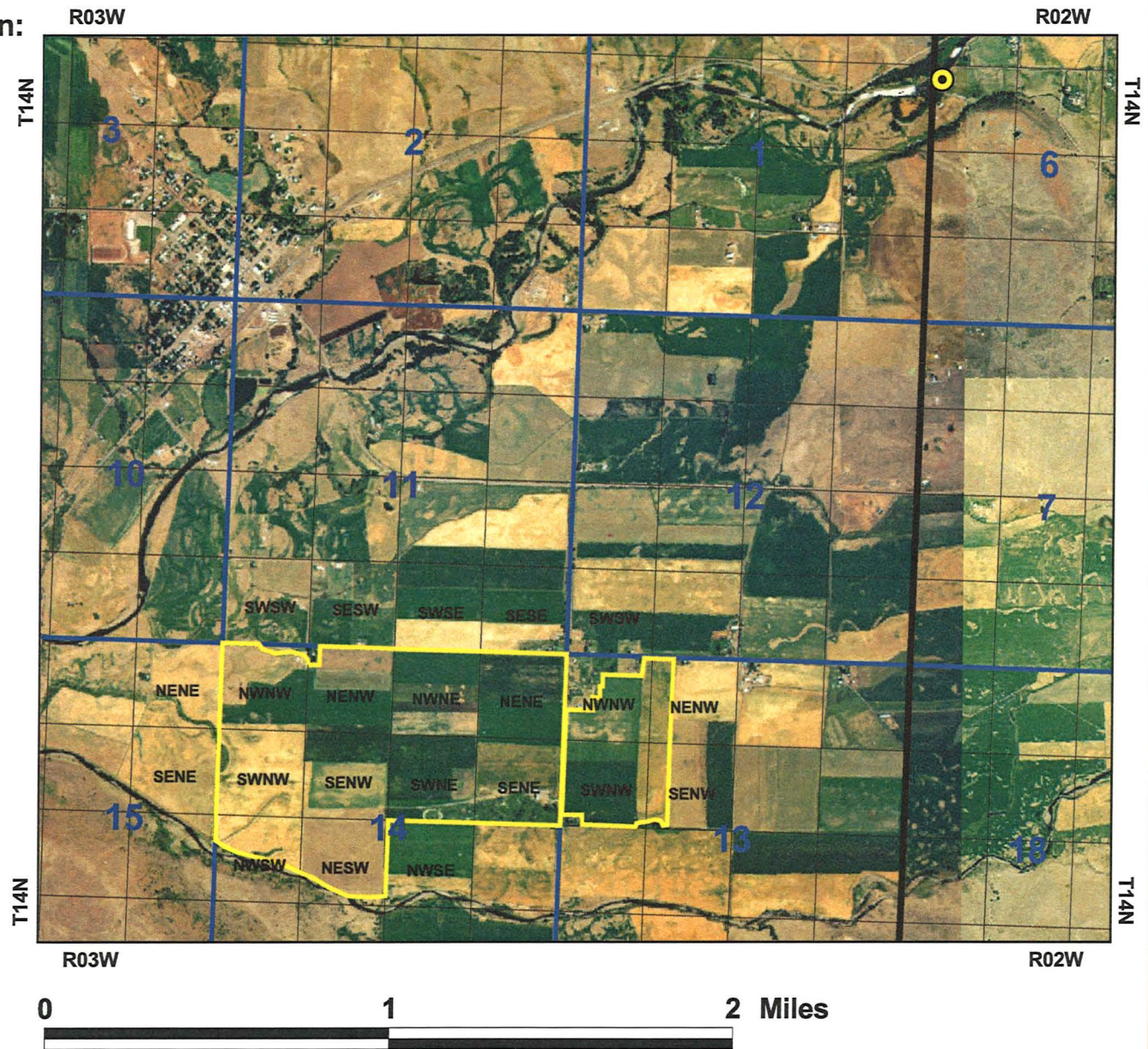
(Irrigation)

Legend

-  **Point of Diversion**
-  **Place of Use**
-  **Townships**
-  **PLS Sections**
-  **Quarter Quarters**



Washington County
IDWR Basin 67



Prepared by C. Saxton
On Saturday, November 4, 2006
1987/88 Aerial Photography

An aerial photograph showing a complex landscape with a mix of green, brown, and tan patches, likely representing different land uses or vegetation. A blue rectangular box is drawn over a central portion of the image, highlighting a specific area of interest. The landscape features a network of roads or paths, and the highlighted area contains a dense cluster of small, dark, rectangular shapes, possibly buildings or small plots of land.



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4523H V1

WATER RIGHT NUMBER: 67-4523H V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN V SACHTJEN 2757 BURTON LN CAMBRIDGE, ID 83610 (208)257-3683

Priority Date: 05/10/1918

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
WEISER RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 10/31	3.000 CFS	
	<u>Total Diversion:</u>	3.000 CFS	

Location of Point(s) of Diversion

WEISER RIVER	L5 (SW1/4NW1/4)	Sec. 6,	Twp 14N,	Rge 02W, B.M.
WASHINGTON County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	03W	13					9.4	25.0	37.0	8.6									80.0
14N	03W	14	40.0	40.0	40.0	40.0	37.0	20.0	38.0	39.0	14.0	12.0							320.0

Total Acres: 400

Conditions of Approval:

1. E56 The rights listed below are limited to the irrigation of a combined total of 400 acres in a single irrigation season. Combined Right Nos.: 67-29, 67-30A, 67-32A, and 67-4523H
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-4523H V1

Comments:

1. mmount 9/5/2006 Quantity

Comment: Recommended the amount that brings the cfs up to 1inch per acre for 200 acres.

2. mmount 9/6/2006 pou

Comment: Overlaps 3 decreed rights: 67-29, 67-30a, 67-32a

3. csaxton 11/4/2006 Priority

Comment: No additional evidence of priority was submitted that would establish a priority date. So recommend as direct overlap with decreed rights for decreed acreage.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		400

Combined Water Rights: 67-29 , 67-30A , 67-32A , 67-4523H

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	9/5/2006 2:03:57 PM	mmount			Active
Priority Date	9/5/2006 2:05:24 PM	mmount			Active
POD	9/5/2006 2:05:45 PM	mmount			Active
Source	9/5/2006 2:06:13 PM	mmount			Active
POU	9/5/2006 2:07:33 PM	mmount			Active
POU	9/5/2006 2:07:39 PM	mmount			Active
Use	9/5/2006 2:10:22 PM	mmount			Active
Season	9/6/2006 12:22:59 PM	mmount			Active
Quantity	9/6/2006 12:23:24 PM	mmount			Active
Summary			09/06/2006	mmount	Active
Summary			11/04/2006	csaxton	Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4523H V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Season	9/6/2006 12:23:00 PM	mmount	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	9/6/2006 12:23:24 PM	mmount	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Direct overlap with decreed rights
Summary	9/6/2006 12:30:11 PM	mmount	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	9/7/2006 12:59:07 PM	mmount	Updated PLS for Active POU
Contacts	9/5/2006 2:03:58 PM	mmount	(No) 1. Do you want to schedule an appointment? Comment for 1: office review

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4523H V1

POD	9/5/2006 2:05:46 PM	mmount	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POU	9/5/2006 2:07:34 PM	mmount	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (Yes) 14. Is a POU remark and/or condition required? Description for Question 13 - Aerial photo, overlaps decreed rights directly
POU	9/5/2006 2:07:40 PM	mmount	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Aerial photo, overlaps decreed rights directly
General	9/5/2006 2:05:24 PM	mmount	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Affidavit

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4523H V1

Source	9/5/2006 2:06:13 PM	mmount	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Aerial photo, overlaps decreed rights
Use	9/5/2006 2:10:23 PM	mmount	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Aerial photo, overlaps decreed rights
POD	9/7/2006 10:50:07 AM	mmount	Updated shape
POU	9/7/2006 12:58:53 PM	mmount	Updated shape for Active POU
POU	9/7/2006 10:48:03 AM	mmount	Updated shape for Active POU
POD	11/4/2006 11:06:29 AM	csaxton	Updated shape
POD	11/4/2006 11:06:37 AM	csaxton	Updated PLS
POU	11/4/2006 11:09:01 AM	csaxton	Updated shape for Active POU
POU	11/4/2006 11:09:22 AM	csaxton	Updated PLS for Active POU
POU	11/4/2006 11:10:19 AM	csaxton	Updated shape for Active POU
POU	11/4/2006 11:11:00 AM	csaxton	Updated shape for Active POU
POU	11/4/2006 11:10:29 AM	csaxton	Updated PLS for Active POU
Summary	11/4/2006 11:13:22 AM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

Claim

<u>Basin</u>	<u>Sequence</u>	<u>Suffix</u>	<u>Basis</u>	<u>Status</u>	<u>Priority Date</u>	<u>Rate(cfs)</u>	<u>Acres</u>	<u>Source</u>	<u>Water Use(s)</u>	<u>Owner(s)</u>	<u>Source Table</u>
67	29		Decreed	Active	1882-07-04	2	160	WEISER RIVER	IRRIGATION	SACHTJEN, JOHN V (C Claim	
67	30	A	Decreed	Active	1882-07-04	2	215	WEISER RIVER	IRRIGATION	SACHTJEN, JOHN V (C Claim	
67	32	A	Decreed	Active	1886-07-04	1	90	WEISER RIVER	IRRIGATION	SACHTJEN, JOHN V (C Claim	
67	4523	H	B-Use	Active	3/25/1911	4.3	465	WEISER RIVER	IRRIGATION	SACHTJEN, JOHN V (C Claim	
67	14240		B-Use	Active	1882-01-01	0.04		GROUND WATER	DOMESTIC	SACHTJEN, CECILIA M Claim	
67	14241		B-Use	Active	1882-01-01	0.04		GROUND WATER	DOMESTIC, STOCKWAT	SACHTJEN, CECILIA M Claim	
67	14242		B-Use	Active	1882-01-01	0.04		GROUND WATER	DOMESTIC, STOCKWAT	SACHTJEN, CECILIA M Claim	

Recommendation

<u>Basin</u>	<u>Sequence</u>	<u>Suffix</u>	<u>Basis</u>	<u>Status</u>	<u>Priority Date</u>	<u>Rate(cfs)</u>	<u>Acres</u>	<u>Source</u>	<u>Water Use(s)</u>	<u>Owner(s)</u>	<u>Source Table</u>
67	29		Decreed	Active	1882-07-04	2	160	WEISER RIVER	IRRIGATION	SACHTJEN, JOHN V (C Recommendation	
67	30	A	Decreed	Active	1882-07-04	2	160	WEISER RIVER	IRRIGATION	SACHTJEN, JOHN V (C Recommendation	
67	32	A	Decreed	Active	1886-07-04	1	80	WEISER RIVER	IRRIGATION	SACHTJEN, JOHN V (C Recommendation	
							5	400			
67	4523	H	B-Use	Active	5/10/1918	3	400	WEISER RIVER	IRRIGATION	SACHTJEN, JOHN V (C Recommendation	

Water Master Records

<u>Parcel</u>	<u>Name</u>	<u>Inches</u>	<u>File</u>	<u>Original Owner</u>	<u>Priority</u>
14N03W140000	V J SACTJEN	100	29	E. Looney	7/4/1882
14N03W142400	V.J. SACTJEN	100	30	H. Coon	7/4/1882
14N03W150000	MINK LAND	45	30	H. Coon	7/4/1882

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.)
67-4523H)
State of Idaho)
County of Washington)

AFFIDAVIT

RECEIVED
SEP 15 2005
Department of Water Resources

JOHN V. SACHTJEN being first duly sworn, deposes and says:

This claim was filed on the advice of the I.D.W.R. because claims No. A67-00029, A6700030A and A67-00032A were decreed at 0.625 inch per acre and I was at times exceeding that use. I do not remember why the priority date of 1911 was chosen. This land is all located close to the old town site of Salubria (the town built before Cambridge). The ground has been in irrigated agriculture use since 1882 or before. Irrigation ditches, bridges for roads and diversion facilities had been in use for many years before I purchased land in 1976. The prior owners of the three parcels that I purchased are all deceased.

overlaps decree?

transfer? see page 2 &
ask Craig

[Handwritten signature]
(re)
fore me this
September 2005.
[Handwritten signature]
olic)
[Handwritten signature]
3-31-10

SCANNED
SEP 15 2005

67-4523H
John V. Sachtjen
2757 Burton Lane
Cambridge, ID 83610
208-257-3783
208-739-2095 (cell)

State of Idaho
Department of Water Resources
P. O. Box 83720
Boise, ID 83720-0098

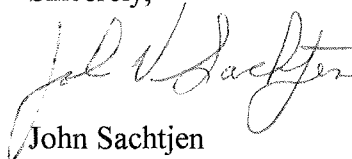
Attention: Craig L. Saxton, Sr. Water Resource Agent

Dear Sir;

The Washington County Tax Assessment notices show irrigated acres totaling 429 and the Farm Service Agency show the acres to be 419. Please see enclosed documents.

It looks like I should have transferred 0.2 cfs from A67-00029 to A67-00030A. These properties are adjacent and are being farmed as one with common ditches, pumps and mainlines. If these rights could be combined or the transfer made, it would be appreciated.

Sincerely,



John Sachtjen

Enclosures

SCANNED

SEP 15 2005

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Right	67 32A	MARION SMITH,	WEISER RIVER	14N03W13					X	X	X	X									0
Claim	67 32A	JOHN V SACTJEN,	WEISER RIVER	14N03W13					10	31	39	10									90
Claim	67 4523H	JOHN V SACTJEN,	WEISER RIVER	14N03W13					10	31	39	10									90
Claim	67 7376	CAMBRIDGE DITCH CO,	WEISER RIVER	14N03W13		40	40	40	30			30	40	40	40	40	40	40			420
Right	67 7376	CAMBRIDGE DITCH CO,	WEISER RIVER	14N03W13					30			30	36	36							132

4523H appears to overlap decree 67-32A.
Recommend it for the add'l $\frac{3}{8}$ inch per acre
and give it one day after the decree.

MVB 10-13-05



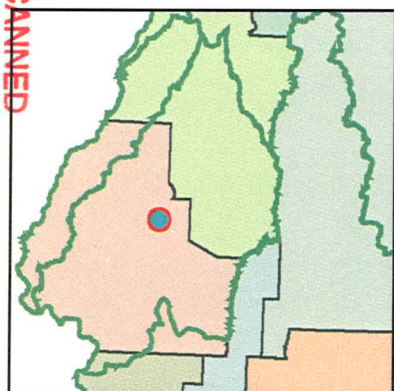
Idaho Department of Water Resources

Adjudication Claim Number: **67-4523H**

T14N R03W

Legend

- PLS Sections
- GCDBQuarter Quarters



Washington County
IDWR Basin 67



0 0.7 1.4 Miles

Prepared by M. Van Bussum
On Thursday, September 1, 2005
1987 Aerial Photography

SEP 15 2005
SCANNED



Claim67-4523H



SCANNED
SEP 15 2005





Claim67-4523H



SCANNED
SEP 15 2005



Claim67-4523H



SCANNED
SEP 15 2005



Claim67-4523H



SCANNED
SEP 15 2005



ALABAMA PUBLIC
ADAMSTON COUNTY ASSESSOR
69 F. COURT
BIRMINGHAM 35202

2005

THIS IS NOT A BILL.
DO NOT PAY.

ASSESSMENT NOTICE

& ESTIMATE OF TAX
RETURN POSTAGE GUARANTEED
OFFICE PHONE: 205-414-2000

PARCEL DESCRIPTION:

T4-11; S13T14R3
0.754 ACRES

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (205) 414-2000

PARCEL ADDRESS:

BURTON LN 83610

BACHTJUN JOHN V ETUX

Appeals of your property value must be filed in writing, on a form provided by the County, by:

2757 BURTON LN
CAMBRIDGE ID 83610

JUNE 27, 2005

Tax Code Area: 7 0000

Parcel Number: RP 14N03W133700 A

PROPERTY TAX REDUCTION IS NOT INCLUDED.

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRROGTO AG	33.590 AC	101,550	111,090
2 DRY GRAZING	2.000 AC	60	70
19 WASTE	.750 AC		
32 RURAL IMP ON AG		10,810	10,810
SUBTOTAL:	36.340	112,430	121,970
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		112,430	121,970

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY			205-414-2092	08/22/2005
CAMP SCH 402			205-257-3221	06/20/2005
CAMP SCH 30ND			205-257-3318	06/20/2005
ROAD/BRIDGE			205-414-2092	08/22/2005
SPEC BRIDGE			205-414-2092	08/22/2005
CALUBRIA CEM			205-257-3224	07/25/2005
CAMP FIRE			205-257-3310	08/09/2005
CAMP LIBR			205-257-3434	08/10/2005
FLOOD			205-257-3538	07/25/2005
SUBTOTAL:				
FEES:				
TOTAL PROPERTY TAXES & FEES:				

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

PAGE 1 OF 1

SEP 15 2005

S. DRSGIA PLISCHKE
WASHINGTON COUNTY ASSESSOR
200 E COURT
WEISER ID 83572

2005

ASSESSMENT NOTICE

THIS IS NOT A BILL.
DO NOT PAY.

& ESTIMATE OF TAX
RETURN POSTAGE GUARANTEED
OFFICE PHONE: 208-414-2000

PARCEL DESCRIPTION:

LOTS 5 THRU 8; S 200 FT
OF TN-7; BLK 2; TAYLOR
SMITH ADD TO SALUBRIA
TOWNSITE; 1913T14R3;
.77 ACRES

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 414-2000

PARCEL ADDRESS:

SACHTJEN JOHN V ETUX
2757 BURTON LN
CAMBRIDGE ID 83610

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 27, 2005

Tax Code Area: 7 0000

Parcel Number: PP 14N03W78205A A

PROPERTY TAX REDUCTION IS NOT INCLUDED.

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	.770 AC	940	1,020
SUBTOTAL:	.770	940	1,020
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		940	1,020

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY			208-414-2092	08/22/2005
CAMB SCH 432			208-257-3321	06/20/2005
CAMB SCH BOND			208-257-3318	05/20/2005
ROAD/BRIDGE			208-414-2092	08/22/2005
SPEC BRIDGE			208-414-2092	08/22/2005
SALUBRIA CFM			208-257-3224	07/25/2005
CAMB FIRE			208-257-3810	08/09/2005
CAMB LIBR			208-257-3434	03/10/2005
FLOOD			208-257-3538	07/25/2005
SUBTOTAL:				
FEES:				
TOTAL PROPERTY TAXES & FEES:				

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

PAGE 1 OF 1

SEP 15 2005

ASSESSMENT NOTICE

& ESTIMATE OF TAX
RETURN POSTAGE GUARANTEED
OFFICE PHONE: 203-414-2000

PARCEL DESCRIPTION:

1/2: 14T14A3
2.0 ACRES

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (203) 414-2000

PARCEL ADDRESS:

2027 SALUBRIA RD 53610

SACHTJEN JOHN V
SACHTJEN CECELIA M
2757 BURTON LN
CAMBRIDGE ID 53610

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 27, 2005

Tax Code Area: 7-0000

Parcel Number: RP 14N03A142400 A

PROPERTY TAX REDUCTION IS NOT INCLUDED.

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 FOREST AG	189.000 AC	145,270	159,620
2 DRY GRAZING	130.000 AC	4,210	4,600
10 RURAL HOMESITE	1.000 AC	9,600	9,600
31 RURAL RES BLDG		17,650	17,650
32 RURAL IMP ON AG		1,860	1,860
SUBTOTAL:	320.000	178,590	193,330
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		178,590	193,330

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY			203-414-2092	08/22/2005
CAMB SCH 433			203-257-3321	06/20/2005
CAMB SCH BOND			203-257-3318	06/20/2005
ROAD BRIDGE			203-414-2092	08/22/2005
SPEC BRIDGE			203-414-2092	08/22/2005
SALUBRIA CEM			203-257-3224	07/25/2005
CAMB FIRE			203-257-3810	08/09/2005
CAMB LIES			203-257-3434	08/10/2005
FLOOD			203-257-3538	07/25/2005
SUBTOTAL:				
FEES:				
TOTAL PROPERTY TAXES & FEES:				

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

ASSESSMENT NOTICE

& ESTIMATE OF TAX
 RETURN POSTAGE GUARANTEED
 OFFICE PHONE: 208-414-2000

PARCEL DESCRIPTION:

N 1/4 514TH RD
 100 ACRES

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 414-2000

PARCEL ADDRESS:

2757 BURTON LN 83610

SACHTJEN JOHN V
 SACHTJEN CELIA M
 2757 BURTON LN
 CAMBRIDGE ID 83610

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 27, 2005

Tax Code Area: 7 0000

Parcel Number: 4P 14N03W140000 A

PROPERTY TAX REDUCTION IS NOT INCLUDED.

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRIG AG	100.000 AC	119,550	131,580
2 DRY GRAZING	3.000 AC	100	110
10 RURAL HOMESITE	1.000 AC	9,500	9,500
31 RURAL RES BLDG		31,610	30,910
32 RURAL IMP ON AG		50,510	50,510
SUBTOTAL:	100.000	221,460	232,710
LESS HOMEOWNERS EXEMPTION:		15,805	15,455
NET TAXABLE PROPERTY VALUE:		205,655	217,255

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY			208-414-2092	08/22/2005
CAMB SCH 431			208-257-3321	06/20/2005
CAMB SCH BOND			208-257-3318	06/20/2005
ROAD/BRIDGE			208-414-2092	08/22/2005
SPEC BRIDGE			208-414-2092	08/22/2005
SALVEMIA CFM			208-257-3224	07/25/2005
CAMB FIRE			208-257-3910	08/09/2005
CAMB LIBR			208-257-3434	08/10/2005
FLOOD			208-257-3538	07/25/2005
SUBTOTAL:				
FEES:				
TOTAL PROPERTY TAXES & FEES:				

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

FARM: 48

OPERATOR: JOHN V SACHTJEN
2757 BURTON LN
CAMBRIDGE ID 83610-5171

FARM SUMMARY

CROPLAND	EFF CROPLAND	AG USE LAND	EFF AG USE LAND	CRP CROPLAND	CRP MPL ACRES	DBL CROPPED ACRES
419.3	419.3	419.3	419.3	0.0	0.0	0.0
CROP		1998 ACRES	1999 ACRES	2000 ACRES	2001 ACRES	2002 PFC ACRES
WHEAT		115.2	182.3	187.2	111.4	99.0
BARLY		17.6	17.6			32.5

OWNER(S):
1. JOHN V SACHTJEN

OTHER PRODUCER(S):
NONE

Ag Use Land (Agricultural Use Land) is land for which either of the following apply:

- the land met the definition of cropland at the time it was enrolled in PFC and the land is currently being used for an agricultural or related activity
- the land met the definition of cropland on or after April 4, 1996, and the land continues to be devoted to an agricultural or related activity.

Effective Ag Use Land is ag use land not subject to CRP or Water Bank Program.

CRP Cropland Acres are the acres in an approved CRP-1. These acres must be planted to and/or maintained in an acceptable cover.

CRP MPL Acres are acres that are enrolled in CRP but not classified as cropland or ag use land.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that ALLISON-JEWELL DITCH

(Name of Claimant)

C/o John Sachtjen, Cambridge, ID 83610

Telephone No. 257-3783

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 3/25/1911

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Weiser River tributary to Snake River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

		(Both dates inclusive)			
(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)		
Quantity <u>6.22</u>	Use <u>irrigation</u>	Period of Use From <u>4/1</u>	To	<u>11/1</u>	
Quantity _____	Use _____	Period of Use From _____	To	_____	
Quantity _____	Use _____	Period of Use From _____	To	_____	
Quantity _____	Use _____	Period of Use From _____	To	_____	
Quantity _____	Use _____	Period of Use From _____	To	_____	

- | | | |
|-----|------|----------------------|
| (4) | 6.22 | TOTAL QUANTITY USED. |
|-----|------|----------------------|

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6 Twp. 14N Rge. 2W B.M., County of Washington
 Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change. Headgate into Allison-Jewell Ditch

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 1667

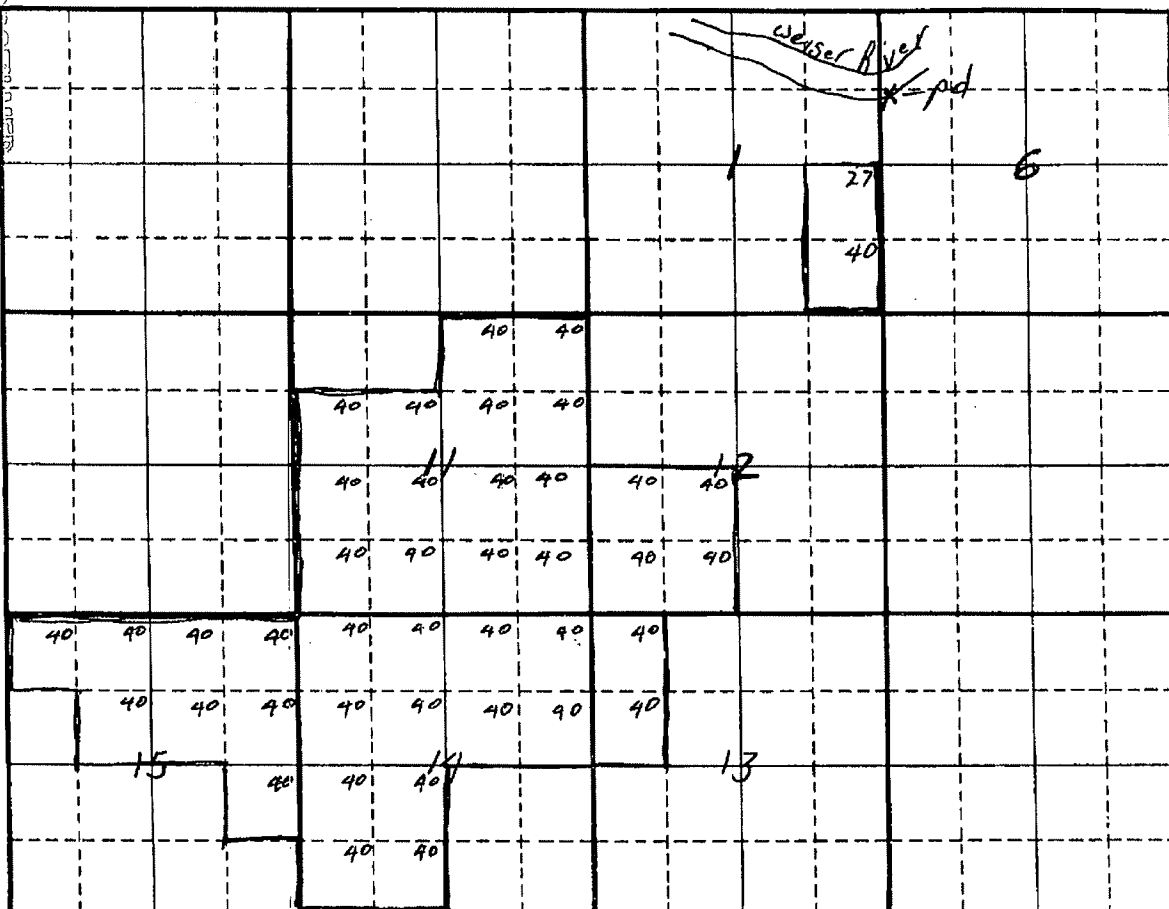
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____

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JUN 24 1983



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22 day of JUNE

Dale P. Barton (Claimant) (Pres.)

Ronald Shaff 1983
Notary Public
Residing at BOISE, ID

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by 6h5 Date 6/22/83 Exception filed by: _____ Date _____
Prelim. check by dp Date 6/24/83
\$30.00 fee received by 6h5 Date 6/22/83 # 3111
Published in Upper Columbia News Reporter
Dates 9/29 to 10/10/83

Forwarded to claimant by: _____ Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04523H**
Date Received: 10/20/1989
Receipt No: W006486
Received By: Rat

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN V SACHTJEN 208-257-3783
Address: 2757 BURTON LN
CAMBRIDGE ID 83610
2. Date: 3.49 cfs (3/8") MAR 25, 1911
3. Source: 465 Ac. Trib. to: SNAKE RIVER
4. Point: 32A: 90 Ac 1.0 cfs
Township 14N Range 03W Section 13 1/4 of 1/4 of 1/4 Lot County
14N 30A: 215 Ac 2.0 cfs SW NW WASHINGTON
5. Description of works: 29: 160 (1") 2.0 cfs
6. Water use for the following purposes:
Purposes: 465 Ac 5.0 cfs
IRR 465 x .02 = 9.3 - 5 = From To C.F.S (or) A.F.A.
→ 4.3 cfs 03/15 11/15 4.300
7. Total Quantity Appropriated is: 4.300 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	13	NE	NW		IRR	10.0
			NW	NW		IRR	31.0
			SW	NW		IRR	39.0
			SE	NW		IRR	10.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	90.0
		14	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	35.0
			NW	SW		IRR	20.0
						Section Acres	375.0
						Total Acres	465.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-00029, 67-00030A, 67-00032A

14. Remarks:
465 ACRES X 1"/AC = 465" OR 9.3 CFS
LES 5 CFS OTHER RTS -5
= 4.3 CFS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A67-04523H
Date Received 10-20-89
Receipt Number W006486

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
OCT 20 1989

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) John V Sachtjen Phone () 257-3783
Mailing Address 2757 Burton Ln. Cambridge Zip 83610

2. Date of Priority (Only one (1) per claim) 3-25-1911

3. Source of water supply (a) Weiser River
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 14 N Range 02 W Section 6,
1/4 of SW 1/4 of NW 1/4, Govt. Lot, B.M., County of

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Dam Headgate Weir

MICROFILMED

OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 4.3 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.3 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>14</u>	<u>03</u>	<u>13</u>					<u>10</u>	<u>31</u>	<u>39</u>	<u>10</u>									<u>90</u>
<u>14</u>	<u>03</u>	<u>14</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>46</u>	<u>35</u>	<u>20</u>							<u>375</u>

Total number of acres irrigated 465

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

67-00029 67-00030A 67-00032A or None ()

14. Remarks:

465 acres x 1 inch per acre = 465 inches or 9.3 CFS
Less 5 CFS other rights
4.3 CFS

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OCT 23 1996

Last Name Sachtjen Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 67 - 4523

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John V. Dachtler Date 10-18-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of WASHINGTON) SS.

Subscribed and sworn (or affirmed) before me this 18TH day of OCTOBER 19 89

SEAL

Notary Public B. Soules

Residing at Cambridge

My Commission Expires 8-21-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No:

W006486

Date:
Time:

10/20/89
14:23:06

Received
From:

SACHTJEN, CECELIA M.

Type of Payment

Program Acct Class

Amount

ADJUDICATION CLAIM FEE

0410162 9337 6490

\$50.00

Total

\$50.00

CHECK 2189

WR/NO: A67-04523

Idaho Department of Water Resources

Region: WESTERN

Signature: _____

Valerie J. Holt

MICROFILMED

OCT 23 1996

12-1-92

ADJUDICATION CLAIM REVIEW CHECK LIST

CLAIMANT'S NAME

Schtjen

CLAIM IDENT. NO.

A67-04523H

DATE RECEIVED

10-20-89

RECEIPT #

W006486

FEE PAID \$

50

FEE REQ'D \$

50

Require
Info?

- | | YES | NO | Require Info? |
|---|-------------------------------------|-------------------------------------|---------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? ☒ * | | | |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? ☒ * | | | |
| The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. | | | |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☐ | ☒ | |
| Is the consumptive use correct? N/A | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock? | ☐ | ☐ | * |
| If multiple domestic, is single ownership indicated? N/A | ☒ | ☐ | |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A | ☒ | ☐ | |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments. | | | |
| If no, was water right no. found? | ☐ | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A | ☒ | ☐ | |
| (If yes, attach a proof report & complete number change) | | | |
| NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | | | |
| 18. If the claimant requested a monthly docket sheet, was the fee paid? N/A | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time? | ☐ | ☐ | * |
| (Check ML3 for date mailed-not all were mailed on the planned date) | | | |
| If no, was an extension of time filed & approved? | ☐ | ☐ | * |
| 22. Is the fee enclosed correct? Exempt | ☒ | ☐ | * |

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OCT 23 1996

	YES	NO
23. Can this claim be data entered?	☒	☐
24. Was claim modified?	☐	☒
Claimant is being notified of modifications:	☐	☐
25. Is this claim being rejected and returned to claimant?	☐	☒
26. Was the claim returned to IDWR?	☐	☐
If no, has a refund been recommended?	☐	☐
27. Is the claim now complete?	☒	☐

Review completed by: hrt Date 3-7-95

Claim data entered by: rat Date 3-7-95

Comments: Acres have been paid on other claims

other claims by claimant: AL7- 60029 Weiser Rvr 160 ac.
 00030 A " 215 ac.
 00032 A " 90 ac.

RECEIVED

APR 1 1995

John V Sachtjen
Cecilia M Sachtjen
Rt. 1 Box 75
2757 Burton Ln.
Cambridge, ID 83610
October 18, 1989

Linda Warner
Idaho Dept. Water Resources
2735 Airport Way
Boise, ID 83705

RECEIVED
OCT 20 1989

Department of Water Resources
Western Regional Office

Dear Ms Warner;

Thank you for your telephone call yesterday
and your advice about filing on the
Flood Water separate instead of under
Allison Jewell Ditch.

Enclosed please find a completed "Notice
of Claim to a Water Right" and our check for
\$50. Hope everything is completed to your
satisfaction.

MICROFILMED

Sincerely, OCT 23 1996
Cecilia M Sachtjen

Water Right Number - 67-04523

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ALLISON JEWELL DITCH

1 - C/O JOHN SACTJEN

2 -

3 -

City- CAMBRIDGE

State- ID Zip- 83610

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
03/25/1911 14 WESTERN S - STATUTORY CLAIM+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
WEISER RIVER SNAKE RIVER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
14N 02W 6 SW NW (87) WASHINGTON+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 6.220+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
6.220+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
14N 03W 1 NE SE 27.0 01 IRRIGATION (87) WASHINGTON
14N 03W 1 SE SE 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 NE NE 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 NW NE 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 SW NE 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 SE NE 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 SW NW 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 SE NW 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 NE SW 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 NW SW 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 SW SW 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 SE SW 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 NE SE 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 NW SE 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 SW SE 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 11 SE SE 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 12 NE SW 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 12 NW SW 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 12 SW SW 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 12 SE SW 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 13 NW NW 40.0 01 IRRIGATION (87) WASHINGTON
14N 03W 13 SW NW 40.0 01 IRRIGATION (87) WASHINGTONAPR 14 2004
SCANNEDOCT 23 1996
MICROFILMED

Water right number - 67-04523

Prefix Translation: WATER RIGHT

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
14N	03W	14	NE NE		40.0	01	IRRIGATION	(87) WASHINGTON
14N	03W	14	NW NE		40.0	01	IRRIGATION	(87) WASHINGTON
14N	03W	14	SW NE		40.0	01	IRRIGATION	(87) WASHINGTON
14N	03W	14	SE NE		40.0	01	IRRIGATION	(87) WASHINGTON
14N	03W	14	NE NW		40.0	01	IRRIGATION	(87) WASHINGTON
14N	03W	14	NW NW		40.0	01	IRRIGATION	(87) WASHINGTON
14N	03W	14	SW NW		40.0	01	IRRIGATION	(87) WASHINGTON
14N	03W	14	SE NW		40.0	01	IRRIGATION	(87) WASHINGTON
14N	03W	14	NE SW		40.0	01	IRRIGATION	(87) WASHINGTON
14N	03W	14	NW SW		40.0	01	IRRIGATION	(87) WASHINGTON
14N	03W	14	SW SW		40.0	01	IRRIGATION	(87) WASHINGTON
14N	03W	14	SE SW		40.0	01	IRRIGATION	(87) WASHINGTON
14N	03W	15	NE NE		40.0	01	IRRIGATION	(87) WASHINGTON
14N	03W	15	NW NE		40.0	01	IRRIGATION	(87) WASHINGTON
14N	03W	15	SW NE		40.0	01	IRRIGATION	(87) WASHINGTON
14N	03W	15	SE NE		40.0	01	IRRIGATION	(87) WASHINGTON
14N	03W	15	NE NW		40.0	01	IRRIGATION	(87) WASHINGTON
14N	03W	15	NW NW		40.0	01	IRRIGATION	(87) WASHINGTON
14N	03W	15	SE NW		40.0	01	IRRIGATION	(87) WASHINGTON
14N	03W	15	NE SE		40.0	01	IRRIGATION	(87) WASHINGTON

Total Acres: 1667.0

+ - - Diversion Means - HEADGATE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -
No Remarks found.+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000+ - - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 01/17/86 05/01/88 CONVERT

MICROFILMED
OCT 23 1996

Water right number - 67-04523

Prefix Translation: WATER RIGHT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 01/17/1986	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

MICROFILMED
OCT 23 1996