

RECEIVED

DEC 01 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

11/14/2006

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-4513

NEIL W MORRIS
18016 VASHON HWY SW
VASHON WA 98070
Telephone Number: (206)463-2112

PATRICIA A MORRIS
18016 VASHON HWY SW
VASHON WA 98070
Telephone Number: (206)463-2112

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11/23/06

SIGNATURE: Neil W Morris

Patricia A. Morris

Please print your name: NEIL W MORRIS PATRICIA A MORRIS

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
DEC - 4 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4513
Date Received: 11/17/1989
Receipt No: C012913
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): NEIL W MORRIS
18016 VASHON HWY SW
VASHON WA USA 98070

Phone: (206)463-2112

PATRICIA A MORRIS
18016 VASHON HWY SW
VASHON WA USA 98070

Phone: (206) 463-2112

2. Date of Priority: 10/13/1935

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
15N	01W	22	SW SE SW	ADAMS	

5. Description of diverting works:

PUMP, PIPELINE & PIPE 87'LENGTH FROM SPRING TO HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.02	
STOCKWATER	1/01	12/31	0.01	
DOMESTIC	1/01	12/31	0.04	

SCANNED
APR 14 2004

7. Total Quantity Appropriated is:
0.07 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	01W	22	SE SW		DOMESTIC	
15N	01W	27	NE NW NE NW		IRRIGATION STOCKWATER	2
					Section Acres	2
					Total Acres	2

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 11/7/2001

ADDRESS CHANGE BY CLAIMANT LETTER

15. Basis of Claim: Statutory Claim

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

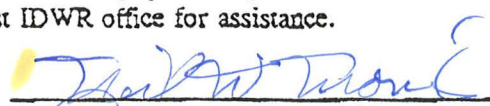
RECEIVED

JUL 14 1999

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 67-04513
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Ivis Beth Morris
4. New Owner/Claimant(s) Neil W. Morris and Patricia A. Morris
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address 18016 Vashon Hwy SW
City, State and ZIP Code Vashon, WA 98070
New Telephone Number (206) 463-2112
5. Date you acquired the property June 28, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

QUITCLAIM DEED

COPY

FOR VALUE RECEIVED, IVIS B. MORRIS, a widow, does hereby convey, release, remise and forever quitclaim unto:

V. VIRGINIA WAGGONER, P. O. Box 186, Marysville,
Washington 98270;

WANDA LEE MORGENSEN, P. O. Box 6,
Indian Valley, Idaho 83632;

N. DALE MORRIS, 625 S.W. 155th Str., Apt. #203,
Seattle, Washington 98166;

NEIL W. MORRIS, 180 16 Vashon Highway S.W.,
Vashon, Washington 98070;

DUANE A. MORRIS, Box 465, Kamiah, Idaho 83536;

LYNN B. MORRIS, Star Route, Box 1, Indian Valley,
Idaho 83632; and

RICHARD E. MORRIS, HCR-11, Box 83-B, Kamiah,
Idaho 83536,

to each an equal undivided one-seventh interest in and to the following described premises situate in Adams County, Idaho, to-wit:

Situate in Adams County, Idaho:

Lots 13 and 14 of Block 8 of the COUNCIL MESA ORCHARDS SUBDIVISION, Adams County, Idaho, according to the official plat thereof on file in the office of the Adams County Recorder,

EXCEPTING from Lot 14 the following tract of land:

COMMENCING at the Southeast corner of Lot 14;
thence North 89°34'00" West along the South line of Block 8, 425.00 feet;

thence North 08°36'11" East 920.66 feet;

thence North 0°13'50" West a distance of 387.12 feet to the Northerly boundary of said Lot 14;

thence South 89°38'12" East along the Northerly boundary of said Lot 14, a distance of 289.07 feet to the Northeast corner of Lot 14;

thence South 00°00'38" West along the Easterly boundary a distance of 1298.80 feet to the POINT AND PLACE OF BEGINNING.

AND the following described premises situate in Adams County, Idaho:

Beginning at a point on the North line of the Northeast Quarter of the Northwest Quarter of Section Twenty-seven, Township Fifteen North, Range One West, Boise Meridian, where the said line is intersected by the Northerly boundary line of the right of way of the North & South Idaho State Highway as same is now located on the Southerly slope of what is known as Mesa Hill, and running thence due West to a point fifteen feet East of the bottom or lowest part of the first draw or gulch running in a Southerly direction off of said Mesa Hill; thence South to the Northerly boundary line of said North & South Highway; thence following and along the Northerly boundary line of said right of way, said boundary line being a semi-circular curve, to the point of beginning, containing approximately three acres.

RESERVING AND EXCEPTING to the Grantor the right to the use of said premises and a life estate therein together with all rents, issues and profits thereof for the rest of Grantor's natural life and as long as Grantor shall live.

Off - death
cert 95402

Together with the appurtenances thereto, and to their heirs and assigns forever.

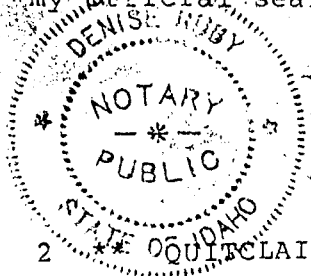
DATED this 25 day of January, 1992.

Ivis B Morris
Ivis B. Morris, Grantor

STATE OF IDAHO)
) ss.
County of)

On this the 25 day of January, 1992, before me the undersigned, a Notary Public in and for said State, personally appeared IVIS B. MORRIS, a widow, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written.



Denise Ruby
Notary Public for said State
Residing at:

INSTRUMENT NO. 83478

State of Idaho)
County of Adams) ss.

Filed for record at the request of
Wanda Morgensen

48 min. past 2 o'clock P.M.
this 25 day of January, 1993

MICHAEL FISK, RECORDER
by Sarah J. Wilson
Deputy

Fee \$6.00

QUITCLAIM DEED

Ivis B. Morris

to

V. Virginia Waggoner &

Wanda Lee Morgensen &

N. Dale Morris &

Neil W. Morris &

Duane A. Morris &

Lynn B. Morris &

Richard E. Morris

96338

For Value Received, V. VIRGINIA WAGGONER and DONALD WAGGONER, wife and husband, and WANDA LEE MORGENSEN and ANTONE MORGENSEN, wife and husband, and N. DALE MORRIS and DIXIE MORRIS, husband and wife, and DUANE A. MORRIS and PATRICIA MORRIS, husband and wife, and LYNN B. MORRIS and DIANA MORRIS, husband and wife, and RICHARD E. MORRIS and JUDY MORRIS, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto NEIL W. MORRIS and PATRICIA A. MORRIS, husband and wife

the grantees, whose current address is 18016 Vashon Hwy SW, Vashon, WA 98070

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED 'EXHIBIT A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warrant and defend the same from all lawful claims whatsoever.

Date: June 25, 1999

V. Virginia Waggoner
V. VIRGINIA WAGGONER

Donald Waggoner
DONALD WAGGONER

Wanda Lee Morgensen
WANDA LEE MORGENSEN

Antone Morgensen
ANTONE MORGENSEN

N. Dale Morris
N. DALE MORRIS

Dixie A. Morris
DIXIE MORRIS

Duane A. Morris
DUANE A. MORRIS

Patricia Morris
PATRICIA MORRIS

Lynn B. Morris
LYNN B. MORRIS

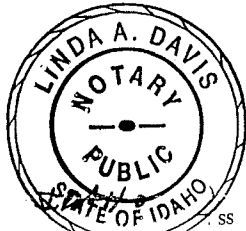
Diana Morris
DIANA MORRIS

Richard E. Morris
RICHARD E. MORRIS

Judy Morris
JUDY MORRIS

STATE OF IDAHO)
: SS
COUNTY OF CLEARWATER

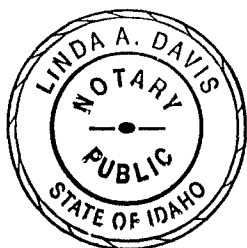
On this 26 day of JUNE, in the year of 1999, before me a Notary Public in and for said State, personally appeared V. VIRGINIA WAGGONER & DONALD WAGGONER known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Linda A Davis
Notary Public
Residing At: OROFINO
Commission Expires: 11-21-99

STATE OF IDAHO)
: SS
COUNTY OF CLEARWATER

On this 26 day of JUNE, in the year of 1999, before me a Notary Public in and for said State, personally appeared WANDA LEE MORGENSEN & ANTONE MORGENSEN known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

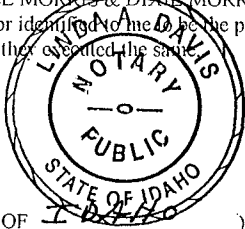


Linda A Davis
Notary Public
Residing At: OROFINO
Commission Expires: 11-21-99

STATE OF IDAHO)
COUNTY OF CLEARWATER) SS

INSTRUMENT NO. 96338
BE 2 OF 4

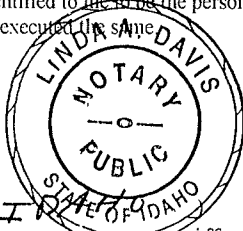
On this 26 day of JUNE, in the year of 1999, before me a Notary Public in and for said State, personally appeared N. DALE MORRIS & DANE MORRIS known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Linda A. Davis
Notary Public
Residing At: OROFINO
Commission Expires: 11-21-99

STATE OF IDAHO)
COUNTY OF CLEARWATER) SS

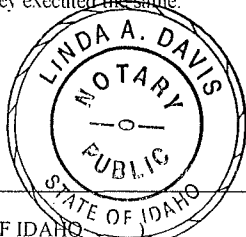
On this 26 day of JUNE in the year of 1999, before me a Notary Public in and for said State, personally appeared DUANE A. MORRIS & PATRICIA MORRIS known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Linda A. Davis
Notary Public
Residing At: OROFINO
Commission Expires: 11-21-99

STATE OF IDAHO)
COUNTY OF CLEARWATER) SS

On this 26 day of JUNE in the year of 1999, before me a Notary Public in and for said State, personally appeared LYNN B. MORRIS & DIANA MORRIS known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

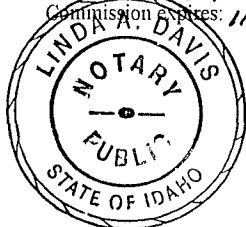


Linda A. Davis
Notary Public
Residing At: OROFINO
Commission Expires: 11-21-99

STATE OF IDAHO)
COUNTY OF CLEARWATER) SS

On this 26 day of JUNE, in the year of 1999, before me a Notary Public in and for said State, personally appeared RICHARD E. MORRIS & JUDY MORRIS known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Linda A. Davis
Notary Public
Residing at OROFINO
Commission expires: 11-21-99



#99-289

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record at the request of Timberline Title & Escrow

at 46 minutes past 1 o'clock PM.
this 29 day of June, 19 99, in my
office, and duly recorded in Book
of Deeds at page

MICHAEL FISK
Ex-Officio Recorder

By: Leahy Pindel
Deputy

Fees \$ 12.00
Mail to: Timberline Title & Escrow

EXHIBIT 'A'

map #1

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 27: A parcel of land situated within the NW1/4NW1/4 and NE1/4NW1/4 more particularly described as follows:

Beginning at the Northeast corner of the NE1/4NW1/4 of Section 27, T15NR1WBM;

Thence North 89° 06'21" West a distance of 631.26 feet along the North line of said NE1/4NW1/4 to the REAL POINT OF BEGINNING which point is on the Westerly right-of-way of Mesa Road (also known as former Highway 95 and the North & South Highway);

Thence continuing North 89° 06'21" West a distance of 810.39 feet along the North line of said NE1/4NW1/4 and the North line of the NW1/4NW1/4 of said Section 27 to a point 15 feet East of the bottom or lowest part of the first draw or gulch running in a Southerly direction off what is known as Mesa Hill;

Thence South 09° 51'06" West a distance of 150.25 feet along a line 15 feet Easterly from the lowest part of said draw to a point on the Northerly right-of-way of said Mesa Road;

Thence South 60° 32'19" East a distance of 73.20 feet along the Northeasterly right-of-way of said Mesa Road;

Thence South 49° 13'42" East a distance of 170.72 feet along the Northeasterly right-of-way of said Mesa Road;

Thence South 69° 51'02" East a distance of 108.63 feet along the Northeasterly right-of-way of said Mesa Road;

Thence South 88° 37'21" East a distance of 260.95 feet along the Northerly right-of-way of said Mesa Road;

Thence North 78° 22'41" East a distance of 94.35 feet along the Northerly right-of-way of said Mesa Road;

Thence North 58° 37'57" East a distance of 108.03 feet along the Northwesternly right-of-way of said Mesa Road;

Thence North 35° 48'45" East a distance of 79.00 feet along the Northwesternly right-of-way of said Mesa Road;

Thence North 19° 43'59" East a distance of 83.06 feet along the Westerly right-of-way of said Mesa Road;

Thence North 10° 59'53" East a distance of 111.13 feet along the Westerly right-of-way of said Mesa Road to the REAL POINT OF BEGINNING.

CONTINUED

CONTINUED
#99-289

ALSO

map #2

A parcel of land situated within Lots 13 and 14 and the Easterly half of a vacated roadway between Lots 12 and 14 of Block 8 of Council Mesa Orchards Revised Plat of Subdivision No. One as the same is shown on the official plat thereof in the Adams County Recorder's Office within the S1/2SW1/4 of Section 22, Township 15 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the Southeast corner of Block 8 of said Council Mesa Orchards Subdivision (Southeast corner of the S1/2SW1/4 of Section 22, T15NR1WBM);

Thence North 89° 06'21" West a distance of 1086.83 feet along the South line of said Block 8 (South line of said S1/2SW1/4) to the REAL POINT OF BEGINNING on the South line of Lot 14 of said Block 8;

Thence North 09° 03'34" East a distance of 920.95 feet (North 08° 36'11" East 920.66 feet, of record Deed);

Thence North 00° 17'05" East (North 00° 13'50" West of record Deed) a distance of 378.43 feet to a point on the North line of said Lot 14, which line is the south right-of-way line of a platted roadway;

Thence North 89° 40'34" West a distance of 384.40 feet along the North line of said Lot 14 and the North line of Lot 13 of said Block 8 to the Northwest corner of said Lot 13;

Thence South 00° 18'26" East a distance of 994.11 feet along the West line of said Lot 13 to a point on the centerline of a vacated roadway between Lots 12 and 14 of said Block 8;

Thence South 27° 58'47" West a distance of 156.84 feet along the centerline of said vacated roadway;

Thence South 17° 53'14" West a distance of 159.63 feet along the centerline of said vacated roadway to a point on the South line of said Block 8, which point is 15 feet East of the bottom or lowest part of the first draw or gulch running in a Southerly direction off what is known as Mesa Hill;

Thence South 89° 06'21" East a distance of 354.82 feet along the South line of said Block 8 (South line of said S1/2SW1/4) to the REAL POINT OF BEGINNING.

CCPY

WARRANTY DEED

INSTRUMENT NO. 96337
PAGE 1 OF 3

For Value Received, NEIL W. MORRIS, a married man
the grantor, does hereby grant, bargain, sell and convey unto
NEIL W. MORRIS and PATRICIA A. MORRIS, husband and wife
the grantees, whose current address is 18016 Vashon Hwy SW, Vashon, WA 98070
the following described premises, in Adams County, Idaho, to-wit:
SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantees, that he is the owner in fee simple of said premises; that they are free
from all encumbrances excepting for all easements of record, rights of way, matters
visible, and all matters of record and title.

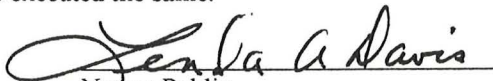
and that he will warrant and defend the same from all lawful claims whatsoever.

Date: June 25, 1999


NEIL W. MORRIS

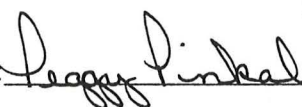
STATE OF IDAHO)
) ss
COUNTY OF CLEARWATER

On this 26 day of JUNE, in the year of 1999, before me
a Notary Public in and for said State, personally appeared
NEIL W. MORRIS
known or identified to me to be the persons whose name
is subscribed to the within instrument, and acknowledged
to me that he executed the same.


Notary Public
Residing at OROFINO
Commission expires: 11-21-99

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

at 45 minutes past 1 o'clock P M.
this 29 day of June, 1999, in my
office, and duly recorded in Book
of Deeds at page

MICHAEL FISK
Ex-Officio Recorder
By: 
Deputy

Fees \$ 9.00
Mail to: Timberline Title & Escrow

#99-289



Map #1

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 27: A parcel of land situated within the NW1/4NW1/4 and
NE1/4NW1/4 more particularly described as follows:
Beginning at the Northeast corner of the NE1/4NW1/4 of Section 27,
T15NR1WBM;

Thence North 89° 06'21" West a distance of 631.26 feet along the
North line of said NE1/4NW1/4 to the REAL POINT OF BEGINNING which
point is on the Westerly right-of-way of Mesa Road (also known as
former Highway 95 and the North & South Highway);

Thence continuing North 89° 06'21" West a distance of 810.39 feet
along the North line of said NE1/4NW1/4 and the North line of the
NW1/4NW1/4 of said Section 27 to a point 15 feet East of the bottom
or lowest part of the first draw or gulch running in a Southerly
direction off what is known as Mesa Hill;

Thence South 09° 51'06" West a distance of 150.25 feet along a line
15 feet Easterly from the lowest part of said draw to a point on the
Northerly right-of-way of said Mesa Road;

Thence South 60° 32'19" East a distance of 73.20 feet along the
Northeasterly right-of-way of said Mesa Road;

Thence South 49° 13'42" East a distance of 170.72 feet along the
Northeasterly right-of-way of said Mesa Road;

Thence South 69° 51'02" East a distance of 108.63 feet along the
Northeasterly right-of-way of said Mesa Road;

Thence South 88° 37'21" East a distance of 260.95 feet along the
Northerly right-of-way of said Mesa Road;

Thence North 78° 22'41" East a distance of 94.35 feet along the
Northerly right-of-way of said Mesa Road;

Thence North 58° 37'57" East a distance of 108.03 feet along the
Northwesterly right-of-way of said Mesa Road;

Thence North 35° 48'45" East a distance of 79.00 feet along the
Northwesterly right-of-way of said Mesa Road;

Thence North 19° 43'59" East a distance of 83.06 feet along the
Westerly right-of-way of said Mesa Road;

Thence North 10° 59'53" East a distance of 111.13 feet along the
Westerly right-of-way of said Mesa Road to the REAL POINT OF
BEGINNING.

CONTINUED

ALSO

Map #2

A parcel of land situated within Lots 13 and 14 and the Easterly half of a vacated roadway between Lots 12 and 14 of Block 8 of Council Mesa Orchards Revised Plat of Subdivision No. One as the same is shown on the official plat thereof in the Adams County Recorder's Office within the S1/2SW1/4 of Section 22, Township 15 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the Southeast corner of Block 8 of said Council Mesa Orchards Subdivision (Southeast corner of the S1/2SW1/4 of Section 22, T15NR1WBM);

Thence North 89° 06'21" West a distance of 1086.83 feet along the South line of said Block 8 (South line of said S1/2SW1/4) to the REAL POINT OF BEGINNING on the South line of Lot 14 of said Block 8;

Thence North 09° 03'34" East a distance of 920.95 feet (North 08° 36'11" East 920.66 feet, of record Deed);

Thence North 00° 17'05" East (North 00° 13'50" West of record Deed) a distance of 378.43 feet to a point on the North line of said Lot 14, which line is the south right-of-way line of a platted roadway;

Thence North 89° 40'34" West a distance of 384.40 feet along the North line of said Lot 14 and the North line of Lot 13 of said Block 8 to the Northwest corner of said Lot 13;

Thence South 00° 18'26" East a distance of 994.11 feet along the West line of said Lot 13 to a point on the centerline of a vacated roadway between Lots 12 and 14 of said Block 8;

Thence South 27° 58'47" West a distance of 156.84 feet along the centerline of said vacated roadway;

Thence South 17° 53'14" West a distance of 159.63 feet along the centerline of said vacated roadway to a point on the South line of said Block 8, which point is 15 feet East of the bottom or lowest part of the first draw or gulch running in a Southerly direction off what is known as Mesa Hill;

Thence South 89° 06'21" East a distance of 354.82 feet along the South line of said Block 8 (South line of said S1/2SW1/4) to the REAL POINT OF BEGINNING.

RECEIVED

SEP 24 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04513
Date Received: 11/17/1989
Receipt No: C012913
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: IVIS BETH MORRIS 208-256-4362
Address: HC 68 BOX 4030
CAMBRIDGE ID 83610
OR
Name: ANTONE A MORGENSEN 208-256-4410
Address: PO BOX 6
INDIAN VALLEY ID 83632

2. Date of Priority: OCT 13, 1935

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	01W	22	SW	SE	SW		ADAMS

5. Description of diverting works:
PUMP, PIPELINE & PIPE 87' LENGTH FROM SPRING TO HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		
STOCKWATER	01/01	12/31	0.010		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/2 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	22	SE	SW		DOMEST	
		27	NE	NW		IRR	2.0
			NE	NW		STOCK	
					Section Acres		2.0
					Total Acres		2.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04513
Date Received: 11/17/1989
Receipt No: C012913
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IVIS BETH MORRIS 208-256-4362
Address: HC 68, BOX 4030
CAMBRIDGE, ID 83610
OR
Name: ANTONE A. MORGENSEN 208-256-4410
Address: HC 68, BOX 2470
CAMBRIDGE, ID 83610

2. Date of Priority: OCT 13, 1935

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	01W	22	SW	SE	SW		ADAMS

5. Description of diverting works:
PUMP, PIPELINE & PIPE 87' LENGTH FROM SPRING TO HOUSE.

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STOCKWATER	01/01	12/31	0.010		
DOMESTIC	01/01	12/31	0.040		

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0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/2 RANGE

A67-04513

Page 1

Date: 11/17/89

MICROFILMED
OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	22	SE	SW		DOMEST	
		27	NE	NW		IRR	2.0
			NE	NW		STOCK	
						Section Acres	2.0
						Total Acres	2.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Art L. Morgan* Date: 11-17-89
_____ Date: _____

State of Idaho)
County of Ada) SS.

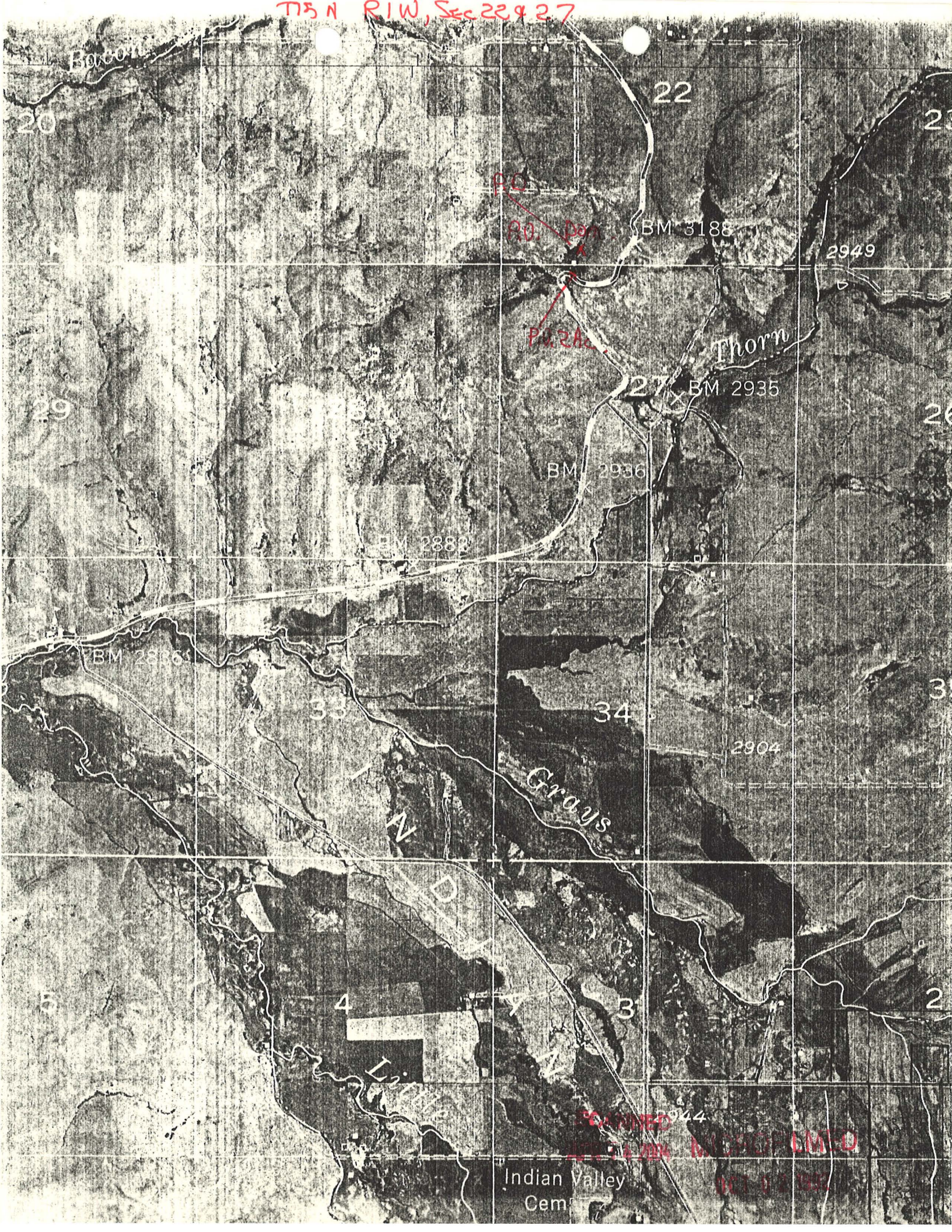
Subscribed and sworn (or affirmed) before me this 17th day
of Nov 1989

Shirley E. Smith
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

T15 N R1W, Sec 22 & 27



Indian Valley
Cem

SCANNED
APR 14 2004
MICROFILMED
OCT 02 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 7, 2001

NEIL W MORRIS
PATRICIA A MORRIS
18016 VASHON HWY SW
VASHON WA 98070

Re: Notice of Claim to a Water Right No. 67-4513

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

SEP 17 1996

PHILIP E. BATT
GOVERNOR

September 5, 1996

KARL J. DREHER
DIRECTOR

A.
ANTONE ~~E~~ OR WANDA L MORGENSEN
PO BOX 6
INDIAN VALLEY ID 83632

m A67-02066
Corrected d.e. to match signed
claim + modified addresses
m A records
to PC records
was correctly data entered already. *PH 96*

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A67-02066 & A67-04513
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claims can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

[Signature]
Claimant Signature

MICROFILMED

OCT 23 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

42729
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

AG-04513 ✓
AG-02066 ✓

RETURNED TO SENDER
☐ MOVED, LEFT NO ADDRESS
☐ FORWARDING ORDER EXPIRED
☐ ATTEMPTED NOT KNOWN
☐ UNCLAIMED ☐ REFUSED
☒ NO SUCH STREET
☐ NO SUCH NUMBER
☐ INSUFFICIENT ADDRESS

**RECEIVED
APR 19 1995**

Department of Water Resources

ANTONE A MORGENSEN
HC 68 BOX 2470
CAMBRIDGE ID 83610

**MICROFILMED
OCT 23 1996**

Correction
PO Box 6
Indian Valley, Id
83632

10/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-4513

NAME AND ADDRESS: NEIL W MORRIS
18016 VASHON HWY SW
VASHON WA 98070

PATRICIA A MORRIS
18016 VASHON HWY SW
VASHON WA 98070

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.070 CFS

PRIORITY DATE: 01/01/1942

POINT OF DIVERSION:

T15N R01W S22 SWSESW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	0.020 CFS
STOCKWATER	01/01 12/31	0.010 CFS
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within ADAMS County

T15N R01W S22	SWSW	0.40	T15N R01W S22	SESW	0.90
T15N R01W S27	NENW	0.40	T15N R01W S27	NWNW	0.20

STOCKWATER Within ADAMS County

T15N R01W S27 NENW

DOMESTIC Within ADAMS County

T15N R01W S22 SESW

1.9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

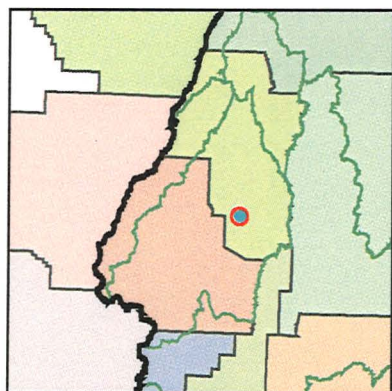
SRBA Recommendation:

67-4513

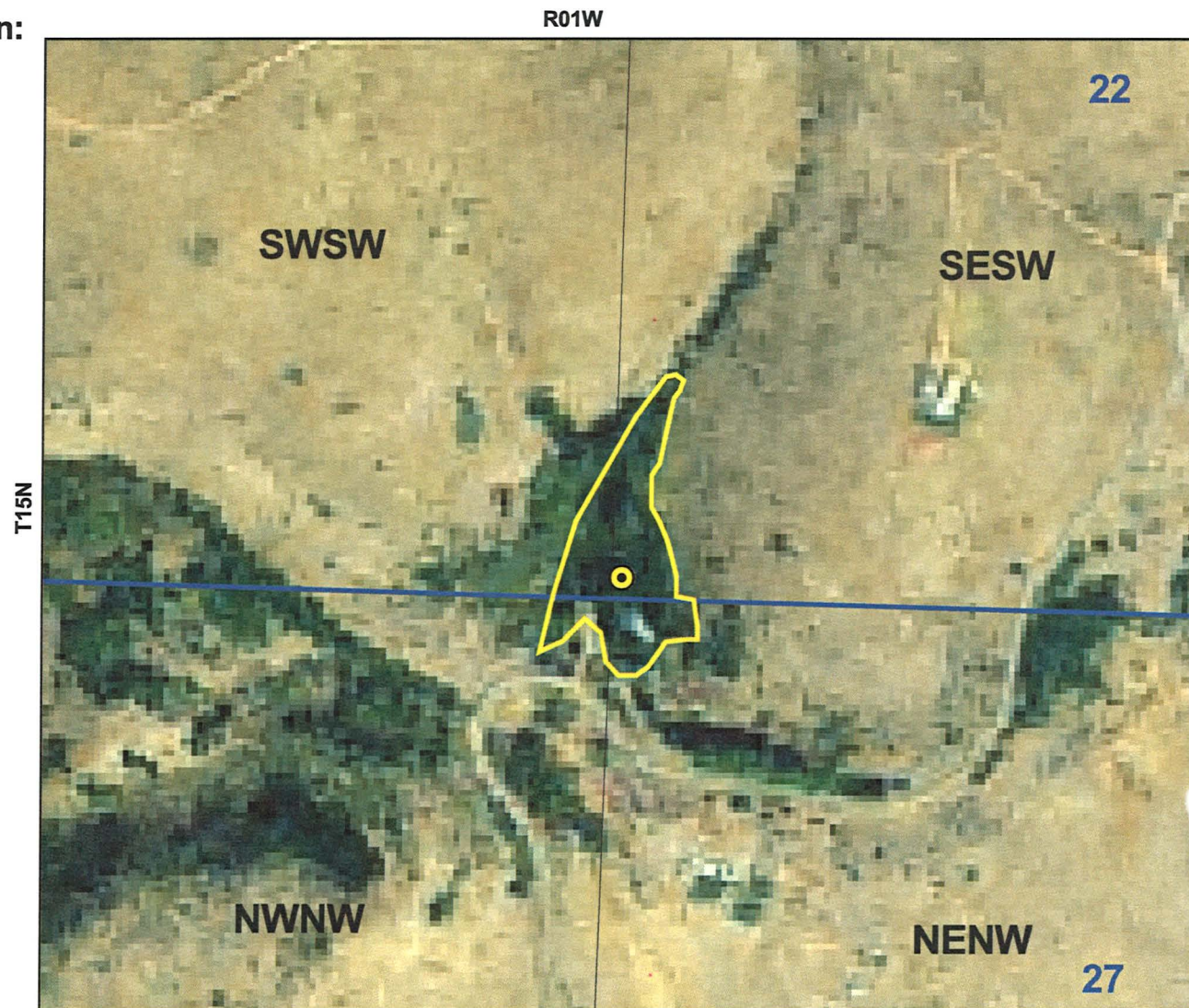
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Adams County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by M. Van Bussum
On Monday, October 23, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4513 V1

WATER RIGHT NUMBER: 67-4513 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	IVIS BETH MORRIS HC 68 BOX 4030 CAMBRIDGE, ID 83610 (208)256-4362
Original Owner	ANTONE A MORGENSEN PO BOX 6 INDIAN VALLEY, ID 83632 (208)256-4410
Current Owner	NEIL W MORRIS 18016 VASHON HWY SW VASHON, WA 98070 (206)463-2112
Current Owner	PATRICIA A MORRIS 18016 VASHON HWY SW VASHON, WA 98070 (206)463-2112

Priority Date: 01/01/1942

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 10/31	0.020 CFS	
STOCKWATER	01/01 to 12/31	0.010 CFS	
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.070 CFS	

Location of Point(s) of Diversion

SPRING	SW1/4SE1/4SW1/4	Sec. 22, Twp 15N, Rge 01W, B.M.
ADAMS County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	01W	22											.4	.9					1.3
15N	01W	27					.4	.2											.6

Total Acres: 1.9

STOCKWATER

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4513 V1

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
15N	01W	27	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
							X												

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
15N	01W	22	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
														X					

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. mvanbussum 10/23/2006 SOU
Comment: Recommended IDWR standard season of use.
2. mvanbussum 10/23/2006 POU
Comment: Based recommended POU on map from field examiner Roger Meyer and what appeared to be the claimant intent.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-4513 V1

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	10/23/2006 3:05:18 PM	mvanbussum			Active
Priority Date	10/23/2006 3:05:49 PM	mvanbussum			Active
POD	10/23/2006 3:06:36 PM	mvanbussum			Active
Source	10/23/2006 3:07:21 PM	mvanbussum			Active
POU	10/23/2006 3:07:45 PM	mvanbussum			Active
Use	10/23/2006 3:10:11 PM	mvanbussum			Active
Season	10/23/2006 3:10:34 PM	mvanbussum			Active
Quantity	10/23/2006 3:13:14 PM	mvanbussum			Active
Summary			10/23/2006	mvanbussum	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	10/23/2006 3:05:23 PM	mvanbussum	(No) 1. Do you want to schedule an appointment? Comment for 1: Field exam conducted July 14, 2005.
General	10/23/2006 3:05:54 PM	mvanbussum	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Affidavit from Neil W. Morris provides evidence of priority to 1942.
POD	10/23/2006 3:06:41 PM	mvanbussum	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POU	10/23/2006 3:08:12 PM	mvanbussum	Updated shape for Active POU
POU	10/23/2006 3:09:19 PM	mvanbussum	Updated shape for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4513 V1

POU	10/23/2006 3:09:48 PM	mvanbussum	Updated shape for Active POU
POD	10/23/2006 3:06:56 PM	mvanbussum	Updated shape
Source	10/23/2006 3:07:26 PM	mvanbussum	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Field exam conducted July 14, 2005.
POU	10/23/2006 3:07:50 PM	mvanbussum	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Field exam conducted July 14, 2005.
POU	10/23/2006 3:08:20 PM	mvanbussum	Updated PLS for Active POU
Use	10/23/2006 3:10:16 PM	mvanbussum	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Field exam conducted July 14, 2005.
Season	10/23/2006 3:10:40 PM	mvanbussum	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4513 V1

Quantity	10/23/2006 3:13:20 PM	mvanbussum	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Per Water Management Division Chief Dave Tuthill, if claimed diversion rate less than 0.2 cfs, no measurement needed.
Summary	10/23/2006 3:13:53 PM	mvanbussum	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	8/1/2005 11:37:00 AM	dnarsavage	Updated shape for Active POU
POD	8/1/2005 11:32:10 AM	dnarsavage	Updated shape

Water Supply Bank:

67-4513

Priority Date

Affidavit - born in 1937 & lived there all life
remembers from age 5 - rec 1st day of
~~irrigation season~~ 1942

POD/Source

A0016788

Spring trib. to sinks

POU

Irrigation: 2 ac found in AcreView

Purpose of Use

1 home
3 beef cattle
irrigation

Period of Use

recommend IDWR standard for each use

Quantity

Irrig: 2 ac $\times \frac{0.02 \text{ cfs}}{\text{ac}} = 0.04 \text{ cfs}$ claim 0.02 cfs

Stock: claim 0.01 cfs

IDWR standard for 3 beef cattle: 0.02

Domestic: 1 home claim 0.04 cfs
recommend 0.04 cfs

AFFIDAVIT

State of Idaho

County of Adams

Having first been duly sworn, Neil W. Morris, the undersigned affiant,
does hereby depose and say as follows:

Concerning the Claim to a Water Right for a spring located at 1193 Mesa Road,
Mesa , Idaho. The subject spring was developed in 1935 when my father purchased
the property and built his home. I was born there in 1937 and currently own the
the property. I can affirm that the water from the spring has been used for domestic,
Livestock, and irrigation over the past 70 years.

Neil W. Morris

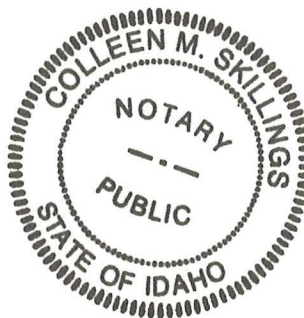
NOTARY'S STATEMRNT

State of Idaho
County of Adams

On this day *8-3-05* personally appeared Neil W. Morris, who having first been sworn,
Acknowledged the foregoing before me, *Colleen M. Skillings*

NOTARY PUBLIC

Colleen M. Skillings
Indian Valley
7/1/2010



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04513
Date Received: 11/17/1989
Receipt No: C012915
Received By: EG

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IVIS BETH MORRIS 208-256-4362
Address: HC 68, BOX 4030
CAMBRIDGE, ID 83610

OR

Name: ANTONE A. MORGENSEN 208-256-4410
Address: HC 68, BOX 2470
CAMBRIDGE, ID 83610

2. Date of Priority: OCT 13, 1935

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	01W	22	SW	SE	SW		ADAMS

5. Description of diverting works:
PUMP, PIPELINE & PIPE 87' LENGTH FROM SPRING TO HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		
STOCKWATER	01/01	12/31	0.010		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/2 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	22	SE	SW		DOMEST	
		27	NE	NW		IRR	2.0
			NE	NW		STOCK	
						Section Acres	2.0
						Total Acres	2.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM



#A0016788 Neil Morris Spring 5 GPM POD.JPG

Idaho Department of Water Resources



Adjudication Claim Number: **67-4513**



Legend

 Section Lines
 GCDB15N01W GCDB



0 0.3 0.6 Miles



Prepared by D. Narsavage
On Wednesday, April 13, 2005
1987/88 Adjudication True Color Imagery

#092 #A0016-38

IDWR Field Exam Form

04/15/2005

Contacts Data Entry Form

Owner Type	Full Name	Address	City	State	Zip	Phone
Original Owner	IVIS BETH MORRIS	HC 68 BOX 4030	CAMBRIDGE	ID	83610	(208)256-4362
Original Owner	ANTONE A MORGENSEN	PO BOX 6	INDIAN VALLEY	ID	83632	(208)256-4410
Current Owner	NEIL W MORRIS	18016 VASHON HWY SW	VASHON	WA	98070	(206)463-2112
Current Owner	PATRICIA A MORRIS	18016 VASHON HWY SW	VASHON	WA	98070	(206)463-2112

Date of Field Exam: 7-14-05 Time: 09100

Accompanied By: NEIL Phone Number: 208-256-4358

Relationship to Claimant: Owner

Directions to Property (if different from above) and/or update owner information:

AFFIDAVIT Requested

Reviewer:

[Signature]

Date:

7-14-05

Priority Date Data Entry Form

Claim Number 67-4513

Claimed Priority Date: 10/13/1935

Claimed Basis: Statutory Claim

☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date: 10/13/1935

Water Right Basis: Statutory Claim

Recommended Priority Date

Recommended Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Affidavit Requested.

Reviewer: 

Date: *7-14-05*

Point of Diversion and Source Data Entry Form

Claim Number 67-4513

Claimed Point of Diversion and Source

T15N R01W S22 SWSESW Within ADAMS County Source: SPRING SINKS

☐ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

T15N R01W S22 SESW Within ADAMS County

Recommended Point of Diversion and Source

Source Information

Source

Spring

Tributary To

Sinks

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
15N	01W	22		SE SW	ADAMS	

Other rights from this POD? No

Document how the POD and Source were verified:

A 0016788 1493359 2305765

Reviewer: Date: 7-14-05

Place Of Use Data Entry Form

Claim Number 67-4513

Claimed Place Of Use

T15N R01W S27 NENW 2.0

T15N R01W S27 NENW

T15N R01W S22 SESW

Total Acres 2

☐ Use Claimed POU as Recommended POU

Water Right Place Of Use

T15N R01W S27 NENW 2.0

Total Acres 2

Recommended Place of Use

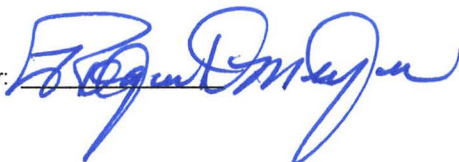
☐ See corrections to claimed POU above

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
15N	01W	22	SW	SW	Adams			
15N	01W	22	SE	SW	Adams			
15N	01W	27	NE	NW				
15N	01W	27	NW	NW				

Total Acres 2

Document how the POU was verified:

Reviewer:



Date:

7-14-05

Purpose of Use Data Entry Form

Claim Number 67-4513

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
IRRIGATION			
STOCKWATER			
DOMESTIC			

 Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
DOMESTIC			
IRRIGATION			
STOCKWATER			

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
	1	3 Beef		

Document how the Purpose of Use was verified:

Reviewer



Date:

7-14-05

Period of Use and Quantity Data Entry Form

Claim Number 67-4513

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	4/01	11/01	0.02	
STOCKWATER	1/01	12/31	0.01	
DOMESTIC	1/01	12/31	0.04	

Overall Diversion Rate 0.07

Overall Diversion Volume

☒ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	4/01	11/01	0.02	
STOCKWATER	1/01	12/31	0.01	
DOMESTIC	1/01	12/31	0.04	

Overall Diversion Rate 0.07

Overall Diversion Volume

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Reviewer: Date: 7-14-05

67-4513
SHAPE = 4.94 ACRES

SWSW

SESW

SWSE

NWNW

NENW

NWNE

27

SCANNED
APR 7 - 2004

11-7-01

67-4513
SHAPE = 10.31 ACRES

22

NWSW

NESW

SWSW

SESW

27

26

11-1-01

67-4513
MAP #2

22

23

NWSW

NESW

SWSW

SESW

27

26

DB
11-7-01

67-4513
SHAPE = 4.94 ACRES

Map #1

SWSW

SESW

SWSE

NWNW

NENW

NWNE

27

DB
11-7-01