

RECEIVED

11/14/2006

DEC 07 2006  
DEPARTMENT OF  
WATER RESOURCES

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-4498

RUSSELL WILKERSON

~~3251 HWY 95~~ 3265 HWY 95

CAMBRIDGE ID 83610

Telephone Number: (208)257-3756

GORDON WILKERSON

3251 U S HWY 95

CAMBRIDGE ID 83610

Done [initials]  
12/18/06

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: Address change above  
no changes need to be made.

DATE: 12/6/2006

SIGNATURE:

Russell Wilkerson

Please print your name:

Russell Wilkerson

IDWR Regional Office, 322 E Front St  
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED  
DEC 08 2006

11/14/2006

NOTICE OF ERROR  
REPLY

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DEC 07 2006

DEPARTMENT OF  
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

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Water right number: 67-4498

RUSSELL WILKERSON

~~3251 HWY 95~~ 3265 HWY 95

CAMBRIDGE ID 83610

Telephone Number: (208)257-3756

GORDON WILKERSON

3251 U S HWY 95

CAMBRIDGE ID 83610

Done (RWF)  
12/15/06

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made. Address change Above

DATE: 12/6/2006 SIGNATURE: Gordon Wilkerson

Please print your name: Gordon Wilkerson

IDWR Regional Office, 322 E Front St  
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

DEC 08 2006



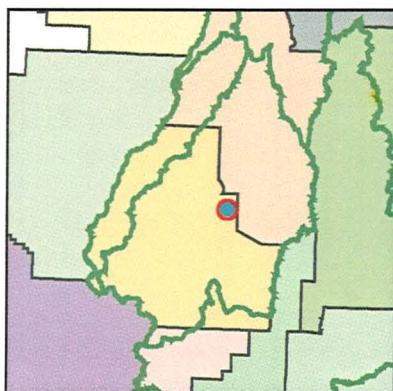
# Idaho Department of Water Resources

SRBA Recommendation:

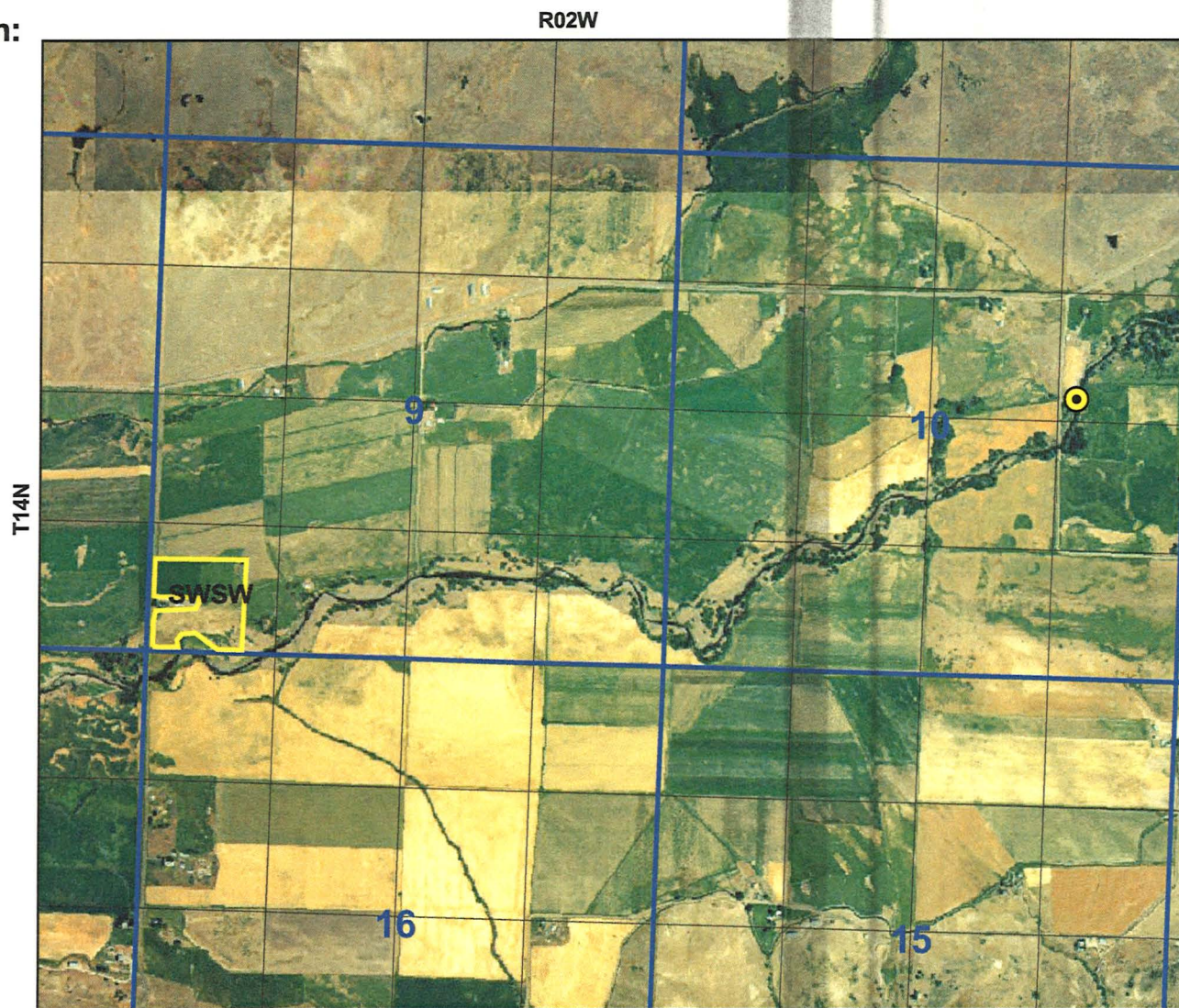
**67-4498**

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County  
IDWR Basin 67

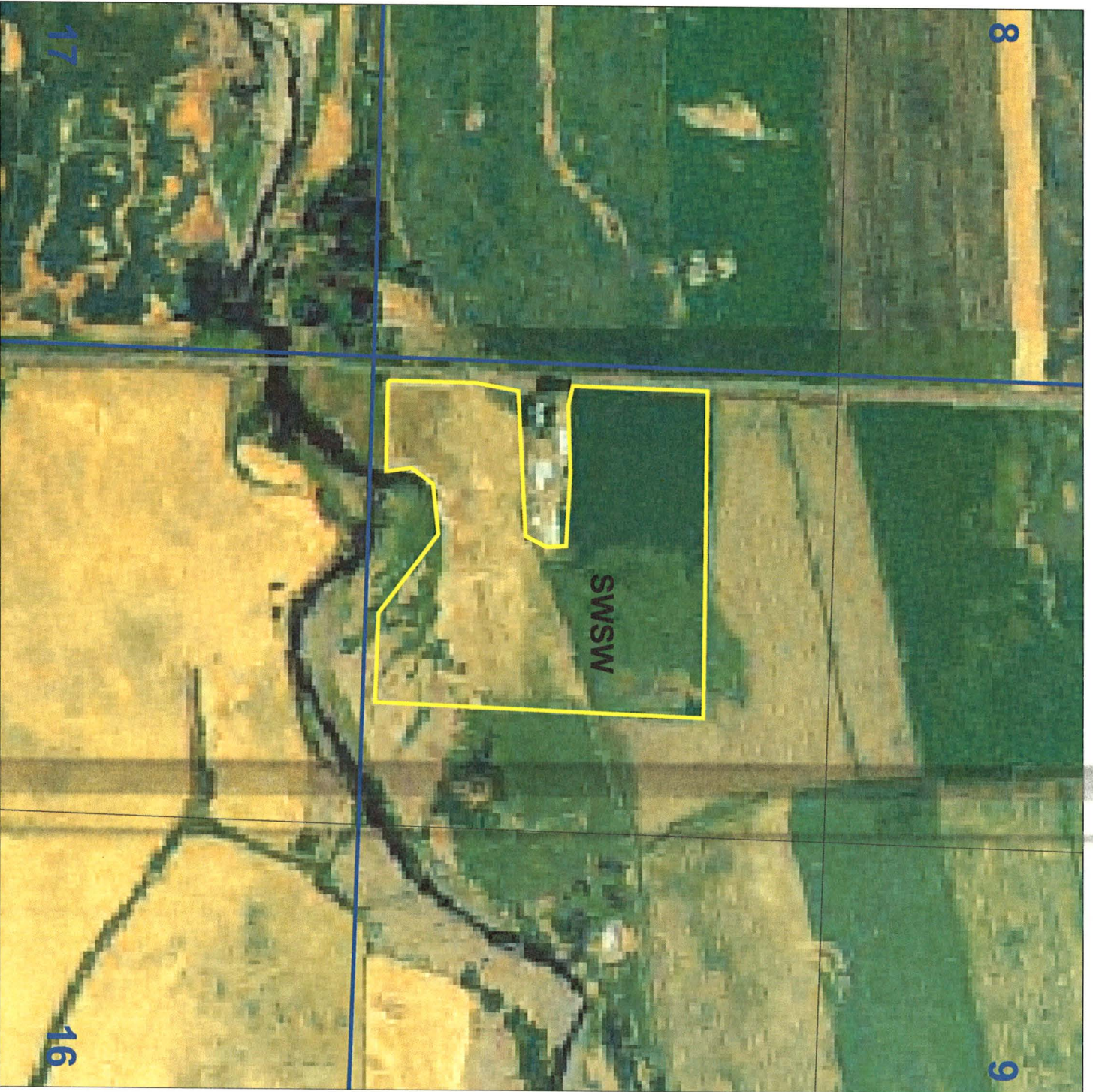
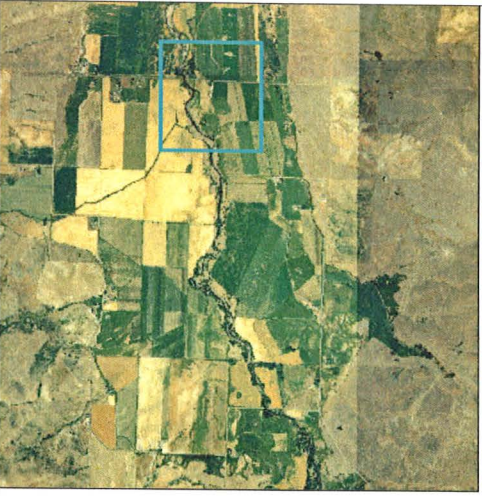


0 0.7 1.4 Miles



Prepared by M. Mount  
On Monday, May 1, 2006  
1987/88 Aerial Photography

67-4498



05/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-4498

NAME AND ADDRESS: RUSSELL WILKERSON  
3251 HWY 95  
CAMBRIDGE ID 83610

GORDON WILKERSON  
3251 U S HWY 95  
CAMBRIDGE ID 83610

SOURCE: LITTLE WEISER RIVER

TRIBUTARY: WEISER RIVER

QUANTITY: 0.120 CFS

Right Nos. 67-7479, 67-488b, 67-487, 67-4498, 67-475, 67-489, and 67-482  
are limited to a total combined diversion rate of 14.84 cfs.

PRIORITY DATE: 05/02/1891

POINT OF DIVERSION:

T14N R02W S10 SENE Within WASHINGTON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 01/01 12/31          | 0.020 CFS       |
| IRRIGATION            | 03/15 10/31          | 0.100 CFS       |

PLACE OF USE: IRRIGATION Within WASHINGTON County

T14N R02W S09 SWSW 17.00

STOCKWATER same as IRRIGATION

17 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

District. Use of this right is combined with water from Little Weiser Irrigation

CARRIED THROUGH ALLISON DITCH.  
OWNERSHIP CHANGED BY LH 5/13/94.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

RECEIVED

OCT 17 2005

Department of Water Resources

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

August 30, 2005

67-4498

Gordon & Russell Wilkerson

3251 HWY 95

CAMBRIDGE, ID 83610

**RESPONSE DEADLINE  
SEPTEMBER 16, 2005**

Re: Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number(s) shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed. **Proof must be provided by the claimant supporting the priority date claimed and the historic use of the water.**

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. A map of the general area stated in your claim is also enclosed. If you irrigate, please outline the location of lands irrigated based on your claim, as well as the location of any points of diversion, if possible. If you have a claim other than irrigation, please outline the location of your place of use (i.e. house) and note the location of wells or other points of diversion. Please submit the completed map along with your evidence of priority. This will assist me in making a more accurate recommendation of your claim(s).

**PLEASE NOTE:** If no evidence is submitted, IDWR will recommend the SRBA Court decree the claim be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. Send the documents in the enclosed envelope to assure it arrives at the correct location. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. You can contact the Basin 67 team via e-mail at [B67questions@IDWR.idaho.gov](mailto:B67questions@IDWR.idaho.gov). If you wish to call, our toll free number is 1-800-451-4129.

If you no longer own the property to which the claim is appurtenant, please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property, it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the Adjudication.

Sincerely,

Craig L. Saxton  
Sr. Water Resource Agent  
Adjudication Bureau

Enclosures

SCANNED

OCT 17 2005

# Idaho Department of Water Resources



OCT 17 2005

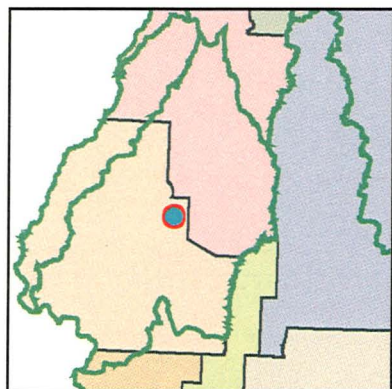
SCANNED

T14N R02W

Adjudication Claim Number: **67-4498**

## Legend

- PLS Sections
- GCDBQuarter Quarters



Washington County  
IDWR Basin 67



0 0.1 0.2 Miles

Prepared by M. Van Bussum  
On Thursday, September 1, 2005  
1987 Aerial Photography

IN THE MATTER OF )  
NOTICE OF CLAIM TO )  
A WATER RIGHT NO. (S) )

AFFIDAVIT

\_\_\_\_\_  
\_\_\_\_\_  
State of Idaho )  
County of Washington )

Russell Wilkerson being first duly sworn,  
deposes and says: I, Russell Wilkerson will verify the  
water on 17 acres in T14N R02W S09 SW SW, has been  
used on this ground for irrigational use. This land borders  
us. oldest established right in Allison Ditch is May 1  
1887. The ditch to convey water to above property  
was there 4 years before the claim to the property.  
The Allison Ditch runs the full length of our ranch.  
We are 5<sup>th</sup> generation ranchers on this land. I  
have lived here 60 years and have seen the use  
of this water while Donald S. Beigh owned the property  
in question. upon his death my son and I purchased  
the property and continued to irrigate and use  
stock water on this land

Russell Wilkerson  
(Signature)

Subscribed and sworn to before me this  
day 14 of October, 19<sup>th</sup> 2005.

SEAL

Debbie S. Maxwell  
(Notary Public)

Residing at Council Id.

My Commission Expires 8/24/07.

SCANNED

OCT 17 2005

| Type  | WR #    | Owner                                           | Source              | TRS     | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
|-------|---------|-------------------------------------------------|---------------------|---------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| Claim | 67-4498 | RUSSELL WILKERSON, GORDON WILKERSON,            | LITTLE WEISER RIVER | 14N02W9 |      |      |      |      |      |      |      |      |      |      | 17   |      |      |      |      |      |
| Claim | 67-487  | RUSSELL WILKERSON, GORDON WILKERSON,            | LITTLE WEISER RIVER | 14N02W9 |      |      |      |      |      |      |      |      |      |      | 17   |      |      |      |      |      |
| Claim | 67-4888 | J D WILKERSON, CAROLYN WILKERSON, J M WILKERSON | LITTLE WEISER RIVER | 14N02W9 |      |      |      |      |      |      |      |      | 13   | 4    | 20   | 20   |      |      |      |      |
| Claim | 67-7479 | J D WILKERSON, J M WILKERSON, L K WILKERSON     | LITTLE WEISER RIVER | 14N02W9 | 25   | 35   | 26   | 38   |      |      |      |      | 13   | 4    | 20   | 38   | 40   | 40   | 38   | 38   |
| Right | 67-488  | H L SNYDER,                                     | LITTLE WEISER RIVER | 14N02W9 |      |      |      |      |      |      |      |      | X    | X    | X    | X    |      |      |      |      |
| Right | 67-7700 | DONALD S BEIGH,                                 | GROUND WATER        | 14N02W9 |      |      |      |      |      |      |      |      |      |      | 15.6 |      |      |      |      |      |
| Right | 67-2385 | LITTLE WEISER IRRIGATION DIST,                  | LITTLE WEISER RIVER | 14N02W9 |      |      | 20   | 35   |      |      |      |      | 39   | 34   | 33   | 16   | 39   | 35   |      | 16   |
| Right | 67-487  | STELLA BEIGH,                                   | LITTLE WEISER RIVER | 14N02W9 |      |      |      |      |      |      |      |      |      |      | X    |      |      |      |      |      |

MVB  
12-23-05

## CONVERSATIONAL MEMORANDUM

Date: September 8, 2005

To: File 67-4498

From: Craig L. Saxton

Subject: Evidence of Priority

Spoke with Jan Wilkerson. She asked if it would be OK if her husband wrote the evidence of priority affidavit for the claim even though he had interest in the property. I told her that it was fine with me and I can use that to make the recommendation, but if it were ever objected to, then I don't know how the court would look at it. She might want to have someone else submit something.

She said she would also send in the tax info that designates it as irrigated ground.

I informed her that if she can't get it in by the deadline, then that was ok.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04498**  
Date Received: 10/ 5/1989  
Receipt No: M004838  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: GORDON WILKERSON  
Address: 3251 U S HWY 95  
CAMBRIDGE ID 83610

AND

Name: RUSSELL WILKERSON  
Address: 3251 U S HWY 95  
CAMBRIDGE ID 83610

2. Date of Priority: MAY 2, 1891

3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 14N      | 02W   | 10      | SE     | NE     |     |     | WASHINGTON |

5. Description of diverting works:  
DAM, DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/15 | 0.340 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.360 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/30 RANGE

**MICROFILMED**  
**AUG 05 1994**

SCANNED  
MAY 10 2004

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 14N           | 02W   | 9       | SW     | SW  |     | IRR | 17.0  |
| Section Acres |       |         |        |     |     |     | 17.0  |
| Total Acres   |       |         |        |     |     |     | 17.0  |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A67-00487

14. Remarks:  
CARRIED THROUGH ALLISON DITCH.  
OWNERSHIP CHANGED BY LH 5/13/94.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

**MICROFILMED**  
**AUG 05 1994**

State of Idaho                    )  
                                      ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

MICROFILMED  
AUG 05 1994



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

MAY 09 1994

WATER RESOURCES  
WESTERN REGIONDATE OF CLOSING: 4/29/94

LEGAL DESCRIPTION OF PROPERTY: Township 14 NORTH Range 2 WEST  
 Section 9, 1/4 of 1/4 of 1/4, Govt. Lot \_\_\_\_\_, BM.  
 Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.  
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)  
Assigned by IDWR: A67-00487, A67-04498
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): DONALD SNYDER BEIGH  
C/O THEODORE E. DEMING, P.R.  
2695 MARCEY ROAD, ARLINGTON, VA 22207
- ☐ New Owner/Claimant (Purchaser): GORDON WILKERSON & RUSSELL WILKERSON
- ☐ New Mailing Address: 3251 U.S. HWY 95  
CAMBRIDGE, ID 83610
- ☐ New Telephone Number: ( ) \_\_\_\_\_ - \_\_\_\_\_
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no  
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- ☐ Attach proof of ownership, describe proof attached: RECORDED PERSONAL REPRESENTATIVE'S DEED  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Russell Wilkerson Date 4-29-94  
Gordon Wilkerson Date 4-29-94
- ☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_  
 \_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-13-94 By: JD

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: 5-13-94 By: JD

Claim Numbers of Split, if any:

MICROFILMED

AUG 05 1994

Original to be mailed to Idaho Department of Water Resources  
 Copies to Former Owner and New Owner

**PERSONAL REPRESENTATIVE'S DEED**

FOR VALUE RECEIVED, in accordance with the laws of the State of Idaho, THEODORE E. DEMING, Personal Representative of the Estate of DONALD SNYDER BEIGH, aka DONALD F. BEIGH, Deceased, whose Letters Testamentary as such Personal Representatives were issued on the 29th day of November, 1993, under Washington County Probate Case No. SP 93 00578. In the Matter of the Estate of Donald Snyder Beigh, as Grantor, do hereby grant, bargain, sell and convey unto GORDON WILKERSON and RUSSELL WILKERSON, the following described real estate situated in the County of Washington, State of Idaho, to wit:

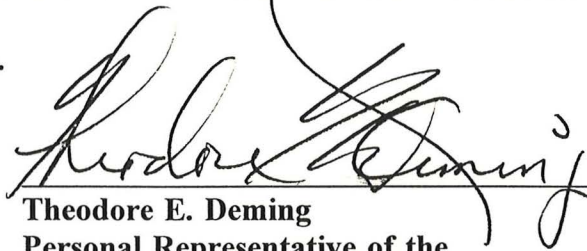
IN WASHINGTON COUNTY, IDAHO:

A parcel of land situated within the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 9 Township 14 North, Range 2 West, Boise Meridian, Washington County, Idaho, and more particularly described as follows:

Commencing at the Southwest corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$  and running thence East 56.57 rods, thence North 56.57 rods, thence West 56.57, thence South 56.57 rods, to the said corner and place of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever; and the said Grantor does hereby covenant to and with the said Grantees that the Estate of Donald Snyder Beigh, is the owner in fee simple of said premises, and that said premises are free from all encumbrances, and that Theodore E. Deming as Personal Representative of the Estate of Donald Snyder Beigh, will WARRANT and DEFEND the same from all lawful claims whatsoever.

DATED this 2<sup>nd</sup> day of May, 1994.

  
Theodore E. Deming  
Personal Representative of the  
Estate of Donald Snyder Beigh  
Deceased

MICROFILMED

AUG 05 1994

STATE OF ~~IDAHO~~ Virginia )  
Arlington :ss  
COUNTY OF WASHINGTON )

On this the 2nd day of May, 1994, before me a Notary Public in and for said State, personally appeared Theodore E. Deming, Personal Representative of the Estate of Donald Snyder Beigh, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same for and in behalf of the Estate of Donald Snyder Beigh.

IN WITNESS WHEREOF I hereby set my hand and affixed my official seal on the day and year first above written.

  
Robert S. Bruce  
Notary Public for said State  
Residing at 620 Fst NE #2 WASH, DC 20002  
My Commission Expires My Commission Expires August 31, 1997

INSTRUMENT NO. 160071  
STATE OF IDAHO, COUNTY OF WASHINGTON ss.  
Filed for record at the request of

WEISER VALLEY TITLE  
20 Min. past FIFTEEN o'clock P. M.  
This 4TH day of MAY 19 94  
INDEX TO DEEDS  
MARY KAHITZ Recorder. Fee: \$6.00  
By Lisa McKnight Deputy  
WEISER VALLEY TITLE

☒ Emp. Index  
☒ Cmp. Rel.  
☒ Film  
☒ Compare  
☒ Card Rel.  
☒ Bk. Rel.  
☒ Up-date  
☒ Return  
☒ Copy

MICROFILMED

AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04498  
Date Received: 10/05/1989  
Receipt No: M004838  
Received By:     

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DONALD S. BEIGH 208-257-3545  
Address: RT. 1 BOX 138  
CAMBRIDGE, ID 83610
2. Date of Priority: MAY 02, 1891
3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 14N      | 02W   | 10      | SE     | NE     |     |     | WASHINGTON |

5. Description of diverting works:  
DAM, DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/15 | 0.340 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.360 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/30 RANGE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 14N      | 02W   | 9       | SW     | SW  |     | IRR | 17.0  |

Section Acres 17.0

A67-04498

Page 1

Date: 10/05/89

MICROFILMED  
OCT 02 1992

10. Place of Use: Continued

Total Acres 17.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A67-00487

14. Remarks:  
CARRIED THROUGH ALLISON DITCH.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   /   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   1  

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Khlon Beigh* Date: X *Oct 5 1989*  
\_\_\_\_\_ Date: \_\_\_\_\_

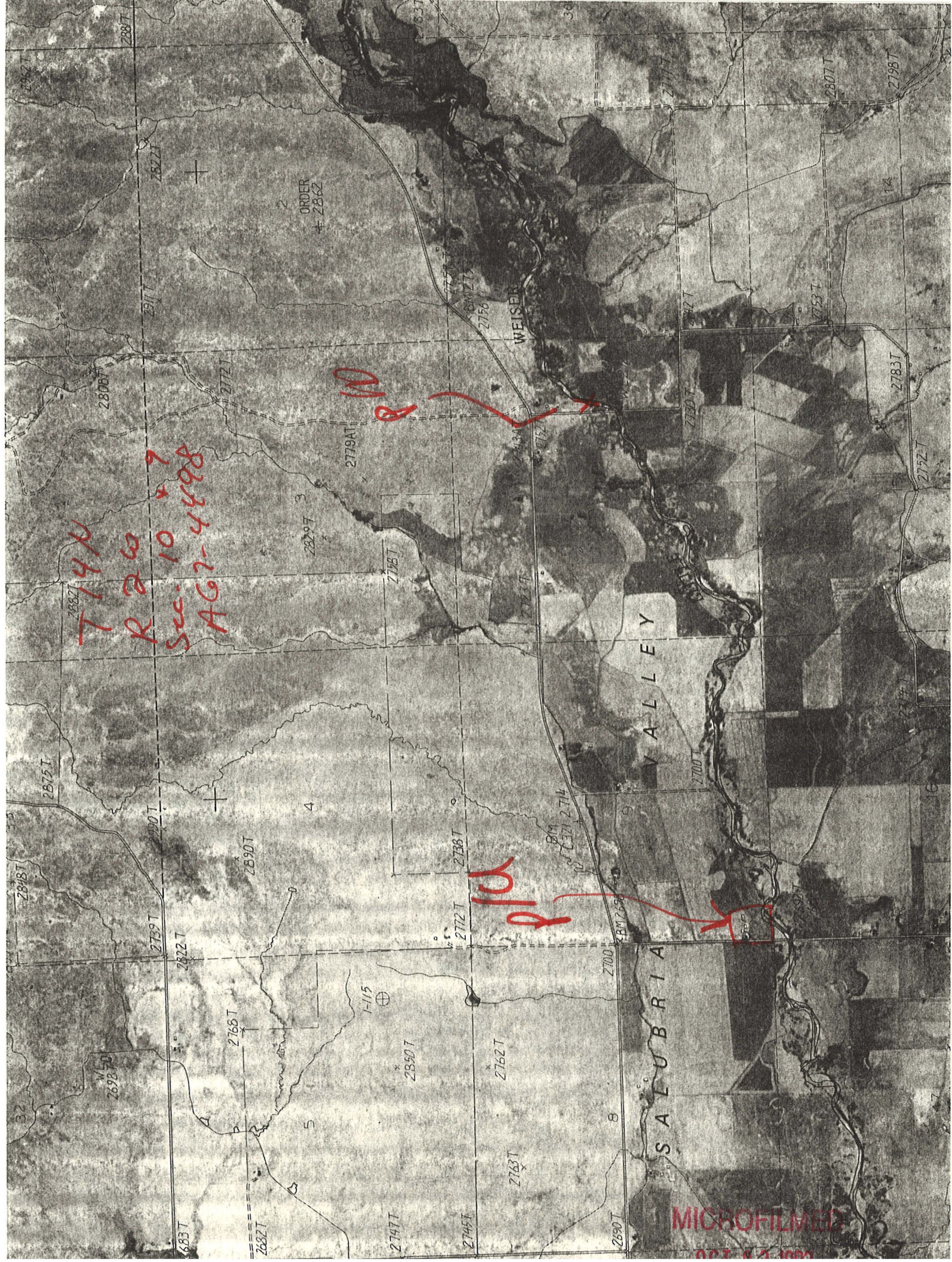
State of Idaho )  
County of *Ada* ) SS.

Subscribed and sworn (or affirmed) before me this 5 day  
of *Oct.* 19 *89*

*Linda Werner*  
Notary Public

Seal

Residing at *Linda A. Werner*  
*Residing at Boise, Idaho*  
My Commission ~~Expires~~ *My Commission Expires December 8, 1994*





State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

May 13, 1994

Re: Notice of Claim to a Water Right No. A67-00487, A67-04498

Gordon Wilkerson  
Russell Wilkerson  
3251 U.S. Hwy. 95  
Cambridge, ID 83610

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff  
Department of Water Resources  
Western Region Office  
(208) 334-2190

LH:1

cc: Estate of Donald Beigh

MICROFILMED  
AUG 05 1994