

11/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-4483

NAME AND ADDRESS: ROCKY L SHERMAN  
2146 BONNER RD  
MIDVALE ID 83645

LAUREL E SHERMAN  
2146 BONNER RD  
MIDVALE ID 83645

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.060 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/01/1890

POINT OF DIVERSION:

T13N R03W S17 NWNWSE Within WASHINGTON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| DOMESTIC              | 01/01 12/31          | 0.040 CFS       |
| STOCKWATER            | 01/01 12/31          | 0.020 CFS       |

Domestic use is for 1 home.

PLACE OF USE: STOCKWATER in WASHINGTON County

T13N R03W S17 NWSE

DOMESTIC in WASHINGTON County

T13N R03W S17 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PIN NO. RP13N03W171620.

Stockwater use is for 25 head of mules.

[illegible]

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-4483

| 13N 03W 17 | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1.0    |
|            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1.0    |

~~Total Acres: 1~~

STOCKWATER

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 13N 03W 17  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|             |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |        |

Conditions of Approval:

- THIS SPRING IS ENCLOSED IN A SPRING HOUSE WITH PIPELINES TO CARRY THE WATER TO THE HOME AND FOR THE STOCKWATER AND IRRIGATION.  
THIS SPRING IS THE ONLY WATER SUPPLY FOR THE HOME ON THIS PROPERTY, AND IS ALSO USED FOR YEAR AROUND STOCKWATER.

Remarks:Comments:

ADD X02- Stockwater use is for ~~100 range cattle~~ 25 head of mules.

ADD X01- Domestic use is for 1 home.

ADD N11 & N13-

Water Supply Bank:

Pm # RP13N03W171620. (16.3 Acres)

An aerial photograph of a landscape, likely a wetland or marsh, with various shades of green and brown. A yellow callout box with a pointer indicates a specific location. The text inside the box is oriented vertically.

POD and POU  
location

#67-4483  
1987 NAPP

April 7, 1975

OPERATIONS DIVISION  
ADMINISTRATOR'S MEMORANDUM

TO: District Office  
FROM: A. Kenneth Dunn  
SUBJECT: Annual Use of Water for Stockwater Purposes

| No. of Stock<br>(head) | RANGE CATTLE        |                      | DAIRY CATTLE        |                      |
|------------------------|---------------------|----------------------|---------------------|----------------------|
|                        | Rate*<br>c.f.s. (1) | Volume<br>AF/yr. (1) | Rate*<br>c.f.s. (2) | Volume<br>AF/yr. (2) |
| 0 - 10                 | 0.02                | 0.2                  | 0.02                | 0.4                  |
| 11 - 25                | 0.02                | 0.4                  | 0.02                | 1.0                  |
| 26 - 50                | 0.02                | 0.7                  | 0.04                | 2.0                  |
| 51 - 100               | 0.03                | 1.4                  | 0.07                | 4.0                  |
| 101 - 200              | 0.05                | 2.7                  | 0.13                | 7.9                  |
| 201 - 300              | 0.07                | 4.1                  | 0.20                | 12.0                 |
| 301 - 400              | 0.09                | 5.4                  | 0.26                | 16.0                 |
| 401 - 500              | 0.12                | 6.7                  | 0.33                | 20.0                 |
| 501 - 600              | 0.14                | 8.1                  | 0.39                | 24.0                 |
| 601 - 700              | 0.16                | 9.4                  | 0.46                | 28.0                 |
| 701 - 800              | 0.19                | 11.0                 | 0.52                | 32.0                 |
| 801 - 900              | 0.20                | 12.0                 | 0.58                | 36.0                 |
| 901 - 1000             | 0.23                | 14.0                 | 0.65                | 40.0                 |
| 1001 - up (3           |                     |                      |                     |                      |

(1) The amounts shown are based on 12 gpd/head with a 12 month period of use. (i.e. for range cattle, horses and mules). The amount does not include a loss (i.e. thru conveyance, etc.)

2. The amounts shown are based on 35 gpd/head with a 12 month period of use. (i.e. for dairy cattle). The amount does not include a loss. (i.e. thru conveyance, etc.).

3. For annual use calculations which involve more than 1000 head, round the number of head up to the next even one hundred, and

Volume

a) for livestock use @ 12 gpd/hd, N (0.0134).

b) for dairy use @ 35 gpd/hd, N (0.0391).

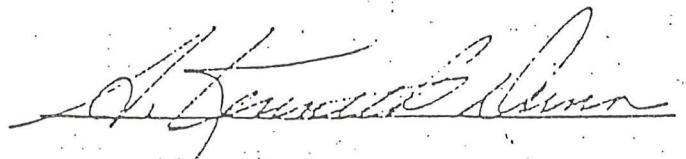
Rate

a) for livestock use @ 12 gpd/hd, N (0.00022).

b) for dairy use @ 35 gpd/hd, N (0.00065).

The answer should be rounded up to the nearest whole acre-foot.

\*The rate is based upon approx. 2 hr/day diversion to obtain daily requirement.

*12 gal/day/head*  
*12,500 gpd*  
*12,500 gpd*  


IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 67-4483

11/05/2006

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name                     |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|--------------------------|
| '-23    | Claim       | 13N | 03W | 17  | NW | SE |     | IRRIGATION     | 40/3759     | MIDDLE VALLEY DITCH CORP |
| '-24    | Claim       | 13N | 03W | 17  | NW | SE |     | IRRIGATION     | 40/3759     | MIDDLE VALLEY DITCH CORP |
| '-25    | Claim       | 13N | 03W | 17  | NW | SE |     | IRRIGATION     | 40/3759     | MIDDLE VALLEY DITCH CORP |
| 4434    | Claim       | 13N | 03W | 17  | NW | SE |     | IRRIGATION     | 40/3759     | MIDDLE VALLEY DITCH CORP |
| 4483    | Claim       | 13N | 03W | 17  | NW | SE |     | IRRIGATION     | 1/1         | ROCKY L SHERMAN          |
| 4434    | Water Right | 13N | 03W | 17  | NW | SE |     | IRRIGATION     | 40/3711     | MIDDLE VALLEY DITCH CORP |
| 4483    | Water Right | 13N | 03W | 17  | NW | SE |     | IRRIGATION     | 1/1         | LOUISE O PRESTON         |
| 4483    | Claim       | 13N | 03W | 17  | NW | SE |     | STOCKWATER     |             | ROCKY L SHERMAN          |
| 4483    | Claim       | 13N | 03W | 17  | NW | SE |     | DOMESTIC       |             | ROCKY L SHERMAN          |

- no overlap

# Receipt Details for ID M004915

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

**General Information:**

| Date Received          | Date Deposited | Region            | Total Amount | Payment Type |
|------------------------|----------------|-------------------|--------------|--------------|
| 10/12/1989 11:30:33 AM | 10/12/1989     | Mobile            | \$51.00      | Check        |
| <b>Payer</b>           |                | SHERMAN, ROCKY L. |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 6492                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION FEE**Fee Detail:**

| Amount  | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|---------|------------------|--------|------|-------------|------------|--------|
| \$51.00 | ADJUDICATION FEE | 410162 | 9337 | 00          |            | 6490   |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 67           | 4483            |              | \$51.00 | Claim |

[Print Report](#)

## CONVERSATIONAL MEMORANDUM

Date: September 7, 2005

To: File 67-4483

From: Craig L. Saxton

Subject: Evidence of Priority

Mr. Sherman called this morning and had questions about the evidence of priority letter we send on 9-2-05. He claimed 1 acre of irrigation with and 1890 priority date.

My first question to him was if he actually irrigated one acre. He said he did. So we discussed ways to establish evidence of priority. We agreed he probably couldn't get back to 1890, but if he got back before 1971 we could recommend the claim. He is going to look and see what he can find. If he can't find anything he will give me a call.

I told him that if I don't hear from him or receive any evidence of priority, I would drop the irrigation portion and just recommend domestic and stock.

9-21-05:

Spoke with Rocky Sherman. He said that he found an old deed for his property that mentions all water from springs, but doesn't designate what spring and how much irrigated. He added that there are two pipes that come out of the spring box. Most of the land is higher than the spring and could not have been flood irrigated, but about 1 acre is below or level with the spring and could have been flood irrigated. That is why he claimed one acre of irrigation from the spring, despite the fact that he irrigates with a pump and sprinklers now.

I told him to send in that deed and let me run it past legal. Give me a couple of weeks and if I don't call him back, then he should call me and remind me to look at it. Meanwhile, he is going to try to get an affidavit from the son of the previous owner of the property.

WRR100  
67-4483

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
12-DEC-1985 19:53:16

01 WATER RIGHT NUMBER - 67-4483

02 OLD (D) NUMBER -

LAST NAME

03001 - PRESTON  
03002 - PRESTON

FIRST NAME

04001 - MYRL H.  
04002 - LOUISE D.

ORIG. OWNER

05001 - C  
05002 - C

06 ADD LINE 1 -

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MIDVALE

10 STATE - ID

11 ZIP - 83645

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE

14001 - SPRING

TRIBUTARY OF

15001 - SINKS

16 DIVERSION MEANS - PUMP & PIPELINE

17 COUNTY - 87 WASHINGTON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .070

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| TRACT        | SEC        | TWN         | RNG         | LOT             | RFLG      | STREAM | INDEX | FIELDS |
|--------------|------------|-------------|-------------|-----------------|-----------|--------|-------|--------|
| 22001 - NWSE | 23001 - 17 | 24001 - 13N | 25001 - 03W | 26001 - 27001 - | 28001 - 0 | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |

29 NON-IRRIGATION USE - S/100 MIXED DAIRY & RANGE

| USE CODE / USE        | TWN         | RNG         | SEC        | TRACT        | ACRES      | LOT            |
|-----------------------|-------------|-------------|------------|--------------|------------|----------------|
| 30001 - 01 IRRIGATION | 31001 - 13N | 32001 - 03W | 33001 - 17 | 34001 - NWSE | 35001 - 01 | 36001 -        |
|                       |             |             |            |              |            | TOTAL ACRES: 1 |

| PERIOD FROM  | PERIOD TO    | USE CODE / USE        | DIVERSION RATE | DIVERSION VOLUME |
|--------------|--------------|-----------------------|----------------|------------------|
| 37001 - 0315 | 38001 - 1115 | 39001 - 01 IRRIGATION | 40001 - 0.030  | 41001 - 0.00     |
| 37002 - 0101 | 38002 - 1231 | 39002 - 04 STOCKWATER | 40002 - 0.020  | 41002 - 0.00     |
| 37003 - 0101 | 38003 - 1231 | 39003 - 43 DOMESTIC   | 40003 - 0.020  | 41003 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

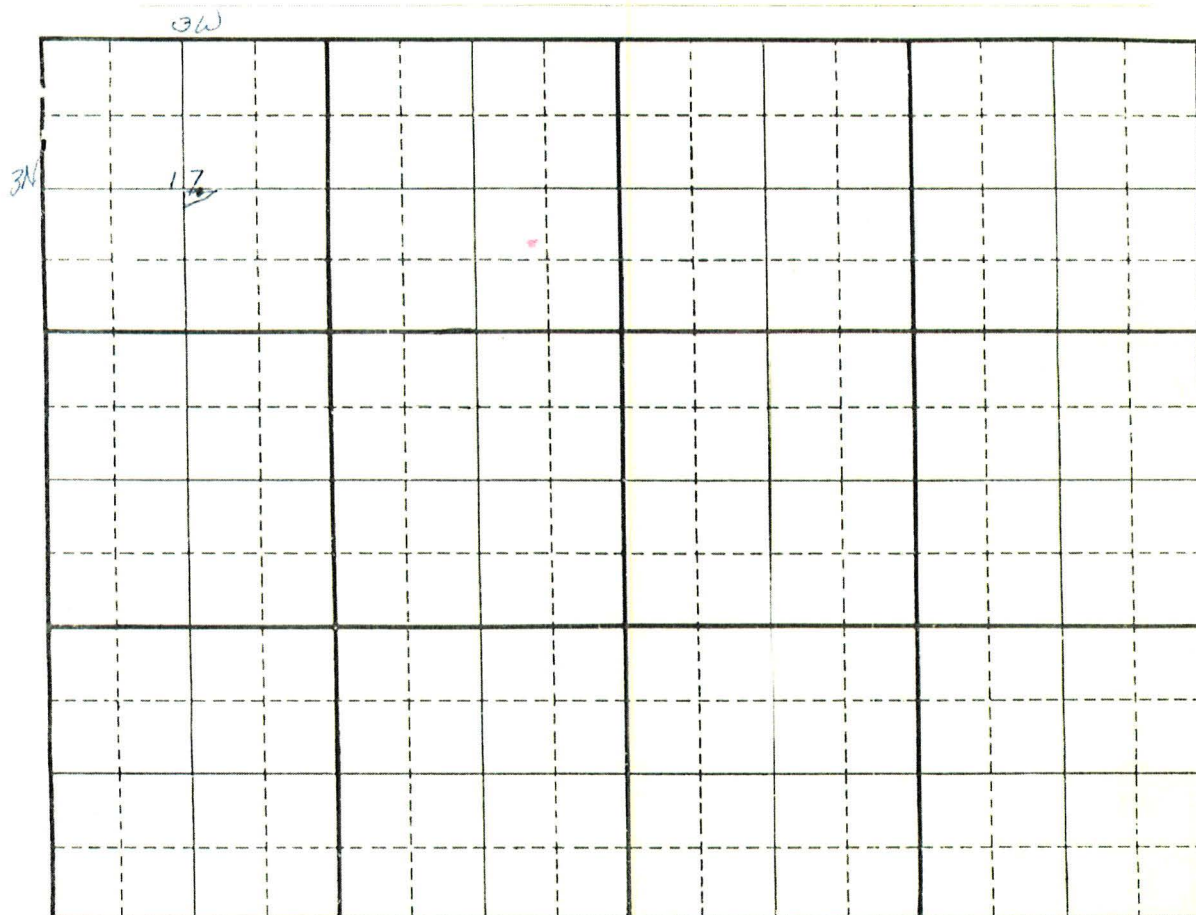
APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| DATES                    | DATES              | FLAGS               |
|--------------------------|--------------------|---------------------|
| 47 PRIORITY - 1-JAN-1890 | 55 LICENSE         | 63 TRANSFER/AMENDED |
| 48 PROOF DUE -           | 56 APPL RECEIVED   | 64 DLE/CAREY ACT    |
| 49 PROOF MADE -          | 57 FIELD EXAM MADE | 65 FLAG_1           |
| 50 APPROVE/DENIED -      | 58 DECREE          | 66 FLAG_2           |
| 51 PROTESTED -           | 59 START WORK      | 67 FLAG_3           |



(8) Remarks This spring is on the line of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  and the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 17 in Township 13 N of Range 3 W of the Boise Meridian.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Washington ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 1 day of March, 1983.

Myron H. Preston  
(Claimant)

Marjorie M. Joy  
Notary Public  
Residing at Midvale, Id.

My commission expires 11-1-1984

3-3-83 FOR DEPARTMENT USE ONLY  
Received by GAC Date 3/2/83 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by jc Date 3/5/83 Forwarded to claimant by: \_\_\_\_\_ Date \_\_\_\_\_  
\$30.00 fee received by JP Date 3/14/83 27826  
Published in Upper County News Reporter  
Dates 3/17 & 3/24/83

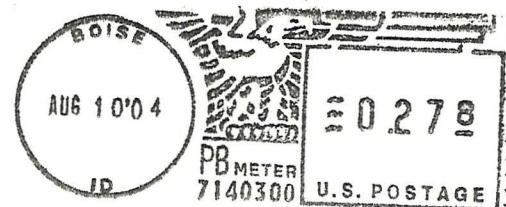
67-4483  
Record Modified  
8-15-04  
-ms

SCANNED  
AUG 17 2004

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

ADDRESS SERVICE  
REQUESTED

PRESORTED  
FIRST CLASS



RECEIVED

AUG 13 2004

DEPARTMENT OF  
WATER RESOURCES

NOT DELIVERABLE  
AS ADDRESSED  
UNABLE  
TO FORWARD

LAUREL E SHERMAN  
HC 70 BOX 2030  
MIDVALE ID 83645

2146 Bonner Rd.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04483  
Date Received: 10/12/1989  
Receipt No: M004915  
Received By: /

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROCKY L. SHERMAN 208-355-2472  
Address: HC 70, BOX 2030  
MIDVALE, ID 83645

OR  
Name: LAUREL E. SHERMAN 208-355-2472  
Address: HC 70, BOX 2030  
MIDVALE, ID 83645

2. Date of Priority: MAY 01, 1890

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 13N      | 03W   | 17      | NW     | NW     | SE  |     | WASHINGTON |

5. Description of diverting works:  
SEE REMARKS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.030  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOME, S/25 HEAD OF MULES

A67-04483

Page 1

Date: 10/12/89

SCANNED  
APR 14 2004

MICROFILMED  
OCT 02 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 13N      | 03W   | 17      | NW     | SE  |     | STOCK         |       |
|          |       |         | NW     | SE  |     | IRR           | 1.0   |
|          |       |         | NW     | SE  |     | DOMEST        |       |
|          |       |         |        |     |     |               |       |
|          |       |         |        |     |     | Section Acres | 1.0   |
|          |       |         |        |     |     | Total Acres   | 1.0   |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

INSTREAM STOCKWATER FROM BEAVER CREEK SINCE 1890

14. Remarks:

THIS SPRING IS ENCLOSED IN A SPRING HOUSE WITH PIPELINES TO CARRY THE WATER TO THE HOME AND FOR THE STOCKWATER AND IRRIGATION. THIS SPRING IS THE ONLY WATER SUPPLY FOR THE HOME ON THIS PROPERTY, AND IS ALSO USED FOR YEAR AROUND STOCKWATER.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A67-04483

Date Received

10/12/89 gp

Receipt Number

M004915

# NOTICE OF CLAIM

## TO A

## WATER RIGHT

### ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Rocky L. Sherman / or Laurel E. Sherman Phone (208) 355-2472Mailing Address HC 70 Box 2030, Midvale ID Zip 836452. Date of Priority (Only one (1) per claim) 1890, May 13. Source of water supply (a) Spring  
which is tributary to (b) Sinks4. a. Location of existing point of diversion is: Township 13N Range 3W Section 17,  
NW 1/4 of NW 1/4 of SE 1/4, Govt. Lot,      B.M., County of WashingtonAdditional points of diversion if any: Pump and pipeline

b. If instream flow, beginning point of claimed instream flow is:

Township      Range      Section     ,      1/4 of      1/4 of      1/4,Govt. Lot      B.M., County of     ending point is: Township      Range      Section     ,      1/4 of      1/4 of     1/4, Govt. Lot      B.M., County of     5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.This spring is enclosed  
in a spring house with pipelines to carry the  
water to the home and for the stockwater and  
irrigation.

MICROFILMED

OCT 02 1992

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Domestic purposes from 1/1 to 12/31 amount 0.04 or \_\_\_\_\_

For Stockwater purposes from 1/1 to 12/31 amount 0.02 or \_\_\_\_\_

For Irrigation purposes from 3/15 to 11/15 amount 0.03 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.09 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 3.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic use for 1 home; Stockwater for 25 hd. of mules  
also have used instream stockwater in Beaver Creek, since 1890.

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP        | RNG       | SEC       | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |          |          | Totals   |
|------------|-----------|-----------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|----------|----------|----------|
|            |           |           | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4    | SE1/4    |          |
| <u>13N</u> | <u>3W</u> | <u>17</u> |        |       |       |       |        |       |       |       |        |       |       |       |        |       | <u>D</u> | <u>S</u> | <u>1</u> |
|            |           |           |        |       |       |       |        |       |       |       |        |       |       |       |        |       |          |          |          |
|            |           |           |        |       |       |       |        |       |       |       |        |       |       |       |        |       |          |          |          |
|            |           |           |        |       |       |       |        |       |       |       |        |       |       |       |        |       |          |          |          |
|            |           |           |        |       |       |       |        |       |       |       |        |       |       |       |        |       |          |          |          |
|            |           |           |        |       |       |       |        |       |       |       |        |       |       |       |        |       |          |          |          |
|            |           |           |        |       |       |       |        |       |       |       |        |       |       |       |        |       |          |          |          |

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
See #9 or None ☒

14. Remarks:  
① Laurel E. Sherman  
② This spring is the only water supply for the home on this property, and is also used for year around stockwater.

Last Name SHERMAN Ident No. A67-04483

**MICROFILMED**  
 Copies: White -State, Yellow-Claimant  
**OCT 02 1992**

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☒  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) Rocky L Sherman Date 10/12/89  
\_\_\_\_\_  
Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_  
Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization \_\_\_\_\_  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title \_\_\_\_\_ Organization \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_  
Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of WASHINGTON ) SS.

Subscribed and sworn (or affirmed) before me this 12 day of OCTOBER 19 89

SEAL

Notary Public Jeff Peppersack  
Residing at Jeff Peppersack, Notary Public  
Residing at Boise, Idaho  
My Commission Expires Nov. 8, 1994

Please Print Name

17. Notice of Appearance:  
Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name SHERMAN Ident. Number A67-04483

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Copies White-State, Yellow-Claimant

OCT 02 1992



MICROFILMED

OCT 02 1992

SHERMAN AG7-0483