

12/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-4466

NAME AND ADDRESS: BAR M B RANCHES INC  
3336 FARM TO MARKET RD  
MIDVALE ID 83645

SOURCE: UNNAMED STREAM                      TRIBUTARY: HOG CREEK  
UNNAMED STREAM                      TRIBUTARY: NORTH CRANE CREEK

QUANTITY: 14.600 AFY  
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/01/1948

POINT OF DIVERSION:  
T13N R02W S34 SWNESE Within WASHINGTON County  
T13N R02W S35 NESE Within WASHINGTON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>   | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-------------------------|----------------------|-----------------|
| STOCKWATER STORAGE      | 01/01 12/31          | 14.60 AFY       |
| STOCKWATER FROM STORAGE | 01/01 12/31          | 14.60 AFY       |

PLACE OF USE: STOCKWATER STORAGE in WASHINGTON County  
T13N R02W S34    NESE                      T13N R02W S34    NWSE  
T13N R02W S34    SWSE                      T13N R02W S34    SESE  
T13N R02W S35    NESE  
STOCKWATER FROM STORAGE in WASHINGTON County  
T13N R02W S34    NESE                      T13N R02W S34    NWSE  
T13N R02W S34    SWSE                      T13N R02W S34    SESE  
T13N R02W S35    NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 500 range cattle.

PARCEL NOS: RP13N02W350300 & PR13N02W340000.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 20, 2006

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

BAR M B RANCHES INC  
c/o VERN SUTTON  
3336 FARM TO MARKET RD  
MIDVALE ID 83645

**RE: Snake River Basin Adjudication Water Right Number A67-4466  
AMENDED CLAIM**

Dear Mr. Sutton,

Here is the Amended Claim I spoke to you about on the telephone on November 17, 2006. Unfortunately, only "stockwater" use was claimed, when "stockwater storage" use should have been claimed because there are reservoirs involved. I have spoken with the other Water Right Agent, Danielle Favreau at the State Office, who is responsible for reviewing and recommending Water Right No. 67-4464 and she should be sending you an Amended Claim to include the storage component as well.

This Amended Claim, and 67-4464's Amended Claim, need to be signed in front of a notary. Please return this 67-4466 Amended Claim to me by December 6, 2006 at the following address:

IDWR – WESTERN REGION  
ATTN: KIMBERLY BROWN  
2735 AIRPORT WAY  
BOISE ID 83705-5082

If you have any questions regarding this matter, please feel free to contact me at #334-2190.

Sincerely,

*Kimberly Brown*

Kimberly L. Brown  
Sr. Water Resource Agent  
Western Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4466  
Date Received: 9/21/1989  
Receipt No:

C011739

Received By:

**AMENDED  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

COPY

1. Name of Claimant(s)

BAR M B RANCHES INC  
3336 FARM TO MARKET RD  
MIDVALE ID USA 83645

Phone: (208)355-2452

2. Date of Priority: 07/01/1948

3. Source: UNNAMED STREAM , UNNAMED STREAM Trib. to: NORTH CRANE CREEK , HOG CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County     | Type |
|----------|-------|---------|-------------------|-----|------------|------|
| 13N      | 02W   | 35      | NE SE             |     | WASHINGTON |      |
| 13N      | 02W   | 34      | SW NE SE          |     | WASHINGTON |      |

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

| Purpose                 | From  | To    | C.F.S. | (or) A.F.A |
|-------------------------|-------|-------|--------|------------|
| STOCKWATER STORAGE      | 01/01 | 12/31 |        | 14.6       |
| STOCKWATER FROM STORAGE | 01/01 | 12/31 |        | 14.6       |

7. Total Quantity Appropriated is:  
14.6 A.F.A.

8. Total consumptive use:

COPY

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use                     | Acres |
|----------|-------|---------|------------|-----|-------------------------|-------|
| 13N      | 02W   | 34      | NE         | SE  | STOCKWATER STORAGE      |       |
|          |       |         | NW         | SE  | STOCKWATER STORAGE      |       |
|          |       |         | SW         | SE  | STOCKWATER STORAGE      |       |
|          |       |         | SE         | SE  | STOCKWATER STORAGE      |       |
|          |       |         | NE         | SE  | STOCKWATER FROM STORAGE |       |
|          |       |         | NW         | SE  | STOCKWATER FROM STORAGE |       |
|          |       |         | SE         | SE  | STOCKWATER FROM STORAGE |       |
|          |       |         | SW         | SE  | STOCKWATER FROM STORAGE |       |
| 13N      | 02W   | 35      | NE         | SE  | STOCKWATER FROM STORAGE |       |
|          |       |         | NE         | SE  | STOCKWATER STORAGE      |       |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SEC. 34 RESERVOIR - APPROX. 40 ACRE FEET STORAGE CAPACITY SEC. 35 RESERVOIR - APPROX. 5 ACRE FEET STORAGE CAPACITY USED FOR LIVESTOCK WATER AT VARIOUS TIMES DURING THE YEAR.

Stockwater use is for 500 range cattle.

15. Basis of Claim: Statutory Claim

COPY

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ of

Title

\_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of

Title

\_\_\_\_\_ and that the statements contained in the

Organization

foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )

) SS.

County of \_\_\_\_\_)

Subscribed and sworn (or affirmed) before me this

of \_\_\_\_\_ 20\_\_

\_\_\_\_\_  
Notary Public

Residing at \_\_\_\_\_

My commission Expires \_\_\_\_\_

11/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 67-4466

NAME AND ADDRESS: BAR M B RANCHES INC  
3336 FARM TO MARKET RD  
MIDVALE ID 83645

SOURCE: UNNAMED STREAM                      TRIBUTARY: HOG CREEK  
UNNAMED STREAM                      TRIBUTARY: NORTH CRANE CREEK

QUANTITY: 0.120 CFS  
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/01/1948

POINT OF DIVERSION:  
T13N R02W S34 SWNESE Within WASHINGTON County  
T13N R02W S35 SWNESE Within WASHINGTON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 01/01 12/31          | 0.120 CFS       |

PLACE OF USE: STOCKWATER in WASHINGTON County

|               |      |               |      |
|---------------|------|---------------|------|
| T13N R02W S34 | NESE | T13N R02W S34 | NWSE |
| T13N R02W S34 | SWSE | T13N R02W S34 | SESE |
| T13N R02W S35 | NESE |               |      |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 500 range cattle.

PARCEL NOS: RP13N02W350300 & PR13N02W340000.

gpd. \$25.<sup>00</sup> - de minimus use

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-4466

WATER RIGHT NUMBER: 67-4466 ✓

Owner Type  
Current Owner

Name and Address  
BAR M B RANCHES INC ✓  
3336 FARM TO MARKET RD  
MIDVALE, ID 83645  
(208)355-2452

(Vern Sutton)

Priority Date: 07/01/1948 ✓

Basis: ~~Statutory Claim~~ ✓

Beneficial Use

Status: Active

Source

Unnamed Streams  
Unnamed Streams

Tributary

Hog Creek ✓ (Sec. 34)  
North Crane Creek

Beneficial Use

STOCKWATER ✓

From To

1/01 to 12/31 ✓

Diversion Rate

0.12 cfs

Annual Volume

45.00 AF ✓

14.6 AFA

Total Diversion:

45.00 AF ✓

14.6 AFA

Location of Point(s) of Diversion

SW NE SE 13N 2W 34  
NE SE 13N 2W 35

Place of Use

STOCKWATER ✓

Storage

Twp Rge Sec

NE

NW

SW

SE

NE

NW

SW

SE

NE

NW

SW

SE

Totals

13N 02W 34

NE NW SW SE

NE NW SW SE

NE NW SW SE

NE NW SW SE

NE NW SW SE

NE NW SW SE

NE NW SW SE

NE NW SW SE

NE NW SW SE

NE NW SW SE

NE NW SW SE

NE NW SW SE

13N 02W 35

NE NW SW SE

NE NW SW SE

NE NW SW SE

NE NW SW SE

NE NW SW SE

NE NW SW SE

NE NW SW SE

NE NW SW SE

NE NW SW SE

NE NW SW SE

NE NW SW SE

NE NW SW SE

Conditions of Approval:

- SEC. 34 RESERVOIR - APPROX. 40 ACRE FEET STO  
APPROX. 5 ACRE FEET STORAGE CAPACITY USED  
TIMES DURING THE YEAR.

Remarks:

Comments:

ADD X02 - Stockwater

ADD N11 & N13 -

VOL.  
CALC.:

$$\frac{(365 \text{ days}) (13,000 \text{ gpd}) (3.068 \text{ af})}{1,000,000} = 14.56$$

⇒ 14.6 AFA

Called +  
LMOM  
ST  
Storage = 14.6 AF  
(Amend)  
(V.)  
ST = 0.12 cfs  
(Claim)

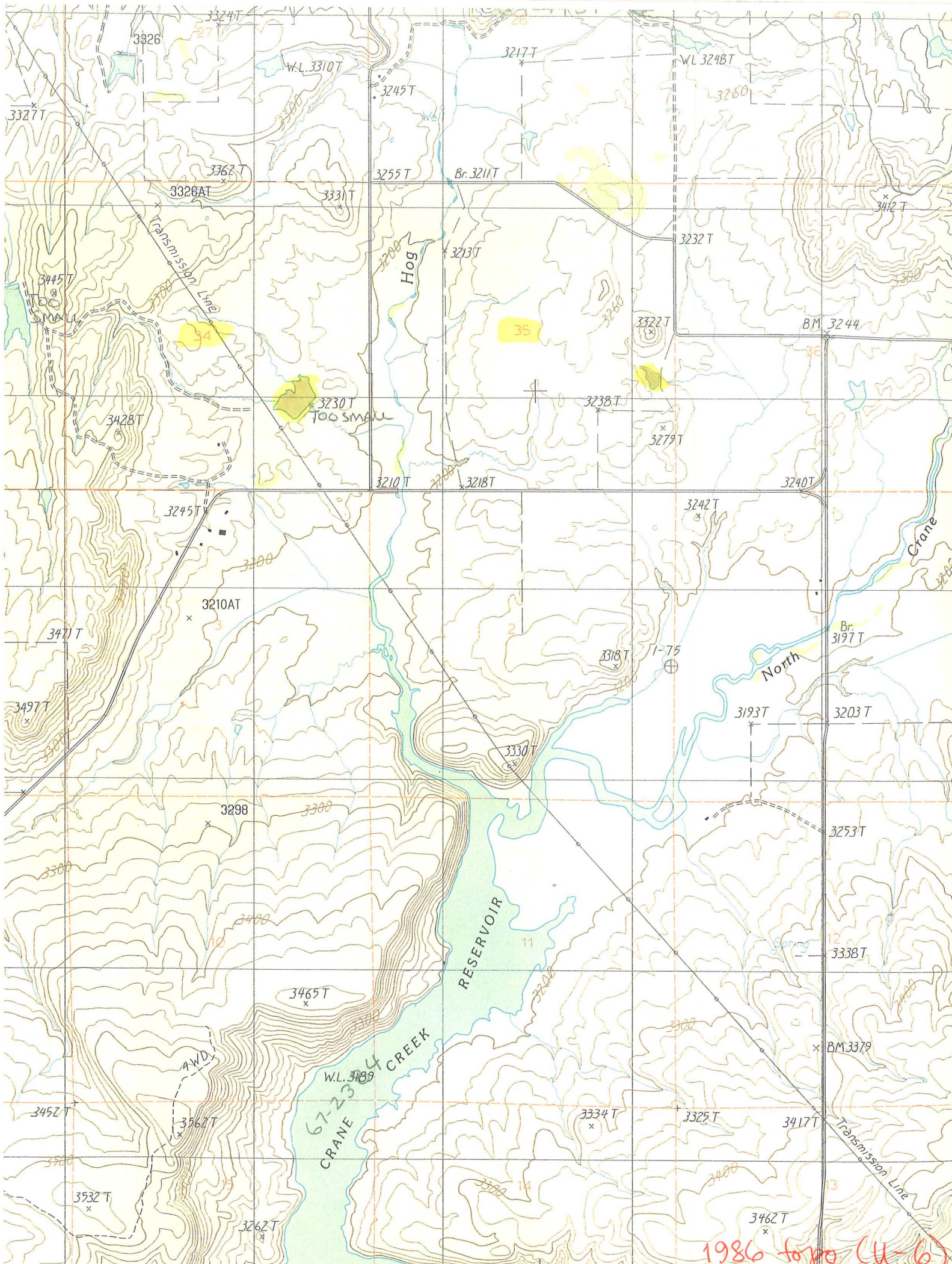
Pin #: RP13N02W 350300 & RP13N02W 340000.  
(569.2 AC) (642.1 AC)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 67-4466

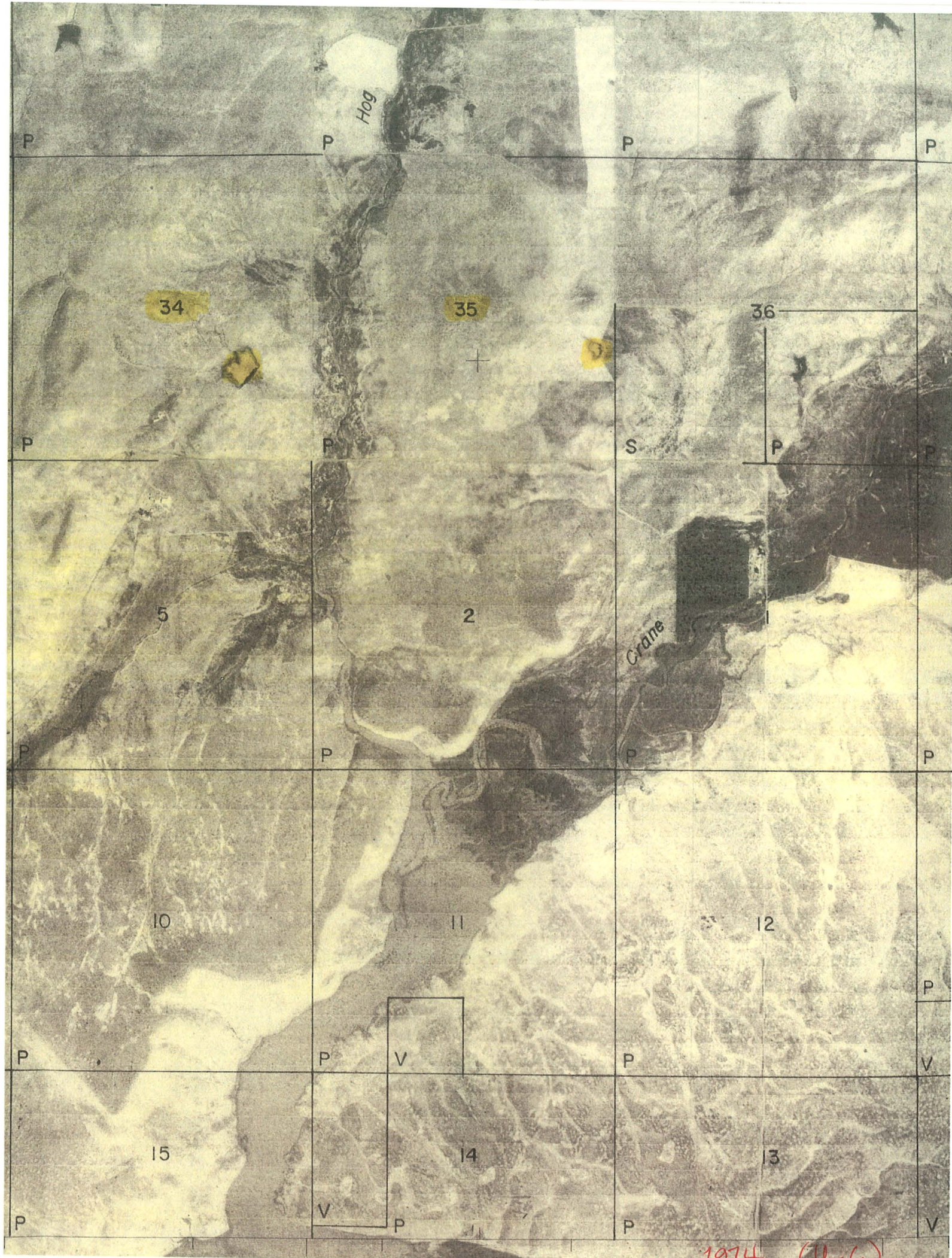
11/17/2006

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name                |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|---------------------|
| 4466    | Claim       | 13N | 02W | 34  | NE | SE |     | STOCKWATER     |             | BAR M B RANCHES INC |
| 4466    | Water Right | 13N | 02W | 34  | NE | SE |     | STOCKWATER     |             | BAR M B RANCHES INC |
| 4466    | Claim       | 13N | 02W | 34  | NW | SE |     | STOCKWATER     |             | BAR M B RANCHES INC |
| 4466    | Water Right | 13N | 02W | 34  | NW | SE |     | STOCKWATER     |             | BAR M B RANCHES INC |
| 4466    | Claim       | 13N | 02W | 34  | SW | SE |     | STOCKWATER     |             | BAR M B RANCHES INC |
| 4466    | Water Right | 13N | 02W | 34  | SW | SE |     | STOCKWATER     |             | BAR M B RANCHES INC |
| 4466    | Claim       | 13N | 02W | 34  | SE | SE |     | STOCKWATER     |             | BAR M B RANCHES INC |
| 4466    | Water Right | 13N | 02W | 34  | SE | SE |     | STOCKWATER     |             | BAR M B RANCHES INC |
| 4466    | Claim       | 13N | 02W | 35  | NE | SE |     | STOCKWATER     |             | BAR M B RANCHES INC |
| 4466    | Water Right | 13N | 02W | 35  | NE | SE |     | STOCKWATER     |             | BAR M B RANCHES INC |



1986 topo (U-6)



April 7, 1975

OPERATIONS DIVISION  
ADMINISTRATOR'S MEMORANDUM

TO: District Office  
FROM: A. Kenneth Dunn  
SUBJECT: Annual Use of Water for Stockwater Purposes

| No. of Stock<br>(head) | RANGE CATTLE |            | DAIRY CATTLE |            |
|------------------------|--------------|------------|--------------|------------|
|                        | Rate*        | Volume     | Rate*        | Volume     |
|                        | c.f.s. (1)   | AF/yr. (1) | c.f.s. (2)   | AF/yr. (2) |
| 0 - 10                 | 0.02         | 0.2        | 0.02         | 0.4        |
| 11 - 25                | 0.02         | 0.4        | 0.02         | 1.0        |
| 26 - 50                | 0.02         | 0.7        | 0.04         | 2.0        |
| 51 - 100               | 0.03         | 1.4        | 0.07         | 4.0        |
| 101 - 200              | 0.05         | 2.7        | 0.13         | 7.9        |
| 201 - 300              | 0.07         | 4.1        | 0.20         | 12.0       |
| 301 - 400              | 0.09         | 5.4        | 0.26         | 16.0       |
| 401 - 500              | 0.12         | 6.7        | 0.33         | 20.0       |
| 501 - 600              | 0.14         | 8.1        | 0.39         | 24.0       |
| 601 - 700              | 0.16         | 9.4        | 0.46         | 28.0       |
| 701 - 800              | 0.19         | 11.0       | 0.52         | 32.0       |
| 801 - 900              | 0.20         | 12.0       | 0.58         | 36.0       |
| 901 - 1000             | 0.23         | 14.0       | 0.65         | 40.0       |
| 1001 - up (3)          |              |            |              |            |

11  
12,500 gpd

12,500 gpd

(1) The amounts shown are based on 12 gpd/head with a 12 month period of use. (i.e. for range cattle, horses and mules). The amount does not include a loss (i.e. thru conveyance, etc.)

2. The amounts shown are based on 35 gpd/head with a 12 month period of use. (i.e. for dairy cattle). The amount does not include a loss. (i.e. thru conveyance, etc.).

3. For annual use calculations which involve more than 1000 head, round the number of head up to the next even one hundred, and

Volume

a) for livestock use @ 12 gpd/hd, N (0.0134).

b) for dairy use @ 35 gpd/hd, N (0.0391).

12 gal/day/head animal -

Rate

a) for livestock use @ 12 gpd/hd, N (0.00022).

b) for dairy use @ 35 gpd/hd, N (0.00065).

The answer should be rounded up to the nearest whole acre-foot.

\*The rate is based upon approx. 2 hr/day diversion to obtain daily requirement.

*A. Kenneth Dunn*

# Receipt Details for ID C011739

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

## General Information:

| Date Received         | Date Deposited | Region               | Total Amount | Payment Type |
|-----------------------|----------------|----------------------|--------------|--------------|
| 9/21/1989 11:17:25 AM | 9/21/1989      | State                | \$592.00     | Check        |
| <b>Payer</b>          |                | BAR MB RANCHES, INC. |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 3122                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION FEE

## Fee Detail:

| Amount   | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------|--------|------|-------------|------------|--------|
| \$592.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

## Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount   | Type  |
|--------------|-----------------|--------------|----------|-------|
| 67           | 10274           |              | \$25.00  | Claim |
| 67           | 10271           |              | \$25.00  | Claim |
| 67           | 2363            |              | \$317.00 | Claim |
| 67           | 7327            |              | \$50.00  | Claim |
| 67           | 4466            |              | \$25.00  | Claim |
| 67           | 4461            |              | \$25.00  | Claim |
| 67           | 4463            |              | \$25.00  | Claim |
| 67           | 10272           |              | \$25.00  | Claim |
| 67           | 10270           |              | \$25.00  | Claim |

|    |      |         |       |
|----|------|---------|-------|
| 67 | 4464 | \$25.00 | Claim |
| 67 | 4462 | \$25.00 | Claim |

[Print Report](#)

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

SCANNED  
APR 14 2004

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - HC 70, BEX 2190

2 -  
3 -

CITY- MIDVALE

STATE- ID ZIP- 83645

PHONE - 208-355-2452

+ - - PRIORITY DATE - - +  
07/01/1948

+ - - - REGION - - - +  
14 WESTERN

+ - - - STAGE - - - +  
S - STATUTORY CLAIM

+ - - - STATUS - - - - +

```

+ - - - - - - - SOURCE - - - - - +
      UNNAMED STREAMS
      UNNAMED STREAMS

```

+ - - - - - TRIBUTARY - - - - - +  
HOG CREEK  
NORTH CRANE CREEK

| TWN | RNG | SEC | TRACT    | LOT | RFLG | POINT OF DIVERSION | COUNTY     | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|----------|-----|------|--------------------|------------|---------------------------------------|
| 13N | 02W | 34  | SW NE SE |     |      | (87)               | WASHINGTON |                                       |
|     |     | 35  | NE SE    |     |      | (87)               | WASHINGTON |                                       |

| CODE                    | DESCRIPTION | PERIOD FROM               | PERIOD TO | DIVERSION RATE              | DIVERSION VOLUME |
|-------------------------|-------------|---------------------------|-----------|-----------------------------|------------------|
| 04 -                    | STOCKWATER  | 01/01                     | 12/31     |                             | 45.00            |
| + - TOTAL DIV. RATE - + |             | + - TOTAL DIV. VOLUME - + |           | + - TOTAL DIV. CAPACITY - + |                  |
|                         |             | 45.00                     |           | 0.0                         |                  |

| TWN | RNG | SEC | TRACT | LOT    | ACRES | CODE       | DESCRIPTION      | COUNTY           |
|-----|-----|-----|-------|--------|-------|------------|------------------|------------------|
| 13N | 02W | 34  | NE SE | 004168 |       | 04         | STOCKWATER       | (87 ) WASHINGTON |
| 13N | 02W | 34  | NW SE |        | 04    | STOCKWATER | (87 ) WASHINGTON |                  |
| 13N | 02W | 34  | SW SE |        | 04    | STOCKWATER | (87 ) WASHINGTON |                  |
| 13N | 02W | 34  | SE SE |        | 04    | STOCKWATER | (87 ) WASHINGTON |                  |
| 13N | 02W | 35  | NE SE | 004169 |       | 04         | STOCKWATER       | (87 ) WASHINGTON |

+ - - DIVERSION MEANS - SEE REMARKS

+ - - NON-IRRIGATION USE - S/CATTLE, UP TO 500 HEAD

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + - - - - - REMARKS - - - - - + |                                                            |
|---------------------------------|------------------------------------------------------------|
|                                 | SEC. 34 RESERVOIR - APPROX. 40 ACRE FEET STORAGE CAPACITY  |
|                                 | SEC. 35 RESERVOIR - APPROX. 5 ACRE FEET STORAGE CAPACITY   |
|                                 | USED FOR LIVESTOCK WATER AT VARIOUS TIMES DURING THE YEAR. |

+ - - - - OLD WATER RIGHT NUMBERS - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

SCANNED  
APR 14 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

RECEIVED

JAN 03 2001

JAN -2 2001

WATER RESOURCES  
WESTERN REGION

Department of Water Resources

December 22, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

Bar MB Ranches, Inc.  
3336 Farm to Market Rd.  
Midvale, ID 83645

Re: Snake River Basin Adjudication (SRBA)

Water Rights #67-2363, 67-4462, 67-4463, 67-4464, 67-4466, 67-7327, 67-10270, 67-10271, 67-10272 & 67-10274

Dear Water Right Holder:

The Midvale Postmaster has advised the address for you presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 8, 2001. The SRBA Court is preparing to issue partial decrees on the water rights in your area, so speed is of the essence. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right records.

Sincerely,

*Sally*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Bar MB Ranches, Inc., by *Vernon Sutton* co-President  
Water Right Holder's Signature

Telephone No.

SCANNED  
APR 14 2004

208-355-2452

STATE OF IDAHO  
District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707



NAME AND ADDRESS:

~~CHLOE CRANE  
MARCH KENT CRAIG  
P.O. BOX 24  
MIDVALE, ID 83645~~

1195 S. Crane Rd



67-10271, -4462, -10270, -7327, -10274, -4464, -10272,  
-4463, -4466, -2363

NAME AND ADDRESS:

BAR MB RANCHES INC  
HC 70 BOX 2190  
MIDVALE, ID 83645

3336 Farm to Market k

83645-9700



NAME AND ADDRESS:

~~DONNA WAKELFELD  
TOM WAKELFELD  
HC 70 BOX 2192  
MIDVALE, ID 83645~~

3355 Farm to Market Rd

83645-9700



Bar MB Ranches, Inc.

| U. S. Postal Service<br>ROUTING SLIP                                                                                                                                                                                                                                                                                                                                                                                      |                                 | Office or<br>Room No. | <input type="checkbox"/> Approval<br><input type="checkbox"/> Signature<br><input type="checkbox"/> Comment<br><input type="checkbox"/> See Me<br><input type="checkbox"/> As Requested<br><input type="checkbox"/> Information<br><input type="checkbox"/> Read and Return<br><input type="checkbox"/> Read and File<br><input type="checkbox"/> Necessary Action<br><input type="checkbox"/> Investigate<br><input type="checkbox"/> Recommendation<br><input type="checkbox"/> Prepare Reply<br><input type="checkbox"/> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| To:                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                         | Water Nib Nvs: 67-10271, -4462, |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                         | -10270, -7327, -10274, -4464,   |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                         | -10272, -4463, -4466            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                         | Modified: 1-1-01                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| From:                                                                                                                                                                                                                                                                                                                                                                                                                     | NCA P: 1-1-01                   |                       | Phone No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                      | 12/15/00                        |                       | Room No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <p>These addresses are no longer in use - the 911 System was implemented 13 years ago. Thank you for your assistance in correcting these to help them from being misrouted.</p> <p>Judy Meehan</p> <p> <b>UNITED STATES POSTAL SERVICE</b><br/> <b>POSTMASTER</b><br/> <b>85 E. BRIDGE ST.</b><br/> <b>MIDVALE, ID. 83645-0998</b></p> |                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| <u>Basin Num</u> | <u>Sequence</u> | <u>Split Suffix</u> | <u>Basis</u> | <u>Status</u> | <u>Priority Da</u> | <u>Diversion</u> | <u>Source Lis</u> | <u>Water Use</u> |
|------------------|-----------------|---------------------|--------------|---------------|--------------------|------------------|-------------------|------------------|
| 67               | 2363            | claim               | License      | Valid         | 9/13/66            | 91.99            | GROUND            | IRRIGATIO        |
| 67               | 4461            |                     | Statutory C  | Valid         | 7/1/62             |                  | UNNAMED           | STOCKWA          |
| 67               | 4462            |                     | Statutory C  | Valid         | 7/15/58            |                  | UNNAMED           | STOCKWA          |
| 67               | 4463            |                     | Statutory C  | Valid         | 6/2/52             |                  | UNNAMED           | STOCKWA          |
| 67               | 10272           |                     | Beneficial U | Valid         | 7/1/60             | 9.99             | GROUND            | DOMESTIC         |
| 67               | 10274           |                     | Beneficial U | Valid         | 1/1/30             | 9.99             | SPRING            | STOCKWA          |
| 67               | 4464            |                     | Statutory C  | Valid         | 8/1/38             |                  | UNNAMED           | STOCKWA          |
| 67               | 4466            |                     | Statutory C  | Valid         | 7/1/48             |                  |                   | STOCKWA          |
| 67               | 7327            |                     | Permit       | Valid         | 5/23/77            | 91.99            | GROUND            | IRRIGATIO        |
| 67               | 10270           |                     | Beneficial U | Valid         | 7/1/60             | 9.99             | GROUND            | STOCKWA          |
| 67               | 10271           |                     | Beneficial U | Valid         | 1/1/10             | 9.99             | SPRINGS           | STOCKWA          |
| 67               | 10271           | reclaim             | Beneficial U | Valid         | 1/1/10             | 9.99             | SPRINGS           | STOCKWA          |
| 67               | 10274           |                     | Beneficial U | Valid         | 1/1/30             | 9.99             | SPRING            | STOCKWA          |
| 67               | 4461            |                     | Beneficial U | Valid         | 7/1/62             |                  | UNNAMED           | STOCKWA          |
| 67               | 10272           |                     | Beneficial U | Valid         | 7/1/60             | 9.99             | GROUND            | DOMESTIC         |
| 67               | 4464            |                     | Beneficial U | Valid         | 8/1/38             |                  | UNNAMED           | STOCKWA          |
| 67               | 4466            |                     | Beneficial U | Valid         | 7/1/48             |                  |                   | STOCKWA          |
| 67               | 10270           |                     | Beneficial U | Valid         | 7/1/60             | 9.99             | GROUND            | STOCKWA          |
| 67               | 4462            |                     | Beneficial U | Valid         | 7/15/58            |                  | UNNAMED           | STOCKWA          |
| 67               | 4463            |                     | Beneficial U | Valid         | 6/2/52             |                  | UNNAMED           | STOCKWA          |
| 67               | 4463            | w/R                 | Statutory C  | Valid         | 1/1/52             |                  | UNNAMED           | STOCKWA          |
| 67               | 4464            |                     | Statutory C  | Valid         | 1/1/38             |                  | UNNAMED           | STOCKWA          |
| 67               | 4466            |                     | Statutory C  | Valid         | 1/1/50             |                  |                   | STOCKWA          |
| 67               | 7327            |                     | License      | Valid         | 5/23/77            | 91.99            | GROUND            | IRRIGATIO        |
| 67               | 4461            |                     | Statutory C  | Valid         | 1/1/68             |                  | UNNAMED           | STOCKWA          |
| 67               | 4462            |                     | Statutory C  | Valid         | 1/1/58             |                  | UNNAMED           | STOCKWA          |

DO NOT FILE

AJ5809NP  
No. R67-04466

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/24/99  
PAGE: 97

| OWNER<br>CODE    | NAME & ADDRESS                                                             | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | BAR MB RANCHES INC<br>HC 70 BOX 2190<br>MIDVALE ID 83645<br>(208) 355-2452 | 07/01/1948       | STOCKWATER | 01-01 12-31           |                   | 45.00 AFA           |
| TOTAL DIVERSION: |                                                                            |                  |            |                       |                   | 45.00 AFA           |

Water Source: UNNAMED STREAMS  
UNNAMED STREAMS

Tributary to: HOG CREEK  
NORTH CRANE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T13N R02W S34  
S35 SWNESE  
NESE

WASHINGTON County  
WASHINGTON County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE   |      |      |      | NW |    |    |    | SW   |      |      |      | SE |    |    |    |      |      |      |      |    |    |    |    |      |      |      |      |   |  |  |  |
|-----|-----|----|---|------|------|------|------|----|----|----|----|------|------|------|------|----|----|----|----|------|------|------|------|----|----|----|----|------|------|------|------|---|--|--|--|
|     |     |    |   | NENE | NWNE | SWNE | SENE |    |    |    |    | NENW | NWNW | SWNW | SENW |    |    |    |    | NESW | NWSW | SWSW | SESW |    |    |    |    | NESE | NWSE | SWSE | SESE |   |  |  |  |
| T   | R   | S  | : | Lt   | Ac   | Lt   | Ac   | Lt | Ac | Lt | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | Lt | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | Lt | Ac | Lt   | Ac   | Lt   | Ac   | : |  |  |  |
| 13N | 02W | 34 | : |      |      |      |      |    |    |    |    |      |      |      |      |    |    |    |    |      |      |      |      |    |    |    |    |      |      |      |      | : |  |  |  |
| 13N | 02W | 35 | : |      |      |      |      |    |    |    |    |      |      |      |      |    |    |    |    |      |      |      |      |    |    |    |    |      |      |      |      | : |  |  |  |

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: EXP 500 HEAD CATTLE  
RP 004168A  
RP 004169A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 03/17/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS  
SEC. 34 RESERVOIR - APPROX. 40 ACRE FEET STORAGE CAPACITY  
SEC. 35 RESERVOIR - APPROX. 5 ACRE FEET STORAGE CAPACITY  
USED FOR LIVESTOCK WATER AT VARIOUS TIMES DURING THE YEAR.

Audit: 03/17/97 CORR2

*Hold for later report  
non Demonstrimus*

WR5809NP  
No. 67-04466

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 01/24/99  
PAGE: 76

| OWNER<br>CODE    | NAME & ADDRESS                            | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | BAR M.B. RANCHES INC.<br>MIDVALE ID 83645 | 01/01/1950       | STOCKWATER | 01/01 12/31           |                   | 45.00 AFA           |
| TOTAL DIVERSION: |                                           |                  |            |                       |                   | 45.00 AFA           |

Water Source: UNNAMED STREAMS  
UNNAMED STREAMS

Tributary to: HOG CREEK  
NORTH CRANE CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion: T13N R02W S34 NESE NWSE SWSE SESE WASHINGTON County  
S35 NESE WASHINGTON County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |   |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |
| 13N | 02W | 34 | : | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | : |  |
| 13N | 02W | 35 | : | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | : |  |

Pou County: WASHINGTON

Remarks: GEN SOURCES ARE UNNAMED STREAMS, TRIB. HOG CK. & N. CRANE CK.

Dates: App. Received: Priority Date: 01/01/1950  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: Field Exam Fee:



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4466  
Date Received: 9/21/1989  
Receipt No:

C011739

Received By:

**AMENDED  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BAR M B RANCHES INC  
3336 FARM TO MARKET RD  
MIDVALE ID USA 83645

Phone: (208)355-2452

2. Date of Priority: 07/01/1948

3. Source: UNNAMED STREAM , UNNAMED STREAM Trib. to: NORTH CRANE CREEK , HOG CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County     | Type |
|----------|-------|---------|-------------------|-----|------------|------|
| 13N      | 02W   | 35      | NE SE             |     | WASHINGTON |      |
| 13N      | 02W   | 34      | SW NE SE          |     | WASHINGTON |      |

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

| Purpose                 | From  | To    | C.F.S. | (or) A.F.A |
|-------------------------|-------|-------|--------|------------|
| STOCKWATER STORAGE      | 01/01 | 12/31 |        | 14.6       |
| STOCKWATER FROM STORAGE | 01/01 | 12/31 |        | 14.6       |

7. Total Quantity Appropriated is:  
14.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use                     | Acres |  |  |
|----------|-------|---------|------------|-----|-------------------------|-------|--|--|
| 13N      | 02W   | 34      | NE         | SE  | STOCKWATER STORAGE      |       |  |  |
|          |       |         | NW         | SE  | STOCKWATER STORAGE      |       |  |  |
|          |       |         | SW         | SE  | STOCKWATER STORAGE      |       |  |  |
|          |       |         | SE         | SE  | STOCKWATER STORAGE      |       |  |  |
|          |       |         | NE         | SE  | STOCKWATER FROM STORAGE |       |  |  |
|          |       |         |            |     |                         |       |  |  |
|          |       |         | NW         | SE  | STOCKWATER FROM STORAGE |       |  |  |
|          |       |         | SE         | SE  | STOCKWATER FROM STORAGE |       |  |  |
|          |       |         | SW         | SE  | STOCKWATER FROM STORAGE |       |  |  |
|          |       |         |            |     |                         |       |  |  |
| 13N      | 02W   | 35      | NE         | SE  | STOCKWATER FROM STORAGE |       |  |  |
|          |       |         |            |     |                         |       |  |  |
|          |       |         | NE         | SE  | STOCKWATER STORAGE      |       |  |  |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SEC. 34 RESERVOIR - APPROX. 40 ACRE FEET STORAGE CAPACITY SEC. 35 RESERVOIR - APPROX. 5 ACRE FEET STORAGE CAPACITY USED FOR LIVESTOCK WATER AT VARIOUS TIMES DURING THE YEAR.

Stockwater use is for 500 range cattle.

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Vernon Sutton Co-Pres. of  
Title

Bar MB Ranches, Inc. that I have signed the foregoing  
Organization

document in the space below as Co-President of  
Title

Bar MB Ranches, Inc. and that the statements contained in the  
Organization

foregoing document are true and correct.

Vern Sutton  
Signature of Authorized Agent

Co. Pres. - Bar MB Ranches, Inc.  
Title and Organization

11/29/06  
Date

State of Idaho )

County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this

of November 2006

29<sup>th</sup>

Craig L. Saxton

Notary Public

Residing at Ada Co

My commission Expires 8/14/07



W

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04466  
Date Received: 9/21/1989  
Receipt No: C011739  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BAR MB RANCHES, INC. 208-355-2452  
Address: HC 70, BOX 2190  
MIDVALE, ID 83645

2. Date of Priority: JUL 01, 1948

3. Source: UNNAMED STREAMS Trib. to: HOG CREEK  
UNNAMED STREAMS NORTH CRANE CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 13N      | 02W   | 34      | SW     | NE     | SE     |     | WASHINGTON |
|          |       | 35      |        | NE     | SE     |     | WASHINGTON |

5. Description of diverting works:  
SEE REMARKS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 |       |      | 45.00  |

7. Total Quantity Appropriated is:  
C.F.S. (and/or) 45.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/CATTLE, UP TO 500 HEAD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use   | Acres |
|----------|-------|---------|--------|--------|-----|-------|-------|
| 13N      | 02W   | 34      | NE     | SE     |     | STOCK |       |

A67-04466

Page 1

Date: 09/25/89

SCANNED  
APR 14 2004

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OCT 02 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 13N      | 02W   | 34      | NW     | SE  |     | STOCK |       |
|          |       |         | SW     | SE  |     | STOCK |       |
|          |       |         | SE     | SE  |     | STOCK |       |
|          |       | 35      | NE     | SE  |     | STOCK |       |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
SEC. 34 RESERVOIR - APPROX. 40 ACRE FEET STORAGE CAPACITY  
SEC. 35 RESERVOIR - APPROX. 5 ACRE FEET STORAGE CAPACITY  
USED FOR LIVESTOCK WATER AT VARIOUS TIMES DURING THE YEAR.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_  
Title  
\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A67-04466  
Date Received 9/21/89  
Receipt Number 6011739

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Bar MB Ranches, Inc. Phone (208) 355-2452  
Mailing Address HC 70 Box 2190 Midvale, Idaho Zip 83645
- Date of Priority (Only one per claim) ~~1980~~ 7/1/48 Month/Day/Year
- Source of water supply (Check one) ( ) Groundwater or Other (X) (a) unnamed streams  
which is tributary to (b) Section 34 Reservoir - Tributary to Hog Creek  
Section 35 " " " " North Crane creek
- Location of point of diversion is: Township 13 N Range 2 W  
Section 34, SW 1/4 of NE 1/4 of SE 1/4, Govt. Lot     , BM.,  
County of Washington  
Additional points of diversion if any: T13 N R2W Section 35 NE 1/4 SE 1/4
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Section 34 Reservoir - Approx 40 Acre feet storage capacity  
Section 35 " " " " " "
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)  
For stockwater purposes from 1-1 to 12-31 amount 45 AF  
(Both dates are inclusive)  
For      purposes from      to      amount
- Total quantity claimed 45 (AF) AF
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) stockwater, cattle up to 500 head

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OCT 02 1992

10. Place of use is: Township: 13 N Range 2 W same as point of  
Section 34, Entire SE 1/4 of 1/4, Govt. Lot         , B.M., diversion  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any         

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No           
If your answer is No, describe in Remarks below the authority you have to claim this water right.  
13. Describe any other water rights used at the same place and for the same purposes as described above.  
X None or         

14. Remarks: Used for livestock water at various times  
during the year.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree  
Court          Decree Date          Plaintiff vs Defendant         

If applicable provide IDWR Water Right Number 67-4466

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do          do not          wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments         

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)          Date           
         Date         

For Organizations: I do solemnly swear or affirm that I am V.P.

of Bar MB Ranches, Inc.          Title          that I have signed the foregoing  
document in the space below as V.P.          of Bar MB Ranches, Inc.  
         Title          Organization         

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Vernon C. Latta Date Sept 21, 1989  
Title and Organization V.P. Bar MB Ranches, Inc.

State of Idaho/or          )  
County of ADA ) SS.

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 21<sup>ST</sup> day of SEPTEMBER 19 89

SEAL

Notary Public Jeff Peppersack

Residing at Jeff Peppersack, Notary Public

My Commission Expires Residing at Boise, Idaho

My Commission Expires Nov. 8, 1994

Last Name BAR MB RANCHES Ident No. AG7-04466

Copies: White-State, Yellow-Claimant

**MICROFILMED**

**OCT 02 1992**