

RECEIVED

DEC 11 2006

DEPARTMENT OF
RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4464
Date Received: 9/21/1989
Receipt No: C011739
Received By:

Amended

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Amended

1. Name of Claimant(s)

BAR M B RANCHES INC Phone: (208)355-2452

3336 FARM TO MARKET RD
MIDVALE ID USA 83645

2. Date of Priority: 08/01/1938

3. Source: UNNAMED STREAM , UNNAMED STREAM Trib. to: HOG CREEK , HOG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12N	02W	3	NW SW SE	WASHINGTON	
13N	02W	33	SE NE	WASHINGTON	

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER STORAGE	01/01	12/31		14.6
STOCKWATER FROM STORAGE	01/01	12/31		14.6

7. Total Quantity Appropriated is:
14.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

12N	02W	3	SW	SE	STOCKWATER	STORAGE
			SW	SE	STOCKWATER	FROM STORAGE
13N	02W	33	SE	NE	STOCKWATER	STORAGE
			NE	SE	STOCKWATER	STORAGE
			SE	NE	STOCKWATER	FROM STORAGE
			NE	SE	STOCKWATER	FROM STORAGE

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SEC. 3 RESERVOIR - APPROX. 3 ACRE FEET STORAGE CAPACITY SEC. 33 RESERVOIR - APPROX. 54 ACRE FEET STORAGE CAPACITY USED FOR LIVESTOCK WATER AT VARIOUS TIMES DURING THE YEAR.

Claim amended to add storage component to this claim.

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vernon Sutton - Co Pres of
Title
Bar MB Ranches, Inc., that I have signed the foregoing
Organization
document in the space below as Co-President of
Title
Bar MB Ranches, Inc. and that the statements contained in the
Organization
foregoing document are true and correct. Vern Sutton
Signature of Authorized Agent
Co-Pres. - Bar MB Ranches, Inc.
Title and Organization
11/29/06
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th
of November 2006

Craig L. Saxton

Notary Public

Residing at Ada Co

My commission Expires 8/14/07



9/25/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04464
Date Received: 9/21/1989
Receipt No: C011739
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BAR MB RANCHES, INC. 208-355-2452
Address: HC 70, BOX 2190
MIDVALE, ID 83645

2. Date of Priority: AUG 01, 1938

3. Source: UNNAMED STREAM Trib. to: HOG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	02W	3	NW	SW	SE		WASHINGTON
13N	02W	33		SE	NE		WASHINGTON

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31			57.00 14.6

7. Total Quantity Appropriated is:
C.F.S. (and/or) 57.00 A.F.A.
14.6

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/CATTLE, UP TO 500 HEAD x 0.2

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	02W	3	SW	SE		STOCK	
13N	02W	33	SE	NE		STOCK	

SCANNED
APR 14 2004
MICROFILMED
OCT 02 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	02W	33 ^{1/4}	NE	SE		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SEC. 3 RESERVOIR - APPROX. 3 ACRE FEET STORAGE CAPACITY
SEC. 33 RESERVOIR - APPROX. 54 ACRE FEET STORAGE CAPACITY
USED FOR LIVESTOCK WATER AT VARIOUS TIMES DURING THE YEAR.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG7-04464Date Received 9/21/89Receipt Number CO11739

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Bar MB Ranches, Inc. Phone (208) 355-2452
Mailing Address HC 70 Box 2190 Midvale, Idaho Zip 83645
- Date of Priority (Only one per claim) ~~1-9-38~~ 8/1/38 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other (x) (a) Un-named stream
which is tributary to (b) Hog Creek
Name or kind of source
- Location of point of diversion is: Township 12N Range 2W
Section 3, NW 1/4 of SW 1/4 1/4 of SE 1/4 1/4, Govt. Lot , BM.,
County of Washington
Additional points of diversion if any: T13N R2W ~~SE 1/4 SW 1/4~~ and SE 1/4 NE 1/4 sec 33
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Section 3 Reservoir - Approx. 3 Acre feet storage capacity
Section 33 " " 54 " " " "
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For stockwater purposes from 1-1 to 12-31 amount 57 AF
(Both dates are inclusive)
For purposes from to amount
- Total quantity claimed 57 ~~(57)~~ AF
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater - Cattle - up to 500 head

MICROFILMED

OCT 02 1992

10. Place of use is: Township: 13N Range 2W same as point of
Section 33, NE 1/4 of SE 1/4, Govt. Lot _____, B.M., diversion
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any SE 1/4 NE 1/4 Sec 33 and T12N R2W Sec 3 SW 1/4 SE 1/4

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: Used for Livestock water at various times
during the year.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 67-4464

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am V.P. Title _____
of Bar M.B. Ranches Organization _____ that I have signed the foregoing
document in the space below as V.P. Title _____ of Bar M.B. Ranches Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Conn Wakefield Date Sept 21, 1989
Title and Organization V.P. Bar M.B. Ranches

State of Idaho/or _____)
County of ADA) SS. _____

Subscribed and sworn (or affirmed) before me this 21ST day of SEPTEMBER 19 89

SEAL Notary Public Jeff Peppersack
Residing at _____ Jeff Peppersack, Notary Public
My Commission Expires Nov. 8, 1994

Last Name BAR MB RANCHES Ident No. A67-04464

Copies: White-State, Yellow-Claimant
MICROFILMED
OCT 02 1992

12/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-4464

NAME AND ADDRESS: BAR M B RANCHES INC
3336 FARM TO MARKET RD
MIDVALE ID 83645

SOURCE: UNNAMED STREAM

TRIBUTARY: HOG CREEK

QUANTITY: 14.600 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1938

POINT OF DIVERSION:

T12N R02W S3 NWSWSE Within WASHINGTON County

T13N R02W S33 SENE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER STORAGE	01/01 12/31	14.60 AFY
STOCKWATER FROM STORAGE	01/01 12/31	14.60 AFY

PLACE OF USE: STOCKWATER STORAGE in WASHINGTON County

T12N R02W S03	SWSE	T13N R02W S33	SENE
T13N R02W S33	NESE		

STOCKWATER FROM STORAGE in WASHINGTON County

T12N R02W S03	SWSE	T13N R02W S33	SENE
T13N R02W S33	NESE		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Stockwater use is for 500 range cattle.

Parcel #(s): RP13N02W330000A, RP12N02W030000A



Idaho Department of Water Resources

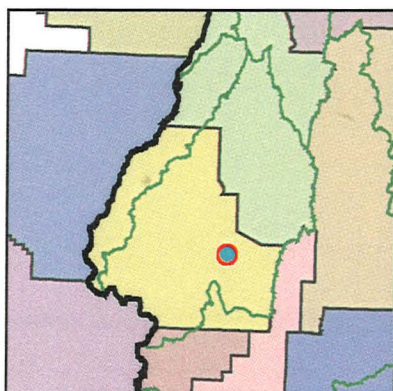
SRBA Recommendation:

67-4464

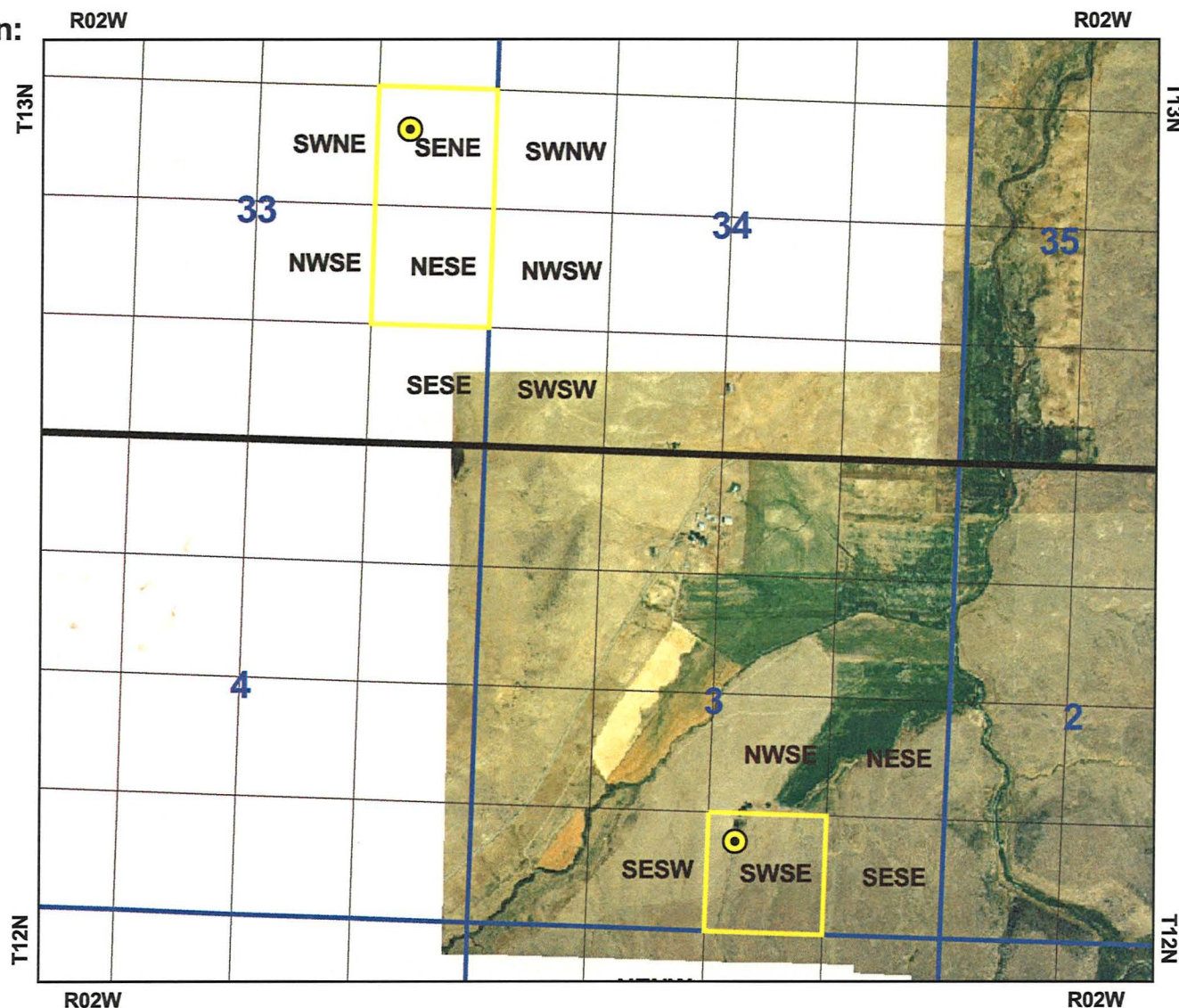
(Stockwater)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Washington County
IDWR Basin 67



Prepared by D. Favreau
On Tuesday, September 26, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4464 V1

WATER RIGHT NUMBER: 67-4464 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BAR M B RANCHES INC 3336 FARM TO MARKET RD MIDVALE, ID 83645 (208)355-2452

Priority Date: 08/01/1938

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	HOG CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER STORAGE	01/01 to 12/31		14.60 AF
STOCKWATER FROM STORAGE	01/01 to 12/31		14.60 AF
<u>Total Diversion:</u>			14.60 AF

Location of Point(s) of Diversion

UNNAMED STREAM	SE1/4NE1/4	Sec. 33, Twp 13N, Rge 02W, B.M.
WASHINGTON County		
UNNAMED STREAM	NW1/4SW1/4SE1/4	Sec. 3, Twp 12N, Rge 02W, B.M.
WASHINGTON County		

Place of Use

STOCKWATER STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N	02W	3															X		
13N	02W	33				X									X				

STOCKWATER FROM STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N	02W	3															X		
13N	02W	33				X									X				

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-4464 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. X02 Stockwater use is for 500 range cattle.
4. Parcel #(s): RP13N02W330000A, RP12N02W030000A
5. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:Comments:

1. CORR2 3/17/1997 COPIED FROM REMARKS

Comment: SEC. 3 RESERVOIR - APPROX. 3 ACRE FEET STORAGE CAPACITY SEC. 33 RESERVOIR - APPROX. 54 ACRE FEET STORAGE CAPACITY USED FOR LIVESTOCK WATER AT VARIOUS TIMES DURING THE YEAR.

2. csaxton 12/19/2006 NOE

Comment: Amended claim submitted through NOE. Recommendation amended to reflect the amended claim.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag: NONE RECEIVED
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	9/26/2006 9:49:32 AM	dfavreau			Active
POD	9/26/2006 9:49:55 AM	dfavreau			Active
Source	9/26/2006 9:50:30 AM	dfavreau			Active
POU	9/26/2006 9:50:52 AM	dfavreau			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4464 V1

Use	9/26/2006 9:51:35 AM	dfavreau	Active
Season	9/26/2006 9:54:09 AM	dfavreau	Active
Quantity	9/26/2006 9:54:35 AM	dfavreau	Active
Summary	09/26/2006	dfavreau	Active
Summary	12/19/2006	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Season	9/26/2006 9:54:10 AM	dfavreau	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (No) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required? Description for Question 15 - De Minimus
Quantity	9/26/2006 9:54:35 AM	dfavreau	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - stockwater de minimus
POU	9/26/2006 9:44:57 AM	dfavreau	Updated shape for Active POU
Use	9/26/2006 9:51:36 AM	dfavreau	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - De Minimus

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4464 V1

Summary	9/26/2006 9:57:34 AM	dfavreau	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Summary	12/19/2006 8:57:00 AM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	12/19/2006 8:49:09 AM	csaxton	Updated shape from PLS
POD	9/26/2006 9:49:56 AM	dfavreau	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	9/26/2006 9:47:08 AM	dfavreau	Updated shape
General	9/26/2006 9:49:32 AM	dfavreau	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - stockwater

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4464 V1

Source	9/26/2006 9:50:30 AM	dfavreau	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - GIS review of aerial photography and topographic map
POU	9/26/2006 9:50:52 AM	dfavreau	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - GIS review of aerial photography and topographic map
POU	12/19/2006 8:54:50 AM	csaxton	Updated shape from PLS

Water Supply Bank:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

RECEIVED

JAN 03 2001

JAN -2 2001

WATER RESOURCES
WESTERN REGION

Department of Water Resources

December 22, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Bar MB Ranches, Inc.
3336 Farm to Market Rd.
Midvale, ID 83645

Re: Snake River Basin Adjudication (SRBA)

Water Rights #67-2363, 67-4462, 67-4463, 67-4464, 67-4466, 67-7327, (67-10270, 67-10271, 67-10272 & 67-10274)

Dear Water Right Holder:

The Midvale Postmaster has advised the address for you presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 8, 2001. The SRBA Court is preparing to issue partial decrees on the water rights in your area, so speed is of the essence. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right records.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Bar MB Ranches, Inc., by *Vernon Sutton* Co-President
Water Right Holder's Signature

Telephone No.

SCANNED
APR 14 2004

208-355-2452

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707



NAME AND ADDRESS:

~~CHLOE CRANE
MARCH KENT CRAIG
PO BOX 24
MIDVALE, ID 83645~~

1195 S. Crane Rd



67-10271, -4462, -10270, -7327, -10274, -4464, -10272,
-4463, -4466, -2363

NAME AND ADDRESS:

BAR MB RANCHES INC
~~HC 70 BOX 2190~~
MIDVALE, ID 83645

3336 Farm to Market k

83645-9700



NAME AND ADDRESS:

~~DONALD WAKELFELD
TOM WAKELFELD
HC 70 BOX 2192
MIDVALE, ID 83645~~

3355 Farm to Market Rd

83645-9700



Bar MB Ranches, Inc.

U. S. Postal Service ROUTING SLIP		Office or Room No.	☐ Approval ☐ Signature ☐ Comment ☐ See Me ☐ As Requested ☐ Information ☐ Read and Return ☐ Read and File ☐ Necessary Action ☐ Investigate ☐ Recommendation ☐ Prepare Reply ☐
To:			
1	water rib nos: 67-10271, -4462,		
2	-10270, -7327, -10274, -4464,		
3	-10272, -4463, -4466		
4			
5	Modified: 1-1-01		
From:	NCAP: 1-1-01		Phone No.
Date	12/15/00		Room No.
Remarks:			
These addresses are no longer in use - the 911 System was implemented 13 years ago. Thank you for your assistance in correcting these to help them from being misrouted. Judy Meckam  UNITED STATES POSTAL SERVICE POSTMASTER 85 E. BRIDGE ST. MIDVALE, ID. 83645-9998			

AJ5809NP
No. R67-04464

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/24/99
PAGE: 96

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BAR MB RANCHES INC HC 70 BOX 2190 MIDVALE ID 83645 (208) 355-2452	08/01/1938	STOCKWATER	01-01 12-31		57.00 AFA
TOTAL DIVERSION:						57.00 AFA

Water Source: UNNAMED STREAM

Tributary to: HOG CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T12N R02W S03 NWSWSE
T13N R02W S33 SENE

WASHINGTON County
WASHINGTON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
12N	02W	3	:					:					:					:					:
13N	02W	33	:				S	:					:		S			:					:

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP 500 HEAD CATTLE
RP 003511A
RP 004165A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/17/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
SEC. 3 RESERVOIR - APPROX. 3 ACRE FEET STORAGE CAPACITY
SEC. 33 RESERVOIR - APPROX. 54 ACRE FEET STORAGE CAPACITY
USED FOR LIVESTOCK WATER AT VARIOUS TIMES DURING THE YEAR.

Audit: 03/17/97 CORR2

*Hold for later report
Non De minimus*

WR5809NP
No. 67-04464

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/24/99
PAGE: 75

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BAR M.B. RANCHES INC. STAR RT. MIDVALE ID 83645	01/01/1938	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01/01 12/31 01/01 12/31		57.00 AFA 57.00 AFA
TOTAL DIVERSION:						57.00 AFA

Water Source: UNNAMED STREAM

Tributary to: HOG CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion:	T12N R02W S03	SWSE		WASHINGTON County
	T13N R02W S33	SENE	NESE	WASHINGTON County

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	02W	3	:																	:
13N	02W	33	:					S												:

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER STORAGE

Pou County: WASHINGTON

Dates:	App. Received:	Priority Date:	01/01/1938
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc:	Water District Number:	Field Exam Fee:
-------	------------------------	-----------------

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number

Applicant

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 4/11/83
☒ Claim published correctly. 12/30 & 4/6/83 30/23059
☐ Exceptions processed. Upper County News

By ABS

Date 1/17/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By ku

Date 1/18/83

RECEIVED
JAN 18 1983

Department of Water Resources

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - HC 70, BOX 2190

2 -
3 -

CITY- MIDVALE

PHONE - 208-355-2452

STATE- ID ZIP- 83645

+ - - PRIORITY DATE - - +
08/01/1938

+ - - - REGION - - - +
14. WESTERN

+ - - - STAGE - - - +
S - STATUTORY CLAIM

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
UNNAMED STREAM

+ - - - - - - - - TRIBUTARY - - - - - - - - - - +
HOG CREEK

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
1	2	3	4	5	6	7	8	9

12N	02W	3	NW SW SE	(87)	WASHINGTON
13N	02W	33	SE NE	(87)	WASHINGTON

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1
2	2	2	2	2	2	2
3	3	3	3	3	3	3
4	4	4	4	4	4	4
5	5	5	5	5	5	5
6	6	6	6	6	6	6
7	7	7	7	7	7	7
8	8	8	8	8	8	8
9	9	9	9	9	9	9
10	10	10	10	10	10	10
11	11	11	11	11	11	11
12	12	12	12	12	12	12
13	13	13	13	13	13	13
14	14	14	14	14	14	14
15	15	15	15	15	15	15
16	16	16	16	16	16	16
17	17	17	17	17	17	17
18	18	18	18	18	18	18
19	19	19	19	19	19	19
20	20	20	20	20	20	20
21	21	21	21	21	21	21
22	22	22	22	22	22	22
23	23	23	23	23	23	23
24	24	24	24	24	24	24
25	25	25	25	25	25	25
26	26	26	26	26	26	26
27	27	27	27	27	27	27
28	28	28	28	28	28	28
29	29	29	29	29	29	29
30	30	30	30	30	30	30
31	31	31	31	31	31	31
32	32	32	32	32	32	32
33	33	33	33	33	33	33
34	34	34	34	34	34	34
35	35	35	35	35	35	35
36	36	36	36	36	36	36
37	37	37	37	37	37	37
38	38	38	38	38	38	38
39	39	39	39	39	39	39
40	40	40	40	40	40	40
41	41	41	41	41	41	41
42	42	42	42	42	42	42
43	43	43	43	43	43	43
44	44	44	44	44	44	44
45	45	45	45	45	45	45
46	46	46	46	46	46	46
47	47	47	47	47	47	47
48	48	48	48	48	48	48
49	49	49	49	49	49	49
50	50	50	50	50	50	50
51	51	51	51	51	51	51
52	52	52	52	52	52	52
53	53	53	53	53	53	53
54	54	54	54	54	54	54
55	55	55	55	55	55	55
56	56	56	56	56	56	56
57	57	57	57	57	57	57
58	58	58	58	58	58	58
59	59	59	59	59	59	59
60	60	60	60	60	60	60
61	61	61	61	61	61	61
62	62	62	62	62	62	62
63	63	63	63	63	63	63
64	64	64	64	64	64	64
65	65	65	65	65		

04 - STOCKWATER

01/01

12/31

57.00

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
	57.00		0.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	----------------------	-------------	--------

12N	02W	3	SW SE 003511	04	STOCKWATER	(87)	WASHINGTON
13N	02W	33	SE NE } 004165	04	STOCKWATER	(87)	WASHINGTON
13N	02W	33	NE SE }	04	STOCKWATER	(87)	WASHINGTON

+ - - DIVERSION MEANS - SEE REMARKS

+ - - NON-IRRIGATION USE - S/CATTLE, UP TO 500 HEAD

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible]

SEC. 33 RESERVOIR - APPROX. 54 ACRE FEET STORAGE CAPACITY
USED FOR LIVESTOCK WATER AT VARIOUS TIMES DURING THE YEAR.

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND. SCANN

SCANNED
APR 14 2004

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DECREE DATE - +
00/00/0000

+-----COMMENTS-----
NO COMMENTS FOUND

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 01/17/1986	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/21/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C011739	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP 004165 A

ENTERED _____
CHECKED _____ 743-20

☒ Verified By
☐ Topo Map/Ortho
☐ ASOS Map
☐ Watermarked Records
☐ NAFI Photos
☐ Field Exam
☐ Other (See Remarks)
☒ County Records
☐ Witness Statement
☐ Project Records
☐ IDWR Records

VERIFIED
APR 4 1992

PROOF
MAR 03 1992

CERTIFIED
MAY 23 1992
WATER EXAMINER

SCANNED
APR 14 2004