



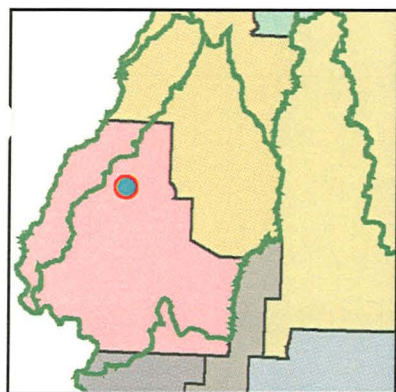
Idaho Department of Water Resources

Adjudication Claim Number: **67-4453**

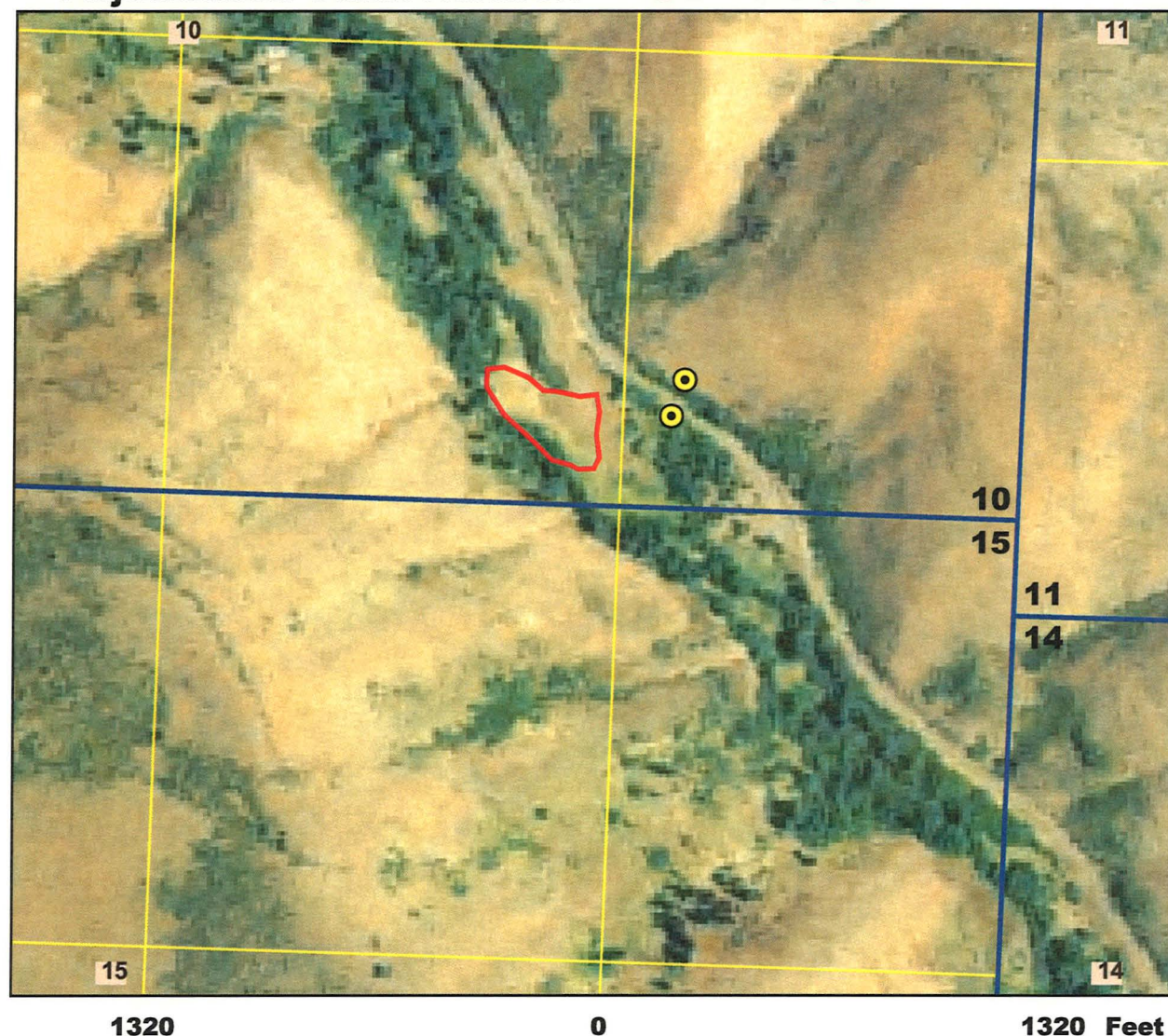
T15N R04W

Legend

-  Point(s) of Diversion
-  Place of Use
-  B67 sections.shp
-  T15n04w.shp



Washington County
IDWR Basin 67



Prepared by C. Saxton
On Thursday, March 23, 2006
1987 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4453 V1

WATER RIGHT NUMBER: 67-4453 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARVIN G CLURE PO BOX 337 BOISE, ID 83610 (208) 257-3775
Current Owner	SHIRLEY A CLURE PO BOX 337 BOISE, ID 83610 (208) 257-3775

Priority Date: 03/15/1939

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRINGS	PINE CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.020 CFS	
IRRIGATION	03/15 to 10/31	0.040 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

SPRINGS	L4 (SW1/4SE1/4SE1/4)	Sec. 10, Twp 15N, Rge 04W, B.M.
WASHINGTON County		

SPRINGS	L4 (SW1/4SE1/4SE1/4)	Sec. 10, Twp 15N, Rge 04W, B.M.
WASHINGTON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	04W	10																1.3	1.3

Total Acres: 1.3

STOCKWATER same as IRRIGATIONConditions of Approval:

1. N08 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.
2. N05 The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4453 V1

3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. PARCEL #: RP15N04W108400A
5. X02 Stockwater use is for 28 range cattle.

Remarks:Comments:

1. csaxton 3/23/2006 Meeting with Claimant
Comment: Bosco Bosler conducted a field exam on 6-7-05 and I met with the claimant in the office on 9-6-05.
2. csaxton 3/23/2006 Diversion Rate
Comment: Recommended 1.5 inches per acre since the recommended POU is less than 5 acres.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	3/23/2006 3:47:02 PM	csaxton			Active
Priority Date	3/23/2006 3:48:13 PM	csaxton			Active
POD	3/23/2006 3:49:18 PM	csaxton			Active
Source	3/23/2006 3:52:55 PM	csaxton			Active
POU	3/23/2006 3:53:35 PM	csaxton			Active
Use	3/23/2006 3:56:18 PM	csaxton			Active
Season	3/23/2006 3:56:33 PM	csaxton			Active
Quantity	3/23/2006 3:57:42 PM	csaxton			Active
Summary			03/23/2006	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4453 V1

Contacts	3/23/2006 3:47:11 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Bosco Bosler conducted a field exam on 6-7-05 and I met with the claimant in the office on 9-6-05.
POD	3/23/2006 3:49:27 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
General	3/23/2006 3:48:22 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (No) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Affidavit from long time resident, along with supporting affidavit from claimant.
POD	3/23/2006 3:50:31 PM	csaxton	Updated shape
POD	3/23/2006 3:51:57 PM	csaxton	Updated PLS
POD	3/23/2006 3:52:15 PM	csaxton	Updated shape
Summary	3/23/2006 4:00:22 PM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	3/23/2006 3:52:40 PM	csaxton	Updated PLS
POU	3/23/2006 3:55:47 PM	csaxton	Updated shape for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4453 V1

Use	3/23/2006 3:56:28 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Bosco Bosler conducted a field exam on 6-7-05 and I met with the claimant in the office on 9-6-05.
Season	3/23/2006 3:56:43 PM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	3/23/2006 3:57:52 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Claims for 0.20 cfs or less do not require measurement.
Source	3/23/2006 3:53:05 PM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Bosco Bosler conducted a field exam on 6-7-05 and I met with the claimant in the office on 9-6-05.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4453 V1

POU	3/23/2006 3:53:45 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Bosco Bosler conducted a field exam on 6-7-05 and I met with the claimant in the office on 9-6-05.
POU	3/23/2006 3:55:56 PM	csaxton	Updated PLS for Active POU

Water Supply Bank:

Clare

4453

Address change

Priority date

POD + POA

Flow Rate

No Domestic

Need Affidavit

Contacts Data Entry Form

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	MARVIN G CLURE	10930 ARABIAN WAY	BOISE	ID	83709	(208)362-0634
Current Owner	SHIRLEY A CLURE	10930 ARABIAN WAY	BOISE	ID	83709	(208)362-0634

Date of Field Exam: 5/23/05 Time: 09:30Accompanied By: Claimant Phone Number: (208) 257 3775

Relationship to Claimant: _____

Directions to Property (if different from above) and/or update owner information:

Reviewer: Bono Bosh
[Signature]Date: 5/23/05

Priority Date Data Entry Form

Claim Number 67-4453

Claimed Priority Date: 1/1/1909

Claimed Basis: Statutory Claim

~~Use~~ **Use Claimed Priority Date and Basis as Recommended Priority Date and Basis**

Water Right Priority Date: 1/1/1909

Water Right Basis: Statutory Claim

Recommended Priority Date ____

Recommended Basis _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Need affidavit for priority

Reviewer:

Basco Bosh

Date:

6/7/05

RECEIVED

JAN 09 2006

DEPARTMENT OF
WATER RESOURCES

1 January 2006

I, Norman Hansen, born in 1933, age 72 have fished Pine Creek since I was 5 or 6 years of age with my grandfather.

I hereby attest to the fact that I have personal knowledge that the spring on the property now owned by Marvin and Shirley Clure was used to irrigate the orchard and land as of 1939. The fruit trees were large trees at this time. This would indicate use of the water before this date.

A handwritten signature in cursive script that reads "Norman Hansen". The signature is written in dark ink and is positioned below the main body of text.

SCANNED

JAN 09 2006

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

AFFIDAVIT

67-4453)

67-10369)

State of Idaho)

County of _____)

MARVIN CLURE being first duly sworn,

deposes and says: I WAS AWARE OF THIS PROPERTY
ABOUT 1950 - WE HUNTED THE AREA AND
KNEW THE OWNERS - MY DAD BOUGHT THE
PROPERTY ABOUT 1953-OR 1955 THEY HAD
AN OLD HOUSE (OLD IN 1950) AND AN
OLDER ORCHARD - THE ORCHARD IS STILL THERE
AND WE HAVE A NEW HOUSE AT THE SAME
LOCATION. I CAN TESTIFY THAT WATER
WAS BEING USED FOR DOMESTIC - STOCK
AND IRRIGATION EARLIER THAN
1950

MARVIN CLURE

Marvin Clure

(Signature)

Subscribed and sworn to before me this
day 6th of September, 192005.

Craig L. Spake

(Notary Public)

Residing at Ada.

My Commission Expires 8-14-07.



Point of Diversion and Source Data Entry Form

Claim Number 67-4453

Claimed Point of Diversion and Source

T15N R04W S10 SESE Lot 4 Within WASHINGTON County Source: SPRINGS PINE CREEK

☒ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

T15N R04W S10 SESE Lot 4 Within WASHINGTON County

Recommended Point of Diversion and Source

Source Information

Source

Tributary To

_____	_____
_____	_____
_____	_____

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

Other rights from this POD? _____

Document how the POD and Source were verified:

GPS	2277826
	1497550

Reviewer: Bono BorkDate: 6/7/05

Tag# A0014080
WR# 67-4453
Clare POD



GPS

2277 826

1497 550

Period of Use and Quantity Data Entry Form

Claim Number 67-4453

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	3/15	11/15	0.24	
STOCKWATER	1/01	12/31	0.02	
DOMESTIC	1/01	12/31	0.04	

Overall Diversion Rate 0.3

Overall Diversion Volume

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	4/15	10/15	0.24	
STOCKWATER	3/01	12/15	0.02	
DOMESTIC	1/01	12/31	0.04	

Overall Diversion Rate 0.3

Overall Diversion Volume

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	4/15	10/15	.24	
Stockwater	3/01	12/15	.02	

Overall Diversion Rate .26

Overall Diversion Volume

Document how the Period of Use and/or Diversion Rate were verified:

No domestic on water right

Reviewer:

Bono Bosler

Date:

6/7/05

Place Of Use Data Entry Form

Claim Number 67-4453

Claimed Place Of Use

T15N R04W S10 Lot 4 SESE

T15N R04W S10 SWSE 3.0 T15N R04W S10 Lot 4 SESE 9.0

T15N R04W S10 Lot 4 SESE

Total Acres 12

☐ Use Claimed POU as Recommended POU

Water Right Place Of Use

T15N R04W S10 SWSE 3.0 T15N R04W S10 Lot 4 SESE 9.0

Total Acres 12

Recommended Place of Use

_____ See corrections to claimed POU above

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
15N	04W	10	SW	SESE	Washington		8	
15N	04W	10	SE	SWSE	"		4	

Total Acres 12

Document how the POU was verified:

 Reviewer: Bence Bosh

 Date: 6/7/05



Idaho Department of Water Resources

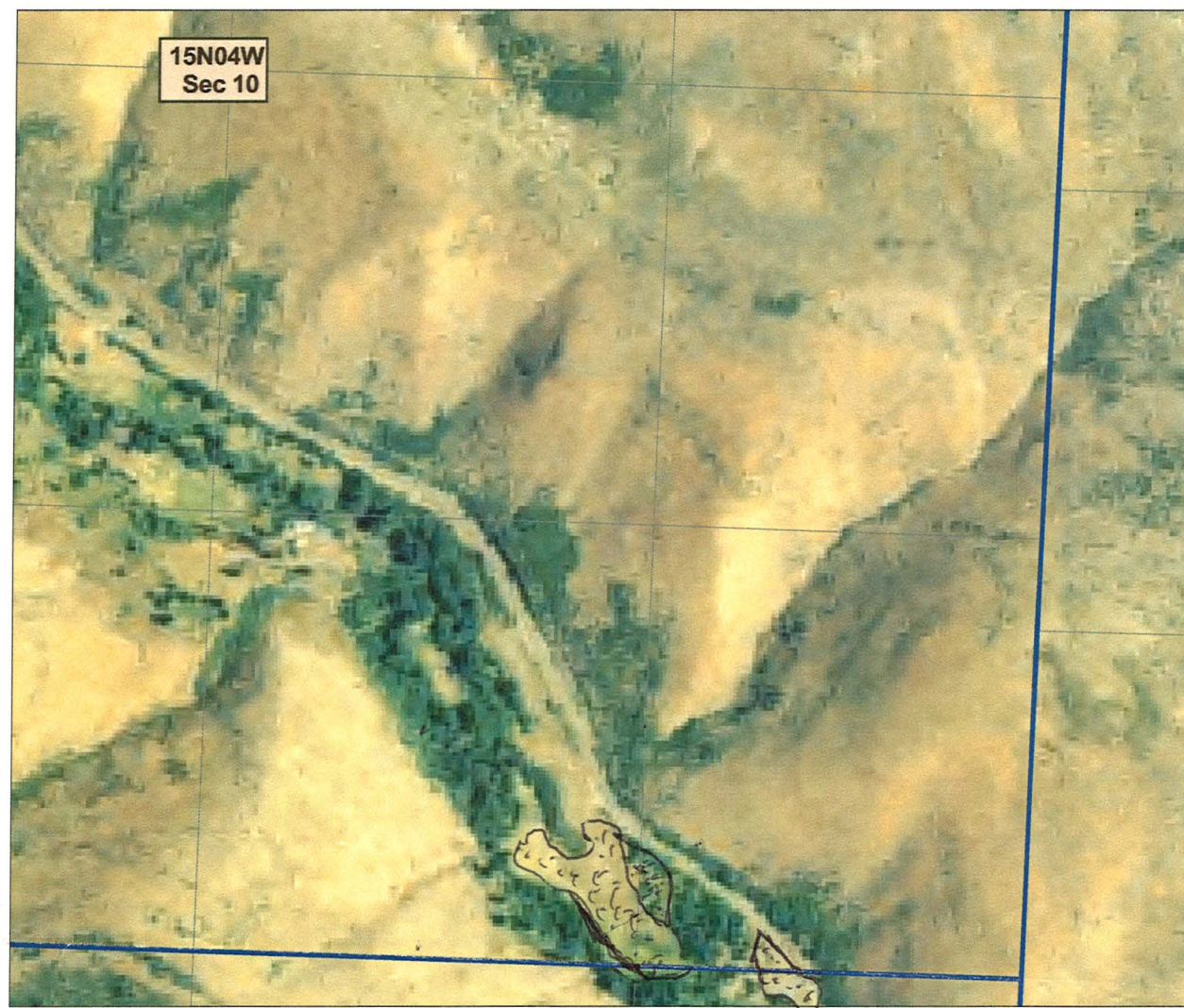


Adjudication Claim Number: **67-4453**



Legend

 Section Lines
 GCDB15N04W GCDB



0 0.2 0.4 Miles

Prepared by D. Narsavage
On Wednesday, April 13, 2005
1987/88 Adjudication True Color Imagery

Purpose of Use Data Entry Form

Claim Number 67-4453

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
STOCKWATER			
IRRIGATION			
DOMESTIC			

☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
DOMESTIC			
IRRIGATION			
STOCKWATER			

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

No Domestic

Reviewer:

Bono Bosh

Date:

6/7/05



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: 8/9/90

MARVIN G CLURE
10930 ARABIAN WAY
BOISE ID 83709

RE: Notices of Claim to a Water Right in the Snake River Basin
Adjudication, See List Below
County of WASHINGTON

Dear Claimant:

We are forwarding to you data entered copies of the claims you filed in the Snake River Basin Adjudication.

We have interpreted the data from these claims in the process of data entry in a manner which we feel more accurately reflects the true status of these water rights. The items that were modified are highlighted. Please review the enclosed claims to assure that these modifications are in agreement with these water rights.

If you believe our data is incorrect, and you wish to make any changes to any of these Notices of Claim, initial the changes, sign the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct, please retain these copies of your claims for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:AB (CF); HHT; FEL; RM

Enclosure:

Claim Nos. A67-04453

A67-10369

SCANNED
APR 14 2004

MICROFILMED
OCT 02 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4453
Date Received: 9/27/1989
Receipt No: C011829
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MARVIN G CLURE Phone: (208) 257-3775

PO BOX 337
BOISE ID USA 83610

SHIRLEY A CLURE Phone: (208) 257-3775

PO BOX 337
BOISE ID USA 83610

2. Date of Priority: 01/01/1909

3. Source: SPRINGS , SPRINGS Trib. to: PINE CREEK , PINE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
15N	04W	10	SE	SE	4	WASHINGTON	
15N	04W	10	SE	SE	4	WASHINGTON	

5. Description of diverting works:

#1-2"PIPE, #2-4"PIPE, #3-6"PIPE, VAR. LGTHS. TO TNKS, IRR. & TRLR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.24	
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	04W	10	SE	SE	4	STOCKWATER
			SW	SE		IRRIGATION 3
			SE	SE	4	IRRIGATION 9
					Section Acres	12
					Total Acres	12

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SPRINGS IN GOV.LT.4, SEC.10, T15N, R04W.

Claim amended to add POD and to remove Domestic as a use. POD below the road is actually a grouping of up to 5 springs (csaxton 9-6-05).

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Water Right Number(s): AG7-10309 + 4453

Previous Mailing Address: 10930 Arabian Way
Boise, Ida 83709

New Mailing Address: Box 337
Cambridge, Ida 83610

Telephone Number: (208) 257-3775

Signature of all Claimant(s):

Marvin G. Clure

Please print your name below your signature.

MARVIN G. CLURE

Shirley A. Clure

Shirley A. CLURE

Please mail or FAX this completed form to the office nearest you:

**Adjudication Bureau
Idaho Dept. of Water Resources
1910 Northwest Blvd., Ste. 210
Coeur d'Alene, ID 83814-2615
Ph. 208/769-1450 or
FAX 208/769-1454**

**Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348**

**Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/525-7161 or
FAX 208/736-3037**

**Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/736-3033 or
FAX 208/525-7177**

**Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, Id 83720-0098
Ph 208/287-4800
FAX 208/287-6701**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4453
Date Received: 9/27/1989
Receipt No: C011829
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MARVIN G CLURE Phone: (208)362-0634

10930 ARABIAN WAY
BOISE ID USA 83709

SHIRLEY A CLURE Phone: (208)362-0634

10930 ARABIAN WAY
BOISE ID USA 83709

2. Date of Priority: 01/01/1909

3. Source: SPRINGS , SPRINGS Trib. to: PINE CREEK , PINE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
15N	04W	10	SE	SE	4	WASHINGTON	
15N	04W	10	SE	SE	4	WASHINGTON	

5. Description of diverting works:

#1-2"PIPE,#2-4"PIPE,#3-6"PIPE,VAR.LGTHS.TO TNKS,IRR.& TRLR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.24	
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	04W	10	SE	SE	4	STOCKWATER
			SW	SE		IRRIGATION 3
			SE	SE	4	IRRIGATION 9
						Section Acres 12
						Total Acres 12

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SPRINGS IN GOV.LT.4,SEC.10,T15N,R04W.

Claim amended to add POD and to remove Domestic as a use. POD below the road is actually a grouping of up to 5 springs (csaxton 9-6-05).

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Man of C* Date: 9-6-05

Date: _____

State of Idaho)
County of Adair) SS.

Subscribed and sworn (or affirmed) before me this 6th
of September 2005 *Craig L. Saxton*

Notary Public

Residing at Adair County
My commission Expires 8-14-07



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04453
Date Received: 9/27/1989
Receipt No: CO 11829
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARVIN G. CLURE 208-362-0634
Address: 10930 ARABIAN WAY
BOISE, ID 83709
OR
Name: SHIRLEY A. CLURE 208-362-0634
Address: 10930 ARABIAN WAY
BOISE, ID 83709
2. Date of Priority: JAN 01, 1909
3. Source: SPRINGS Trib. to: PINE CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 15N | 04W | 10 | SE | SE | SE | 4 | WASHINGTON |
5. Description of diverting works:
#1-2"PIPE, #2-4"PIPE, #3-6"PIPE, VAR. LGTHS. TO TNKS, IRR. & TRLR.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.240 | | |
| STOCKWATER | 01/01 | 12/31 | 0.020 | | |
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 36.0 Acre Feet Per Annum.
9. Non-irrigation uses:
S/28 RANGE, DOMESTIC FOR 1 HOME, LAWN, & GARDEN.

A67-04453

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Date: 09/27/89

SCANNED
APR 14 2004

MICROFILMED
OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
15N	04W	10	SW		SE		IRR	3.0
			SE		SE	4	DOMEST	
			SE		SE	4	STOCK	
			SE		SE	4	IRR	9.0
							Section Acres	12.0
							Total Acres	12.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
SPRINGS IN GOV.LT.4,SEC.10,T15N,R04W.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: C

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Mama J. C.* Date: 9-27-89
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of SEPTEMBER 19 89
Donest E. Luthy
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

T13, R04W

