



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOŠHONE ST E
TWIN FALLS ID 83301
(208) 736-3033 FAX (208) 736-3037

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

November 5, 1996

PAM HILL
HALL AND HALL
PO BOX 1924
BILLINGS MT 59103

RECEIVED

NOV - 8 1996

WATER RESOURCES
WESTERN REGION

RE: HIGH DESERT RANCH WATER RIGHTS & MOODY WATER RIGHTS

Dear Pam Hill,

Enclosed please find the summary reports for all the water rights and claims to water rights I could locate for the information you recently faxed to me.

Here are the listings for the High Desert Ranch (HDR) findings:

SRBA CLAIMS

A67-02091 SORENSEN
A67-04171 HDR
A67-04451 HDR
A67-10354 HDR
A67-10686 USA
A67-10687 USA
A67-13110 USA

WATER RIGHTS

67-02091 F. AGE
67-04171 HILL
67-04451 HILL
N/A
N/A
N/A
N/A

Here are the Moody claims and rights:

SRBA CLAIMS

A37-04099 WALTON
A37-04383 "
A37-04384 "
A37-04385 "
A37-04386 WALTON

WATER RIGHTS

37-04099 MOODY
37-04383 "
37-04384 "
37-04385 "
37-04386 MOODY

If you have any further questions please contact our office. You may note the rights listed under the High Desert Ranch are better addressed through our Western Regional Office in Boise, ID. The telephone number there is 208-334-2190.

We generally handle the rights in Basin 37, the Moody rights, from this office. However, either office will make every effort to accommodate your requests and needs. Thank You.

Sincerely,


STEVE CLELLAND
Water Resource Agent

✓ ENC:
CC: WESTERN REGION OFFICE

COPY

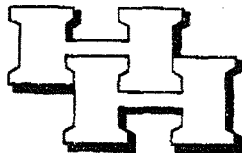
SCANNED
APR 14 2004

11/01/96 14:48

406 252 6353

HALL & HALL INC

001



HALL AND HALL

FACSIMILE COVER SHEET

RECEIVED

NOV 01 1996

Department of Water Resources
Southern Region

To: Steve

Date: 11-1-96

Dept. of Water Resources

Time: 150 p.m.

From: Pam Hill

Fax No.: (208) 736-3037

Re: Water Rights / High Desert

No. of Pages: 3 (including cover sheet)

Ranch / Wayne Ricciardi

Message:

Please forward to this office a complete list of the
water rights certificates for this property as well
as the Paul Walton or "Moody Ranch". Thanks much

P.O. Box 1924 * 1242 N. 28th Street, Suite 300A * Billings, Montana 59103 * (406) 252-2155 / Fax: (406) 252-6353

The accompanying information is a confidential communication. In the event you are not the designated recipient, we request that you refrain from divulging the contents thereof and contact us immediately so that we may arrange for return of the attached information. Thank you!

EXHIBIT "A"

LEGAL DESCRIPTION:

Parcel "A":

Township 11 North, Range 6 West of the Boise-Meridian

Section 2: Lot 4, S1/2 NW1/4;

A67-02091 ✓

Section 3: Lot 1, W1/2 SE1/4, SE1/4 SE1/4; ∅

Section 10: E1/2 EXCEPT AND EXCLUDING the following parcel consisting of approximately five acres in Section 10, Township 11 North, Range 6 West, Boise-Meridian, commencing at the Southeast corner of the SW1/4 SE1/4, then 400 feet East along the section line, then 545 feet North, then 400 feet West, then 545 feet South to the point of beginning;

Section 15: N1/2 NE1/4 and SE1/4 NE1/4 EXCEPTING THEREFROM a tract of land described as: Beginning at a point 64 feet South of the Southeast corner of the N1/2 SE1/4 NE1/4; thence North 481.4 feet; thence West 208.7 feet; thence South 455.4 feet; thence Southeasterly 209 feet, more or less, to the point of the beginning; ALSO EXCEPTING, beginning at a point 64 feet South of the Northeast corner of the S1/2 SE1/4 NE1/4; thence in a Southeasterly direction 209 feet, more or less, to the point of the beginning.

Township 12 North, Range 6 West of the Boise Meridian:

- ✓ Section 2: Lot 1, W1/2 SE1/4, SW1/4; ∅
- ✓ Section 3: SE1/4 NE1/4, E1/2 SE1/4; ∅
- ✓ Section 10: NE1/4 NE1/4, W1/2 NE1/4, E1/2 W1/2; ∅
- ✓ Section 11: W1/2, W1/2 NE1/4; ∅
- ✓ Section 14: W1/2 ∅
- ✓ Section 15: E1/2, NE1/4 NW1/4; ∅
- ✓ Section 22: N1/2 NE1/4, SE1/4 NE1/4, NE1/4 SE1/4, Lot 1; ∅
- ✓ Section 23: W1/2, SW1/4 NE1/4, NW1/4 SE1/4; ∅
- ✓ Section 26: E1/2 NW1/4; ~~A67-12687~~ ∅
- ✓ Section 27: E1/2 NE1/4, SW1/4 NE1/4, NW1/4 SE1/4, SE1/4 SE1/4; ∅
- ✓ Section 34: NE1/4, E1/2 SE1/4; ∅
- ✓ Section 35: SW1/4 SW1/4; ∅
- ✓ Section 22: NE1/4 SE1/4; ∅
- ✓ Section 23: W1/2 SW1/4; ∅
- ✓ Section 26: W1/2 NW1/4, NW1/4 SW1/4; A67-12687 ✓
- ✓ Section 27: E1/2 NE1/4, SW1/4 SE1/4; A67-13110 ✓
- ✓ Section 34: N1/2 NE1/4, SE1/4 NE1/4; 67-07961 ✓
- ✓ Section 35: SW1/4 NW1/4, W1/2 SW1/4, SE1/4 SW1/4, SE1/4.

A67-12686 ✓

11/5/96
SCCINCOMPLETE
LISTING?T
12
N

Notes by SCC: 11/1/96

EXHIBIT "A", cont.

Parcel "B":

A parcel of land situated in the N1/2 SE1/4 NE1/4 of Section 15, Township 11 North, Range 6 West of the Boise-Meridian, described as follows:

Beginning at a point 417.4 feet North of the Southeast corner of the said N1/2 SE1/4 NE1/4; thence South 319.4 feet; thence West 208.7 feet; thence North 319.4 feet; thence East 208.7 feet to the point of beginning. SUBJECT TO existing right-of-way for County Road known as Pringle Road, along the East Line.

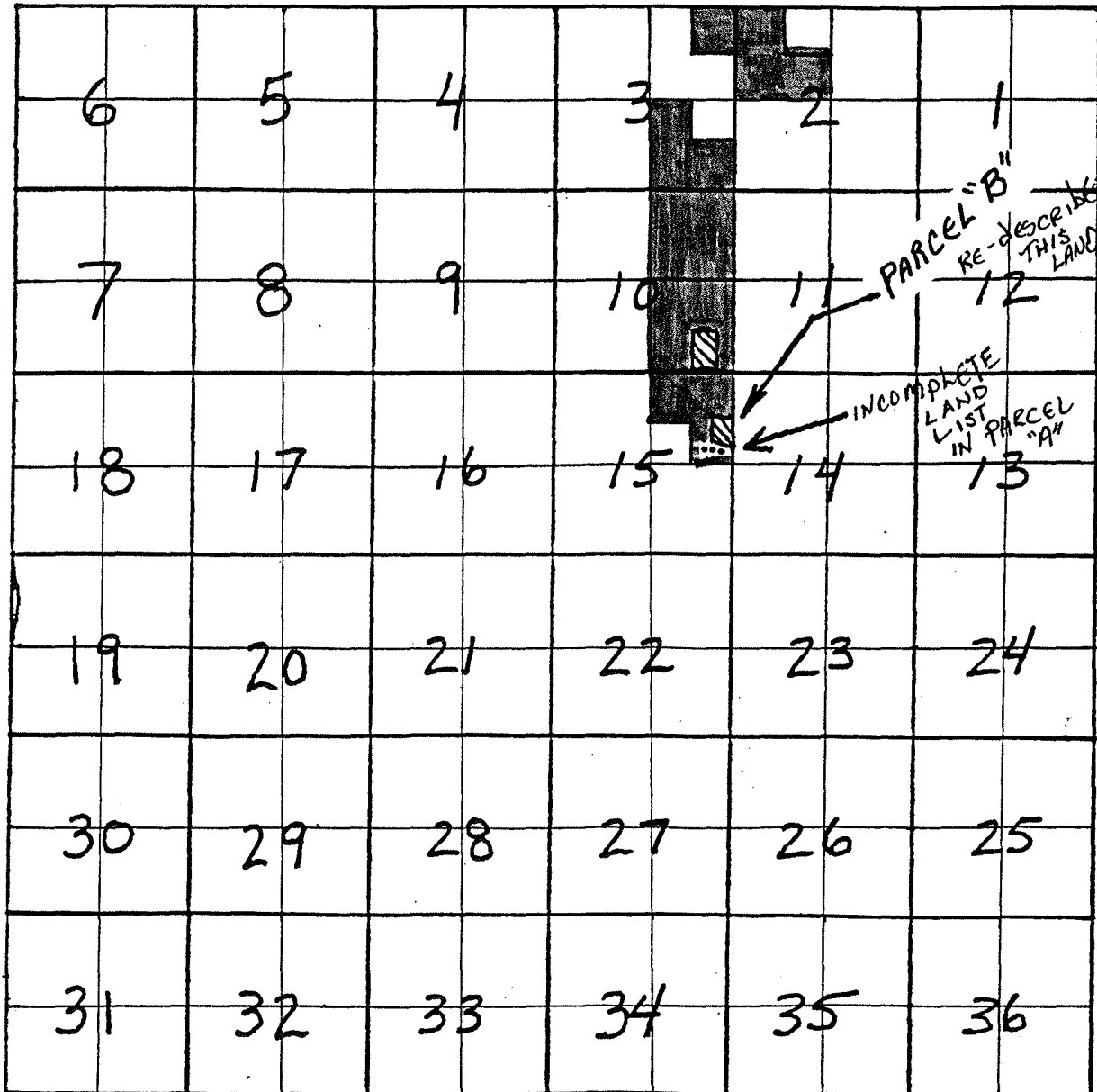
All BLM grazing rights and permits on the property located in T13N R6W and T11N R6W and T12N R6W, Boise-Meridian known as Scott Creek Allotment 0145 with 669 AUMs.

*High Desert Ranch
PARCEL B*

Query on Lands
HIGH DESERT Ranch

see 11-1-96

Exhibit "A"
PARCEL "A"
T 11 N



Township
11 N

Range
6 W

Claim

Sec 2: Lot 1 (?)

Sec. 22: Lot 1 (?)

Query on LANDS
High Desert Ranch

T12N R6W

see 11-1-96
@ Request of Pam Hill
of Hall & Hall.

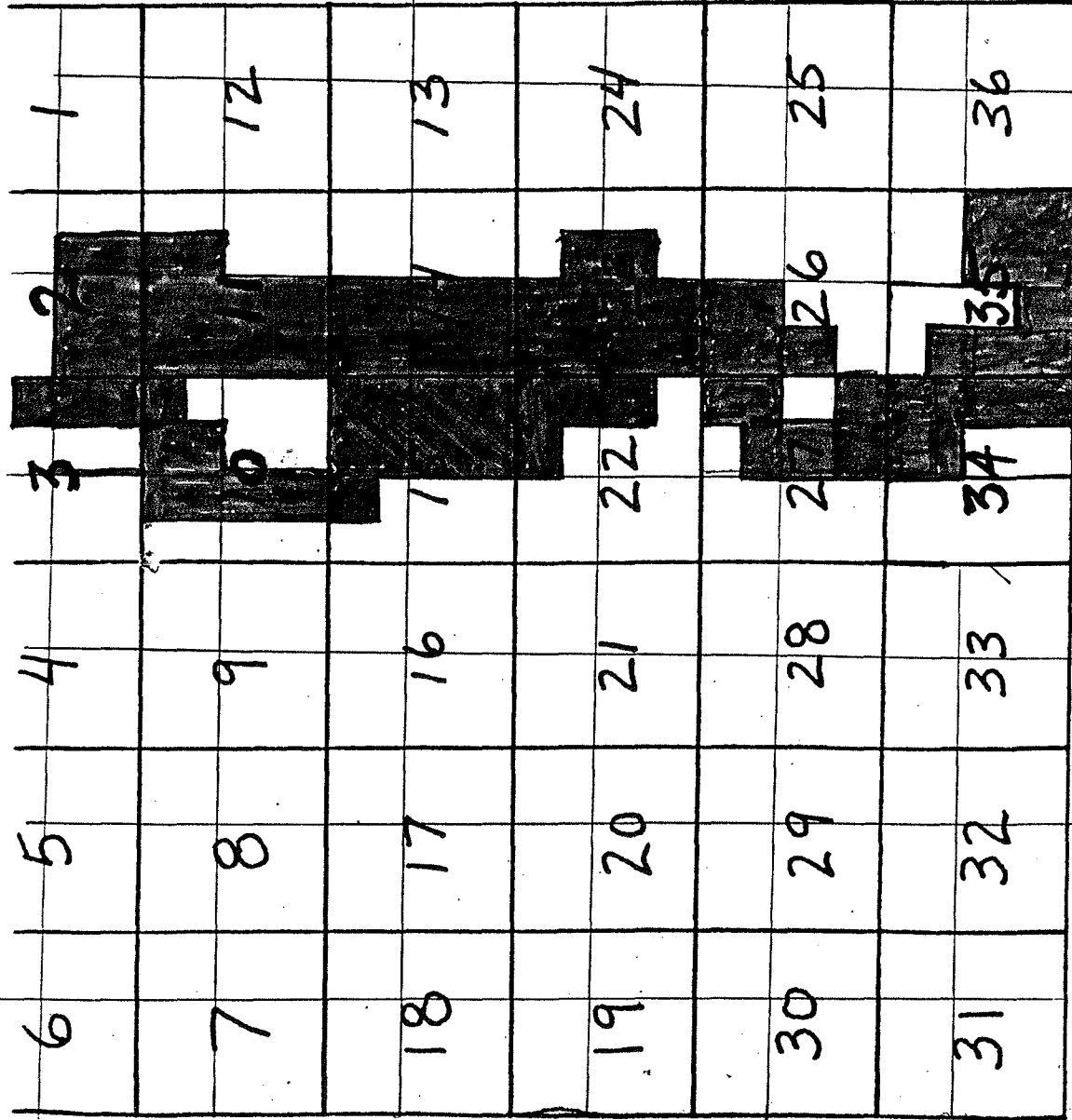


Exhibit "A", parcel "A"
T12N



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 29, 1996

HIGH DESERT RANCH INC
C/O JAMES W CLEMENTS
PO BOX 470
WEISER ID 83672

NOTICE OF CLAIM NO.(S)
A67-04171, A67-04451 & A67-10354:

Dear HIGH DESERT RANCH INC:

1. Enclosed is a copy(s) of the above referenced claim(s) which reflects the CHANGE IN OWNERSHIP of the lands and appurtenant water rights covered by this claim(s).
2. See copy of communication document dated 1/29/96 WITH LYNN WHITAKER.
3. PLEASE SIGN AND DATE THE AMENDED CLAIM A67-10354 IF YOU AGREE. THEN RETURN IT WITH THE APPROPRIATE SIGNATURE AND SIGNED BY A NOTARY. WHEN THIS IS RETURNED, THE CLAIM STATUS MAY BE CHANGED FROM A TEMPORARY TO PERMANENT STATUS.
4. The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.
5. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Attachment(s)
Communication Document
Your copies of: A67-04151 & A67-04171
Amended copy of A67-10354 and map to be returned
Old copy of claim A67-10354 with incorrect legal description of place of use

MICROFILMED

OCT 23 1996

COMMUNICATION DOCUMENTATION

Claim No.A67-04151, A67-04171 & A67-10354

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Ron Howerton

DATE

January 29, 1996

CUSTOMER

LYNN WHITAKER 549-2200

SUBJECT: A67-04151, A67-04171 & A67-10354

1. EXPLAINED THAT I WAS CHANGING THE OWNERSHIP ON THE ABOVE CLAIMS.
2. I SAID I WAS ABLE TO CHANGE THE ABOVE CLAIMS WITH THE SIGNATURE ALONE ON ALL WITHOUT THE WARRANTY DEED, HOWEVER, IT APPEARED TO ME THAT ONE CLAIM A67-10354, HAD BEEN INCORRECTLY DESCRIBED. THE POU LEGAL IS WRONG AND AN AMENDED CLAIM IS NEEDED TO CORRECT IT.
3. THE SOURCE WAS A SPRING AND IT IS IN S10 IN THE E $\frac{1}{2}$ WHICH IS ON THE WARRANTY DEED, BUT THE POU WAS DESCRIBED IN S02.
4. I WILL SEND AN AMENDED CLAIM IN WHICH YOU WILL NEED TO VERIFY AND IF THAT THIS APPEARS CORRECT TO YOU, SIGN AND RETURN.
5. LYNN SAID THAT SOUNDED ACCEPTABLE TO HIM.

MICROFILMED
OCT 23 1996

ADJUDICATION MEMORANDUM

HIGH DESERT RANCH, INC.

CLAIM NO.: A67-10354 / ~~A67-10357~~
A67-0417 / A67-04451

SUBJECT: OWNERSHIP CHANGES

EMPLOYEE: RON HOWERTON

DATE: 7 JUNE 94

TROY ROSE CAME IN TODAY. (POC FOR DESERT RANCH)

1. SHOWED TROY THE PROBLEM'S IN CHANGING OWNERSHIP
OF A67-10354 & A67-10357.

a. A67-10354-(SPRING) COULDN'T CHANGE OWNERSHIP BECAUSE
NO-PROOF OF OWNING THE SW⁴NE⁴ S2, 11N R6W.
WARRANTY DEED ATTACHED DID NOT SHOW IT.

b. A67-10357-(WELL) ALSO SHOWED THAT THE POB WAS
THE SAME AS ABOVE SPRING. HOWEVER, THE P/D SHOWS
THAT IT IS IN S20. I SHOWED A-MAP TO TROY
HE SAID THAT WAS SORESEN'S HOME AND THE POB
WAS WRONG. HE CROSSED-OUT THIS CLAIM ON
OWNERSHIP CHANGE & INITIALED IT.

2. I GAVE TROY MY CARD AND COPIES OF THE WARRANTY
DEED, MAP OF AREA AND A COPY OF THE CLAIM(S).
I TOLD HIM THAT I WOULD BE BACK IN THE
OFFICE JUNE 27th IF HE WOULD SEND ME SOME
INFORMATION WHILE I WAS GONE HE COULD.

3. HE LISTED THE ADDRESS & PHONE & INFO ON OWNERSHIP
CHANGE FORM.

MICROFILMED

OCT 23 1996

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number

67-4451

Applicant

Hill

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 1/5/83
- ☒ Claim published correctly. the Waiver Grant 11/25 & 12/2/82 30/23021
- ☐ Exceptions processed.

By DBS

Date

1/5/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

fw

Date

1/7/83

RECEIVED
JAN 07 1983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that R. Glenn and/or Jean M. Hill

(Name of Claimant)

Rt. 1, Box 276, Weiser, ID 83672

(Mailing Address)

Telephone No. 549-1559

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) March 15, 1954

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive) (Mo., Day)	
Quantity	<u>.70 Cfs</u>	Use	<u>Irrigation</u>	Period of Use From	<u>3/15</u> To <u>11/15</u>
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____

- | | | |
|-----|---------|----------------------|
| (4) | .70 Cfs | TOTAL QUANTITY USED. |
|-----|---------|----------------------|

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ SE ¼, Sec. 10 Twp. 11N Rge. 6 W B.M., County of Washington

Additional points of diversion:

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 95' Drilled well with 12" Casing. 7.5 H.P. Submersible pump with pipeline and sprinkler system.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

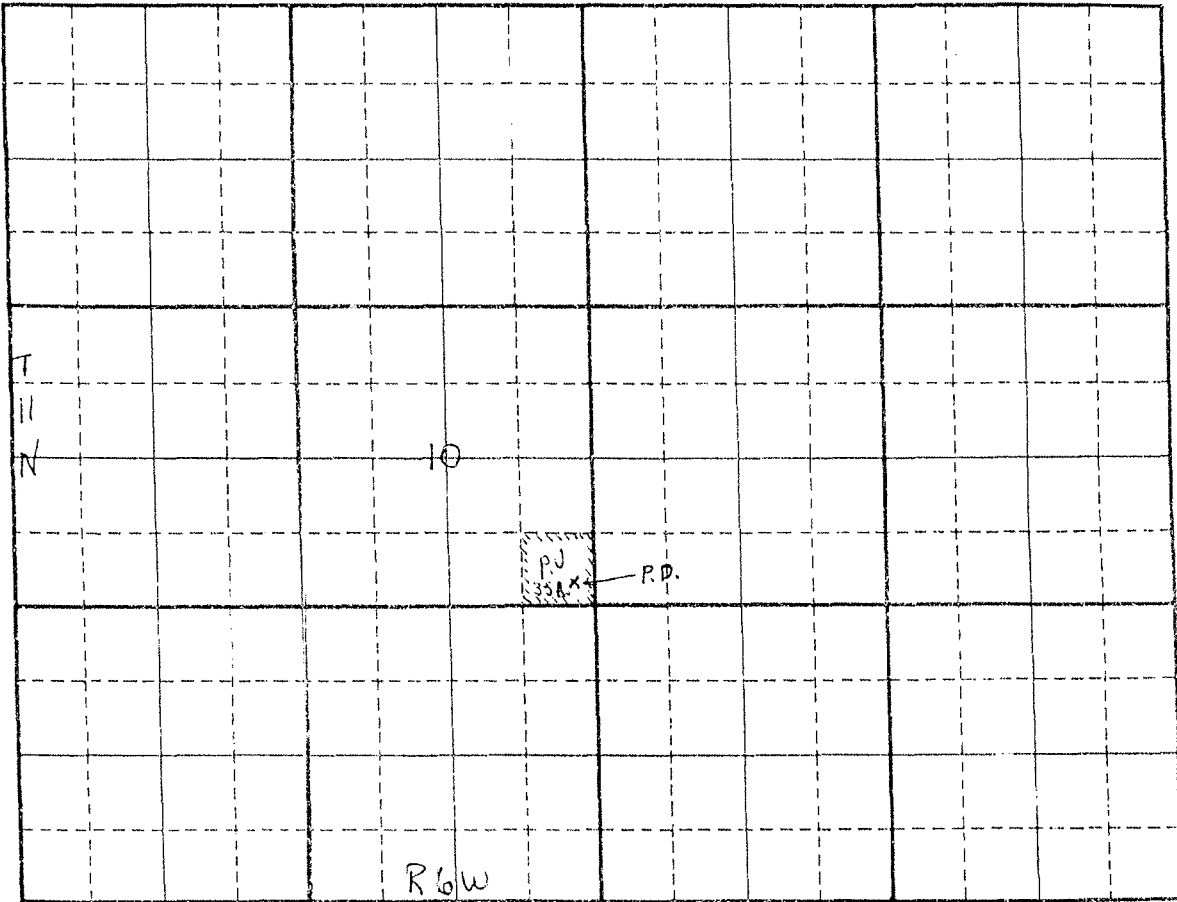
No. of acres 35

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Ada

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

R. Glenn Hill
(Claimant)

Sworn to before me this 16 day of November, 1982.

Mary M. Mathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by RF

Date 11/16/82

Exception filed by:

Forwarded to

Date

Prelim. check by RF

Date 11/18/82

claimant by:

\$20.00 fee received by RF

Date 11/16/82

#23021

Published in the Boise Star-Tribune

Dates 11/25 & 12/2/82

12/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-4451

NAME AND ADDRESS: SAGEROCK RANCH LLC
C/O TOM STEPHENSON
1205 PRINGLE RD
WEISER ID 83672

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.410 CFS

PRIORITY DATE: 03/15/1954

POINT OF DIVERSION:

T11N R06W S10 SESESE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.410 CFS

PLACE OF USE: IRRIGATION in WASHINGTON County

T11N R06W S10 SESE 29.00

29 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

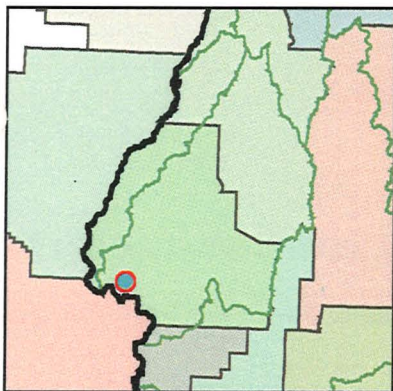
SRBA Recommendation:

67-4451

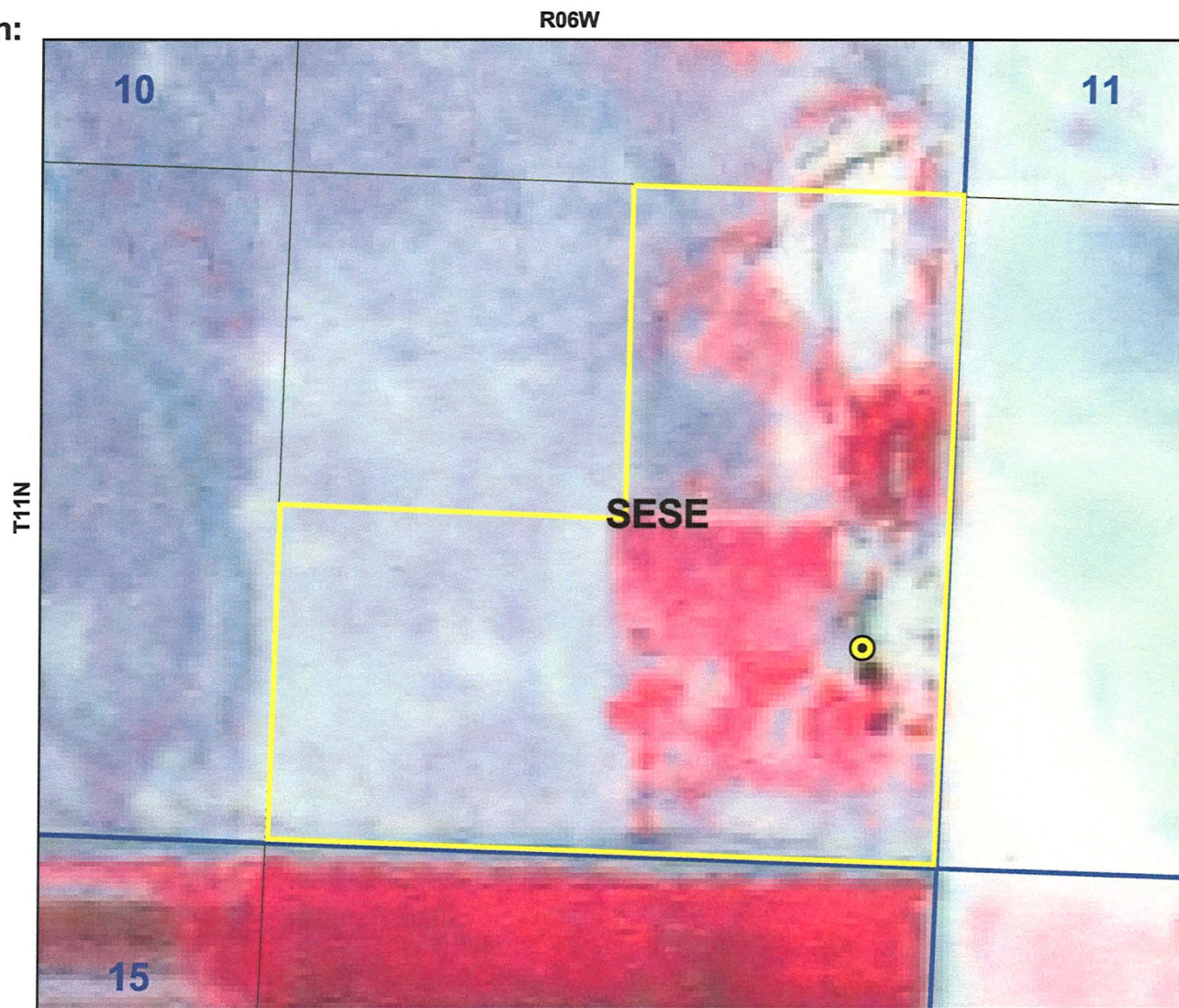
(Irrigation)

Legend

-  **Point of Diversion**
-  **Place of Use**
-  **Townships**
-  **PLS Sections**
-  **Quarter Quarters**



Washington County
IDWR Basin 67



0 0.1 0.2 Miles

Prepared by IDWR State Office
On Wednesday, December 20, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4451 V1

WATER RIGHT NUMBER: 67-4451 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SAGEROCK RANCH LLC C/O TOM STEPHENSON 1205 PRINGLE RD WEISER, ID 83672 (208)549-3595
Original Owner	LARUE S SORENSEN 815 ISLAND RD WEISER, ID 83672 (208)549-2647
Original Owner	LADRU C SORENSEN 815 ISLAND RD WEISER, ID 83672 (208)549-2647
Original Owner	R GLENN HILL RT 1 BOX 276 WEISER, ID 83672
Original Owner	JEAN M HILL RT 1 BOX 276 WEISER, ID 83672
Original Owner	HIGH DESERT RANCH INC C/O JAMES W CLEMENTS PO BOX 470 WEISER, ID 83672 (208)549-2200

Priority Date: 03/15/1954

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.410 CFS	
	<u>Total Diversion:</u>	0.410 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4SE1/4	Sec. 10, Twp 11N, Rge 06W, B.M.
WASHINGTON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
11N	06W	10																29.0	29.0

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-4451 V1

Total Acres: 29

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

1. jdean 10/20/2006 Preliminary Review

Comment: This claim has had an initial review and the questions have been answered based on the field exam for several components of the claim. This claim is being disallowed for insufficient Evidence of Priority. If more EOP is submitted the priority date should be reviewed before making a recommendation.

2. jdean 10/20/2006 Disallowed

Comment: The Evidence of Priority for this claim is only good back to 1970, which is after the mandatory permit statute for groundwater. Therefore, no lawful appropriation is found.

3. csaxton 12/20/2006 NOE

Comment: Additional EOP submitted through NOE process. Recommendation Amended.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
POD	10/20/2006 1:18:12 PM	jdean			Active
Source	10/20/2006 1:18:43 PM	jdean			Active
POU	10/20/2006 1:19:08 PM	jdean			Active
Use	10/20/2006 1:21:01 PM	jdean			Active
Season	10/20/2006 1:25:48 PM	jdean			Active
Quantity	10/20/2006 1:29:17 PM	jdean			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4451 V1

Summary	10/20/2006	jdean	Active
Summary	12/20/2006	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	10/20/2006 1:17:12 PM	jdean	Updated shape for Active POU
POU	10/20/2006 1:17:22 PM	jdean	Updated PLS for Active POU
POD	10/20/2006 1:18:12 PM	jdean	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	10/20/2006 1:15:43 PM	jdean	Updated shape
POD	10/20/2006 1:16:40 PM	jdean	Updated PLS
Source	10/20/2006 1:18:43 PM	jdean	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Source verified as per field exam.
POU	10/20/2006 1:19:08 PM	jdean	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - POU was verified as per field exam.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4451 V1

Season	10/20/2006 1:25:48 PM	jdean	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	10/20/2006 1:29:17 PM	jdean	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (Yes) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Theoretical horsepower equation yields 0.41 cfs. Description for Question 10 - 29 acres * 4.5 afy/acre = 130.5 afy
Use	10/20/2006 1:21:02 PM	jdean	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Purpose of Use was verified as per field exam.
Summary	10/20/2006 1:36:15 PM	jdean	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 4. Is any portion of the claim be recommended? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4451 V1

Summary	12/20/2006 8:37:16 AM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
---------	-----------------------	---------	--

Water Supply Bank:

11/14/2006

NOTICE OF ERROR
REPLY

RECEIVED
DEC 08 2006
DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-4451

SAGEROCK RANCH LLC
C/O TOM STEPHENSON
1205 PRINGLE RD
WEISER ID 83672
Telephone Number: (208) 549-3595

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

No lawful appropriation shown

2. Describe the changes you wish to make in the proposed recommendation:

Beneficial use

3. Give a brief explanation as to why you disagree with these portions:

This is a well that was put in in 1954 and has been used for irrigation during this time. Still looking for some one to verify.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: *12-7-06*

SIGNATURE: *Jeff Widener*

Please print your name: *Jeff Widener*

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

*Please refer to Affidavit
signed 12-7-06 By Vernon Lolley*

SCANNED
DEC 11 2006

IN THE MATTER OF
NOTICE OF CLAIM TO
WATER RIGHT NO. (S)

67-4165
67-4171
67-4451

STATE OF IDAHO
COUNTY OF WASHINGTON

AFFIDAVIT

RECEIVED

DEC 08 2006

CLERK OF DISTRICT COURT
WATER RESOURCES

I have knowledge that there was beneficial use on what is known as the Seiliger place water right number 67-4165. The water was used for irrigation of certain crops. *April 1950 by diversion in Scotts Creek*

I also have knowledge of beneficial use on property that was known as the McMullen place water right number 67-4171 it was used for stock water and irrigation. *April 1961*

Also, on the same property known as the McMullen place water right number 67-4451 there was beneficial use as a well that was used to for irrigation. *April 1961*

*67-4171 & 67-4451 - my father and I watched
and they were dug by Max Holloway*

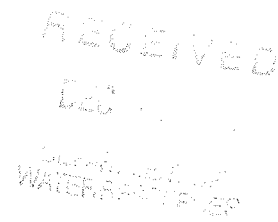
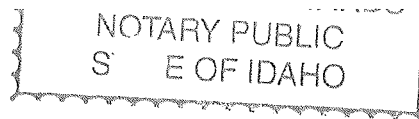
Dec 7, 2006

Vernon Lacey

JONATHAN P. EDWARDS

SCANNED

DEC 11 2006



STATE OF IDAHO) ss.
COUNTY OF WASHINGTON)

On this 7th day of Dec in the year 20 06 ,
before me, a Notary Public, personally appeared
Vernon Lutton

known or identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
he executed the same.

Notary Public
Residing at: Peyette Id. Co
Commission expires: 3-27-09.

SCANNED
DEC 11 2006

CONVERSATIONAL MEMORANDUM

Date: November 20, 2006

To: File 67-4165, 67-4171, 67-4451, (67-2338 and 67-7293)

From: Craig L. Saxton

Subject: Phone Call – Preliminary mailing

Spoke with Ida Homes regarding the preliminary mailing.

67-4165, 67-4171, 67-4451:

All were disallowed because they didn't send in EOP. I explained this to her. She said she would go to the assessors office and look at the tax notices and see if she can find something that shows the ground as irrigated ground before the mandatory permit statute. She will send in. We spoke about the meeting and I told her she didn't have to go and that it was mostly for information.

67-2338 and 67-7293:

Recommended as licensed. I told her I didn't see anything obvious that changed from the licenses. She seemed satisfied.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4451 V1

WATER RIGHT NUMBER: 67-4451 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SAGEROCK RANCH LLC C/O TOM STEPHENSON 1205 PRINGLE RD WEISER, ID 83672 (208)549-3595
Original Owner	LARUE S SOREN 815 ISLAND RD WEISER, ID 83672 (208)549-2647
Original Owner	LADRU C SOREN 815 ISLAND RD WEISER, ID 83672 (208)549-2647
Original Owner	R GLENN HILL RT 1 BOX 276 WEISER, ID 83672
Original Owner	JEAN M HILL RT 1 BOX 276 WEISER, ID 83672
Original Owner	HIGH DESERT RANCH C/O JAMES W CLEM PO BOX 470 WEISER, ID 83672 (208)549-2200

LM 5-8-06 MVB
need quantity
information

For groundwater
irrigation must
show EOP back
to '63. '70's not
good enough -
10/20/06 JLD

Priority Date: 03/15/1954

Basis: Beneficial Use

Status: **Disallowed**SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.410 CFS	
	<u>Total Diversion:</u>	0.410 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4SE1/4	Sec. 10, Twp 11N, Rge 06W, B.M.
WASHINGTON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	06W	10																	29.0

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-4451 V1

Total Acres: 29

Conditions of Approval:

1. P11 No lawful appropriation shown: There are a number of circumstances in which a claim is proposed to be disallowed on this basis. This is most commonly included for a claim based on beneficial use or posted notice that is proposed to be disallowed because the right claimed is not within an exception to the mandatory permit statute, and beneficial use of water prior to the mandatory permit statute was not confirmed. This is also included where a claim is proposed to be disallowed because the claim is to water that is not public water subject to appropriation. This is also included where a right was determined not to exist in a prior adjudication.
2. P01 No lawful appropriation shown.

Remarks:

Comments:

1. jdean 10/20/2006 Preliminary Review

Comment: This claim has had an initial review and the questions have been answered based on the field exam for several components of the claim. This claim is being disallowed for insufficient Evidence of Priority. If more EOP is submitted the priority date should be reviewed before making a recommendation.

2. jdean 10/20/2006 Disallowed

Comment: The Evidence of Priority for this claim is only good back to 1970, which is after the mandatory permit statute for groundwater. Therefore, no lawful appropriation is found.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
POD	10/20/2006 1:18:12 PM	jdean			Disallowed
Source	10/20/2006 1:18:43 PM	jdean			Disallowed
POU	10/20/2006 1:19:08 PM	jdean			Disallowed
Use	10/20/2006 1:21:01 PM	jdean			Disallowed

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4451 V1

Season	10/20/2006 1:25:48 PM	jdean	Disallowed
Quantity	10/20/2006 1:29:17 PM	jdean	Disallowed
Summary	10/20/2006	jdean	Disallowed

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	10/20/2006 1:17:12 PM	jdean	Updated shape for Active POU
POU	10/20/2006 1:17:22 PM	jdean	Updated PLS for Active POU
POD	10/20/2006 1:18:12 PM	jdean	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	10/20/2006 1:15:43 PM	jdean	Updated shape
POD	10/20/2006 1:16:40 PM	jdean	Updated PLS
Source	10/20/2006 1:18:43 PM	jdean	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Source verified as per field exam.
POU	10/20/2006 1:19:08 PM	jdean	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - POU was verified as per field exam.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4451 V1

Season	10/20/2006 1:25:48 PM	jdean	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	10/20/2006 1:29:17 PM	jdean	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (Yes) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Theoretical horsepower equation yields 0.41 cfs. Description for Question 10 - 29 acres * 4.5 afy/acre = 130.5 afy
Use	10/20/2006 1:21:02 PM	jdean	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Purpose of Use was verified as per field exam.
Summary	10/20/2006 1:36:15 PM	jdean	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 4. Is any portion of the claim be recommended? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

10/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-4451

NAME AND ADDRESS: SAGEROCK RANCH LLC
C/O TOM STEPHENSON
1205 PRINGLE RD
WEISER ID 83672

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.410 CFS

PRIORITY DATE: 03/15/1954

POINT OF DIVERSION:

T11N R06W S10 SESESE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.410 CFS

PLACE OF USE: IRRIGATION Within WASHINGTON County

T11N R06W S10 SESE 29.00

29 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

No lawful appropriation shown.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

No lawful appropriation shown: There are a number of circumstances in which a claim is proposed to be disallowed on this basis. This is most commonly included for a claim based on beneficial use or posted notice that is proposed to be disallowed because the right claimed is not within an exception to the mandatory permit statute, and beneficial use of water prior to the mandatory permit statute was not confirmed. This is also included where a claim is proposed to be disallowed because the claim is to water that is not public water subject to appropriation. This is also included where a right was determined not to exist in a prior adjudication.

THEORETICAL HORSEPOWER EQUATION WORKSHEET (cjh 1/92)

Water Right No.: 67-4451
 Examiner: Monica Van Bussum
 Date of Field Exam: 5/3/2006

	Pump #1	Pump #2	Pump #3
P/D No.:			
PUMP HORSEPOWER	2	0	0
BOOSTER HORSEPOWER	0	0	0
PUMPING LEVEL	30	0	0
DISCHARGE PRESSURE	0	0	0
RATE OF FLOW (cfs)	0.41	#DIV/0!	#DIV/0! #####

To be filed

The above calculates the formula =

$$Q = \frac{8.8 * (\text{Efficiency}) * \text{hp}}{\text{depth to water} + 2.31 * (\text{psi}) + \text{friction}}$$

Assumptions: %70 efficiency.
 No Friction

Examiners Notes:

Per phone conversation with Ida Wagner, ranch manager, pump is 2hp.
 Per IDWR well log, static water level is 30 ft.

Contacts Data Entry Form

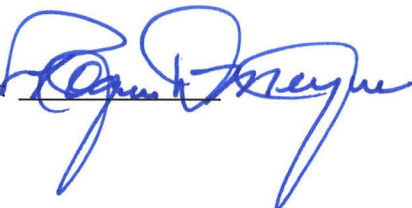
Owner Type	Full Name	Address	City	State	Zip	Phone
Original Owner	LARUE S SORENSEN	815 ISLAND RD	WEISER	ID	83672	(208)549-2647
Original Owner	LADRU C SORENSEN	815 ISLAND RD	WEISER	ID	83672	(208)549-2647
Original Owner	R GLENN HILL	RT 1 BOX 276	WEISER	ID	83672	
Original Owner	JEAN M HILL	RT 1 BOX 276	WEISER	ID	83672	
Current Owner	HIGH DESERT RANCHING Sage Rock Ranch.	C/O JAMES W CLEMENTS PO BOX 470	WEISER	ID	83672	(208)549-2200

Date of Field Exam: 10-31-05 Time: 0900Accompanied By: IDA WAGNER Phone Number: (208) 549-3595Relationship to Claimant: MANAGER.

Directions to Property (if different from above) and/or update owner information:

yes
1205 Pringle Rd
Weiser, ID 83672

Reviewer

Date: 10-31-05

Priority Date Data Entry Form

Claim Number 67-4451

Claimed Priority Date: 3/15/1954

Claimed Basis: Statutory Claim

☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date: 3/15/1954

Water Right Basis: Statutory Claim

Recommended Priority Date Recommended Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

AFFIDAVIT & CLAIM to a water Right
(IDWR)

MVB 5-8-06 → EOP good to 1970

Reviewer: Date: 10-31-05

Point of Diversion and Source Data Entry Form

Claim Number 67-4451

Claimed Point of Diversion and Source

T11N R06W S10 SESESE Within WASHINGTON County Source: GROUND WATER

☐ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

T11N R06W S10 SESE Within WASHINGTON County

Recommended Point of Diversion and Source

Source Information

Source

Tributary To

Ground water.

Twp

Rge

Sec

Gov Lot

QQQ of QQ of Q

County

Source

#101	# A0016796	1 Picture				
	Well 95' Deep.	HP. 7.5	Lift 93'			
	SPRINKLERS					

2257945
1457615

Other rights from this POD?

NO

Document how the POD and Source were verified:

Reviewer:



Date:

10-31-05

Place Of Use Data Entry Form

Claim Number 67-4451

Claimed Place Of Use

T11N R06W S10 SESE 29.0

Total Acres 29

☐ Use Claimed POU as Recommended POU

Water Right Place Of Use

T11N R06W S10 SESE 35.0

Total Acres 35

Recommended Place of Use

29 See corrections to claimed POU above

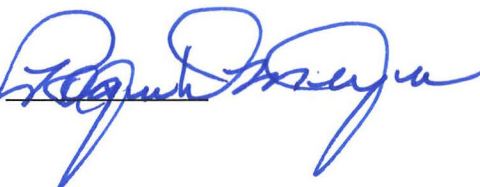
Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres 29

Document how the POU was verified:

FIELD EXAM

Reviewer:



Date:

10-31-05

Purpose of Use Data Entry Form

Claim Number 67-4451

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
IRRIGATION			

☐ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
IRRIGATION			

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
IRR	0	300	29	

Document how the Purpose of Use was verified:

Field Exam

Reviewer



Date: 10-31-05

Period of Use and Quantity Data Entry Form

Claim Number 67-4451

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	3/15	11/15	0.7	

Overall Diversion Rate 0.7 Overall Diversion Volume

☒ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	3/15	11/15	0.7	

Overall Diversion Rate 0.7 Overall Diversion Volume

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

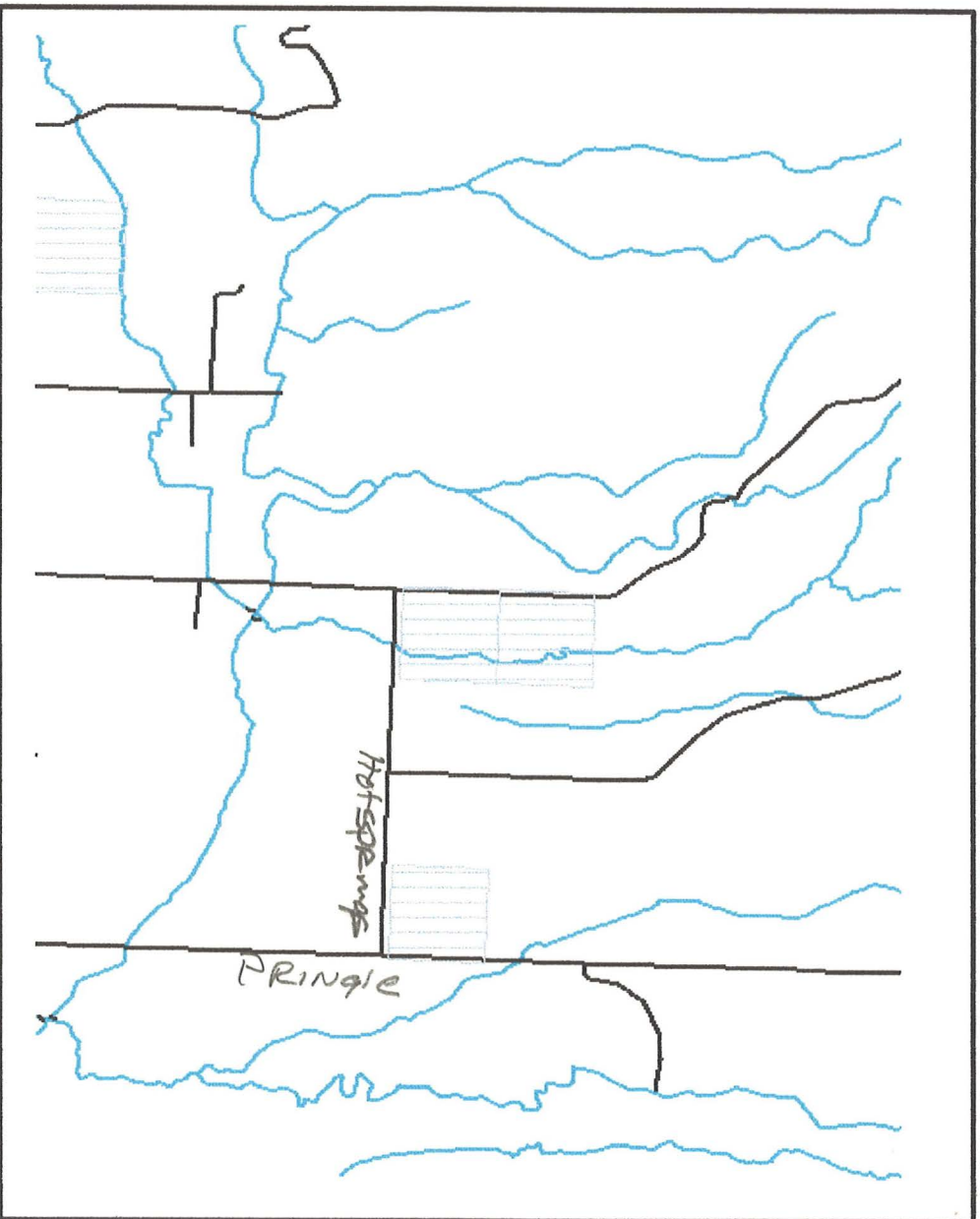
Reviewer: 

Date: 10-31-05



Well #A0016796.JPG

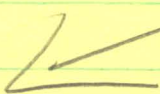
Clements



- Primary POIs
- Roads
- Streams & Canals
- Basin Outlines

67-4451 (^{NO ANSWER} SAGE ROCK Ranch. 10-31-05
HIGHT Desert Ranch INC 0960
% James W Clements 3595
JEFF & IDA WAGNER. 206-549-~~2200~~

Well 1 - Picture.
How Deep. 95' # 101
Pump HP 7.5 2257945
Pump Lift 93 1459615

POD  # ADD 16796

POU. See MAP

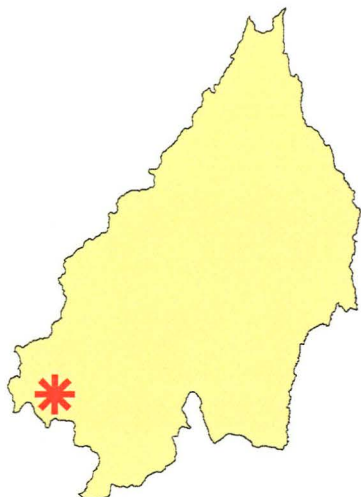
PER/DATE. 3-15-1954/
AFFIDAVIT

IDA WAGNER
Jeff

Idaho Department of Water Resources

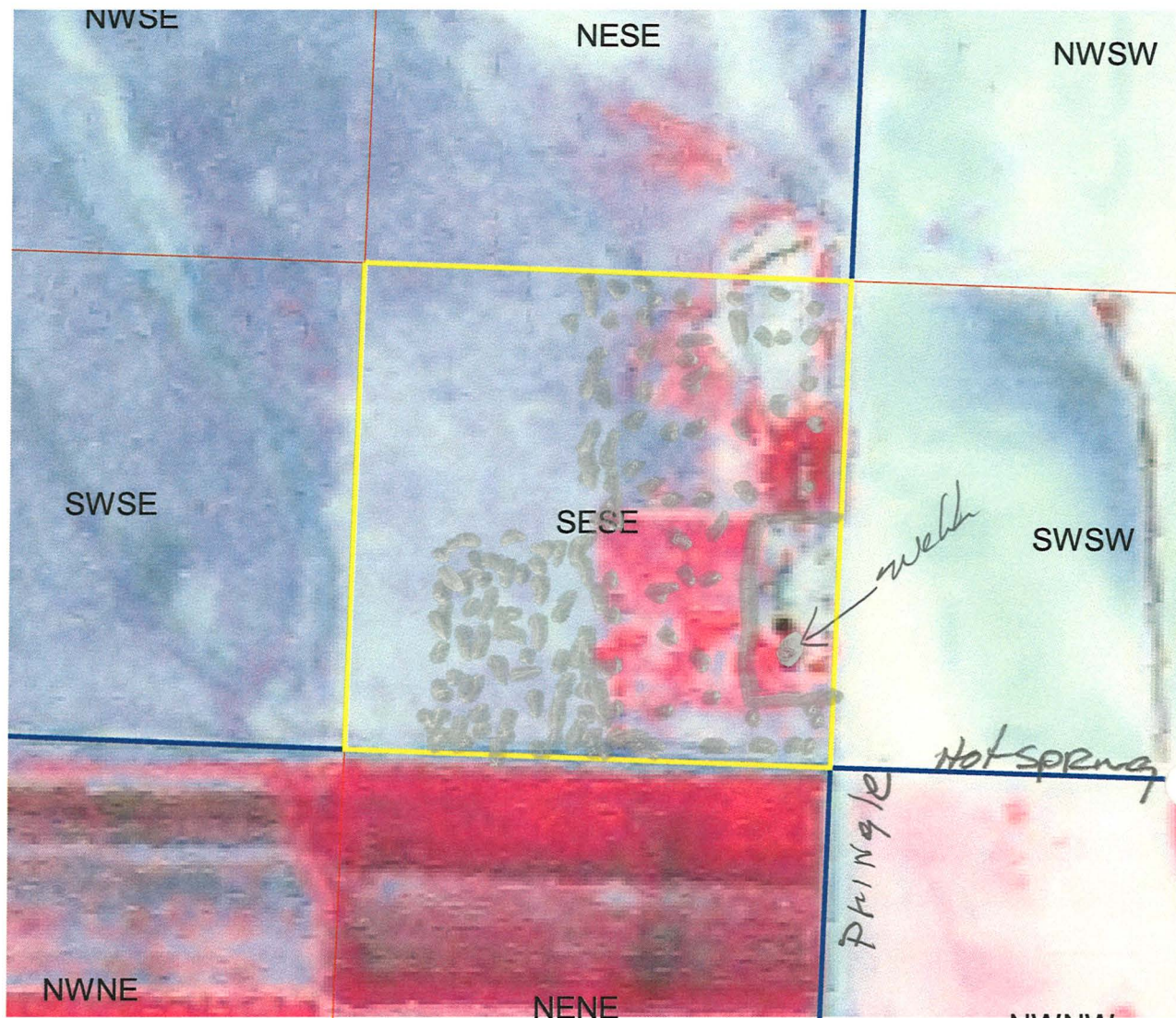
Water Right Claim No:

67-4451

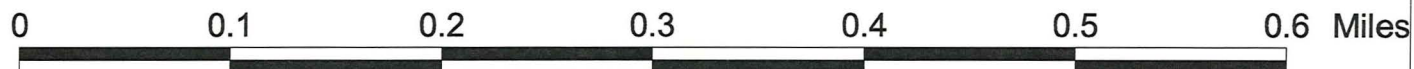


Legend

- Place of Use
- Section Lines
- Quarter Quarters



Prepared by: Dan Narsavage
On: February 28, 2005
1987 False-Color Infrared Photography



IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

AFFIDAVIT

67-4451)
)
)
)
State of Idaho)
County of Washington)

I R. Glenn Hill being first duly sworn,

deposes and says: That I owned the land on
water right 67-4451, from Feb. 1970 until
June 1987. And used the water to irrigate
pastures around the buildings on said grounds.

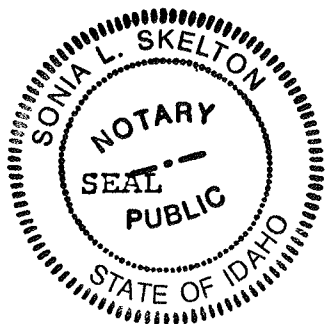
R. Glenn Hill
(Signature)

Subscribed and sworn to before me this
day 25th of October, 19 2005.

Sonia L Skelton
(Notary Public)

Residing at Weiser, Idaho.

My Commission Expires 8/1/06.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4451
Date Received: 9/27/1989
Receipt No: M004712
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SAGEROCK RANCH LLC Phone: (208)549-3595

C/O TOM STEPHENSON
1205 PRINGLE RD
WEISER ID USA 83672

2. Date of Priority: 03/15/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11N	06W	10	SE SE SE	WASHINGTON	

5. Description of diverting works:

WELL 7.5 HP PUMP WITH 12" CASING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.7	

7. Total Quantity Appropriated is:
0.7 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	06W	10	SE	SE	IRRIGATION	29
					Section Acres	29
					Total Acres	29

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Statutory Claim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04451**
Date Received: 9/27/1989
Receipt No: M004712
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HIGH DESERT RANCH INC
Address: C/O JAMES W CLEMENTS
PO BOX 470
WEISER ID

83672

2. Date of Priority: MAR 15, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	10	SE	SE	SE		WASHINGTON

5. Description of diverting works:
WELL 7.5 HP PUMP WITH 12" CASING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 101.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	10	SE	SE		IRR	29.0
Section Acres							29.0

10. Place of Use: Continued

Total Acres 29.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY RDH ON 1/29/96.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: April 1, 1994

RECEIVED

MAY 09 1994

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

see attached legal description as exhibit "A" hereto

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: 1001 Rose
A67-10357 A67-10354 A67-04171 A67-04451

☐ Name and Address of Former Owner/Claimant(s)(Seller): Ladru C. Sorensen and LaRue S. Sorensen

815 ISLAND ROAD

WEISER, IDAHO 83672

☐ New Owner/Claimant (Purchaser): High Desert Ranch, Inc., James W. Clements

☐ New Mailing Address: P.O. BOX 470

WEISER ID 83672

☐ New Telephone Number: (208) 549-~~0990~~
2200

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

a five acre parcel, exhibit "B" hereto is being excluded from this sale.

☐ Attach proof of ownership, describe proof attached: copy of recorded warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) High Desert Ranch, Inc. Date 4/1/94
James W. Clements, President Date 4/1/94

☐ Signature of Former Owner/Claimant(s): Ladru C. Sorensen Date 4/1/94
LaRue S. Sorensen Date 4/1/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

OCT 23 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

STATUTORY WARRANTY DEED

For value received, LaDRU C. SORENSEN FAMILY LIMITED PARTNERSHIP, Grantor, does hereby grant, bargain, sell and convey unto HIGH DESERT RANCH, INC., Grantee, the following described real property located in Washington County, State of Idaho.

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises, free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal on this 1st day of April, 1994.

LaDRU C. SORENSEN FAMILY LIMITED PARTNERSHIP

BY: LaDru C. Sorensen Partner
LaDru C. Sorensen

BY: LaRue S. Sorensen Partner
LaRue S. Sorensen

STATE OF IDAHO

County of Washington

)
)ss
)

On this 1st day of April, 1994, before me, a notary public in and for the State of Idaho, personally appeared LaDRU C. SORENSEN and LaRUE S. SORENSEN, husband and wife, general partners for the LaDRU C. SORENSEN FAMILY LIMITED PARTNERSHIP, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

MICROFILMED
OCT 23 1996

STATUTORY WARRANTY DEED

For value received, LaDRU C. SORENSEN FAMILY LIMITED PARTNERSHIP, Grantor, does hereby grant, bargain, sell and convey unto HIGH DESERT RANCH, INC., Grantee, the following described real property located in Washington County, State of Idaho.

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IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal on this 1st day of April, 1994.

LaDRU C. SORENSEN FAMILY LIMITED PARTNERSHIP

BY: LaDru C. Sorensen Partner
LaDru C. Sorensen

BY: LaRue S. Sorensen Partner
LaRue S. Sorensen

STATE OF IDAHO

)

)ss

County of Washington

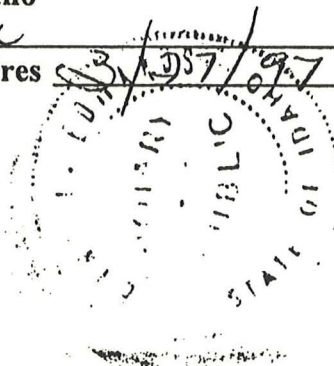
)

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Anna K. Edwards
Notary Public for Idaho
Residing at Weiser
My Commission Expires 3/25/97

PAGE 1 - STATUTORY WARRANTY DEED

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INSTRUMENT NO. 159753
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of

WEISER VALLEY TITLE

25 Min. past SIXTEEN o'clock P.M.
This 1ST day of APRIL 19 94

INDEX TO DEEDS

MARY KAUTZ, Rec. Ser. Fee: \$9.00

By Lisa McKnight Deputy

WEISER VALLEY TITLE

Comp. Index
Comp. Rel.
Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return
Copy

NOT RECORDED
MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04451
Date Received: 9/27/1989
Receipt No: 1004712
Received By: JPC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LADRU C. SORENSEN 208-549-2647
Address: 815 ISLAND RD.
WEISER, ID 83672

AND/OR

Name: LARUE S. SORENSEN 208-549-2647
Address: 815 ISLAND RD.
WEISER, ID 83672

2. Date of Priority: MAR 15, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	10	SE	SE	SE		WASHINGTON

5. Description of diverting works:
WELL 7.5 HP PUMP WITH 12" CASING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
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8. Total consumptive use is 101.5 Acre Feet Per Annum.

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Section Acres							29.0
Total Acres							29.0

11. Place of use in counties: WASHINGTON

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14. Remarks:

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): LaOue C. Lorensen Date: 9/27/89

Date: _____

State of Idaho)
County of Wash.) SS.

Subscribed and sworn (or affirmed) before me this 27 day

of Sept. 19 89

Joh Wal Carbo
Notary Public

Seal

Residing at Boise Id

My Commission Expires 6/2/94

